



NATIONAL ARCHIVES MICROFILM PUBLICATIONS

Microfilm Publication M1301

APPLICATIONS FOR ENROLLMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

Roll 7

Choctaw by Blood 1178 to 1455

**THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
GENERAL SERVICES ADMINISTRATION**

WASHINGTON: 1983

1178

morris

Le Flore

et al

Choc

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as
a citizen by intermarriage of the Choctaw Nation of--

PUSS LEFTORE.

7-1178.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, Indian Territory,
January 13, 1904.

Choctaw 1178,
Intermarried.

In the matter of the application for the enrollment of
Puss LeFlore as a citizen by intermarriage of the Choctaw Nation.

Said Puss LeFlore, being first duly sworn, on oath, testi-
fied as follows:

APPEARANCES: W. P. Stewart, attorney at law, Antlers,
Indian Territory, on behalf of applicant.

Examination by the Commission.

- Q What is your name? A Puss LeFlore.
Q Puss? A Yes, sir.
Q How old are you? A Thirty-six.
Q What is your father's name? A Norman Reynolds.
Q What is your mother's name? A Eliza Reynolds.
Q Is your father dead? A Yes, sir, died when I was two years old.
Q Is your mother alive? A Yes, sir, she is alive.
Q Was your father a white man? A Yes, sir.
Q A citizen of the United States? A Yes, sir.
Q Your mother a white woman? A Yes, sir.
Q You don't claim as an Indian by blood? A No, sir.
Q Through whom do you claim your rights as an intermarried citizen?
A I just claim by marrying.
Q Through whom? A Isaac Garvin.
Q Was he a recognized and enrolled citizen by blood of the Choctaw
Nation? A Yes, sir.
Q When were you married to him? A Been a good while ago -- 1881.
Q At that time was he a resident of the Choctaw Nation? A Yes, sir.
Q Where were you a resident of at that time? A Choctaw Nation,
Indian Territory.
Q Were you married before you were married to Garvin? A No, sir.
Q Was he married before he was married to you? A No, sir.
Q Did you and he live together as husband and wife? A Yes, sir.
Q How long? A Nearly a year.
Q What took place then? A He got killed.
Q Have you any children by him? A No, sir.
Q Did you remarry? A I married Morris LeFlore, another Choctaw.
Q When did you marry him? A April 3, 1884.
Q You were married to Morris LeFlore on April 3, 1884, were you?
A Yes, sir.
Q At that time were you and he both residents in good faith of the
Choctaw Nation? A Yes, sir.
Q Had been for some time had you? A Yes, sir.
Q Was Morris LeFlore married before he was married to you? A No, sir.
Q Since you married Morris LeFlore in 1884, have you and he lived
together as husband and wife? A Yes, sir.
Q Where have you lived together? A Choctaw Nation.

Choctaw 1178

Puss LeFlore 2

- Q Any separation, abandonment or divorce between you and Morris LeFlore during all this time? A No, sir.
- Q Was there any separation between you and your first husband during your married life? A No, sir.
- Q Is Morris LeFlore living to-day? A Yes, sir.
- Q Have you got any children by Morris LeFlore? A Yes, sir.
- Q What are their names? A Wilburn and Forbis LeFlore.
- Q Were Wilburn and Forbis LeFlore living on September 25, 1902? A Yes, sir.
- Q You claim then through both husbands, do you? A Yes, sir.
- Q The only times you have been married have been to Isaac Garvin and to Morris LeFlore? A Yes, sir.
- Q And they were both Choctaws by blood? A Yes, sir.
- Q What is your post-office address? A Chula, Indian Territory.
- Q In the Choctaw Nation? A Yes, sir.
- Q Aren't you mistaken about your age, Mrs. LeFlore? A I don't know just exactly how old I am. I was just between eleven and twelve when I married the first time.

There is on file with the records of the Commission a marriage license between Morris LeFlore and Pose Garvin.

- Q Is that Pose Garvin, mentioned in this marriage certificate, yourself? A Yes, sir.
- Q And Morris LeFlore, mentioned here, is your husband? A Yes, sir.
- Q Can you read Choctaw? A No, sir.
- Q By whom were you married to Isaac Garvin? A Judge Simon Peter.
- Q County Judge at that time? A Yes, sir.
- Q What county? A Boktuklo.
- Q Is that his hand writing? A Yes, sir.

There is offered in evidence a paper written in the Choctaw language, and which the applicant claims is the marriage certificate between herself and Isaac Garvin.

- Q Did you make application in 1896 to the Dawes Commission? A No, sir.
- Q Wasn't it four years ago that you first made application? A Yes, sir.

The applicant's second husband, Morris LeFlore is identified upon Choctaw card, field number 1178, along with the applicant and her two children, said Morris LeFlore being on the final roll of citizens by blood of the Choctaw Nation and numbered 14641, approved by the Secretary of the Interior on May 20, 1903.

- Q Judge Peter married you both times, didn't he? A Yes, sir.
- Q County Judge of Boktuklo County? A Yes, sir.

Wirt Franklin, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported

Choctaw 1178

Puss LeFlore 3

all proceedings had in the above entitled cause at Muskogee, Indian Territory, on January 13, 1904, and that the above and foregoing is a full, true and correct transcript of his stenographic notes, taken in said cause.

W. T. Franklin

Subscribed and sworn to before me this 16th day of January, 1904.

Charles D. Sawyer
Notary Public.

United States
of America
Central District

Morris Leflore after Being duly Sworn
states on oath that his Father Robes
Leflore was a Half Choctaw and his mother
Turner Leflore was a full Blood Choctaw
and also states that his mothers maiden
name was Turner McKenny
also further states that his Wife Piers
Leflore Does not Passes any Choctaw Blood
claims a Right only By marriage to Morris
Leflore.

Morris Leflore
his mark

Witness to mark { A. T. Gardner
Father to a year

Subscribed and Sworn to Before me
this 7th day of Oct 1902

E. J. Gardner
Notary Public

Note. in Reply to your Letter - 7-1178

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 13 1902



ACTING CHAIRMAN.

COMMISSION TO

TRUST

FILED

JAN 15 1904

CHAS. H. HARRIS

7-1179

Choctaw Nation
Boktuko County

OCT 1st 1896

Ohoye hoh chifo Peter Leffone
ilappak vinnona hokano, chahta okla
ai cha huiltina keyu hesh ahanta
tukash, chahta hattak itihalvella
chihesh License acithu kox, vno
akosh County Judge hihiali he, Petition
holiss utahli cha satikha bohli tokoke,
yohmi kox chahta okla i nane olhpisa
ok. Nov 9th 1875. ash, toba tok yami-
make ai i akaiya hatokoke, yohmi
hatuke vno akosh License holiss he
imali tokoke, yohmi he vltoba ok
\$25.00 ilappak, atobe tokoke,
micha chahta, hattak himitta
Isaac Garrison hoh chifo ilappak iti-
halvelli tokoke, yohmi ka vno akinli
hosh, ayanmi huiltina 1881. misha
December hashi anokaha he itihal-
velli chili tokoke;

J. J. Peter
Ex County Judge
Boktuko County
Choctaw Nation

Choctaw Nation, { Oct. 1st 1896.
Boktuklo County {

This woman named Pues Leflore, was not a member of the Choctaw people at first, and when she was about to marry a Choctaw man petitioned for a license, I was then a County Judge, and she prepared a petition and placed it before me, which was in accordance with the Choctaw law made Nov. 9th, 1875,. So I issued a license and gave it to her and she paid \$25.00 as payment, and she married to a young Choctaw man whose name is Isaac Garvin; and I officiated the marriage myself during the month of December in the year of 1881.

S. J. Peter,
Ex-County Judge, Boktuklo
County, Choctaw Nation.

L. G. Battiest, interpreter to the Commission to the Five Civilized Tribes, on oath states that the above and foregoing is a full, true and correct translation from the Choctaw into the English language of what purports to be a statement from S. J. Peter, Ex-County Judge, Boktuklo County, Choctaw Nation, to the effect that during the month of December, 1881, he issued a license to marry to Pues Leflore and Isaac Garvin, and that he performed the marriage ceremony between said parties.

L. G. Battiest

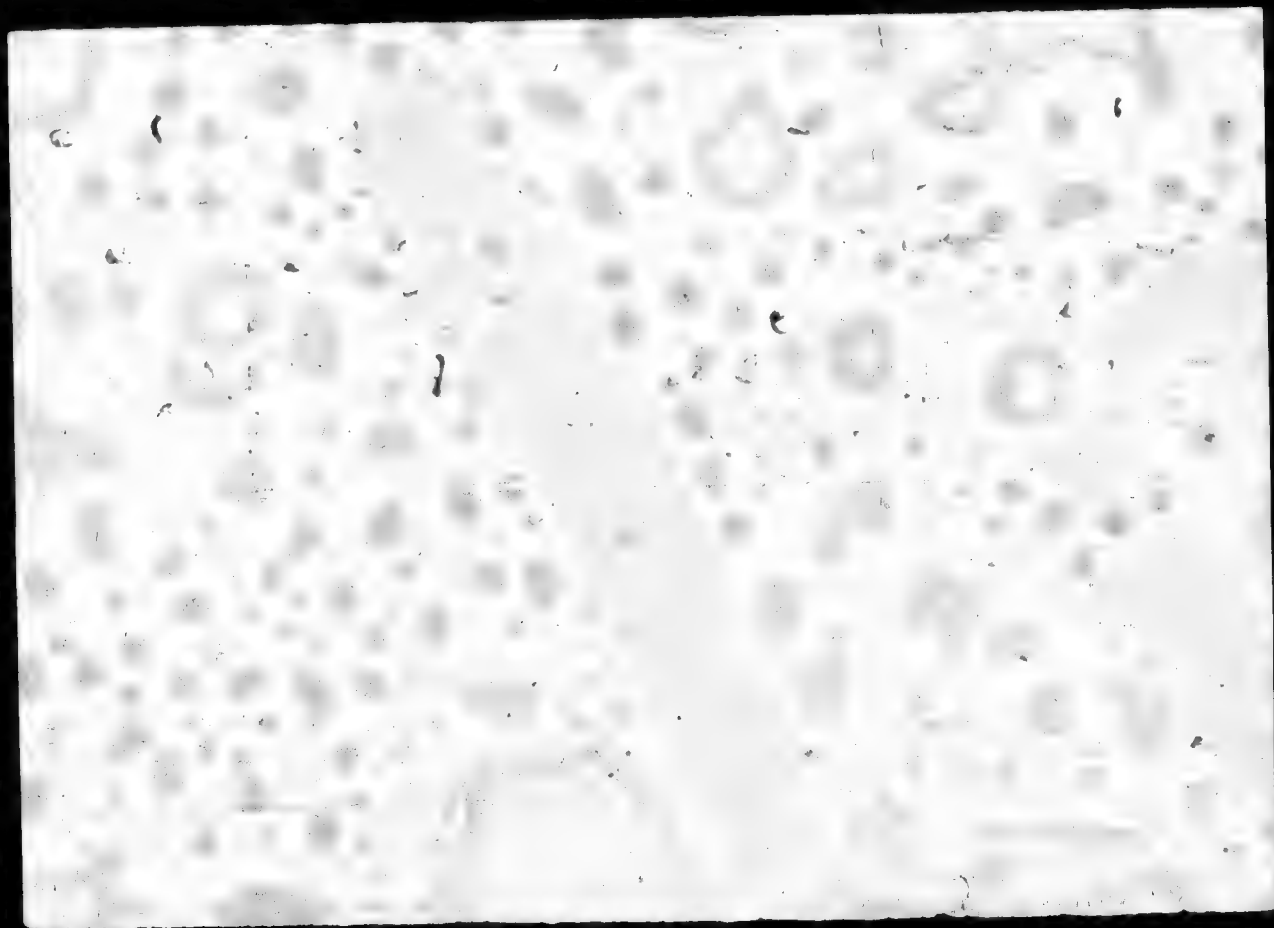
Subscribed and sworn to before me this 22, day of January 1904.

L. R. Subner
Notary Public.

6015
3/15
1964

COMMISSION TO THE UNITED STATES
FILED
JAN 6 1964

CHAPMAN



[illegible]

Choctaw Nation
Boktuck County

Oct 1st 1896

Ohoyo hok chipo Pius Leflore
ilapah United State and ai cha
hukhtina ash ahanta Chatuk ash
License holiso ishi hosh. ahanta
hattake itihavollic ishi hosh
Chakta Okla and Citizen ai ahli
makash ahanta Chatuk ash. hattok
hok chipo Morris Leflore and itihav-
ollic tokoke, was akash County Judge
hikeali hosh. April 3rd 1884.
fehna ash itihavollic hili tokoke.

M. P. Piten

Ex County Judge
Boktuck County,
Choctaw Nation;

Choctaw Nation,
Boktuklo County.

Oct. 1st, 1896.

This woman named Puss Leflore was a citizen of the United States, who secured a license and married to a Choctaw man and thereby she became a full citizen of the Choctaw people, and again married to a man named Morris Leflore. I was a county Judge at the time and did officiate the ceremony on April 3rd, 1884.

(Signed) S. J. Peter,

Ex- County Judge Boktuklo
County, Choctaw Nation.

Lewis G. Battiest being duly sworn on oath states that as interpreter to the Commission to the Five Civilized Tribes at Choctaw Land Office, Atoka, Indian Territory, he translated in full the certificate signed by S. J. Peter, County Judge of Boktuklo County, Choctaw nation, relative to the marriage by him of Puss Leflore and Morris LeFlore on April 3, 1884, and that the above is a full, true and correct translation thereof.

L. G. Battiest

Subscribed and sworn to before me this 3rd day of August, 1903.

L. A. Robinson

Notary Public.

7-1178

Muskogee, Indian Territory, October 15, 1904.

COPY.

Puss LeFlore,

Parsons, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Jame Bixby.
Jame Bixby.

Chairman.

Registered.

Incl. 7-1178.

7-1178

Muskogee, Indian Territory, October 15, 1904.

COPY.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered October 15, 1904, granting the application for the enrollment of Puss LeFlore as a citizen by inter-marriage of the Choctaw Nation.

You are hereby notified that you shall be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Jame Bixby.

Chairman.

Registered.

Incl. 7-1178.

See 7-74 for registry receipt for this letter.

7-1176

Antlers, Indian Territory, October 15, 1904.

COPY.

W. S. Stewart,

Attorney at Law,

Antlers, Indian Territory.

Dear Sir:

I am hereby notified that the Commission to the Five Civilized Tribes, on October 13, 1904, rendered its decision granting the application of Russ LeFlors for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said Russ LeFlors as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Chairman.

Registered.

7-1178

Muskogee, Indian Territory, September 23, 1902.

Morris LeFlore,

Fowlerville, Indian Territory,

Dear Sir:

It is necessary in the matter of the application for the enrollment of yourself, your wife, and children, as citizens of the Choctaw Nation, that the Commission be supplied with a sworn statement as to the amount of Choctaw blood which you possess, and also as to the amount of Choctaw blood, if any, possessed by your wife, Puss LeFlore. This matter should receive your immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,

Acting Chairman.

Env.

Choctaw 1173

Muskogee, Indian Territory, October 14, 1902.

Morris Leflore,

Fowlersville, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your affidavit stating that your father, Forbus Leflore was a half blood Choctaw and your mother, Tuner Leflore was a full blood Choctaw, and that your wife, Fess Leflore does not possess any Choctaw blood, but claims her right to enrollment through her marriage to you. You have the thanks of the Commission for your prompt attention to this matter.

Respectfully,

Commissioner in Charge.

Choctaw 1178.

Muskogee, Indian Territory, July 31, 1903.

Commissioner in Charge

Atoka Land Office,

Atoka, Indian Territory.

Dear Sir:

Will you please have the enclosed marriage license translated by the interpreter connected with your office and return the same to this Commission, together with the translation certified as to the correctness thereof.

Respectfully,

Commissioner in Charge.

Enclosure

ALI.1178.

Choctaw 1178.

Muskogee, Indian Territory, July 31, 1903.

Puss LeFlore,

Fowlerville, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming your right by virtue of your marriage to Morris LeFlore, you are informed that, before further consideration can be given to this matter, it will be necessary for you to appear before the Commission at its office at Muskogee, Indian Territory, there to give testimony as to your status as an intermarried citizen of the Choctaw Nation upon September 25, 1902.

Respectfully,

Commissioner in Charge.

7 - 1176

Muskogee, Indian Territory, September 9, 1903.

W. P. Stewart,
Attorney at Law,
Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th inst. requesting to be advised relative to the status of the application for enrollment as an intermarried citizen of the Choctaw Nation of Puss LeFlore.

You are advised that it appears from our records that Puss LeFlore, wife of Morris LeFlore, is an applicant for enrollment as an intermarried citizen of the Choctaw Nation, but before her application for enrollment as such can be given any further consideration it will be necessary for her to appear in person before the Commission, at its office at Muskogee, Indian Territory, for the purpose of giving testimony as to her status as an intermarried citizen of the Choctaw Nation upon September 25, 1902.

Respectfully,

Chairman.

Muskogee, Indian Territory, October 28, 1903.

W. P. Stewart,
Attorney at Law,
Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 22, in which you ask the status in the case of Pose LeFlore.

In reply to your letter you are informed that it appears from our records that Puss LeFlore, wife of Morris LeFlore, is an applicant to this Commission for enrollment as an intermarried citizen of the Choctaw Nation, but it does not appear from our records that any testimony relative to her intermarried status on September 25, 1902, has been furnished.

You are, therefore, advised that before any further consideration can be given her application it will be necessary for her to appear in person before the Commission at its office at Muskogee, Indian Territory, and testify relative to her status as an intermarried citizen on September 25, 1902, the date of the final ratification by the citizens of the Choctaw and Chickasaw Nations of the Act of Congress approved July 1, 1902.

Respectfully,

Commissioner in Charge.

7-1178.

Muskogee, Indian Territory, January 13, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are requested to furnish this office with an English translation of the enclosed instrument, together with a certificate as to the correctness of same.

Respectfully,

Chairman.

1-enclosure
7-1178.

Chectaw 1178

Muskogee, Indian Territory, March 8, 1901.

Paul DeFlora,

Chula, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of March 4, asking the status of your enrollment as an intermarried citizen and in reply you are advised that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Chectaw Nation. As soon as a decision is reached you will be notified of the action taken therein.

Respectfully,

Commissioner in charge.

Choctaw Nation
Muskogee, Indian Territory, July 18, 1904.

Dear Sir,

Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 6th, relating to your application for enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter, you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Choctaw Nation; but will as early as practicable take up the same for consideration and determination and when a decision is rendered therein, you will be notified of the action taken.

Respectfully,

Chairman.

1179

BETTIE Nelson

Choc

DEPARTMENT OF THE INTERIOR,
COMMISSIONER OF INDIAN AFFAIRS, CIVILIZED TRIBES.

DEC 10 1887

 ACT'G CHAIRMAN.

This Certifies that
Reuben M. Edward of
Holt, Holt County and
Miss Bethie Nelson of Jackson
County were by me united
in Marriage at the residence
of Gabriel C. Nelson, according
to the laws of the Choctaw
Nation in Jackson County
on the 7th day of August
1903.

St. H. McKinney,

In presence of
Gabriel C. Nelson
Cephas Thompson
& others

Pastor
Kiamitia Circuit
Choctaw District
Indian Mission Conference
2nd M. E. Church, South

Record No 18. 1898 at Central District
; No. U.S. Off. A. "B" Page 171

1180

Isaac

Christie

et al

Choc



1181

monroe

Ishomer

Choc -

Choctaw 1181.

Muskogee, Indian Territory, February 9, 1903.

M. N. Ishcommar,

Lukfata, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 29, asking how you shall select your land or numbers, and stating that you do not know how to find the same.

In reply to your letter you are advised that it is the supposition of the Commission that citizens will be informed of the location of the lands they desire to select in allotment, at the time they make formal application therefor to the land offices to be established in the Choctaw and Chickasaw Nations. The Commission has, however, for several years past, had parties in the field platting and locating improvements, and will be in a position to assist the citizens materially in the location of their respective allotments.

Respectfully,

Acting Chairman.

1182

David Billy et al

Choc

A

CHOCTAW.

32

INDEXED

IN RE
THE DEATH OF

Louisa Logan
a citizen of the

CHOCTAW

Nation

Approved: *[Signature]* MAY 2 1901
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 2 1901

[Signature]
ACTING CHAIRMAN

CHOCTAW.

1182

✓

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Louisa Logan*
(Here insert name of deceased.)
 a citizen of the *Choctaw* Nation, who formerly resided at or near
Goodwater, Ind. Ter., and died on the *28th* day of *November*
1899
(Here insert name of place.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,)

Central INDIAN TERRITORY. District.)

I, *Novel Biely*, on oath state that I am *26*
 years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Goodwater*, Ind. Ter.; that I am
step father of *Louisa Logan*
(State relationship, as the father, mother, son, daughter, etc.) (Here insert name of deceased.)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Louisa Logan* died on the *28* day of
November, 1899.
(Here insert name of deceased.)

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this *25* day of *March* 1901.*N. J. Whitman*
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)

Central INDIAN TERRITORY. District.)

I, *Louis Ayer*, on oath state that I am *35*
 years of age, and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Goodwater*, Ind. Ter.;
(Here insert name of postoffice.)
 that I was personally acquainted with *Louisa Logan*
(Here insert name of deceased.)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Louisa Logan* died on the *28* day of
November, 1899.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this *25* day of *March* 1901.*N. J. Whitman*
Notary Public.

IN RE
THE DEATH OF*Henry Billy*
a citizen of the*Choctaw* Nation.

Approved

JUN 3 1901


Commissioner.DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 3 1901


ACTING CHAIRMAN

CHOCTAW.

7-1182.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Lizzie Billy*
(Here insert name of deceased.)
 a citizen of the *Choctaw* Nation, who formerly resided at or near
Goodwater, Ind. Ter., and died on the *4* day of *March*
(Here insert name of post office.)
1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.
Central District.

I, *N. J. Billy*, on oath state that I am *24*
 years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Goodwater*, Ind. Ter.; that I am
(Here insert name of post office.)
Husband of *Lizzie Billy*
(State relationship, as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Lizzie Billy* died on the *4* day of
March, *1900*.
(Here insert name of deceased.)

WITNESSES TO MARK.

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this *30* day of *May* *1900*

M. J. Whitman
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.
Central District.

I, *C. J. Rudbourn*, on oath state that I am *54*
 years of age, and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Goodwater*, Ind. Ter.;
(Here insert name of post office.)
 that I was personally acquainted with *Lizzie Billy*
(Here insert name of deceased.)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Lizzie Billy* died on the *4* day of
March, *1900*.
(Here insert name of deceased.)

WITNESSES TO MARK.

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this *30* day of *May* *1900*

M. J. Whitman
 Notary Public.

Muskogee, Indian Territory, March 9, 1901.

David Billy,

Cerro Gordo, Arkansas.

Dear Sir:

The Commission has information of the death of your step-daughter, Louina Logan, subsequent to the time application was made for her enrollment, April 29, 1899.

For the purpose of making the fact of her death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full, and the affidavits sworn to before a notary public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits must affix his notarial seal and jurat to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed herewith.

Yours truly,

Acting Chairman.

7-1182.

Muskogee, Indian Territory, May 2, 1901.

Have Billy,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and the affidavit of Louis Dyer as to the death of Louina Logan on the 28th day of November, 1899, and the same have been duly filed with the records of this Commission.

Respectfully,

Acting Chairman.

7-1132

Muskogee, Indian Territory, May 2, 1901.

Mr. W. J. Whitman,

Notary Public,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date, relative to the death of the wife and son of Louis Dyer and several other Indian Citizens of your neighborhood.

You are informed that the records of the Commission show that the wife of Louis Dyer was never listed for enrollment as a citizen of the Choctaw Nation by the Commission, therefore no proof of her death is necessary. Blanks for proof of the death of the son of Louis Dyer, of Simon Logan and of the wife of David Billy are mailed to you this day under separate cover. In your letter it is stated that the given name of the wife of David Billy was Ellice.

You are informed that the records of the Commission show that her given name appears thereon as Lissie. Kindly call the attention of Mr. Billy to this matter when the affidavit relative to her death is executed.

Receipt is hereby acknowledged of the affidavit of David Billy and Louis Dyer, relative to the death of Louina Logan which occurred November 28, 1899, and the same being in

7-1188-2.

proper form has been duly filed with the records of the Commission.

Yours truly,

7-1188

Acting Chairman,

7-1189.

Muskogee, Indian Territory, June 3, 1901.

Mr. D. J. Billy,

Goodwater, Indian Territory.

Dear Sir:

The Commission is in receipt of your affidavit and that of G. J. Prudhomme, relative to the death of your wife, Lizzie Billy, which occurred March 4, 1900, and the same being in proper form has been duly filed with the records of the Commission. You have the thanks of the Commission for your prompt attention to this matter.

Yours truly,

Acting Chairman.

7-1182.

Muskogee, Indian Territory, January 30, 1902.

David Billy,

Goodwater, Indian Territory.

Dear Sir:

It does not appear from the records of the Commission that any proof of the birth of your child, Levisa Billy, has been furnished in the matter of her enrollment as a citizen of the Choctaw Nation. It is necessary that the same be supplied.

In order to assist you in this matter a blank for that purpose is inclosed you herewith. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in the event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures be attested by two disinterested witnesses thereto.

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

This matter should receive prompt attention as the affidavits are essential in the matter of the enrollment of your child.

Yours truly,

Env.
b. C.
7-1182

Acting Chairman.

Muskogee, Indian Territory, September 23, 1902.

David Billy,
Goodwater, Indian Territory,

Dear Sir:

On January 30, 1902, a letter was addressed to you by the Commission, to the effect that it does not appear from our records that evidence of the birth of your child, Javisa Billy, has been filed with the Commission and you were requested to have the blank application for enrollment of infant children, enclosed therewith, properly executed and returned to this office. No reply to said letter has been received by the Commission.

There is enclosed herewith a second blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at once as the same is necessary to determine the rights of your said daughter as a citizen of the Choctaw Nation and no further action can be taken relative to her final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith, which re-

David Billy-2

quires no postage.

Respectfully,

Acting Chairman.

B.C.
Env.

Choctaw--1182.

Muskogee, Indian Territory, August 5, 1904.

David Billy,

Goodwater, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your minor daughter, Levisa Billy, as a citizen by blood of the Choctaw Nation, the Commission has several times requested you to furnish proof of birth of said child. No replies to said letters have been received.

It is necessary that the same be supplied and in order to assist you in the matter a blank for that purpose is enclosed you herewith. In having the same executed be careful to see that all blanks are properly filled, all names written in full and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each affidavit.

Signature by mark must be attested by two disinterested witnesses.

This matter should receive your prompt attention as until this proof of birth is received, the Commission cannot determine the rights of your said child as a citizen by blood of the Choctaw Nation.

Respectfully,

Rev.
E.C.

Commissioner in Charge.

Muskogee, Indian Territory, March 27, 1905.

Sampson Hall,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 20, 1905, asking if the name of Levisie and Visy Billy appear upon the Choctaw tribal roll under the name of her father David Billy.

In reply to your letter you are informed that it does not appear that the name of Levisie Billy, daughter of David Billy is found upon the 1896 census roll of the Choctaw nation. It appears, however, that she has been listed for enrollment as a citizen by blood of the Choctaw Nation by her father David Billy and it will be necessary that the Commission be furnished proof of the birth of Levisie Billy in the matter of her enrollment as a citizen by blood of the Choctaw Nation. For this purpose there is inclosed herewith a blank for the enrollment of an infant child, which you are requested to have executed and returned to this office as early as practicable.

Respectfully,

Chairman.

B.C.

7-1182

Muskogee, Indian Territory, August 25, 1905.

Chief Clerk,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to Choctaw card No. 1182, David Billy et al., you are advised that a red line has this day been drawn through the name of No. 3 thereon, Levisa Billy.

You are therefore directed to make like change upon the duplicate Choctaw card of this number in your possession and place thereon the following notation in red ink:

"No. 3 is duplicate of No. 9 on Choctaw card #585.
Enrollment hereon cancelled August 24, 1905."

You are also directed to cancel the name of Levisa Billy upon the list of undetermined applicants for enrollment in your office.

Respectfully,

Commissioner.

7-1182

Muskogee, Indian Territory, August 25, 1905.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

Referring to Choctaw card No. 1182, David Billy et al., you are advised that a red line has this day been drawn through the name of No. 3 thereon, Levisa Billy.

You are therefore directed to make like change upon the duplicate Choctaw card of this number in your possession and place thereon the following notation in red ink:

"No. 3 is duplicate of No. 9 on Choctaw card #585.
Enrollment hereon cancelled August 24, 1905."

You are also directed to cancel the name of Levisa Billy upon the list of undetermined applicants for enrollment in your office.

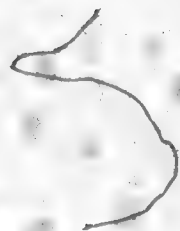
Respectfully,

Commissioner.

1183

Dixon W. Wallace

Chou



7-1183

Muskogee, Indian Territory, May 28, 1906.

Lina Wallace,

Beach, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of May 12, 1906, in which you ask ~~your~~ age according to the roll and state that your roll number is 3216.

In reply to your letter you are advised that your age appears upon the approved roll of citizens by blood of the Choctaw Nation which was made as of September 25, 1902, as fourteen years.

Respectfully,

Commissioner.

1184

Calvin

Logan

Choc

7-1184
7-515
7-NB-267

Muskogee, Indian Territory, June 30, 1906.

Calvin Logan,

Norwood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 25, 1906, stating that Betsy Logan was enrolled as Betsy Morris, and this information has enabled this office to identify Betsy Logan upon its records as an enrolled citizen of the Choctaw Nation under the name of Betsy Morris and the same has been made a part of the record in the matter of the enrollment of your child Arnode Logan.

Respectfully,

Commissioner.

1185

Jincy Jefferson cr. al

choc

INDEXED

CNC

20

IN RE

Application for Enrollment of

INFANT CHILD

William Bully

as a citizen of

Choctaw

Nation.

Approved

190

[Signature]
Commissioner.

Application first made

Nov 25 1902

COMMISSION TO

Feb 4 18 1903

7-1185

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
 of William Billy, born on the 30th day of Nov 1907
 (He to insert name of child)
 Name of Father: Simon Billy, a citizen of the Choctaw Nation.
 Name of Mother: Jency Billy, a citizen of the Choctaw Nation.
 Post-Office: Eagle Lake

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Jency Billy, on oath state that I am about
35 years of age and a citizen, by Blood, of the Choctaw Nation;
 that I am the lawful wife of Simon Billy, who is a citizen, by
Blood, of the Choctaw Nation, that a Male child was
 (Male or female)
 born to me on the 30th day of November, 1907; that said child has been
 named William Billy, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)Subscribed and sworn to before me this 30 day of September, 1907.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Betsy McClure, a midwife, on oath state that I
 attended on Mrs. Jency Billy, wife of Simon Billy,
 on the 30 day of November, 1907; that there was born to her on said
 date a Male child; that said child is now living and is said to have been
 (Male or female)
 named William Billy.

WITNESSES TO MARK

(Must be Two
Witnesses)Subscribed and sworn to before me this 30th day of September, 1907.

Notary Public.

7-1010
7-1186
7-1337

Muskogee, Indian Territory, October 10, 1908.

Simon Billy,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of William Billy, infant son of Simon and Jency Billy, nee Jefferson, born November 30, 1901; and the same is returned to you herewith for further information relative to the parents of the child.

You are informed that two different persons by the name of Simon Billy have been listed for enrollment by this Commission as citizens by blood of the Choctaw Nation, the post office of each being given as Eagletown, Indian Territory.

You are therefore requested to state your age, the names of your parents, whether living or dead, and the names of the other members of the family to which you belong. You are further requested to state the names of the parents of Jency Jefferson,

S B 2

whether she had ever been married before, and if so to whom; and whether she has a child now living and if so state the name and age of such child.

Legal evidence of the marriage between Simon Billy and Jenny Jefferson should be furnished the Commission as authority for the change of her name upon our records from her former name to her present married name.

Upon receipt of the information requested herein, together with legal evidence of marriage and return of the application for the enrollment of this child, the matter will receive further consideration.

Respectfully,

Commissioner in Charge.

Enc B I 159.

7-1010
7-1185

Muskogee, Indian Territory, November 25, 1902.

Simon Billy,

Lukfata, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date giving the names of your wife and her parents, and enclosing the application for enrollment as a citizen of the Choctaw Nation of William Billy, infant son of Simon and Jincy Billy.

The same is returned to you herewith, for the reason that the date of birth appears in the application as November 30, 1901; while in the affidavits of Jincy Billy and Betsy McClure, it appears as November 30, 1902.

You are therefore requested to give the correct date of the birth of William Billy.

The information contained in your letter has enabled the Commission to identify Jincy Billy as Jincy Jefferson, and at the time she was listed for enrollment as a citizen of the Choctaw Nation there was listed with her Easton Jefferson, 6 years of age, son of Easton and Jincy Jefferson.

8 B 2

Please advise the Commission if Laston Jefferson is the son of your wife; if so, whether or not he is still living.

It will be necessary that you supply the Commission with either the original or certified copy of the marriage certificate between yourself and Jincy Jefferson as authority for the change of her name upon our records from her former name to her present married name.

Upon receipt of the information requested herein, together with legal evidence of marriage and return of the application for the enrollment of your child, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc B I 110.

7-1185.

Muskogee, Indian Territory, February 18, 1903.

Simon Billy,

Lukfata, Indian Territory.

Dear Sir:

It appears from our records that on November 25, 1902, there was received at this office the application for enrollment as a citizen of the Choctaw Nation of William Billy, infant son of Simon and Jency Billy, born November 30, 1901; which was returned to you for the reason that the date of birth appearing in the application and the date stated in the affidavits of Jency Billy and Betsy McClure, the attending midwife, did not correspond.

Receipt is hereby acknowledged of return of the application; and the same now being correct and in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen by blood of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-1135.

Winkoosa, Indian Territory, January 27, 1903.

Simon Billy,

Lukfata, Indian Territory.

Dear Sir:

It appears from our records that on October 10, 1902, there was received at this office the application for enrollment as a citizen of the Choctaw Nation of William Billy, infant son of Simon and Jency Billy, nee Jefferson, born November 30, 1901; and the same was returned to you November 25, 1902, for correction of date in the caption of the application to correspond with the dates in the affidavit of the mother and that of the midwife.

Please return the application for the enrollment of your child, if the same has been corrected, at your earliest convenience.

Respectfully,

Acting Chairman.

7-1135.

Muskogee, Indian Territory, April 22, 1903.

Simon W. Billy,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 9th inst., in reply to our communication of January 27, 1903, requesting the return of corrected affidavits relative to the birth of William Billy, infant son of Simon and Jinoy Billy, which it appears from our records were first received at this office November 25, 1902, and returned to Simon Billy, Lukfata, Indian Territory, for information as to the identity of the mother; and for the further reason that the dates of birth appearing in the affidavits of the mother and attending midwife do not correspond.

You state that you have never received the application; that there are two parties residing in Eagle County by the name of Simon Billy, and that the application may have been received by the wrong person.

You are advised that there were returned to this office February 18, 1903, the affidavits of Jinoy Billy and Betsey McClure

S V B 2

relative to the birth of William Billy, infant son of Simon and Jincy Billy, November 25, 1901, and the same having been properly corrected were duly filed with our records, and the child listed for enrollment as a citizen of the Choctaw Nation; proper acknowledgment of the same having been forwarded upon the same date to Simon Billy, Lukfata, Indian Territory.

Respectfully,

Chairman.

1186

Jack Jacob

Choc

**DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.**

At a special election held in the Choctaw and Chickasaw Nations, September 25, 1902, there was ratified by the citizens of these two tribes an Act of Congress approved July 1, 1902, and entitled, "An Act to ratify and confirm an agreement with the Choctaw and Chickasaw tribes of Indians, and for other purposes."

This agreement as so ratified and now effective, provides that the rolls of the citizens of the Choctaw and Chickasaw Nations and Choctaw and Chickasaw freedmen shall be made as of the date of the final ratification of such agreement.

Section 34 of said agreement provides as follows:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as 'delinquents,' and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

For the purpose of the enrollment of those classes of persons as provided by section 34 above quoted, the Commission to the Five Civilized Tribes will be in session at the following designated places on the dates given:

*Chickasha, Chickasaw Nation,
Pauls Valley, Chickasaw Nation,
Ardmore, Chickasaw Nation,
Tishomingo, Chickasaw Nation,
Ada, Chickasaw Nation,
Atoka, Choctaw Nation,
Kullituklo, Choctaw Nation,
Antlers, Choctaw Nation,
Tushkahomma, Choctaw Nation,
Wister, Choctaw Nation,
South McAlester, Choctaw Nation,*

*October 15th to 17th, inclusive.
October 20th to 24th, inclusive.
October 27th to 31st, inclusive.
November 3rd to 7th, inclusive.
November 10th to 14th, inclusive.
November 17th to 21st, inclusive.
November 24th to 28th, inclusive.
December 1st to 5th, inclusive.
December 8th to 12th, inclusive.
December 15th to 19th, inclusive.
December 22d to 24th, inclusive.*

After December 24th, 1902, the Commission will be without authority to receive the application of any person whomsoever for enrollment as a citizen or freedman of either the Choctaw or Chickasaw Nations.

The appointments above designated will be the last opportunity afforded citizens of the Choctaw and Chickasaw Nations to present their applications.

It is necessary that the status of all intermarried citizens on September 25, 1902, be determined and citizens by intermarriage should avail themselves of this opportunity to present testimony showing their status on that date.

The Commission will also at these appointments receive applications for the enrollment of infant children born prior to September 25, 1902, and proofs of death of citizens and freedmen previously listed for enrollment but who died prior to said date.

No original applications for the enrollment of persons whose names are not on the tribal rolls or applications for identification as Mississippi Choctaws will be heard at these appointments.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Acting Chairman.

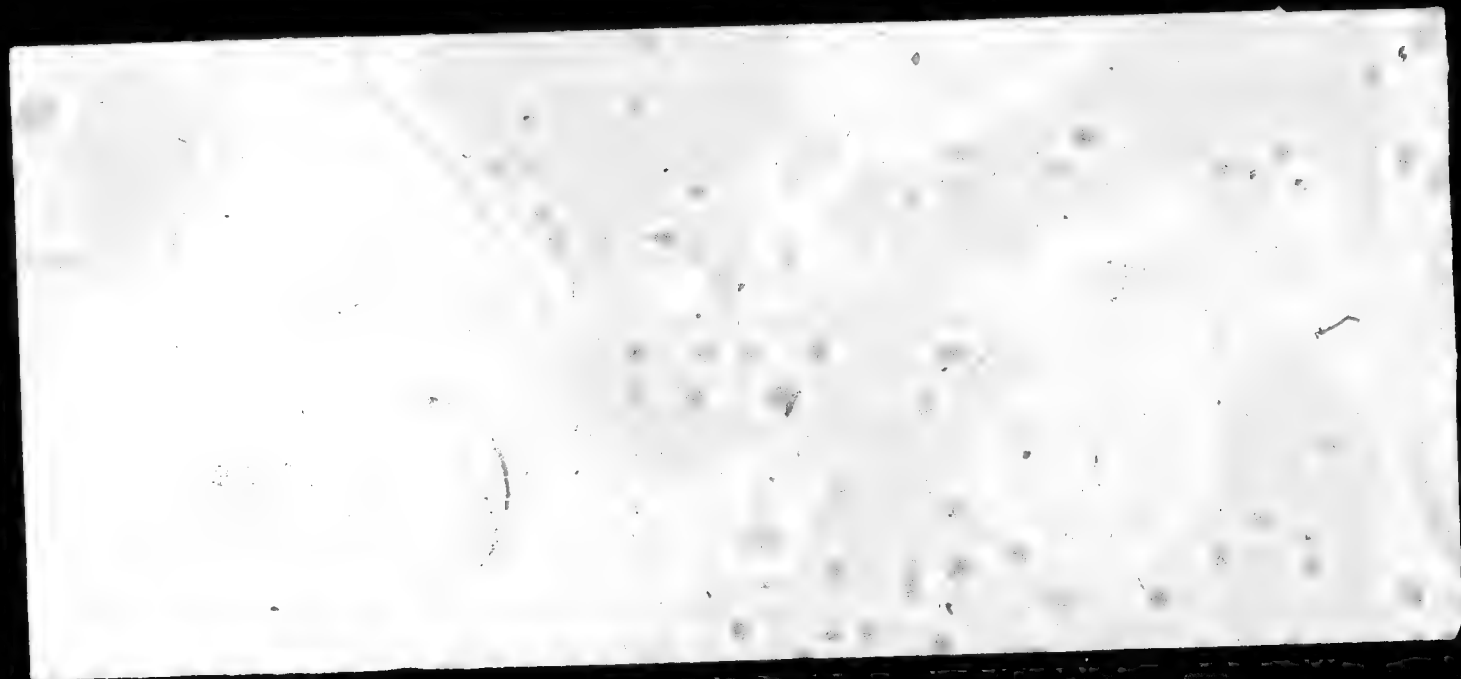
Muskogee, I. T. October 4, 1902.

DEPARTMENT OF THE INTERIOR

MUSKOGEE, IND. TER.

OFFICIAL BUSINESS

Penalty for private use, \$300.



1188

Ephraim McKinney

Choc

1187

Phillip N. Ischomer et al

Choc

1188

Ephraim McKinney

Choc

1187

Phillip N. Ischomer et al

Choc

EMPTY

1189

Joel

Logan

et al

Choc

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of John Legue, born on the 28 day of November, 1899.
Name of father: John Legue, a citizen of the Cherokee Nation.
Name of mother: Frances Legue, a citizen of the Cherokee Nation.
Post Office: Seelyville, S. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Frances Legue, on oath, state that I am 28 years of age and a
citizen, by birth, of the Cherokee Nation; that I am the
lawful wife of John Legue, who is a citizen, by birth, of the
Cherokee Nation; that a child was born to me on the 28 day
of November, 1899, that said child has been named John Legue
and is now living.

Subscribed and sworn to before me this 24 day of December, 1899.

[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Esickay Oacle, a Midwife, on oath, state that I
attended on Mrs. Frances Legue, wife of John Legue
on the 28 day of November, 1899, that there was born to her on said date a male child;
that said child is now living and is said to have been named John Legue.

Subscribed and sworn to before me this 24 day of December, 1899.

[Signature]
Notary Public.

CHOCTAW.

32

7-1189
XIX

IN RE
THE DEATH OF

John Hogan
a citizen of the
Choctaw Nation

Approved

APR 9

1901

1901

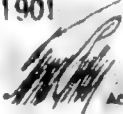


Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 9 1901



ACTING CHAIRMAN

CHOCTAW.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of John Logan
(Here insert name of deceased.)
 a citizen of the Choctaw Nation, who formerly resided at or near
Goodwater, Ind. Ter., and died on the 29 day of Oct
(Here insert name of postoffice.)
1901.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Central District.)

I, Joel Logan, on oath state that I am 31
 years of age and a citizen, by Blood, of the Choctaw Nation;
 that my post office address is Goodwater, Ind. Ter.; that I am
Father of John Logan
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by Blood, of the Choctaw Nation;
 and that said John Logan died on the 29 day of
October, 1901.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.)
D. H. Hylman
W. H. Saunders

Subscribed and sworn to before me this 9 day of April, 1901

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Central District.)

I, Edward Jones, on oath state that I am 35
 years of age, and a citizen, by Blood, of the Choctaw Nation;
 that my post office address is Goodwater, Ind. Ter.;
 that I was personally acquainted with John Logan
(Here insert name of deceased.)
 who was a citizen, by Blood, of the Choctaw Nation;
 and that said John Logan died on the 29 day of
October, 1901.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.)
Edward Jones

Subscribed and sworn to before me this 5 day of April, 1901

Notary Public.

Muskogee, Indian Territory, March 9, 1901.

Joel Logan,

Goodwater, Indian Territory.

Dear Sir:

The Commission has information of the death of your son, John Logan, subsequent to the time application was made for his enrollment, April 29, 1899.

For the purpose of making the fact of his death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full, and the affidavits sworn to before a notary public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits must affix his notarial seal and jurat to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, April 9, 1901.

Mr. Joel Logan,

Goodwater, Indian Territory,

Dear Sir:-

The Commission is in receipt of your affidavit relative to the death of your son, John Logan, which occurred October 29, 1900, and the same being in proper form has been duly filed with the records of this Commission.

Yours truly,

Acting Chairman.

7-1189

1191

Frances

Frazier

Choc

1190

Lima

Camp

Choc

EMPTY

1192

James

Hickman

Choc

Muskogee, Indian Territory, September 6, 1901.

J. L. Merry,

Lukfata, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 27th, requesting that you be furnished with six blank applications for the enrollment of infant children and enclosing the application for enrollment as a citizen of the Choctaw Nation of Joseph Hickman, the infant son of James and Wynnie Hickman born December 25th, 1900.

In accordance with your request there are enclosed you herewith six blank applications for the enrollment of infant children.

The application for enrollment as a citizen of the Choctaw Nation of Joseph Hickman is returned to you herewith for the reason that the mother of this child cannot be identified as having been listed for enrollment as a citizen of the Choctaw Nation. You are therefore requested to state the full maiden name of the mother, the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time and any other information which you may have that will identify her as a citizen of the Choctaw Nation, duly listed for enrollment. If she has been married to James Hickman since she was so listed for enrollment you are requested to forward to this office either the original or certified copy of the marriage license and certificate.

J L M 2

You are also requested to state the age of James Hickman, the names of his parents and the time and place application was made for his enrollment.

Upon receipt of the information requested, evidence of the marriage of the parents of this child and the return of the application, the matter will be given further attention.

Yours truly,

Commissioner in Charge.

7-1192

Enc v

Muskogee, Indian Territory, September 26, 1901.

Mr. J. T. Murrey,

Notary Public,

Glover, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st instant enclosing certificate of marriage between James Hickman and Wynnie Anderson; also application for enrollment as a citizen of the Choctaw Nation of Joseph Hickman, the infant son of James and Wynnie Hickman, born December 25, 1900.

It is stated in the affidavit of the mother as well as in the marriage license that she is a citizen by blood of the Choctaw Nation.

You are informed that this office is unable to identify Wynnie Anderson as being listed for enrollment as a citizen by blood of the Choctaw Nation. You are therefore requested to state the time and place application was made for her enrollment, the names of the other members of her family for whom application was made at the same time and any other information which you may have which will assist this office in identifying Wynnie Anderson as being duly listed for enrollment as a citizen by

J. L. M.--2.

blood of the Chectaw Nation.

The marriage license and certificate are held by this office subject to the receipt of the information requested herein.

Please give this matter prompt attention and return your reply in the enclosed envelope which requires no postage.

Yours truly,

Acting Chairman.

6- 1192

Env.

Muskogee, Indian Territory, October 19, 1901.

Mr. J. I. Merry,

Notary Public,

Glover, Indian Territory.

Dear Sir:

On September 26, 1901, this office acknowledged receipt of your letter of September 21st enclosing certificate of marriage between James Hickman and Wynnie Anderson; also application for enrollment as a citizen of the Choctaw Nation of Joseph Hickman, the infant son of James and Wynnie Hickman, born December 25, 1900, and you were informed that this office was unable to identify Wynnie Anderson as being listed for enrollment as a citizen by blood of the Choctaw Nation.

You were requested to state the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time, and such other information as you might have that would assist this office in identifying Wynnie Anderson as being duly listed for enrollment as a citizen by blood of the Choctaw Nation.

This request has not been complied with, and the marriage license between James H. and Wynnie Anderson and the application for the enrollment of your infant child Joseph Hickman are returned to

J. L. M.--2.

you herewith.

Upon receipt of the information requested in our letter of September 26, 1901, together with the return of the application and evidence of marriage of the parents, the matter will receive further consideration.

Yours truly,

Acting Chairman.

7-1192

McK
43

1193

David Nakishi et al

Choc

Muskogee, Indian Territory, March 28, 1902.

Zach Davis,

Carrogerdo, Ark.

Sir:-

The name of David N. Davis now about twenty-seven years of age is found upon the 1896 Choctaw census roll, but it does not appear that any application for his enrollment has ever been made to this Commission.

Will you kindly answer the questions below at your earliest convenience and return this letter in the enclosed envelope which requires no postage.

Env.

Yours truly,

Choc-Del.

Commissioner in Charge.

Reg
Q. Do you know David N. Davis ? A. _____

Q. Is he living ? A. _____

Q. If so, state his present post office address ? A. _____

Q. If you are unable to give the information requested, can you state the name of some person who can do so ? A. _____

7-D-909

Muskogee, Indian Territory, February 15, 1906.

Zacheriah T. Davis,
Goodwater, Indian Territory.

Dear Sir:

It appears from the records of this office that on December 24, 1902, application was made to the Commission to the Five Civilized Tribes for the enrollment of David N. Davis as a citizen by blood of the Choctaw Nation, his name appearing upon the 1896 Choctaw Census Roll as a resident of Red River County. His age, if living now, would be about thirty-two years.

This office has been unable to ascertain the whereabouts of said applicant and, inasmuch as you were also a resident of Red River County in 1896, it is believed that you will be able to furnish this information. If so, kindly notify this office of the same at the earliest possible date.

An envelope requiring no postage is enclosed herewith for reply .

Respectfully,

Encl. Env.

Acting Commissioner.

7-D-909

Muskogee, Indian Territory, August 22, 1906.

Chief Clerk,
Chickasaw Land Office,
Ardmore, Indian Territory.

Dear Sir:

You are advised that it appearing that David H. Davis, Chootaw card D. 909, is a duplicate of David Wakishi on Chootaw card # 1193, Chootaw card D. 909 has been cancelled. You are therefore directed to eliminate the name of this person from your list of undetermined applicants for enrollment in the Chootaw Nation.

Respectfully,

Acting Commissioner.

7-D-909.

Muskogee, Indian Territory, August 22, 1906.

Chief Clerk,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are advised that it appearing that David N. Davis, Choctaw card D. 909, is a duplicate of David Wakishi on Choctaw card #1193, Choctaw card D. 909 has been cancelled. You are therefore directed to eliminate the name of this person from your list of undetermined applicants for enrollment in the Choctaw Nation.

Respectfully,

Acting Commissioner.

7-D.-909

Muskogee, Indian Territory, August 22, 1906.

Chief Clerk,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are advised that it appearing that David N. Davis, Choctaw card D. 909, died prior to September 25, 1906, the application for his enrollment as a citizen by blood of the Choctaw Nation was dismissed August 16, 1906. You are therefore directed to eliminate the name of this person from your list of undetermined applicants for enrollment in the Choctaw Nation.

Respectfully,

Commissioner.

7-D.909

Muskogee, Indian Territory, August 22, 1906.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

You are advised that it appearing that David N. Davis, Choctaw card D. 909, died prior to September 23, 1906, the application for his enrollment as a citizen by blood of the Choctaw Nation was dismissed August 16, 1906. You are therefore directed to eliminate the name of this person from your list of undetermined applicants for enrollment in the Choctaw Nation.

Respectfully,

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Asciates, Arkansas, July 11, 1906.

In the matter of David N. Davis, an applicant for enrollment on Choctaw Doubtful Card 909, being identical with David Nakishi Roll Number 3232, approved citizen by blood of the Choctaw Nation.

Testimony taken at the home of David N. Davis (or David Nakishi) seven miles northwest of Glover, Indian Territory, May 11, 1906.

DAVID NAKISHI, being duly sworn, testified as follows:

BY THE COMMISSIONER:

- Q What is your name? A David Nakishi.
Q What is your post office address? A Valliant, I. T.
Q Are you a citizen by blood of the Choctaw Nation? A Yes, sir.

Witness is identified as a Choctaw by blood, Roll Number 3232.

- Q What is your age? A About 32.
Q What is your English name? A David N. Davis.
Q Are you generally known through Boktuklo and Red River Counties by the name of David N. Davis? A Yes, sir.
Q In the year 1896 did you reside in Boktuklo or Red River County?
A Red River County.
Q Did you appear before the Choctaw Commissioners to be enrolled under the name of David N. Davis? A Yes, sir.
Q Does your name appear on the 1896 Choctaw roll from Boktuklo County as David Nakishi?
A My brother told me he had me enrolled on the 1896 Roll under that name.
Q Where did you appear before the Dawes Commission and make application for enrollment? A At Alikchi.
Q You made application to the Dawes Commission under the name of David Nakishi, did you? A Yes, sir.
Q What were you doing in Red River County in 1896?
A I was working for the United States surveyors.
Q You know positively that David N. Davis and David Nakishi are one the same and identical person and that person is yourself?
A Yes, sir.

Witness Excused.

W. P. Covington, being duly sworn, states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said case on said date.

Subscribed and sworn to before me, this 16 day of July, 1906.

W. P. Covington
Notary Public.

1194

Harris King

Choc

Muskogee, Indian Territory, January 15, 1902.

W. J. Whiteman,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th instant, enclosing the application for enrollment as a citizen of the Choctaw Nation of Theodore Winston Davis, born December 2, 1901, the infant son of S. W. and Laura Davis and the same being in proper form has been accepted by the Commission as evidence of the birth of this child and will be considered in the disposition of the claim of its parents to enrollment as citizens of the Choctaw Nation.

Receipt is also acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Maudie E. Roberson, born November 28, 1901, the infant daughter of J. W. and Rosa Ella Roberson, and the same being in proper form has been accepted by the Commission as evidence of the birth of this child and will receive consideration in the disposition of the application of its parents for enrollment as citizens of the Choctaw Nation.

Receipt is also acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Jenny King, born August 7, 1901, the infant daughter of Harris and Lima King, and

the same is returned to you herewith for the reason that the Commission is unable to identify the mother of this child as having been listed for enrollment as a citizen by blood of the Choctaw Nation. It is stated in the affidavit of the mother that her name is Lina King, that she is 22 years of age and a citizen by blood of the Choctaw Nation. If this is correct you are requested to state her maiden name, the time and place she made application to this Commission for enrollment, the names of other members of her family for whom application was made at the same time and such other information as will enable the Commission to identify her as listed for enrollment as a citizen by blood of the Choctaw Nation. If she has, subsequent to the time that application was made for her enrollment, married Harris King, it is requested that you supply either the original or certified copy of the marriage license and certificate between them as authority for the changing of her name upon our records from her maiden name to her present married name of King.

Upon receipt of the information herein requested and the return of the application for the enrollment of the child, the matter will receive further consideration.

Yours truly,

Commissioner in Charge.

1195

Jackson

Juzan

et al

Choc

CHOCTAW.

INDEXED

32

IN RE
THE DEATH OF

Jackson Juzan
a citizen of the
Choctaw Nation.

Approved NOV 9 1901



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 9 1901



ACTING CHAIRMAN

CHOC

1195

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Jackson Juzan*
 a citizen of the *Choctaw* Nation, who formerly resided at or near
Kullitucklo, Ind. Ter., and died on the *15th* day of *February*,
 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)

*Central*INDIAN TERRITORY,)
District.)

I, *Celey Juzan*, on oath state that I am *about 47* years of age and a citizen, by *Blood*, of the *Choctaw* Nation; that my post office address is *Kullitucklo*, Ind. Ter.; that I am *The Lawful wife* of *Jackson Juzan*, who was a citizen, by *Blood*, of the *Choctaw* Nation; and that said *Jackson Juzan* died on the *15th* day of *February*, 1901.

WITNESSES TO SIGN:

(Must be Two Witnesses)

Leophae Tohkabi
Quintus Herndon

Subscribed and sworn to before me this *2nd* day of *November*, 1901.

Robt. S. Harrison
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)

*Central*INDIAN TERRITORY,)
District.)

I, *Leophae Tohkabi*, on oath state that I am *26* years of age, and a citizen, by *Blood*, of the *Choctaw* Nation; that my post office address is *Kullitucklo*, Ind. Ter.; that I was personally acquainted with *Jackson Juzan*, who was a citizen, by *Blood*, of the *Choctaw* Nation; and that said *Jackson Juzan* died on the *15th* day of *February*, 1901.

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this *2nd* day of *November*, 1901.

Robt. S. Harrison
 Notary Public.

Muskogee, Indian Territory, November 9, 1901.

Coley Jusan,

Kullitucklo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of proof of death of Jackson Jusan on February 15, 1901, and the same has been duly filed with the records of this office.

Yours truly,

Acting Chairman.

7-1195

1196

Sallie Dyer

er al

Choc

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

David By...

as a citizen of

Choctaw

Nation.

Approved

153 1902

190

[Handwritten signature]

Commissioner.

DEPARTMENT OF THE
COMMISSION TO THE CIVILIZED TRIBES

FILED

[Handwritten signature]

CHOCTAW

Choctaw #1176

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
~~David Byington~~, born on the 7 day of July, 1902
(Here insert name of child)
 Name of Father: Simian Byington, a citizen of the Choctaw Nation.
 Name of Mother: Mary Byington, a citizen of the Choctaw Nation.
 Post-Office: Goodwater, S. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.Cental District.

I, Mary Byington, on oath state that I am about 18
 years of age and a citizen, by Good, of the Choctaw Nation;
 that I am the lawful wife of Simian Byington, who is a citizen, by
Good, of the Choctaw Nation, that a Male child was
(Male or female)
 born to me on the 7 day of July, 1902; that said child has been
 named David Byington, and is now living.

WITNESSED TO ME:

(Must be Two
Witnesses.)

Mary Byington
John Moore
Harris King

Subscribed and sworn to before me this

11 day of October, 1902.

C. J. Pugh
Cental District, S. T.

Notary Public, for the

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.Cental District.

I, Elean Wilson, M. D., on oath state that I
 attended on Mrs. Mary Byington, wife of Simian Byington,
 on the 7 day of July, 1902; that there was born to her on said
 date a Male child; that said child is now living and is said to have been
(Male or female)
 named David Byington.

WITNESSED TO ME:

Elean Wilson
John Moore
Harris King

Subscribed and sworn to before me this

11 day of October, 1902.

C. J. Pugh
Cental District, S. T.

Notary Public, for the

Marine Certificate
of

Thomas E. Brown
and

James E. Brown

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

NOV 14 1897

[Signature]

Choctaw Nation } August 1st 1900
(Red River County)

This is to Certify That
I have this day united in the holy
Bonds of matrimony, Mr. Simon Brington
and Miss. Mary Lewis both Choctaw
by Word according to the laws of
the Choctaw Nation.

Given under my hand this the
1st day of August A.D. 1900

M. L. Brown
County and Probate Judge
of Above Co. C. M.

I do hereby Certify That one
Above Marriage Certificate
is a true & correct Copy of
the original.

Given under my hand
and Seal of office this
The 12th day of December
A.D. 1902

J. J. Thomas
Co. Clerk

1197

Forbis

Kanashambe

et al

Choc

7-930; 7-1933;
7-1022; 7-1082
7-1197; 7-443;

Muskogee, Indian Territory, July 21, 1904.

Claude P. Spriggs,

Attorney at Law,

Port Towson, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 18th inst., requesting to be advised whether the names of the following persons have been approved, or if they have selected allotments:

Liza Charley, Betty Anderson, Simon Lewis, Lamar Sampson, Hollison Kanashambe, all of said persons being dead.

You are advised it appears from our records that Liza Charley, the wife of Willie Charley, was listed for enrollment as a citizen by blood of the Choctaw Nation, April 26, 1899, but her name has not yet been placed upon a schedule of citizens by blood of said Nation, to be transmitted to the Secretary of the Interior, for the reason that a report has reached the Commission that she has died since the time she was listed for enrollment.

It further appears that Laymus B. Sampson, who was listed for enrollment April 27, 1899, as a citizen by blood of the Choctaw Nation, died December 15, 1900, proof of death having been filed November 10, 1902.

It further appears that Harrison Kanashambe was listed for enrollment as a citizen by blood of the Choctaw Nation, April 28,

C. P. S. 2.

1899, but his name has not yet been placed upon a schedule of citizens by blood of said Nation, to be transmitted to the Secretary of the Interior, for the reason that the Commission has been advised that said Harrison Kanashambe died since the time he was listed for enrollment. The person referred to herein was the husband of Phoebe Kanashambe, and is believed to be the one concerning whom your inquiry is made.

It further appears that Simeon Lewis, now about 17 years of age, step-son of Watson Bohanan, has been duly enrolled by this Commission as a citizen by blood of the Choctaw Nation, his enrollment as such having been approved by the Secretary of the Interior January 16, 1903.

Relative to Betty Anderson, you are requested to state her age, the names of her parents, the time and place application was made for her enrollment, the names of the other members of the family to which she belonged, and any other information you may have which will enable the Commission to identify her as a citizen by blood of the Choctaw Nation.

You are advised that no proof of death of either of the above named persons, except Laymus B. Sampson, has been furnished the Commission, and the necessary blanks for making the same, together with envelopes, are enclosed herewith.

You also request to be advised relative to the status of the application for enrollment of Fobis Kanashambe and Able Anderson and wife. You are informed that Fobis Kanashambe and his wife,

C.P.S. 3.

Basin, have been duly enrolled by this Commission as citizens by blood of the Choctaw Nation, their enrollment as such having been approved by the Secretary of the Interior, December 12, 1902.

You are further advised that Abel Andersen, whose name appears upon the 1896 Choctaw census roll as Abel Andersen, has been duly enrolled by this Commission as a citizen by blood of the Choctaw Nation, his enrollment as such having been approved by the Secretary of the Interior, December 12, 1902. It does not appear from our records that the above named Abel Anderson is married.

Respectfully,

Env. D. C. 4.

Commissioner in Charge.

1198

Dixon

McClupe

et al

Choc

IN RE

Application for Enrollment of

INFANT CHILD.

Ugnes McClure

As a citizen of the

Republic

Nation.

Approved

1899.

Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Agnis McLane*, born on the *—* day of *June*, 1899.
Name of father: *Quinn McLane*, a citizen of the *Choctaw* Nation.
Name of mother: *Betsy McLane*, a citizen of the *Choctaw* Nation.
Post Office: *Yonawata, I.T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Quinn McLane*, on oath, state that I am *33* years of age and a
citizen, by *Blood* of the *Choctaw* Nation; that I am the
lawful wife of *Betsy McLane* who is a citizen, by *Blood*, of the
Choctaw Nation; that a child was born to me on the *—* day
of *June*, 1899, that said child has been named *Agnis McLane*
(and is now living).

Subscribed and sworn to before me this *29* day of *April*, 1899.

[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *James Johnson*, a *Neighbor & Midwife*, on oath, state that I
attended on Mrs. *Betsy McLane*, wife of *Quinn McLane*
on the *—* day of *June*, 1899, that there was born to her on said date a *female* child;
that said child is now living and is said to have been named *Agnis McLane*.

Subscribed and sworn to before me this *29* day of *April*, 1899.

[Signature]
Notary Public.

Muskogee, Indian Territory, November 21, 1901.

D. J. McClure,

Goodwater, India Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Jourdan McClure, the infant son of D. J. and Betsey McClure, born October 28, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1198

In re ⁹⁰⁷
Application for
enrollment of
infant Child
Mary Belle McClure
as a Citizen of the
Choctaw Nation

Approved May 12 1897

~~Commissioner~~
Commissioner

3247

~~enrollment of~~
~~for~~
~~for~~

Department of the interior
Commission to the five Civilized Tribes
In re application for enrollment
as a Citizen of the Choctaw nation
of 1899. Name of the father
a Citizen of Choctaw nation
Name of the mother, a
Citizen of the Choctaw nation
Post Office, Goodwater I. T.

Affidavit of Mother
United States }
America }
Indian Territory }
Central Dist. }
I, Betsy McClure on oath
State that I am 35 years old
and a Citizen by blood of
the Choctaw Nation. That I
am the lawful wife of D. F. McClure
who is a Citizen by blood of the Choctaw
nation That a child was born to
me on the 1st day of May 1899
That said child has been named Mary
B. McClure and is now living

I sworn to Subscribed } Betsy McClure
to before me this the
5th day of May 1899

J. M. Goddard
Notary Public

who is a Citizen by blood of the Choctaw
nation That a child was born to
Me on the 1st day of May 1899
That said Child has been named Mary
McClure and is now living

Sworn & Subscribed } Betsy McClure
to before Me this the
5th day of May 1899

H. M. Goddard
Notary Public

United States of America { Affidavit of the
Central Indian Territory { Attending Midwife
of the Central District
I, Jessie Jefferson a midwife on oath
state that I attended on Mrs. Betsy
McClure wife of David McClure
on the 1st day of May 1899 that there was
born to her on said date a
Female child and that said child
is now living and is said
to have been named Mary
Belle McClure.

{ signed Jessie Jefferson

Sworn and Subscribed to before
Me on this the 5th day of May
1899

H. M. Goddard
Notary Public

INDEXED

CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Jourdan M. C. Cline
as a citizen of
Choctaw Nation.

Approved, NOV 21 1901

1901



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 21 1901



ACTING CHAIRMAN

CHOCTAW.

1146

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Jourdan McClure, born on the 28 day of Oct, 1901.
(Here insert name of child)
Name of Father: D. J. McClure, a citizen of the Choctaw Nation.
Name of Mother: Betsy McClure, a citizen of the Choctaw Nation.
Post-office, Coolwater Ind

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, Betsy McClure, on oath state that I am 27 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of D. J. McClure, who is a citizen, by Blood, of the Choctaw Nation; that a male child was (male or female) born to me on the 28th day of October, 1901; that said child has been named Jourdan McClure, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Ben Shoring
Shirwood Davis

Betsy McClure
mark

Subscribed and sworn to before me this 14 day of November, 1901.

W. J. Whitman
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, Jeney Jefferson, a Midwife, on oath state that I attended on Mrs. Betsy McClure, wife of D. J. McClure, on the 28 day of October, 1901; that there was born to her on said date a male child; that said child is now living and is said to have been named Jourdan McClure.

WITNESSES TO MARK:

(Must be Two Witnesses)

R. H. Harris
B. Harris

Jeney Jefferson
mark

Subscribed and sworn to before me this 12 day of November, 1901.

W. J. Whitman
NOTARY PUBLIC.

1199

Alie Brown • et al

Choc

Choctaw, Original.

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, I. T., November 28th, 1902.

-----oOo-----

In the matter of the application for enrollment as a citizen by blood of the Choctaw Nation of Ida Brown.

This application is made by Elliston McClure, guardian of the infant child, Ida Brown.

Elliston McClure being first duly sworn testified as follows, through Daniel Webster sworn Choctaw Interpreter.

Examination by the Commission:

- Q What is your name? A Elliston McClure.
Q How old are you? A Fifty-five.
Q What is your post office address? A Goodwater.
Q Are you a recognized citizen of the Choctaw Nation?
A Yes sir.
Q Are you the legal guardian of Ida Brown, an illegitimate child of Alie Brown? A Yes sir.
Q Was you appointed legal guardian by a Choctaw court? A My mother is the guardian for the child.
Q What is the name of your mother? A Isabelle McClure.
Q And Isabelle McClure is the legal guardian of Ida Brown?
A Yes sir.
Q In what county does Isabelle McClure live? A Red river county.
Q At what place? A Three miles this side of Goodwater.
Q Was Isabelle McClure appointed legal guardian of Ida Brown by the Choctaw court of Red river county? A Yes sir.
Q Did she receive papers from the county authorities making her legal guardian of this child? A I don't know; I don't know about the papers.
Q When was Ida Brown born? A I don't know exactly what month, but just a little over three years.
Q Is the child now living with Isabelle McClure? A Yes sir.
Q Is the mother of this child Alie Brown? A Yes sir.
Q Is Alie Brown dead? A Yes sir.
Q When did Alie Brown die? A A little over three years.
Q Did Alie Brown die the same time the child was born? A The mother didn't live but a short time after the child was born.
Q Do you know the father of Ida Brown? A No sir.
Q Did Isabelle McClure go before the county judge of Red river county to be appointed legal guardian of this child Ida Brown?
A Yes sir, this child was adopted before the county judge. She had a petition made and carried to the county judge and adopted the child.

#2.

Isabelle McClure must send to the Commission to the Five Civilized Tribes, at Muskogee, Indian Territory, either the original papers of adoption--or guardianship--or a certified copy from the judge of the court of Red river county.

Reuben McClure being called as a witness and duly sworn, testified as follows through Daniel Webster sworn Choctaw Interpreter.

- Q What is your name? A Reuben McClure.
Q How old are you? A Thirty-six.
Q What is your post office address? A Goodwater.
Q Do you know this child Ida Brown? A Yes sir.
Q You heard the statement which Elliston McClure makes about the birth of this child and the appointment of Isabelle McClure as its legal guardian by the Choctaw court? A Yes sir.
Q And it is all true? A Yes sir, that's what I believe.
Q Do you know that Isabelle McClure was appointed legal guardian of this child? A Yes sir, got the papers all at home.
-

Elliston McClure being recalled testified as follows through Daniel Webster.

- Q Is Isabelle McClure here? A No sir.
Q How old is she? A Seventy-six years old.
Q Will it be possible for her to meet the Commission at Antlers?
A No sir, she has rheumatism and is crippled up and cant walk.
Q Did she ask you to make the application for this child?
A Yes sir, I was working and fixing to have it done, and Reuben McClure knows all about it.
-

Reuben McClure being recalled testified as follows through Daniel Webster.

- Q Did Isabelle McClure ask you to make application for this child Ida Brown? A Yes sir.
Q And you and Ellsiton McClure make this application together?
A Yes sir.
Q Isabelle McClure is unable to be here? A Yes sir.
-

#3.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 28th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 5th day of December, 1902.

H. C. Rosten

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Mena, Arkansas, June 1, 1906.

In the matter of the application for the enrollment of
Ephraim McClure, on Choctaw Doubtful Card Number 910.

Testimony taken in Goodwater, Indian Territory, on May
5th, 1906.

Through Interpreter, Jacob Homer.

REASON MCCLURE, being duly sworn, testified as follows:

- Q What is your name? A Reason McClure.
Q How old are you? A About 48.
Q What is your post office address? A Goodwater, I. T.
Q Are you a Choctaw? A Yes, sir, full-blood.
Q Are you a son of Isabel McClure? A Yes, sir.
Q Did Isabel McClure have a son named Ephraim McClure? A No, sir.
Q How near do you live to your mother? A Not quite half a mile.
Q How long have you resided that near your mother? A All my life.
Q The name Ephraim McClure appears on the 1896 Choctaw Roll, Red
River county, Number 9314, with Isabelle McClure, Number 9313,
who is enrolled on Choctaw Card Number 1275, Roll Number 3466, as
Isabel McClure, post office, Goodwater, Indian Territory: Did
any one by the name of Ephraim or Ephraim McClure, live with
your mother, Isabel McClure, in the year 1896? A No, sir.
Q Did you have brothers and sisters? A Yes.
Q Did any of your brothers or sisters have a child or grandchild
named Ephraim McClure?
A No, sir, none; my cousin's daughter had a child named
Ephraim Brown.
Q How old is Ephraim Brown? A He is about 14 years old.
Q Has this child Ephraim Brown been enrolled by the Dawes Com-
mission and approved by the Secretary of the Interior under
the name of Ephraim Brown, and has an allotment been made to
him in said name?
A I think that child has already been filed, but I do not know who
filed it; maybe the Commission filed for him, or his uncle,
Dixon.
Q Who is the father of Ephraim Brown? A Joslin Brown.
Q Who is the mother? A Elie Brown.
Q Name the brothers and sisters of Ephraim Brown if he has any?
A One brother named Willard and one named Victor, and his sis-
ter's name is Groar (?).
Q What is the present ages of these children?
A Willard is about 16, Victor is about 13 and Groar 12.
Q Did this child, Ephraim Brown, make his home at any time with
your mother, Isabel McClure?
A He used to stay with her sometimes.
Q Who enrolled your mother on the Choctaw Roll in 1896?
A Mason McClure.
Q Did you ever know a party in the vicinity of Goodwater by the
name of Ephraim McClure? A No, sir, I have not.

In Re the Application of Ephraim McClure--#2--Reason McClure-Witness

- Q Did any party by the given name of Ephraim, other than Ephraim Brown, ever live with your mother, Isabel McClure? A No, sir.
- Q If a party by the name of Ephraim McClure had lived with your mother, Isabel McClure, on account of you having lived so near your mother, would you not have known it?
- A Yes, sir, I would have known it; I lived with my mother until I moved out and I have lived right close all the time and I never heard of that name.

Witness Excused.

Testimony taken at Goodwater, Indian Territory, on May 10, 1906.

REUBEN McCLURE, being duly sworn, testified as follows:

Jacob Homer, Interpreter.

BY THE COMMISSIONER:

- Q What is your name? A Reuben McClure.
- Q What is your age? A About 38.
- Q What is your post office address? A Goodwater, I. T.
- Q Are you a citizen by blood of the Choctaw Nation? A Yes.
- Q Are you a son of Isabel McClure, a citizen by blood of the Choctaw Nation? A Yes, sir.
- Q Do you reside near or with your mother?
- A Yes, some times my mother lives with me, we live right close together, within 50 yards of each other.
- Q Have you lived with or near your mother all your life? A Yes.
- Q The name Ephraim McClure appears on the Choctaw Roll, Red River County, Number 9314, with Isabelle McClure: How many Isabelle McClures are there in Red River County in the vicinity of Goodwater? A I do not know of any other but my mother.
- Q Did a party by the name of Ephraim McClure or Ephraim reside with your mother in the year 1896 or prior to said year?
- A The orphan child of Joslin and Elie Brown, Ephraim Brown, lived with my mother about a week.
- Q How long ago has it been since this Ephraim Brown for a short time made his home with your mother?
- A About six years ago, I think.
- Q Did any person named Ephraim, other than Ephraim Brown, ever reside with your mother, Isabel McClure?
- A No, I guess not, I do not know.
- Q Did your mother have either a nephew, grandchild, cousin or ward by the name of Ephraim?
- A No, sir, ever since I can recollect I have not known anybody by the name of Ephraim except that boy Ephraim Brown.
- Q You state as a matter of fact that no party by the name of Ephraim McClure ever at any time resided with your mother, Isabel McClure?
- A Yes, sir, that's the only one I know of; I do not know of any party by the name of Ephraim McClure who ever lived with my mother.

Witness Excused.

In Re the Application of Ephraim McClure---#3.

W.P. COVINGTON being duly sworn, states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said case on said dates

W. P. Covington

Subscribed and sworn to before me, this *19th* day of

June, 1906.

Henry P. Bolo
Notary Public.

7-1199.

Muskogee, Indian Territory, January 19, 1903.

W.J. Whitman,

Woodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 16, 1902, enclosing the affidavit of Lucy Sampson relative to the birth of Ida Brown, minor child of Mike J. and Alie Brown, born in August 1899. It is stated in your letter that the mother of this child is dead.

You are advised that the affidavits of two disinterested parties who know of the birth of this child and the fact that it is still living should be furnished the Commission, in lieu of the affidavit of the mother; and blanks for such purpose are herewith enclosed you, together with an envelope for the return of same. Kindly give this matter prompt attention.

Receipt is also acknowledged of papers of guardianship issued by the County Court of Red River County to Esabella McClure, appointing her guardian of Ida Brown, minor child of Mike and Alie Brown, deceased, and the same has been duly filed with our records.

W J V 2

in the matter of the application for enrollment of Alie Brown
and her minor children as citizens of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Enc B L 139.

7-1199.

Muskogee, Indian Territory, February 18, 1903.

Isabelle McClure,

Care W.J. Whiteman,

Goodwater, Indian Territory.

Dear Madam:

It appears from our records that on November 28, 1902, an application was made for the enrollment of Ida Brown, infant daughter of Mike J. and Alie Brown, born in August, 1899; at which time only the affidavit of the attending midwife as to the birth of the child was furnished the Commission.

Receipt is hereby acknowledged of the affidavits of Wil-
son Shoney and L.G. Battiest relative to the birth of Ida Brown in August, 1899; and the application now being complete and in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

CHOCTAW.

20

INDEXED

~~Proof of birth to be used~~
IN RE

Application for Enrollment of

INFANT CHILD

Ida Brown

as a citizen of the

Choctaw

Nation.

Approved ~~1902~~ 1903 190


Commissioner.

Application for enrollment made 11/20/02.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 17 1903


ACTING CHIEFMAN.

CHOCTAW.

11-1

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
 of Ida Brown, born on the — day of August, 1899.
 (Here insert name of child.)
 Name of Father: Mike L Brown, a citizen of the Choctaw Nation.
 Name of Mother: Alie Brown, a citizen of the Choctaw Nation.
 Post-Office: Tondawale

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, Alie Brown, on oath state that I am —
— years of age and a citizen, by — of the — Nation;
 that I am the lawful wife of —, who is a citizen, by
— of the — Nation, that a — child was
 born to me on the — day of — 190—; that said child has been
 named Ida Brown, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

day of

190—

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, Lucy Sampson, a Midwife, on oath state that I
 attended on Mrs. Alie Brown, a widow, wife of —,
 on the — day of August, 1899; that there was born to her on said
 date a Female child; that said child is now living and is said to have been
 named Ida Brown.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

16th day ofDecember, 1902

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Central DISTRICT.)

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
FEB 17 1903

[Signature]
Chief Clerk

I, L. E. L. L. L. L., on oath state that
I am 34 years of age; and was personally acquainted with
Ida Brown, during her lifetime; that she was a citizen by
Blood of the Choctaw Nation and the lawful wife
of J. J. Brown; and know that on
day of Aug. 1898, there was born to said Ida Brown
a female child, that said child is now living, and is named Ida
Brown.

L. E. L. L. L.

Subscribed and sworn to before me this 2nd
day of Feb 1903.

J. H. Williams
Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 15 1903

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
DISTRICT.)

I, W. J. Brown, on oath state that
I am 31 years of age; and was personally acquainted with
Alie Brown, during her lifetime; that she was a citizen by
of the Choctaw Nation and the lawful wife
of W. J. Brown; and know that on
day of Aug 1899, there was born to said Alie Brown
a female child, that said child is now living and is named Ida
Brown.

Subscribed and sworn to before me this 20th
day of Feb 1903.

W. J. Brown
Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JAN 17 1903

 ACTING CHAIRMAN.

Choctaw Nation = In Regular Term of
Red River County = County & State

Can it hold at the present time?

Sept 22nd A.D. 1901.

Yonni Ka Case No. 72 Mrs. Esabella McClure
at Petition before the Clerk in office on June
13th 1901 Filed with the Clerk of the Court
anampa asanali Kat iksha natuk Court
at Yankin Chit Apisa shdi. Olla tek oth-
takla Ida hohchiffi itoppat himan pitah
mahaya Ka Ida McClure hohchiffi ho
isht itkiana chi ho apisa shdi. Yohani
cha anampa nan asilcha ekla Hot Esabella
McClure nana inimi poruta Ka inimi
matosh ibai ishi cha isht arimai vhpia
sat heya Ka itthatali olla imashua
Ka ai ittilawit hieya che mar apisashdi
Yohani cha hofanti ikona ai at ahlit
ahanta Ka holiso apisa nana ithana
hi a isht imachunachit ipsha
Chi ho apisa shdi Nan okpia kaunti
Kat micha vhtaxla I Court Serchub, para-
graph 8, in English Law tokkali kano iya
kaiyat in ai okpachili shdi.

Given under my hand this September 7th
A.D. 1901.

Attest
J. J. Hendon

W. J. Brown,
County & Probate Judge —

hi a islet in achen nachit upsha
Chi ho apira shiki Anokhipia Saanti
Kot nicha shikalla I Kourt Senchub, para-
graph 8, in English Law tokkali kane nya
Kaiyat in ai okpachili shke.

Given under my hand this September 7th 1901

A. M. 1901

Attest

J. H. Anderson

J. H. Brown

County of Polk, Iowa

I, Notary Public, do hereby certify
that the above is a true
and correct copy of the original now
on record in my office in Iowa
Book No 3, page 236.

Witness my hand and
seal of office this Sept.
7th A. M. 1901

J. H. Anderson

Co. Prob. Clerk

380 10906-1900

Muskogee, I. T. Nov. 2, 1900.

Isabel McClure,

Goodwater, I. T.

Dear Madam:

Can you furnish the Commission with any information regarding Ephraim McClure, a resident of Red River County, whose name appears on the 1894 Census Roll of the Chestatee nation, but who has never made application for enrollment to the Dawes Commission?

There is enclosed herewith an envelope for the return of this letter, after the questions have been answered, and your name signed thereto; no stamp is needed for this envelope.

Yours truly,

Acting Chairman.

Please answer the following questions in the blanks left opposite, and sign your name:

1. Is the above party related to you? No
2. Is he living or dead? I don't know
3. If you can give no information about him, can you furnish the name of some one who can? No

Env.

Isabel McClure

Muskogee, Indian Territory, December 31, 1900

Isabel McClure,

Goodwater, Indian Territory,

Dear Madam:

Your letter, in reply to the Commission's inquiry of November 2nd, 1900, is received, in which you state that you do not know Ephraim McClure. You have the thanks of the Commission for your kind attention to this matter.

Yours truly,

Acting Chairman.

COMMISSIONERS
HENRY L. DAWES.
TAMS BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 18, 1902.

Elliston McClure,

Janis, Indian Territory.

Sir:

The name of Ephriam McClure, seventeen years of age is found on the 1896 Choctaw census roll but it does not appear that any application for his enrollment has ever been made to this Commission.

You are kindly requested to answer the questions below and return this letter in the enclosed envelope which requires no postage.

Yours truly,

Env.
Choctaw-Del.

Commissioner in Charge.

Q Do you know Ephriam McClure? A

Q Is he related to you? A

Q Can you state his present post office address? A

Yes.
Eagle Town
I.T.

INDEXED

5162

APR 12 1902

McClure, William
Janis, Isaac

(No. date.)

CHOCATAW

Gives P. address of
Ephraim McClure

Communication in charge.

APR 12 1902

Yoma City.

no box, etc.

any return this letter in the enclosed envelope with receipt
don the kindly indicated to answer the questions before
communication.

the subscription for the enrollment has ever been made to it
being on the 18th of October 1898.

The name of Ephraim McClure, resident near of 1898 is

etc.

Janis, Isaac

William McClure.

McClure, William

Kuskogee, Indian Territory, January 18, 1902.

Elliston McClure,

Tanah, Indian Territory.

Sir:

The name of Ephriam McClure, seventeen years of age is found on the 1896 Choctaw census roll but it does not appear that any application for his enrollment has ever been made to this Commission.

You are kindly requested to answer the questions below and return this letter in the enclosed envelope which requires no postage.

Yours truly,

Rev.
Choo-Del.

Commissioner in Charge.

- Q Do you know Ephriam McClure? A _____
- Q Is he related to you? A _____
- Q Can you state his present post office address? A _____
- _____

HENRY L. DAWES
TAMM BIXBY
THOMAS D. NICHOLS
R. BRECKINRIDGE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

Choc-Del

ALLISON AYERS WORTH
OF KENTUCKY

Muskogee, Indian Territory, April 2, 1902.

Ephriam McClure,
Eagletown, Indian Territory.

Dear Sir:

The name of Ephriam McClure, seventeen years of age is found on the 1896 Choctaw census roll but it does not appear that any application for his enrollment has ever been made to this Commission.

If you are the identical person named above and are desirous of making application for enrollment as a citizen by blood of the Choctaw Nation, you are informed that you should present yourself in person before the Commission at its office in Muskogee, for the purpose of an examination under oath in order that a record may be made in your case.

Such appearance may be made at any time prior to the closing of the final rolls of the citizens of the Choctaw Nation, but it is suggested that this is a matter of importance to you which should receive your earliest attention.

Yours truly,


Commissioner in Charge

Muskogee, Indian Territory, October 6, 1902.

Ephraim McClure,

Eagletown, Indian Territory.

Dear Sir:

From an examination of the Choctaw census roll of 1896 it is found that your name appears thereon as a resident of Red River county, but it does not appear that any application has been made to this Commission for your enrollment as a citizen of the Choctaw Nation. It will be necessary that you appear before the Commission and make personal application for your enrollment as a citizen of said Nation.

There is enclosed you herewith a notice of the appointments of the Commission in the Choctaw and Chickasaw Nations, and it is advisable that you appear at the appointment most convenient to your place of residence.

Respectfully,

Acting Chairman.

Enc. MoM--44

Muskogee, Indian Territory, October 13, 1902.

Sheridan Brown.

Alderson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Martin Roosevelt Brown, infant son of Sheridan and Allie Brown, born September 22, 1902; and the same is returned to you herewith for further information relative to the mother of the child.

It is stated in the affidavit of the mother that her name is Allie Brown, that she is 23 years of age, a citizen by blood of the Choctaw Nation and the lawful wife of Sheridan Brown.

If this is correct, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of the other members of her family for whom application was made at the same time, and any other information you may have which will enable the Commission to identify Allie Brown as being duly listed for enrollment as a citizen by blood of the Choctaw Nation.

5 B 2

If she is a citizen by blood of the Choctaw Nation who has been married to you since the time she was listed for enrollment as such, legal evidence of her marriage to you should be furnished the Commission as authority for the change of her name upon our records from her maiden name to her present married name.

Upon receipt of the information requested herein, together with legal evidence of marriage and return of the application for the enrollment of your child, the matter will receive further consideration.

Respectfully,

Commissioner in Charge.

Enc B I 30.

Choctaw

Muskogee, Indian Territory, December 20, 1902.

Elliston McClure,

Goodwater, Indian Territory,

Dear Sir:

In the matter of the application for enrollment as a citizen by blood of the Choctaw Nation of Ida Brown, child of Alie Brown, you are requested to state when, where and under what name Alie Brown made application for enrollment, the names of her father and mother and the other members of her family who appeared at the same time and such other information as you may possess which would enable us to identify Alie Brown as having been listed for enrollment as a citizen of the Choctaw Nation. On receipt of this information the matter of the enrollment of Ida Brown will receive further consideration.

Respectfully,

Acting Chairman.

D C 197-1903.

(Copy)

GOODWATER, I.T., Jan. 2nd, 1903.

Dawes Commission,

Muskogee, I.T.

Gentlemen:

Replying to yours of December 20th "Choctaw" regarding the application for enrollment of Ida Brown, child of Allie Brown.

Allie Brown was a daughter of Isom McClure and Eliza McClure who later married Alfred Choing but is now dead. Allie Brown, nee McClure, married Judge Joslin J. Brown who died some time ago. J.J. Brown and Allie Brown was the father and mother of Seldon Brown stepson- Adolphus Brown stepson- Williard Brown, Victor Brown, Ephrom Brown, Growie Brown. The first two, Seldon and Adolphus are step children of Allie Brown, the other 4 are her children by J.J. Brown, and Ida Brown is her child by M.J. Brown, who is a brother of J.J. Brown. Allie Brown is a sister of D.J. McClure.

At the time the Commission was enrolling at Sulphur Springs, Choct. Nat. Allie Brown was sick, but her brother, D.J. McClure, had her and her children enrolled.

Respectfully,

(Signed) Elliston McClure.
By W.J.W.

Information furnished by D.J. McClure.

7-1199.

Muskogee, Indian Territory, January 19, 1903.

Elliston McClure,

Care W.J. Whiteman,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2d inst., in reply to our communication of December 20, 1902, requesting information relative to the enrollment of Alie Brown as a citizen of the Choctaw Nation; who was the mother of Ida Brown, application for whose enrollment was made before the Commission at Garvin, Indian Territory, November 28, 1902.

You are advised that a copy of your letter has been filed with the records of the Commission in the matter of the application for enrollment as a citizen of the Choctaw Nation of Alie Brown and her minor children.

Respectfully,

Commissioner in Charge.

7-D-910.

Muskogee, Indian Territory December 20, 1904.

Elliston McClure,

Janis, Indian Territory.

Dear Sir:

On January 18, 1902 in reply to an inquiry of the Commission in regard to Ephraim McClure, whose name appears upon the 1896 Choctaw Census Roll and who was at that time seventeen years of age, you informed the Commission that you were acquainted with said Ephraim McClure and that his post office address at that time was Eagletown, Indian Territory. A letter was addressed to said Ephraim McClure at Eagletown, Indian Territory and the same was returned unclaimed.

You are requested to inform the Commission, if you know, of the present post office address of Ephraim McClure. An envelope for your reply is inclosed herewith.

Respectfully,

Chairman.

Env.

DC 4871-1905.

Copy.

So McAlester, I. T., Jan. 31, 1905.

Commission to Five Civilized Tribes,

Muskogee, I. T.

Sir:-

Mr. Franklin of the Lawes Commission, when here at South McAlester enquired of Ephram McClure of 2nd District and Sibbie Brown Daughter of Benjamin Wade. On investigation I find that Ephram McClure was living last July 1904 and resides at Lukfatah, I. T. and Sibbie Brown is a married woman and is the wife of Alfred Noah, living seven miles west of Kiowa, I. T. Becca or Rebecca Jones Now Becca Kemp of Viretown, I. T. wants to know if her two children Missie Jones age 6 years, Minnie Jones age 4 years is on the final rolls or not She had them listed for enrollment.

Very truly yours,

Alfred W. McClure.

REFLECT TO THE FOLLOWING

7-D-910.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 15, 1906.

Josephine McClure,
Goodwater, Indian Territory.

Dear Madam:

It appears from the records of this office that on December 24, 1902, application was made to the Commission to the Five Civilized Tribes for the enrollment of Ephriam McClure as a citizen by blood of the Choctaw Nation, his name appearing upon the 1896 Choctaw Census Roll as a resident of Red River County. His age, if living now, would be about twenty-seven years.

This office has been unable to ascertain the whereabouts of said applicant, and inasmuch as he is listed upon the 1896 Census Roll as a brother of your deceased husband, Mason McClure, it is believed that you will be able to furnish this information.

In case said applicant is dead, it is desired that you fill in the enclosed blank proof of death and return same to this office at the earliest possible date.

An envelope requiring no postage is enclosed herewith for reply.

Respectfully,

Acting Commissioner.

Encl. Env.
D.A.

7-D-910.

Muskogee, Indian Territory, February 15, 1906.

Isabelle McClure,

Goodwater, Indian Territory.

Dear Madam:

It appears from the records of this office that on December 24, 1902, application was made to the Commission to the Five Civilized Tribes for the enrollment of Ephraim McClure as a citizen by blood of the Choctaw Nation, his name appearing upon the 1896 Choctaw Census Roll as a resident of Red River County. His age, if living now, would be about twenty-seven years.

This office has been unable to ascertain the whereabouts of said applicant, and inasmuch as he is listed upon the 1896 Census Roll as your son, it is believed that you will be able to furnish this information.

In case said applicant is dead, it is desired that you fill in the enclosed blank proof of death and return same to this office at the earliest possible date.

An envelope requiring no postage is enclosed herewith for reply.

Respectfully,

Acting Commissioner.

Encl. Env.
D.A.

7-D-910.

Muskogee, Indian Territory, February 15, 1906..

Josephine McClure,
Goodwater, Indian Territory.

Dear Madam:

It appears from the records of this office that on December 24, 1902, application was made to the Commission to the Five Civilized Tribes for the enrollment of Ephriam McClure as a citizen by blood of the Choctaw Nation, his name appearing upon the 1896 Choctaw Census Roll as a resident of Red River County. His age, if living now, would be about twenty-seven years.

This office has been unable to ascertain the whereabouts of said applicant, and inasmuch as he is listed upon the 1896 Census Roll as a brother of your deceased husband, Mason McClure, it is believed that you will be able to furnish this information.

In case said applicant is dead, it is desired that you fill in the enclosed blank proof of death and return same to this office at the earliest possible date.

An envelope requiring no postage is enclosed herewith for reply.

Respectfully,

Acting Commissioner.

Encl. Env.
D.A.

C O P Y.

March 13 1906

Goodwater I T

in Reply to your letter of the 15th would say that I never had a son by the name of Epharam there is no one by the name of Ephraim McClure in this country Respectfully

(signed) Isabelle McClure.

Choctaw D 910.

Muskogee, Indian Territory, July 13, 1906.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory,

Dear Sir:

You are advised that it appearing that Ephraim McClure, Choctaw roll card D 910 is a duplicate of Ephraim Brown, Choctaw card Number 1199, Choctaw card D 910 has been cancelled. You will therefore eliminate the name of this person from your list of undetermined applicants for enrollment in the Choctaw Nation.

Respectfully

Commissioner.

Choctaw D 910.

Muskogee, Indian Territory, July 13, 1906.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory,

Dear Sir:

You are advised that it appearing that Ephraim McClure, Choctaw roll card D 910 is a duplicate of Ephraim Brown, Choctaw card Number 1199, Choctaw card D 910 has been cancelled. You will therefore eliminate the name of this person from your list of undetermined applicants for enrollment in the Choctaw Nation.

Respectfully,

Commissioner.

1200

Stiles Harley et al

Choc

L

IN RE

Application for Enrollment of

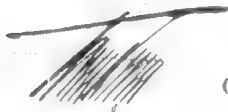
INFANT CHILD.

Preston Harley
a citizen of the
Choctaw

Nation.

Approved *April 29*

1899.



Commissioner.

RECEIVED OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

April 29 1899

J. CHAPMAN

1200

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Preston Hurley, born on the 19 day of November, 1899.
Name of father: Stiles Hurley, a citizen of the Choctaw Nation.
Name of mother: Bessie Hurley, a citizen of the Choctaw Nation.
Post Office: Goodwater, I. T.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Choctaw District.

I, Stiles Hurley, on oath, state that I am 21 years of age and a
citizen, by Blood, of the Choctaw Nation; that I am the
lawful wife of Bessie Hurley, who is a citizen, by Blood, of the
Choctaw Nation; that a child was born to me on the 19 day
of Nov., 1899; that said child has been named Preston Hurley,
and is now living.

Subscribed and sworn to before me this 29 day of Nov., 1899.

[Signature]
Notary Public
Choctaw

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Choctaw District.

I, Mina James, a Neighbor, on oath, state that I
attended on Mrs. Bessie Hurley, wife of Stiles Hurley,
on the 19 day of Nov., 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named Preston Hurley.

Subscribed and sworn to before me this 29 day of Nov., 1899.

[Signature]
Notary Public
Choctaw

7-1200

In re application for
enrollment of Mattie
Harley as a citizen
of the Choctaw Nation

Approved: DEC 11 1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 11 1902

ACTING CHAIRMAN

Choctaw #1200

DEPARTMENT OF THE INTERIOR
Commissioner to the Five Civilized Tribes

In re application for Enrollment as a citizen of the Choctaw
Nation, Mattie Harley, born on the 1 day of June
1901.
Name of Father: Stiles Harley, a citizen of the Choctaw
Nation.
Name of Mother: Cissy Harley, a citizen of the Choctaw
Nation.

Post Office: Goodwater, I. T.

AFFIDAVIT OF MOTHER.

United States of America
Indian Territory.
Central District.

I, Cissy Harley, on oath state that I am 27
years of age and a citizen by Blood of the Choctaw Nation;
That I am the lawful wife of Stiles Harley, who is a citizen
by Blood of the Choctaw Nation, that a female child was born
to me on the 1st day of June, 1901; that said child has
been named Mattie Harley, and is now living.

Witness to Mark: J. W. Leach
Dawanna

Cissy Harley
Mattie

Subscribed and sworn to before me this 26 day of November, 1902.

J. B. Harrison
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

United States of America,
Indian Territory.
Central District.

I, Selien Williams, a midwife, on oath state that
I attended on Mrs. Cissy Harley, wife of Stiles Harley,
on 1st day of June, 1901, and that there was born to
her on said date a female child; that said child is now living and is
said to have been named Mattie Harley.

Witness to Mark:

Selien Williams

Subscribed and sworn to before me this 27 day of December, 1902.

Robt. S. Harrison
Notary Public.

7-1200.

Muskogee, Indian Territory, December 12, 1902.

Stiles Harley,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Vattie Harley, infant daughter of Stiles and Sissy Harley, born June 1, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-1200

Muskogee, Indian Territory, February 26, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been placed upon original Choctaw enrollment card, number 1200.

"No. 2 is the mother of Mima Going,
on Choctaw card, #669."

You are therefore requested to make like notation upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

7-1200

Muskogee, Indian Territory, February 26, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been placed upon original Choctaw enrollment card, number 1200:

"No. 2 is the mother of Mima Going,
on Choctaw card, #669."

You are therefore requested to make like notation upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

1201 - Stephen Kanashambie

ET al

Choc

EMPTY

1202

Julius

Jefferson

et al

Choc

W.G.
640

7-1800.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Simpson Jefferson as a citizen by blood of the Choctaw Nation.

--: I N T E R I O R :--

It appears from the census card record in this case
that on April 1, 1899, application was made to this Commission
for the enrollment of Simpson Jefferson as a citizen by blood of
the Choctaw Nation. The applicant, not being identified upon
the 1890 Choctaw Census Roll, is identified by proper proof of
birth filed with and made a part of the record herein.

It appears from the record herein that the applicant
is a son, born December 1, 1895, of Julius Jefferson and
Winnie Jefferson, full blood Choctaw Indians, whose names appear
as numbers 3309 and 3310, respectively, upon the lists pre-
pared by this Commission under the act of Congress approved
July 1, 1902 (32 Stat., 641) of persons entitled to enrollment
as citizens by blood of the Choctaw Nation and approved by the
Secretary of the Interior on December 12, 1902.

It further appears that the applicant was a resident
in Woodville of Indian Territory on June 28, 1898, all appli-
cants listed upon census cards in 1899 having been first
examined as to such fact, although their testimony was not
reduced to writing.

It is, therefore, the opinion of this Commission that
Simpson Jefferson should be enrolled as a citizen by blood of
the Choctaw Nation in accordance with the provisions of the
acts of Congress approved June 28, 1898 (30 Stat., 490) and
July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.

Muskogee, Indian Territory.

OCT 15 1904

7-1202

Muskogee, Indian Territory, October 15, 1904.

COPY.

Julius Jefferson,

Janis, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting the application for the enrollment of Simpson Jefferson as a citizen by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Dixby.

Registered.

Chairman.

Incl. 7-1202.

7-1202

Muskogee, Indian Territory, October 15, 1904.

COPY.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered October 15, 1904, granting the application for the enrollment of Simpson Jefferson as a citizen by blood of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Jams Bixby.

Registered.

Chairman.

Incl. 7-1202.

See 7-74 for registry receipt for this letter.

IN RE

Application for Enrollment of

INFANT CHILD.

Wanda Johnson
As a citizen of the

Cherokee
Nation.

Approved *April 29* 1899.

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

April 29 1899

[Signature]
CHAIRMAN.

CHOTEAU, WY.

1702

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Andrew Johnson, born on the 15 day of April, 1895
Name of father: John Johnson, a citizen of the Cherokee Nation.
Name of mother: Mary Johnson, a citizen of the Cherokee Nation.
Post Office: Cherokee

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Mary Johnson, on oath, state that I am 25 years of age and a
citizen, by birth, of the Cherokee Nation; that I am the
lawful wife of John Johnson who is a citizen, by birth, of the
Cherokee Nation; that a child was born to me on the 15 day
of April, 1895; that said child has been named Andrew Johnson
and is now living.

Subscribed and sworn to before me this 15 day of April, 1899.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

7 1202

INDEXED

Dr. Mc
Enrollment of
Simpson Jefferson
Cherokee

Approved DEC 2 1902

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
DEC 2 1902

ACTING CHAIRMAN

Choctaw

1202

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.

In re application for Enrollment as a citizen of the Choctaw
Nation of Simpson Jefferson, born on the 4 day of December,
1895.

Name of father: Julius Jefferson, a citizen of the
Choctaw Nation.

Name of mother: Winnie Jefferson, a citizen
of the Choctaw Nation.

Post Office Janis I. T.

AFFIDAVIT OF MOTHER.

United States of America.
Indian Territory.
Central District.

FATHER. Mother of this child
now dead

I, Julius Jefferson, on oath state that I am 36
years of age, and a citizen by the blood of the Choctaw Nation;
That I am the lawful ^{husband} wife of Winnie Jefferson, who ^{was} is a citizen
by blood of the Choctaw Nation, that a male child was born to me
on the 4 day of December, 1895; that said child has been
named Simpson Jefferson, and is now living.

Witness to Mark:

Julius Jefferson

Subscribed and sworn to before me this 27 day of November, 1902.

J. J. Warner
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

United States of America,
Indian Territory,
Central District.

I, Silve Tushka, a mid-wife, on oath state
that I attended on Mrs. Winnie Jefferson, wife of Julius Jefferson,
on the 4 day of December, 1895, that there was born to her
on said date a male child; that said child is now living and is said
to have been named Simpson Jefferson.

Witnesses to Mark:

H. G. Haire

W. H. Haire

Silve Tushka
her
mark

Subscribed and sworn to before me this 27 day of November 1902.

J. J. Warner
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Anna Jefferson

as a citizen of

Choctaw

Nation

Approved

MAY 1 1902

1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 1 1902

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Anna Jefferson*, born on the *25th* day of *Jan*, 1901
(Here insert name of child)
Name of Father: *Julius Jefferson* a citizen of the *Choctaw* Nation.
Name of Mother: *Winnie Jefferson* a citizen of the *Choctaw* Nation.
Post-office *Janis, D. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Winnie Jefferson*, on oath state that I am *29*
years of age and a citizen, by *Blood* of the *Choctaw* Nation;
that I am the lawful wife of *Julius Jefferson*, who is a citizen, by
Blood, of the *Choctaw* Nation; that a *Female* child was
(male or female.)
born to me on *25th* day of *Jan*, 1901; that said child has been
named *Anna Jefferson*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Edward Jones
Harry L. L. L.

Winnie X Jefferson
mark

Subscribed and sworn to before me this *28th* day of *April*, 1902.

D. J. Whitman
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Winnie Thompson*, a *Midwife*, on oath state that I
attended on Mrs. *Winnie Jefferson*, wife of *Julius Jefferson*,
on the *25th* day of *Jan*, 1901, that there was born to her on
said date a *Female* child; that said child is now living and is said to have been
(male or female.)
named *Anna Jefferson*.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Winnie Thompson

Subscribed and sworn to before me this *28th* day of *April*, 1902.

D. J. Whitman
NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD.

As a citizen of the

Nation.

Approved

April 29

1899.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

April 29 1899

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Simon Liffman, born on the 15th day of February, 1899.
Name of father: John Liffman, a citizen of the Cherokee Nation.
Name of mother: Ann Liffman, a citizen of the Cherokee Nation.
Post Office: ...

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
... District.

I, Ann Liffman, on oath, state that I am 25 years of age and a
citizen, by ... of the Cherokee Nation; that I am the
lawful wife of Simon Liffman who is a citizen, by ... of the
Cherokee Nation; that a child was born to me on the ... day
of ..., 1899; that said child has been named Selma Liffman
and is now living.

Subscribed and sworn to before me this 20th day of March, 1899.

...
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
... District.

I, ..., a ..., on oath, state that I
attended on Mrs. ..., wife of ...
on the ... day of ..., 1899; that there was born to her on said date a ... child;
that said child is now living and is said to have been named ...

Subscribed and sworn to before me this ... day of ..., 1899.

...
Notary Public.

7.1500 Index

20

IN RE

Application for Enrollment of
INFANT CHILD

Simpson
as a citizen of

Barbados Nation

Approved *Dec 2* 1902

James P. Kelly
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSIONER OF THE BUREAU OF LANDS.
WASHINGTON, D. C.
JAN 10 1903
RECEIVED
Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Simpson Jefferson, born on the 4 day of December, 1895
(Here insert name of child.)
Name of Father: Julius Jefferson, a citizen of the Choctaw Nation.
Name of Mother: Winnie Jefferson, a citizen of the Choctaw Nation.
Postoffice Janis

Father
AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Central DISTRICT. }

I, Julius Jefferson, on oath state that I am 36
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful husband of Winnie Jefferson, who was a citizen, by
blood, of the Choctaw Nation; that a male child was
(Male or Female.)
born to me on 4 day of December, 1895; that said child has been named
Simpson Jefferson, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27 day of November, 1902.

J. J. Barnes
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Central DISTRICT. }

I, Silve Shushka, a midwife, on oath state that I
attended on Mrs. Winnie Jefferson wife of Julius Jefferson
on the 4 day of December, 1895; that there was born to her on said date a male
(Male or Female.)
child; that said child is now living and is said to have been named Simpson Jefferson.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27 day of November, 1902.

J. J. Barnes
Notary Public.

N.G.
8670

7-1202.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Simpson Jefferson as a citizen by blood of the Choctaw Nation.

--: D E C I S I O N :--

It appears from the census card record in this case that on April 22, 1899 application was made to this Commission for the enrollment of Simpson Jefferson as a citizen by blood of the Choctaw Nation. The applicant, not being identified upon the 1899 Choctaw Census Roll, is identified by proper proof of birth filed with and made a part of the record herein.

It appears from the record herein that the applicant is a son, born December 4, 1895, of Julius Jefferson and Winnie Jefferson, full blood Choctaw Indians, whose names appear as numbers 3259 and 3260, respectively, upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on December 12, 1902.

It further appears that the applicant was a resident in good faith of Indian Territory on June 28, 1896, all applicants listed upon census cards in 1899 having been first examined as to such fact, although their testimony was not reduced to writing.

It is, therefore, the opinion of this Commission that Simpson Jefferson should be enrolled as a citizen by blood of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1896 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.

Muskogee, Indian Territory.

Oct 15 1906

7-1202

Waukegon, Indian Territory, October 15, 1904.

Julius Jefferson,

Janis, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting the application for the enrollment of Simpson Jefferson as a citizen by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tame Dixby.

Registered.

Chairman.

Incl. 7-1202.

7-1202.

Muskogee, Indian Territory, October 15, 1904.

COPY.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered October 15, 1904, granting the application for the enrollment of Simpson Jefferson as a citizen by blood of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Registered.

Chairman.

Incl. 7-1202.

See 7-74 for registry receipt for this letter.

7-1202

Muskogee, Indian Territory, May 1, 1902.

Julius Jefferson,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Anna Jefferson, infant daughter of Julius and Winnie Jefferson born January 25, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,



Commissioner in Charge.

7-1202

Muskogee, Indian Territory, September 26, 1902.

Julius Jefferson,

Janis, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your son, Simpson Jefferson, as a citizen of the Choctaw Nation, it appears from the records of the Commission that he was born on December 4, 1895, and his name does not appear upon the 1896 Choctaw census roll.

You should therefore at your very earliest convenience furnish the Commission with an explanation in writing of the reason why his name does not appear upon this roll. This will be necessary in the matter of the enrollment of your son as a citizen of the Choctaw Nation and should receive your immediate attention.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,

Acting Chairman.

Env.

7-1202

Muskogee, Indian Territory, November 27, 1903.

Julius Jefferson,

Janis, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your son, Simpson Jefferson, as a citizen by blood of the Choctaw Nation, it appears from evidence of the birth of said child, on file with the records of the Commission, that he was born in December, 1895, but his name does not appear upon the 1896 Choctaw Census Roll.

It will be necessary that you furnish the Commission with a sworn statement, setting forth whatever explanation you may have as to the reason why this child's name does not appear on said roll.

Please give this matter your prompt attention.

Respectfully,

Chairman.

7-1202

Muskogee, Indian Territory, April 20, 1904.

Julius Jefferson,

Janis, Indian Territory.

Dear Sir:-

In the matter of the application for the enrollment of your son Simpson Jefferson as a citizen by blood of the Choctaw Nation, it appears from the evidence of birth of said child on file with the records of the Commission; that he was born in December 1895, but his name does not appear upon the 1896 Choctaw Census Roll.

On November 27, 1903, you were notified that it would be necessary for you to furnish the Commission with a sworn statement setting forth whatever explanation you may have as to the reason why this child's name does not appear upon said roll, to which no response has been received. You are again notified that you should furnish such sworn statement at your earliest convenience, so that the Commission may be able to pass on the application for the child's enrollment.

Please give this matter your prompt attention.

Respectfully,

Chairman.

1203

willie wilson

et al

choc

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as
a citizen by intermarriage of the Choctaw Nation of-

OLLIE M. WILSON, 7-1203.

Filed in my
Office for Record
and indexed
the 13th of
November 1909
at New York
This is the 10th day
of March 1909
J. S. Henderson
Clerk

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, Indian Territory, November 27th, 1902.

Choctaw 1203.
Intermarried.

In the matter of the application of Ollie M. Wilson for enrollment as an intermarried citizen of the Choctaw Nation.

Ollie M. Wilson, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

- Q What is your name? A Ollie M. Wilson.
Q How old are you? A Eighteen years old.
Q What is your post office address? A Goodwater, Indian Territory.
Q How long have you lived in the Choctaw Nation? A A bout twelve years.
Q Have you lived here continuously for the past twelve years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Willie Wilson.
Q Is he a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Have his rights ever been disputed? A No sir.
Q When were you married to Willie Wilson? A Last February is three years ago.
Q Where was the marriage ceremony performed? A At my home.
Q Where was your home at that time? A Five miles this side of Goodwater.
Q Were both you and your husband residents of the Choctaw Nation at that time? A Yes sir.
Q Who married you? A Mike Brown.
Q Was he a minister of the gospel? A Yes sir.
Q Did you obtain a marriage license? A No sir, I don't think we did, married according to Choctaw law.
Q Were you ever married before your marriage to Willie Wilson? A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q Since that marriage in 1899 have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.

-----oOo-----

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 27th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 22 day of January 1903.

Chas. H. Sawyer

Notary Public.

4-ED.
7-1203

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Ollie M. Wilson as a citizen by intermarriage of the Choctaw Nation.

- D E C I S I O N -

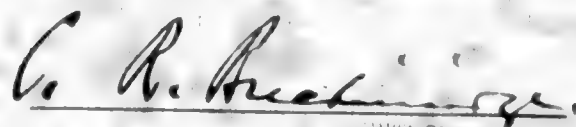
It appears from the record herein that Ollie M. Wilson, on February 28, 1899, was lawfully married to Willie Wilson, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 3265 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Ollie M. Wilson should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.


COMMISSIONER.


COMMISSIONER.


COMMISSIONER.

Muskogee, Indian Territory,

JUL 25 1903

Choctaw-1203.

COPY.

Muskogee, Indian Territory, July 25, 1903.

Ollie M. Wilson,

Goodwater, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 25, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

T. B. Needles.
Commissioner in Charge.

Registered.

Enc. IBS. 48/25

Choctaw-1203.

Muskogee, Indian Territory, July 25, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 25, 1903, granting the application of Ollie M. Wilson for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. McCallie.

Commissioner in Charge.

Registered.

Enc. IRS. 49/25

Kearl's letter J. J.

3/14/1899

Mr. Billy Brown,

Gardiner, S. D.

Dear Sir:-

Enclosed

please find your Marriage
Certificate.

Sincerely

Yours Respectfully

IN RE

Application for Enrollment of

INFANT CHILD

Willie Wilson
as a citizen of*Choctaw*

Nation.

Approved, JUN 3 1901

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 3 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Willie Wilson, born on the 24 day of April 1901
(Here insert name of child)
Name of Father: Willie Wilson, a citizen of the Choctaw Nation.
Name of Mother: Ollie May Wilson, a citizen of the Choctaw Nation.
Post-office: Goodwater SD

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

(Central District.)

I, Ollie May Wilson, on oath state that I am 16
years of age and a citizen, by Intermarriage of the Choctaw Nation;
that I am the lawful wife of Willie Wilson, who is a citizen, by
Blood, of the Choctaw Nation; that a Male child was
(male or female)
born to me on the 24th day of April 1901; that said child has been
named Willie Wilson, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 25 day of May 1901.

M. J. Whitman
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

(Central District.)

I, L. J. New, a Midwife, on oath state that I
attended on Mrs. Ollie May Wilson, wife of Willie Wilson,
on the 24th day of April 1901; that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female)
named Willie Wilson.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 25 day of May 1901.

M. J. Whitman
NOTARY PUBLIC.

Muskogee, Indian Territory, June 3, 1921.

Mr. Willie Wilson,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of an application for enrollment as a citizen of the Choctaw Nation of Willie Wilson, the infant son of Willie and Ollie May Wilson, born April 24, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1203.

2

1204

Tobe Phillips et al

Choc

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as
a citizen by intermarriage of the Choctaw Nation of-

TOBE PHILLIPS, 7-1204.

CHOCTAW NATION,

Red River County.

To any Ordained Minister of the Gospel or Judge of a Court of Record:

THIS Certifies that _____ a citizen
of the U. S. has filed a petition in the Clerk's office, recommended by ten citizen signers, proposing to
marry _____ a citizen of the Choctaw

Nation. And now therefore, by virtue of the authority in me vested by the laws of said Nation, have
caused this license to be issued, and that the said _____

_____ a citizen of the U. S. having taken the oath of allegiance, is entitled to all
rights, privileges and immunities as guaranteed to citizens by blood.

WITNESS my hand and seal this _____ day of _____

A. D. 189 _____

County Clerk Red River County, U. S.

Filed in
Office for Record
This day 21st 1881

Recorded in
Page 81 in Book
of Record of Townships
Given under my
hand and seal
This the 21st day
of January 1881
at St. Thomas,
Co. Erie

Choctaw Nation } January 8th 1899
Red River County }

This is to Certify that
I have this day united in the holy
Bonds of Matrimony Mr. Tohe
Philip's a Citizen of the United
States and Miss Anna Wilson a
Citizen of the Choctaw by blood,
According to the Laws of the Choctaw
Nation.

Given under my hand this
January 8th 1899

M. J. Brown,
County and Probate Judge,
Red River County C. W.

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, Indian Territory, November 27th, 1902.

Choctaw 1204.
Intermarried.

In the matter of the application of Tobe Phillips for enrollment as an intermarried citizen of the Choctaw Nation.

Tobe Phillips, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

- Q What is your name? A Tobe Phillips.
Q How old are you? A Twenty five years old.
Q What is your post office address? A Goodwater, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A About fifteen years.
Q Have you lived here continuously for the past fifteen years? A Yes sir.
Q Have you ever made your home anywhere else during that time? A No sir.
Q Do you claim, intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Annie Wilson.
Q Is she a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Have her rights ever been disputed? A No sir.
Q When were you married to Annie Wilson? A Married in 1898, in January.
Q Where were you living at that time? A Down here about five miles this side of Goodwater.
Q Were both you and your wife bona fide residents of the Choctaw Nation at that time? A Yes sir.
Q Who performed the marriage ceremony? A Judge Brown.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Did you procure a marriage license? A Yes sir.
Q From whom did you get that license? A Sydney Herndon.
Q How much did you pay for that license? A One Hundred dollars.
Q Were you ever married before your marriage to Annie Wilson? A No.
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage in 1898 have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.

---oOo---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 27th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Wax Subscribed and sworn to before me this 27 day of January 1903.

Charles H. Hester

Notary Public.

7-1204

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Tobe Phillips as a citizen by intermarriage of the Choctaw Nation.

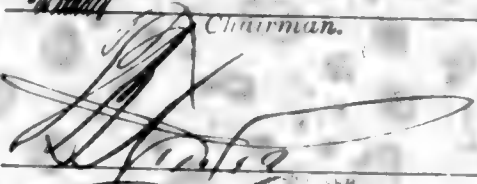
- D E C I S I O N -

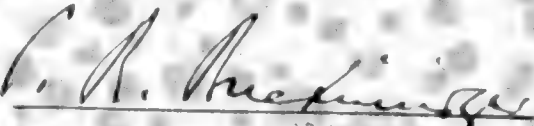
It appears from the record herein that Tobe Phillips, on January 8, 1899, was married in accordance with the laws, customs and usages of the Choctaw Nation to Annie Phillips (nee Wilson), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 3267 upon the lists prepared by this Commission under the provisions of the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

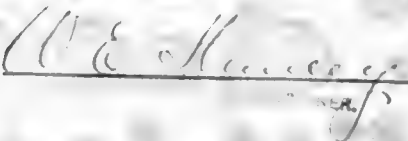
It is, therefore, the opinion of this Commission that Tobe Phillips should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.


Secretary.


C. R. McPherson.


W. E. H. H. H.

Muskogee, Indian Territory,

JUL 20 1903

Choctaw 1204.

COPY.

Muskogee, Indian Territory, July 20, 1903.

Tobe Phillips,
Goodwater, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED) *G. B. Needles.*

Commissioner in Charge.

Registered.
Enc. MYC 9/20

COPY.

Choctaw 1204.

Muskogee, Indian Territory, July 20, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application of Tobe Phillips for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED) *T. B. Needles.*
Commissioner in Charge.

Registered,

Enc MYU 10/20

IN RE

Application for Enrollment of
INFANT CHILD.

Tora Phillips

As a citizen of the

Choctaw

Nation.

Approved


Commissioner.

1709

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Dora Phillips, born on the 2nd day of Nov 1899, 1
 Name of father J. P. Phillips, a citizen of the Choctaw Nation.
 Name of mother: Anna Phillips, a citizen of the Choctaw Nation.
 Post Office: Goodwater, IT.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,

District.

I, Anna Phillips, on oath, state that I am 19 years of age and a
 citizen, by blood, of the Choctaw Nation; that I am the
 lawful wife of J. P. Phillips who is a citizen, by intermarriage the
Choctaw Nation; that a girl child was born to me on the 2nd day
 of Nov 1899, 1; that said child has been named Dora Phillips,
 and is now living.

Subscribed and sworn to before me this

11th day of Jan 1900, 1
H. M. Goddard
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,

District.

I, Sarah J. New, a Midwife, on oath, state that I
 attended on Mrs. Anna Phillips, wife of J. P. Phillips
 on the 2nd day of Nov, 1899; that there was born to her on said date a girl child;
 that said child is now living and is said to have been named Dora.

Subscribed and sworn to before me this

11th day of Jan, 1900
H. M. Goddard
 Notary Public.

INDEXED

CHOTAW

20

IN RE

Application for Enrollment of

INFANT CHILD

Jeffie J. Phillips
as a citizen of

Chotaw Nation Nation

MAY 20 1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 20 1902

[Signature]
ACTING CHAIRMAN

1204

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: Application for Enrollment, as a citizen of the Choctaw Nation,
of Jeffie J. Phillips, born on the 3^d day of March, 1902
Name of Father: Tobe Phillips, a citizen of the Choctaw Nation.
Name of Mother: Annie Phillips, a citizen of the Choctaw Nation.
Post-office: Kullituklo IT.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, Annie Phillips, on oath state that I am Eighteen
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Tobe Phillips, who is a citizen, by
Consensus of the Choctaw Nation, that a Male child was
born to me on the 3^d day of March, 1902 that said child has been
named Jeffie J. Phillips, and is now living.
WITNESSES TO MARK: Annie Phillips

(Must be Two
Witnesses)

Subscribed and sworn to before me this 15th day of May, 1902
James Y. Fuller
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Central District.

I, M. E. Presley, a Midwife, on oath state that I
attended on Mrs. Annie Phillips, wife of Tobe Phillips,
on the 3^d day of March, 1902, that there was born to her on
said date a Male child; that said child is now living and is said to have been
named Jeffie J. Phillips.
WITNESSES TO MARK: M. E. Presley
S. Anderson
W. D. Brown

(Must be Two
Witnesses)

Subscribed and sworn to before me this 15th day of May, 1902
James Y. Fuller
NOTARY PUBLIC.

CHOCTAW.

20

7-1204
INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

John Morganet Phillips
as a citizen of

Choctaw Nation.

Approved JUN 28 1901 190
C. R. Munnice
Commissioner.

DEPT. OF THE INTERIOR,
COMM. TO THE FIVE CIVILIZED TRIBES

FILED

JUN 28 1901

CHO

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Julia Margaret Phillips born on the 14 day of Feb, 1901
(Here insert name of child)
Name of Father: Jobe Phillips, a citizen of the Choctaw Nation.
Name of Mother: Anna Phillips, a citizen of the Choctaw Nation.
Post-office, Goodwater 9.7

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Central District.

I, Anna Phillips, on oath state that I am 20
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Jobe Phillips, who is a citizen, by
Intermarriage of the Choctaw Nation; that a Female child was
(male or female)
born to me on the 14 day of Feb, 1901; that said child has been
named Julia Margaret Phillips and is now living.

WITNESSES TO MARK.

(Must be Two
Witnesses)

Subscribed and sworn to before me this 24 day of June, 1901.

W. J. Whitman
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Central District.

I, S. J. New, a midwife, on oath state that I
attended on Mrs. Anna Phillips, wife of Jobe Phillips,
on the 14 day of Feb, 1901; that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female)
named Julia Margaret Phillips.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Subscribed and sworn to before me this 14 day of June, 1901.

W. J. Whitman
NOTARY PUBLIC

Muskogee, Indian Territory, June 28, 1901.

Mr. Tobe Phillips,

Goodwater, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment as a citizen of the Choctaw Nation of Julia Margaret Phillips, the infant daughter of Tobe and Annie Phillips, born February 14, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-1204

MM

7-1204

Muskogee, Indian Territory, May 20, 1902.

Tobe Phillips,

Kullituklo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Jeffie J. Phillips infant son of Tobe and Annie Phillips, born March 3, 1902 and his name being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

Muskogee, Indian Territory, July 2, 1903.

Tobe Phillips,

Arkinda, Arkansas.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 8, in which you ask if your enrollment has been approved. You state that you have a ticket of admission to the Choctaw Land Office for your wife Annie Phillips, but as your enrollment had not been approved at that time you were not permitted to select her allotment.

In reply to your letter you are informed that it appears from our records that Tobe Phillips has been listed for enrollment as an intermarried citizen of the Choctaw Nation but his final right to such enrollment has not yet been determined. As soon as a decision is reached in this case you will be notified of the action of the Commission.

That part of your letter referring to certain fractional sections described by you, will be made the subject of another communication.

Respectfully,

Commissioner in Charge.

1206 Arlington King

Choc

1205 Grayson Jones

cr al

Choc

EMPTY

1207

Rhoda

Jacobs

now

Austin

et al

Choc

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Enc Y 2

Coleman Jacobs

as citizen of

Choctaw

Nation.

Approved.

AUG 1 1902

190

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 1 1902

[Signature]

1217

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chaclaw* Nation,
of *Calman Jacobs*, born on the *6* day of *May*, 1902.
(Here insert name of child.)
Name of Father: *H. B. Jacobs*, a citizen of the *Chaclaw* Nation.
Name of Mother: *Roda Jacobs*, a citizen of the *Chaclaw* Nation.
Post-office, _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Centrell District, }

I, *Roda Jacobs*, on oath state that I am *35*
years of age and a citizen, by *Blood*, of the *Chaclaw* Nation;
that I am the lawful wife of *Houston Jacobs*, who is a citizen, by
Blood, of the *Chaclaw* Nation, that a *male* child was
born to me on the *5* day of *May*, 1902, that said child has been
named *Calman Jacobs*, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

H. B. Jacobs
John Fowler

Roda Jacobs

Subscribed and sworn to before me this *21* day of *June*, 1902.

H. I. Fowler

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Centrell District, }

I, *Sophie Jacobs*, a *Mid Wife*, on oath state that I
attended on Mrs. *Roda Jacobs*, wife of *Houston Jacobs*,
on the *5* day of *May*, 1902, that there was born to her on
said date a *male* child; that said child is now living and is said to have been
named *Calman Jacobs*.

WITNESSES TO MARK

(Must be Two
Witnesses)

H. B. Jacobs
John Fowler

Sophie Jacobs

Subscribed and sworn to before me this *21* day of *June*, 1902.

H. I. Fowler

NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD.

Benjamin (Justin)

As a citizen of the

State of

Nation.

Approved

1899.

T

Commissioner.

RECEIVED AT THE
COMMISSION TO THE FIVE CENTS
FILED

J. CHAMBERLAIN

1207

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Kristau Nation,
of Benjamin Rustin, born on the 1st day of January, 1899.
Name of father: John Rustin, a citizen of the Kristau Nation.
Name of mother: Rhoda Rustin, a citizen of the Kristau Nation.
Post Office: Seaboard, N.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District.

I, Rhoda Rustin, on oath, state that I am 29 years of age and a
citizen, by birth, of the Kristau Nation; that I am the
lawful wife of John Rustin, who is a citizen, by birth, of the
Kristau Nation; that a child was born to me on the 1st day
of January, 1899; that said child has been named Benjamin Rustin,
and is now living.

Subscribed and sworn to before me this 2nd day of February, 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 1 1902

[Handwritten signature]

ACTING CHAIRMAN

The Choctaw Nation
County of Towner

County of Towns.

This is to Certify I have on the
6th day of May 1900 joined in
the Holy Bonds of matrimony
Hester Wood & Robert Weston

6th day of May 1900. Found in

The Holy Land of our Ancestors

Hutton, Wood & R. H. Hutton.

Kein neues Mitglied

June 6th Day of June 1890

Wm. A. Lawrence.

of final

7-1083
7-1207

Muskogee, Indian Territory, August 1, 1902.

H.L. Fowler,

Fowlerville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date enclosing the application for enrollment as a citizen of the Choctaw Nation of Colman Jacobs, infant son of Houston B. and Rhoda Jacobs, born May 5, 1902; and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of the certificate of marriage between Houston Jacobs and Rodie Austin, and the same has been duly filed with the records of the Commission in the matter of the application for the enrollment of the above named child.

Yours truly,

Acting Chairman.

1208

Louie

Austin

et al

Choc

EMPTY

1209

Jason Thomas et al

Choc

Johnson

Elsie

Roll #3279

7-1209

INDEXED

In re the death of
Jason Thomas
a citizen of the
Choctaw Nation

Approved DEC 3-1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 3 1902

ACTING COMMISSIONER

CHOCTAW. #1209

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.

-----000-----

In the matter of the death of Jason Thomas, a citizen
of the Cherokee Nation, who formerly resided at or near Goodway
Ind. Ter., and died on the day of , 1902.

Affidavit of Relative.

United States of America)
Indian Territory.)
Central District. }

I, Elsie Johnson, on oath state that I am 53
years of age, and a citizen, by blood, of the Cherokee Nation;
that my post office address is Kullitake, Ind. Ter.; that I
am wife of Jason Thomas who was a citizen,
by blood, of the Cherokee Nation; and that said Jason
Thomas died on the day of , 1900.

Witness to Mark.

Subscribed and sworn to before me this 15 day of November, 1902.

Elsie Johnson
Mark
J. B. Barnes
Notary Public.

Affidavit of Acquaintance.

United States of America.)
Indian Territory.)
Central District. }

I, Anthony Johnson, on oath state that I am 24
years of age, and a citizen by blood, of the Cherokee Nation;
that my post office address is Kullitake, Ind. Ter.; that
I was personally acquainted with Jason Thomas who was
a citizen by blood of the Cherokee Nation; and that said Jason
Thomas died on the day of , 1900.

Witness to Mark:

Subscribed and sworn to before me this 15 day of November, 1902.

Anthony Johnson
Mark
J. B. Barnes
Notary Public.

that is my
a new record
used Henry
Sketch Book
to 2 pages
sketches made
here is a set of
official copy
147 in 1901.
J. H. Under
C. C. Under

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 21 1902



ACTING CHAIRMAN

Filed in my
office for Record
and Recogd in
Index Book -
No 2. page 62

Witness my
hand & seal of
office this day
27th 1901.

J. J. Hendon
Clerk

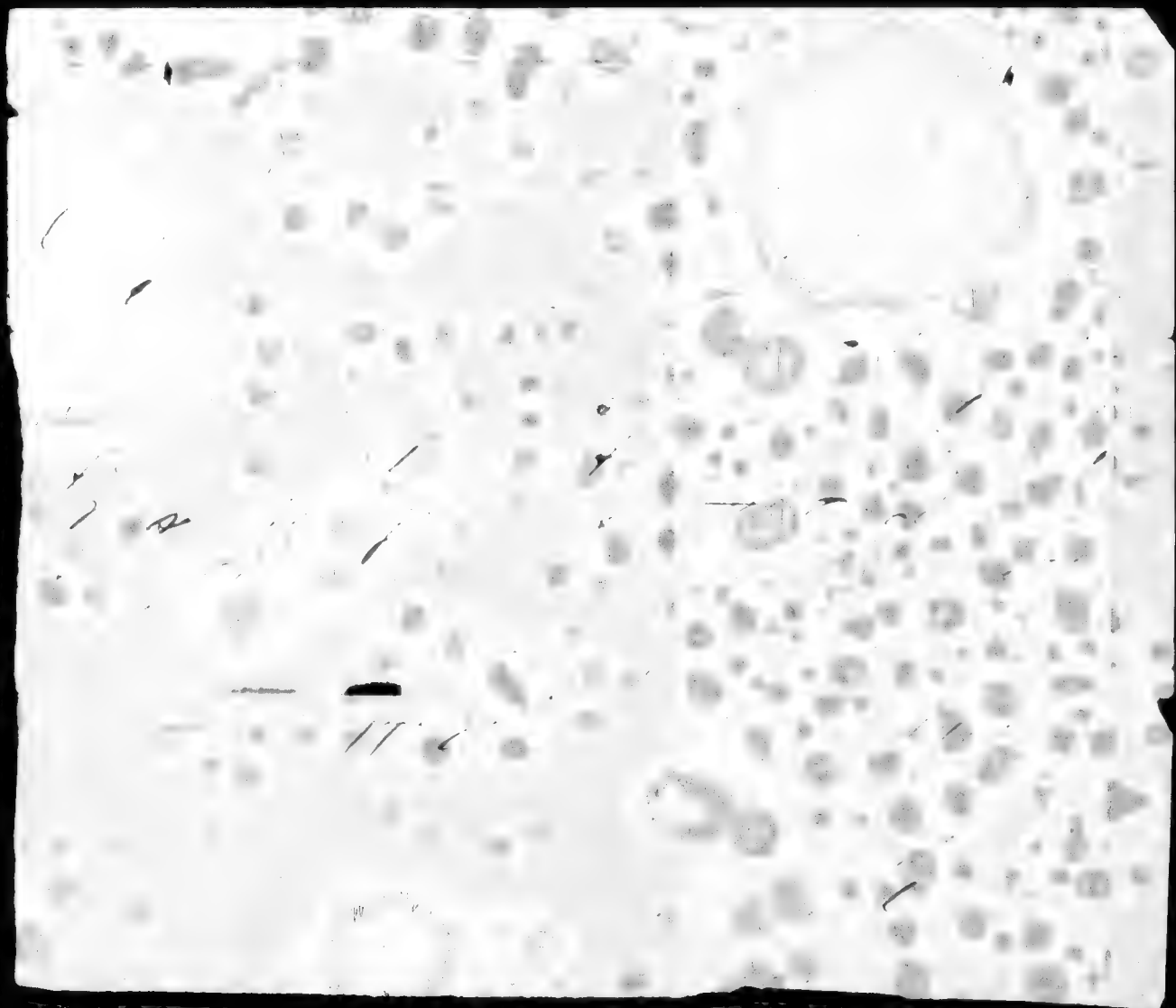
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 21 1902

ACTING CHAIRMAN.



Welcy Elsie Thomas

COMMISSIONERS
HENRY L. DAWKINS
TAMM BIXBY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

RECEIVED IN FULLY TO THE FOLLOWING

7-506

ALLISON L. AYLESWORTH
SECRETARY

Muskogee, Indian Territory, April 16, 1902.

S. J. Herndon,
Kullituklo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2nd instant requesting that the name of Welcy Thomas be changed from Thomas to Johnson on the records of the Commission, for which purpose you enclose the certificate of marriage between Anthony Johnson and Welcy Thomas, and the same is returned to you for further information relative to Welcy Thomas.

The records of the Commission do not show that any person by the name of Welcy Thomas has ever been listed for enrollment as a citizen by blood of the Choctaw Nation.

You are therefore requested to state her age, the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time, and any other information that you may have which will enable the Commission to identify Welcy Thomas as being duly listed for enrollment as a citizen by blood of the Choctaw Nation.

Upon receipt of the information requested herein

about 100
100

100
100

ACTING CHAIRMAN.



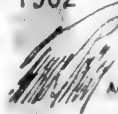
JUL 21 1902

FILED

COMMISSION TO THE FIVE CIVILIZED TRIBES.
DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 21 1902

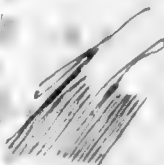


ACTING CHAIRMAN.

S J H 2

and return of the certificate of marriage, the matter will
receive proper consideration.

Yours truly,



Enc.W.10.

Acting Chairman.

COPY

D C No. 11655-1902

Kullitucklo, I. T. 7/15/02

Hon. Daws Commission,

uskogee, I. T.

Gentlemen:-

Enclosed find what information I can get from Anthony Johnson in regard to his wife's name & etc. She was registered as Elsie Thomas, instead of Welcy Thomas. I think that the sheriff or some one sent her name in. She was not enrolled at Sulphur Springs or (Alickhi) I don't think. I suppose if you haven't her name you can find it on the 1896 rolls of the Choctaw com. She is about 40 years old- has one son Hudson Thomas age about 10 years. She is a sister to Johnson J. Watkins Ben Watkins and Wesley Watkins. If you want affidavits of any kind or needed send blks and can have them filled out.

Yours truly,

S. J. Herndon

P S I am not acting as an atty for this man. He is a full blood Choctaw and only asked me to write the Commission as he cant write English.

Very respt

S. J. Herndon.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 21 1902



ACTING CHAIRMAN.

Cheetaw 1209

Muskogee, Indian Territory, July 21, 1902.

S. J. Verndon,

Kullitucklo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant, in which you state that Welcy Thomas was listed for enrollment as Elsie Thomas, and enclosing the certificate of M. J. Brown as to the marriage of Anthony Johnson and Miss Welcy Thomas.

The evidence of marriage enclosed in your letter has been duly filed with the records of this office .

At the time Elsie Thomas was listed for enrollment by this Commission, there was listed for enrollment with her, her husband, Jason Thomas, and you are now requested to state if Jason Thomas has died since the time he was so listed for enrollment or whether he and Elsie Thomas have been divorced.

Yours truly,

Commissioner in Charge.

7-1209.

Muskogee, Indian Territory, August 8, 1902.

E.J. Herndon,

Kullituklo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th inst., in reply to our communication dated July 31, 1902, requesting information concerning Jason Thomas.

It is stated in your letter that Jason Thomas died some time in 1899. For the purpose of making his death a matter of record, there is enclosed herewith a blank for proof of death which should be made by Elsie Johnson, and an acquaintance who knows of the death of Jason Thomas, and the same when properly executed returned to the Commission in the enclosed envelope which requires no postage.

Kindly see that this matter receives prompt attention.

Yours truly,

Env.

D.C.

Acting Chairman.

1210

Joseph Hokabe et al

Choc

7-1210

Muskogee, Indian Territory, September 26, 1902.

Sallie Hokabe,
Doakeville, Indian Territory.

Dear Madam:

The Commission has information that your father, Joseph Hokabe, and also your ward, Thomas Warren, are dead. If this is so in either case, for the purpose of making their deaths a matter of record there is enclosed you herewith two blanks for proof of death, which you are kindly requested to have filled out and return to this office with as little delay as possible.

You will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be properly filled, all names written in full, and the affidavits sworn to before a notary public. Signatures by mark must be attested by two disinterested witnesses.

The notary public before whom the affidavits of the relative and the acquaintance are acknowledged must affix his notarial jurat and seal to each separate affidavit.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,


Env.

Acting Chairman.

7-1210

Joseph Hokabe, a
citizen of the Choctaw
Nation, in the death
of.

Approved: DEC 3-1902


Commissioner

James L. ...

George ...

...

...

...

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.

-----Ooo-----

In the matter of the death of Joseph Hobake
a citizen of the Choctaw Nation, who formerly resided at or near
Fowlerville, Ind. Ter., and died on the day of August
 , 1899.

Affidavit of Relative.

United States of America,)
Indian Territory,)
Central District.)

I, David Austin, on oath state that I am 37
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is Fowlerville Ind. Ter.; that I
am personally acquainted with Joseph Hobake who was a citizen, by
blood, of the Choctaw Nation; and that said Joseph
Hobake died on the day of August, 190 .

Witness to Mark:

David Austin

Subscribed and sworn to before me this 26 day of November, 1902.

P. J. Bowers
Notary Public.

Affidavit of Acquaintance.

United States of America,)
Indian Territory,)
Central District.)

I, Willis Austin, on oath state that I am 43
years of age, and a citizen, by blood, of the Choctaw Nation;
that my post office address is Fowlerville Ind. Ter.;
that I was personally acquainted with Joseph Hobake
who was a citizen by blood, of the Choctaw Nation; and
that said Joseph Hobake died on the day of August
1899.

Witness to Mark:

Willis Austin

Subscribed and sworn to before me this 26 day of November, 1902.

P. J. Bowers
Notary Public.

7-1210

INDEXED ✓

Thomas Aaron

In re the death
of Thomas Aaron
a citizen of the
Choctaw Nation

appealed DEC 3 1902

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CIVILIZED TRIBES

FILED

DEC 3 1902

ACTING CHAIRMAN

CHOCTAW. 7-1210.

Hand and foot

Hand

Hand

37

Hand

Hand

Hand

Hand

INDEXED

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.

In the matter of the death of Thomas Aaron
a citizen of the Choctaw Nation, who formerly resided at or near
Ind. Ter., and died on the — day of September
1899.

Affidavit of Relative.

United States of America, }
Indian Territory, }
Central District. }

I, David Austin, on oath state that I am 37
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is Fowlerville Ind. Ter.; that I
am personally acquainted with Thomas Aaron who was a citizen, by
blood, of the Choctaw Nation; and that said Thomas
Aaron died on the — day of September, 1899.

Witness to Mark:

David Austin

Subscribed and sworn to before me this 26 day of November, 1902.

J. J. Gaines
Notary Public.

Affidavit of Acquaintance.

United States of America, }
Indian Territory, }
Central District. }

I, Willis Austin, on oath state that I am 43
years of age, and a citizen, by blood, of the Choctaw Nation;
that my post office address is Fowlerville Ind. Ter.;
that I was personally acquainted with Thomas Aaron
who was a citizen by blood, of the Choctaw Nation; and
that said Thomas Aaron died on the — day of September
1899.

Witness to Mark:

Willis Austin

Subscribed and sworn to before me this 26 day of Nov., 1902.

J. J. Gaines
Notary Public.

1211

Isham Jones

et al

Choc

EMPTY

1212

Nancey wade

Choc

WY100H0

7-12-12 ✓

32

INDEXED

IN RE
THE DEATH OF

Therese ...
a citizen of the

Cherokee Nation.

APR 25 1901

Approved

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 25 1901

[Signature]
ACTING CHAIRMAN

WY100H0

12/2

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Nancy Wade*
(Here insert name of deceased)
 a citizen of the *Choctaw* Nation, who formerly resided at or near
Home, Ind. Ter., and died on the *30* day of *July*,
(Here insert name of post office)
 18*80*

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)

Central

INDIAN TERRITORY.

District.)

I, *John Moore*, on oath state that I am *48*
 years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Home*, Ind. Ter.; that I am
(Here insert name of post office)
son of *Nancy Wade*
(State relationship, as, the father, an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Nancy Wade* died on the *30* day of
(Here insert name of deceased)
July, 18*80*

WITNESSES TO MARK.

(Must be Two
Witnesses.)Subscribed and sworn to before me this *22* day of *August*, 18*80*

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)

Central

INDIAN TERRITORY.

District.)

I, *D. J. McElure*, on oath state that I am *30*
 years of age, and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Goodwater*, Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with *Nancy Wade*
(Here insert name of deceased)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Nancy Wade* died on the *30* day of
(Here insert name of deceased)
July, 18*80*

WITNESSES TO MARK.

(Must be Two
Witnesses.)Subscribed and sworn to before me this *22* day of *August*, 18*80*

Notary Public.

Muskegee, Indian Territory, April 25, 1901.

Mr. J. W. Whiteman,

Notary Public,

Goodwater, Indian Territory,

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 22nd, inst., containing the affidavit of John Moore and the affidavit of D. J. McClure relative to the death of Nancy Wade, and the same, being in proper form, has been duly filed with the records of this Commission.

You request that you be furnished with blank applications for the enrollment of infant children, also blank applications for proof of death. You are informed that a number of such blanks have been sent you under separate cover this day.

Yours truly,

Acting Chairman.

7-1212

1213

Joseph Loman

Choo

7-1213.

Muskogee, Indian Territory, October 17, 1902.

W. F. Williams,

Woodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of John
M. Wilson relative to the death of Josiah Brown, a
citizen by blood of the Choctaw Nation, which occurred September
10, 1902; and the same is returned to you herewith for the reason
that you are directed to affix your notarial seal to each document
submitted, as is required by the rules of this Commission.

This you are requested to do, returning the affidavits
in the enclosed envelope at your earliest convenience.

Respectfully,

Acting Chief Clerk.

Enc.

Enc B I 124.

7-1915.

Muskogee, Indian Territory, October 25, 1902.

John Moore,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Jerry Wilson relative to the death of Josiah Loman, a citizen by blood of the Choctaw Nation, which occurred September 10, 1902; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

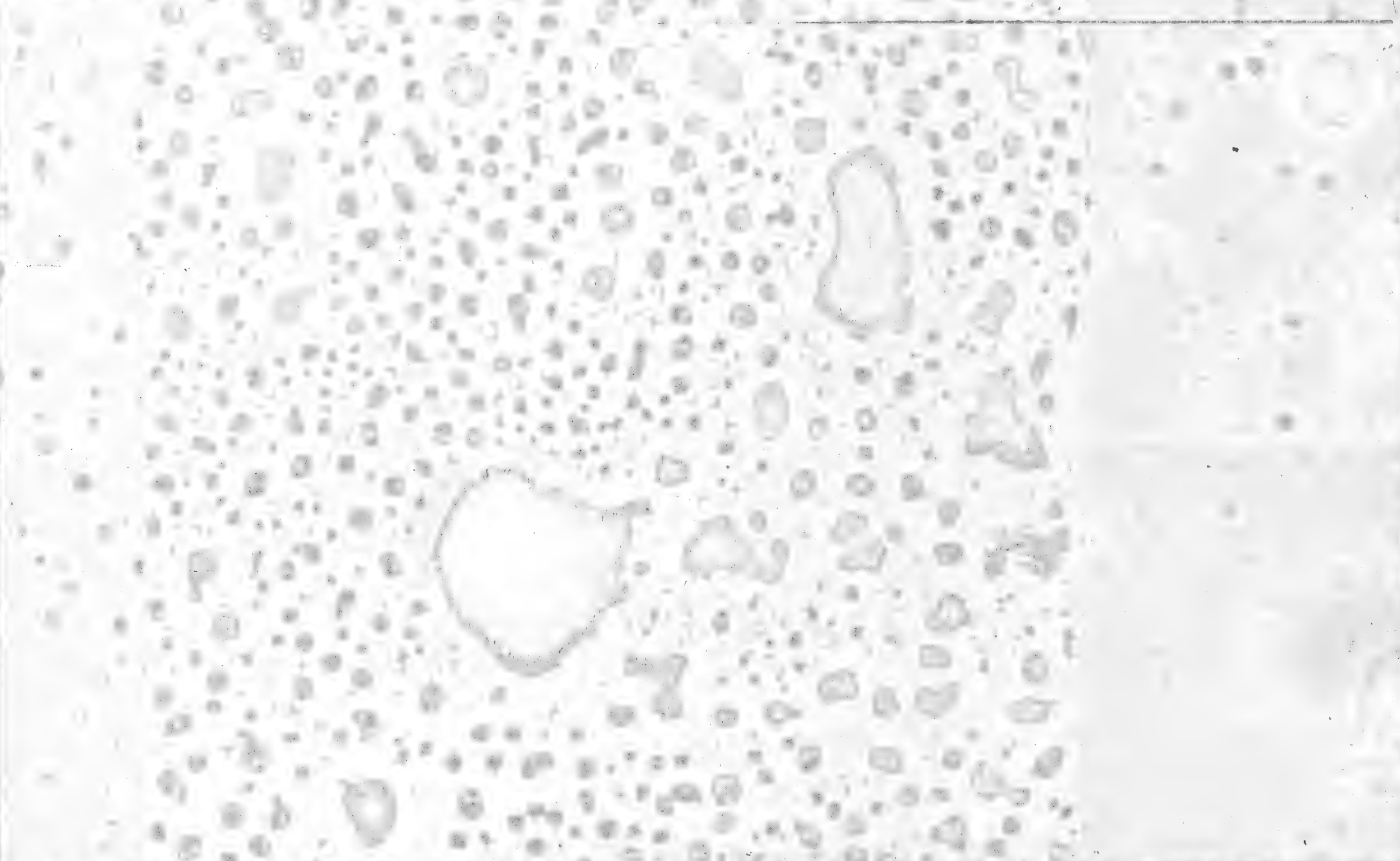
Respectfully,

Commissioner in Charge.

1214

William S. Ward et al

Choc



IN RE

Application for Enrollment of

INFANT CHILD.

Red Ward

As a citizen of the

Choctaw

Nation.

Approved

April 19

1899.

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

April 29 1899

1214

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Reed Ward, born on the 22 day of April, 1897.
Name of father: William S. Ward, a citizen of the Cherokee Nation.
Name of mother: Sillem Ward, a citizen of the Cherokee Nation.
Post Office: Kelly Forks, E. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mr. S. Ward, on oath, state that I am 34 years of age and a
citizen by blood of the Cherokee Nation; that I am the
husband of Sillem Ward who is a citizen by blood of the
lawful wife of Cherokee Nation; that a child was born to me on the 22 day
of April, 1897 that said child has been named Reed Ward
and is now living.

Subscribed and sworn to before me this 29 day of April, 1899.

[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sam Hanyaloh, a physician, on oath, state that I
attended on Mrs. Sillem Ward, wife of Wm S Ward
on the 22 day of April, 1897 that there was born to her on said date a male child;
that said child is now living and is said to have been named Reed Ward.

Sam Hanyaloh
Subscribed and sworn to before me this 29 day of April, 1899.

[Signature]
Notary Public.

In Reapplication
for Enrollment of
Infant Child
Simon M. M.

as a Citizen of the
Choctaw Nation.

Approved DEC 13 1899

A. S. Mendenhall
Wm.

Department of The Interior
Commission of The Five Civilized Tribes

In Reapplication for Enrollment as a
Citizen of The Choctaw Nation of
Simon Ward Born on the 13th day of
November 1899 Name of Father
Willie Ward. A Citizen of The Choctaw Nation
Name of Mother Cillin Ward. a
Citizen of The Choctaw Nation

Post Office Kullituck C. N.
Affidavit of Mother

W.S. of America
Indian Territory } I Cillin Ward
Central District } on oath state that
I am 38 years of age, and a citizen by blood
of The Choctaw Nation, that I am the Lawfull
Wife of Willie Ward, who is a citizen by blood of
The Choctaw Nation that a male child was born
to me on the 13th day of November 1899 that said
child has been named, Simon Ward
and is now living
Cillin Ward

Subscribed and sworn to before me this
15th day November 1899

Robt. S. Harrison

15th day November 1899

Robt. S. Harrison

Notary Public

Affidavit of Attending ~~Physician~~ Mid Wife
(U.S. of America }
Indian Territory } I. Sallie Kamatubbe on oath
Central District }

States that I attended on Mrs
Cillie Ward, Wife of Willie Ward
on the 13th day of November 1899 that
there was born to her on said date a male
child. That said child is now living and
is said to have been named Simon Ward.

Sallie Kamatubbe

Subscribed and sworn to before me
This 15th day of November 1899

Robt. S. Harrison

Notary Public

1215

Harris ward

et al

Choc

IN RE

Application for Enrollment of

INFANT CHILD.

Lorancy Ward

As a citizen of the

Choctaw Nation.

Approved

MAY 24 1900

Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *Lorancy Ward*, born on the *30th* day of *December*, 18*99*.
 Name of father: *Harris Ward*, a citizen of the *Choctaw* Nation.
 Name of mother: *Mary Ward*, a citizen of the *Choctaw* Nation.
 Post Office: *Kulli Tuklo, I.T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Central District. }

I, *Mary Ward*, on oath, state that I am *17* years of age and a
 citizen, by *blood*, of the *Choctaw* Nation; that I am the
 lawful wife of *Harris Ward*, who is a citizen, by *blood*, of the
Choctaw Nation; that a Female child was born to me on the *30th* day
 of *December*, 18*99*; that said child has been named *Lorancy Ward*,
 and is now living.

Subscribed and sworn to before me this

Mary Ward
9th day of *February*, 1900.
Robt. S. Harrison
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Central District. }

I, *Celine Ward*, a *Midwife*, on oath, state that I
 attended on Mrs. *Mary Ward*, wife of *Harris Ward*
 on the *30* day of *December*, 18*99*; that there was born to her on said date a *Female* child;
 that said child is now living and is said to have been named *Lorancy Ward*.

Subscribed and sworn to before me this

Celine Ward
9th day of *February*, 1900.
Robt. S. Harrison
 Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Robert Shad
as a citizen of

Chactaw

Nation.

AUG 9 1901

Approved,

1901

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 9 1901

[Signature]
A. T. H. C.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Robert Hard*, born on the *7th* day of *March*, 1901
(Here insert name of child)
Name of Father: *Harris Hard*, a citizen of the *Choctaw* Nation.
Name of Mother: *Mary Hard*, a citizen of the *Choctaw* Nation.
Post-office: *Nulli Tuck*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Central District.

I, *Mary Hard*, on oath state that I am *19*
years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
that I am the lawful wife of *Harris Hard*, who is a citizen, by
Blood, of the *Choctaw* Nation, that a *male* child was
(male or female)
born to me on the *7th* day of *March*, 1901; that said child has been
named *Robert Hard*, and is now living.

WITNESSES TO MARK

(Must be Two)
(Witnesses)

Mary Hard

Subscribed and sworn to before me this

6th day of *August*, 1901.
Robt S. Harrison
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Central District.

I, *Celine Hard*, a *midwife*, on oath state that I
attended on Mrs. *Mary Hard*, wife of *Harris Hard*,
on the *7th* day of *March*, 1901; that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female)
named *Robert Hard*.

WITNESSES TO MARK:

(Must be Two)
(Witnesses)

Celine Hard
X
Hard

Harris Hard
Mary Harrison

Subscribed and sworn to before me this *6th* day of *August*, 1901.

Robt S. Harrison
NOTARY PUBLIC

1216 michael williams et al

Choc

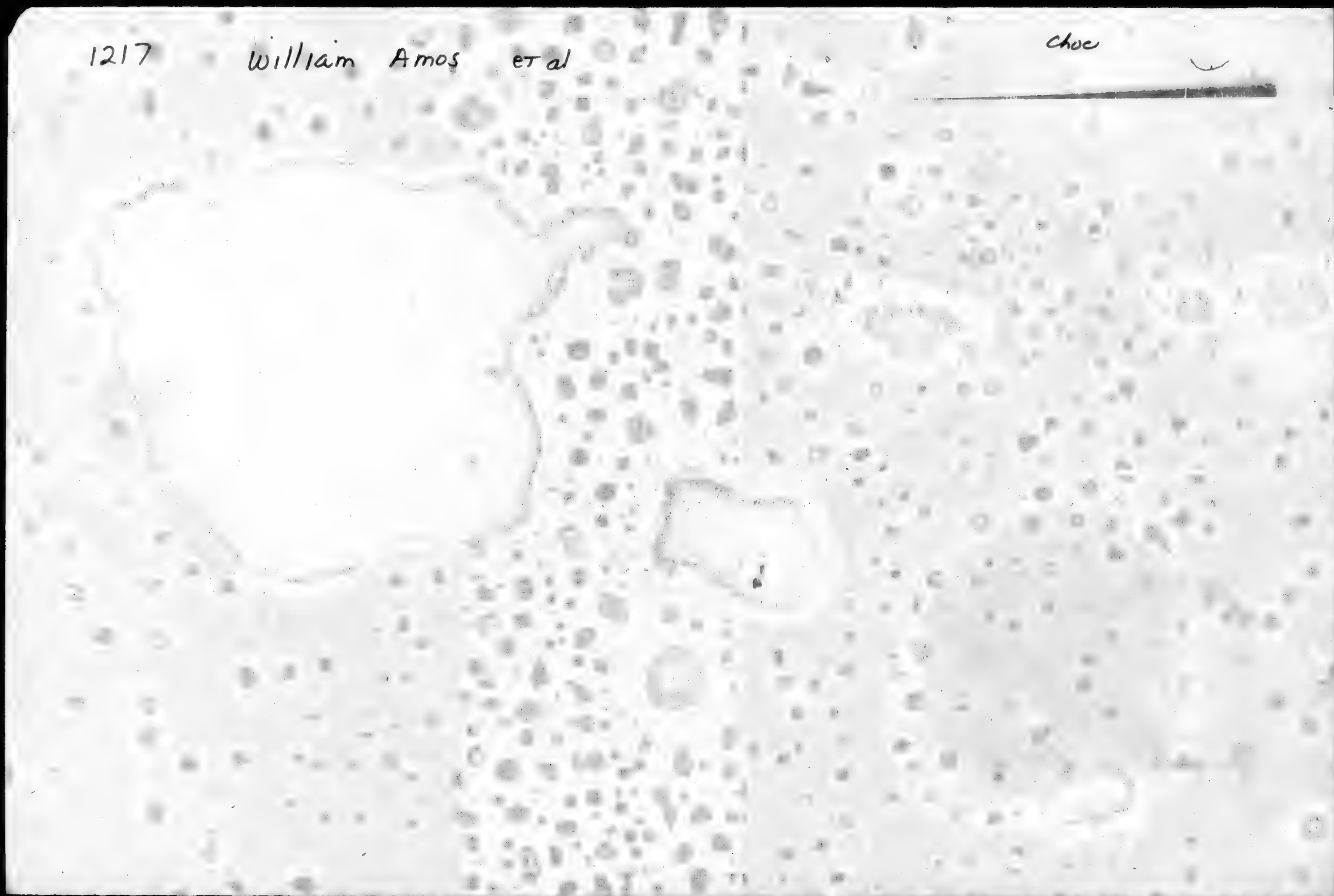
EMPTY

1217

William Amos et al

Choc

✓



7- 1217.

~~1167~~

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 12 1902

ACTING CHAIRMAN

This is to Certify that
Jock Allen a Minister of The
Gospel, did on the 20th day
of March A D 1901. solemnly
the rights of Matrimony
between Mr James Lyser and
Miss Mabel Gally
Witness This day of March

Jock Allen

Min.

7-1217.

Muskogee, Indian Territory, December 29, 1902.

Maggie Dyer,

Goodwater, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Granson Dyer, infant son of Louis and Maggie Dyer, born July 30, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-1217

Muskogee, Indian Territory, October 18, 1904.

J. F. Lacey,

Mingo, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 14th instant, requesting to be advised relative to the status of the application for enrollment of William Amos and whether or not there has been a filed proof of his death. You also request to be advised relative to the name of his wife, and how she appears upon the records of the Commission.

You are advised that the enrollment of William Amos, now about sixty years of age as a citizen by blood of the Choctaw Nation, was approved by the Secretary of the Interior December 13, 1902. If said William Amos is dead no proof of his death has been furnished the Commission.

You are further advised that his wife Susan Amos who appears from our records to have been the daughter of Wa-ka-ya and Siney Wa-kaya died July 14, 1902, proof of death having been filed December 4, 1904.

Respectfully,

Chairman.

7-1217. 20

INDEXED ✓

IN RE

Application for Enrollment of

INFANT CHILD

Kana Amor

as a citizen of the

Choctaw Nation.

Approved DEC 2 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 2 1902

ACTING SECRETARY

Choctaw

#1217.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
 of Kana Amos, born on the 2 day of July, 1901
(Here insert name of child.)
 Name of Father: Solomon Allen, a citizen of the Choctaw Nation.
 Name of Mother: Amancy Amos, a citizen of the Choctaw Nation.
 Post-Office: Fulbourn, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Amancy Amos, on oath state that I am 28
 years of age and a citizen, by blood of the Choctaw Nation;
 that I am the lawful wife of _____, who is a citizen, by
 _____, of the _____ Nation, that a male child was
(Male or female.)
 born to me on the 2nd day of July, 1901; that said child has been
 named Kana Allen, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Amancy X Amos,
her mark
J. D. Rodgers
A. G. McMillan

Subscribed and sworn to before me this 25 day of November, 1902.

T. J. Barrow
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Sealy Juzan, a mid wife, on oath state that I
 attended on Mrs. Amancy Amos, wife of _____,
 on the 2nd day of July, 1901; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Kana Amos.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Sealy X Juzan
her mark
J. D. Rodgers
A. G. McMillan

Subscribed and sworn to before me this 25 day of November, 1902.

T. J. Barrow
 Notary Public.

1218

Philiston Thomas et al

Choc

EMPTY

1219

Sam Kaniatobe et al

Choc

IN RE
THE DEATH OF

Isabel Pickens

a citizen of the

Choctaw

Nation

FEB 14 1901

Approved

1901

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 14 1901

ACTING CHAIRMAN

Choctaw

1211

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Isabel Pickens*
(Here insert name of deceased.)
 a citizen of the *Choctaw* Nation, who formerly resided at or near
Kull's Lake, Ind. Ter., and died on the *30th* day of *June*
1900

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA.)

INDIAN TERRITORY.

Central District.)

I, *Sam Hamyatallah*, on oath state that I am *38*
 years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Kull's Lake*, Ind. Ter.; that I am
An Uncle of *Isabel Pickens*
(State relationship as the father, an uncle, a cousin, etc.)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Isabel Pickens* died on the *30th* day of
June, *1900*
(Here insert name of deceased.)
 WITNESSES TO MARK: *Sam Hamyatallah*

(Must be Two Witnesses.)

Subscribed and sworn to before me this *10th* day of *February*, *1901*.
My commission expires *24th Feb/1902* *D. H. Dickerson*
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA.)

INDIAN TERRITORY.

District.)

I, *Haroldin Hamyatallah*, on oath state that I am *38*
 years of age, and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Kull's Lake*, Ind. Ter.;
 that I was personally acquainted with *Isabel Pickens*
(Here insert name of deceased.)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Isabel Pickens* died on the *30th* day of
June, *1900*
(Here insert name of deceased.)
 WITNESSES TO MARK: *Haroldin Hamyatallah*

(Must be Two Witnesses.)

Subscribed and sworn to before me this *10th* day of *February*, *1901*.
My commission expires *24th Feb/1902* *D. H. Dickerson*
 Notary Public.

COMMISSIONERS.
HENRY L. DAWES.
TAMM DIXIEY.
THOMAS B. NEEDLES.
C. R. BRACKINRIDGE.

ALLISON I. AYLESWORTH.
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, December 7, 1900.

Sam Kaniotubbee,

Kullituklo, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of recent date in reply to an inquiry addressed you concerning one Frances Pickens, a resident of Red River County.

You have the thanks of the Commission for your prompt attention to this matter.

You state in your letter that your niece, Isabel Picken died on June 30th, 1900. There is enclosed you herewith a blank for the purpose of making proof of death of your niece, which you are requested to have filled out and return to the Commission so that the death of this woman may be made a matter of record. In having the same executed, in the event that the relative or acquaintance making the affidavits are unable to write and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto. Also be sure to see that both affidavits are sworn to before some Notary Public.

Your prompt attention to this matter will be greatly appreciated by the Commission.


Yours truly,

Enc c
Env
Choctaw Del.

Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
FEB 14 1901


ACTING CHAIRMAN

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON I. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, December 7, 1900.

Sam Kaniotubbee,

Kullituklo, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of recent date in reply to an inquiry addressed you concerning one Frances Pickens, a resident of Red River County.

You have the thanks of the Commission for your prompt attention to this matter.

You state in your letter that your niece, Isabel Picken died on June 30th, 1900. There is enclosed you herewith a blank for the purpose of making proof of death of your niece, which you are requested to have filled out and return to the Commission so that the death of this woman may be made a matter of record. In having the same executed, in the event that the relative or acquaintance making the affidavits are unable to write and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto. Also be sure to see that both affidavits are sworn to before some Notary Public.

Your prompt attention to this matter will be greatly appreciated by the Commission.

Yours truly,

Enc c
Env
Choctaw Del.

Acting Chairman.

Muskogee, Indian Territory, February 14, 1901.

Sam Kaniotubbee,

Kullituklo, Indian Territory.

Dear Sir:

The Commission is in receipt of proof of death of Isabel Pickens and the same being in proper form has been duly filed with the records of the Commission, and the death of Isabel Pickens has been made a matter of record.

Yours truly,

Acting Chairman.

7-1219

1220

Elizabeth HopaKono bi

et al

Choc

EMPTY

1221

moody

Byington

et al

Choc

Genl P. S. J. 201 1 7-12-1

IN RE

Application for Enrollment of

INFANT CHILD

Frances Dymiglow

as a citizen of the

Choctaw Nation.

Approved

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 2 1902

[Signature] THE CHAIRMAN

7-2'6 2

Choctaw

1221

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
 of Frances Beyington, born on the 17 day of April, 1901
(Here insert name of child)
 Name of Father: Munday Beyington a citizen of the Choctaw Nation.
 Name of Mother: Ainey Beyington a citizen of the Choctaw Nation.
 Post-Office: Goodwater, S. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.Central

District.)

I, Ainey Beyington, on oath state that I am about 25
 years of age and a citizen, by Blood, of the Choctaw Nation;
 that I am the lawful wife of Munday Beyington, who is a citizen, by
Blood, of the Choctaw Nation, that a female child was
(Male or female)
 born to me on the 17 day of April, 1901; that said child has been
 named Frances Beyington and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Ainey Beyington
John Moore male
Chick Wade

Subscribed and sworn to before me this 11 day of October, 1902.C. J. PendergastCentral District, S. I.Notary Public. of the

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.Central

District.)

I, Cheffer Wade M. D., on oath state that I 52
 attended on Mrs. Ainey Beyington wife of Munday Beyington
 on the 17 day of April, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female)
 named Frances Beyington

WITNESSES TO MARK

(Must be Two
Witnesses)

Cheffer Wade M. D.
John Moore male
Chick Wade

Subscribed and sworn to before me this 11 day of October, 1902.C. J. PendergastCentral District, S. I.Notary Public. for the

7-1221.

Muskogee, Indian Territory, October 16, 1903..

C.J. Prudhomme,

Oklawaha, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Frances Byington, infant daughter of Woody and Annie Byington, born April 17, 1901; and the same is returned to you for the reason that you neglected to affix your notarial seal to each separate affidavit, as is required by the rules of the Commission.

Upon receipt of the application properly executed, the matter will receive further attention.

Respectfully,

Acting Chairman.

Enc B I 109.

7-1221.

Muskogee, Indian Territory, October 25, 1902.

Moody Byington.

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Frances Byington, infant daughter of Moody and Annie Byington, born April 17, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-1221

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, C. R. Breckinridge, a member of the Commission to the Five Civilized Tribes, do hereby certify that Annie Byington has been enrolled by the Commission to the Five Civilized Tribes as a citizen by blood of the Choctaw Nation and her enrollment approved by the Secretary of the Interior December 12, 1902, her name appearing opposite Number 3322 upon the approved roll of the citizens by blood of said nation.

In Testimony whereof I have hereunto set my hand at Muskogee, Indian Territory, this March 16, 1904.

Commissioner.

IN RE

Application for Enrollment of
INFANT CHILD.

Salvador D. Amador

As a citizen of the

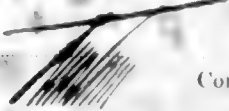
United States

Nation.

Approved

April 24

1899.



Commissioner.

REPORTING OFFICE OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

April 24 1899

CHIEF

1899

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Sillie Byington, born on the 23 day of August, 1899.
Name of father: Merdy Byington, a citizen of the Cherokee Nation.
Name of mother: Abbie Byington, a citizen of the Cherokee Nation.
Post Office: Fort Smith, Ark.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Merdy Byington, on oath, state that I am 38 years of age and a
citizen, by marriage, of the Cherokee Nation; that I am the
lawful wife of Abbie Byington who is a citizen, by birth, of the
Cherokee Nation; that a child was born to me on the 23 day
of August, 1899; that said child has been named Sillie Byington
and is now living. Attest!

Subscribed and sworn to before me this 29th day of August, 1899.

Mary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, DOB AND DATE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Edrick M. H., on oath, state that I
attended on Mrs. Abbie Byington, wife of Merdy Byington
on the 23 day of August, 1899; that there was born to her on said date a female child;
that said child is now living and is said to have been named Sillie Byington
Attest!

Subscribed and sworn to before me this 29th day of August, 1899.

Edrick M. H.
Notary Public.

1222

michael webster

es al

choc

7-1222

BILL OF DIVORCE.

THE CHOCTAW NATION,

In the Circuit Court of the Second Judicial District, Regular July term, 1903, a petition of Frances Webster being presented by Sherred Attorney in said Court, for a Bill of Divorce, setting forth the acts, etc., and after the Court hearing the Testimony in regard to the petition do order and decree that a Bill of Divorce be issued to the applicant Frances Webster.

THEREFORE, I do issue a Bill of Divorce to said applicant Frances Webster forever releasing her from the bonds of matrimony heretofore existing between Frances Webster and Michael Webster.

Given under my hand and seal of office, this the 15th day of July, A. D. 1903.

SEAL

C. J. Anderson,
Circuit Clerk, 2nd District, C.N.

Charles Bozarth being first duly sworn states on oath that the above and foregoing is a full, true and correct copy of the bill of Divorce between Frances Webster and Michael Webster, granted by the Circuit Court of the Second Judicial District of Indian Territory, on July 15, 1903.

Chas Bozarth

Subscribed and sworn to before me this 20th day of October, 1903.

Thomas W. Ledy

Notary Public.

1223

seldon

Brown

choc



7-1223

Muskogee, Indian Territory, February 9, 1906.

F. E. Rice,

Lindsay, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 22, 1906, in which you state that Minnie Brown informed you she was married to Sheldon Brown, a citizen by blood of the Choctaw Nation in August, 1903, and that during the past year 1905, Sheldon Brown made application for her enrollment as an intermarried citizen of the Choctaw Nation, and you ask, if this be true as shown by our records, to be advised what proceedings have been had in this case.

You also state you would like to have their marriage certificate if the same has been filed, but if it can not be drawn from the files, the date of the same, and the name of the person who performed the ceremony.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made by or on behalf of Minnie Brown for enrollment as a citizen by intermarriage of the Choctaw Nation, and under the act of Congress approved July 1, 1902, no person who married a citizen of the Choctaw

PER #2

or Chickasaw Nation subsequent to September 25, 1902, the date of the ratification of said act, is entitled to enrollment and allotment.

Respectfully,

Acting Commissioner.

7-1223

Muskogee, Indian Territory, May 21, 1906.

F. E. Rice,

Lindaay, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of May 12, 1906, transmitting the affidavits, in duplicate, of Minnie Brown and Sarah E. Karber to the birth of Cleveland Newton Brown, son of Sheldon and Minnie Brown, August 13, 1905, and the same have been filed with the records as an application for the enrollment of said child.

Receipt is also acknowledged of the marriage license and certificate of Sheldon Brown and Minnie Smith of August 17, 1903, and the same have been filed with the records in the matter of the enrollment of this child.

Replying to that portion of your letter in which you ask if Mrs. Brown can draw her husband's annuity, you are advised that the matter of payments of moneys to citizens of the Choctaw and Chickasaw Nations is within the jurisdiction of the United States Indian Agent and for information relative thereto you should address him at Muskogee, Indian Territory.

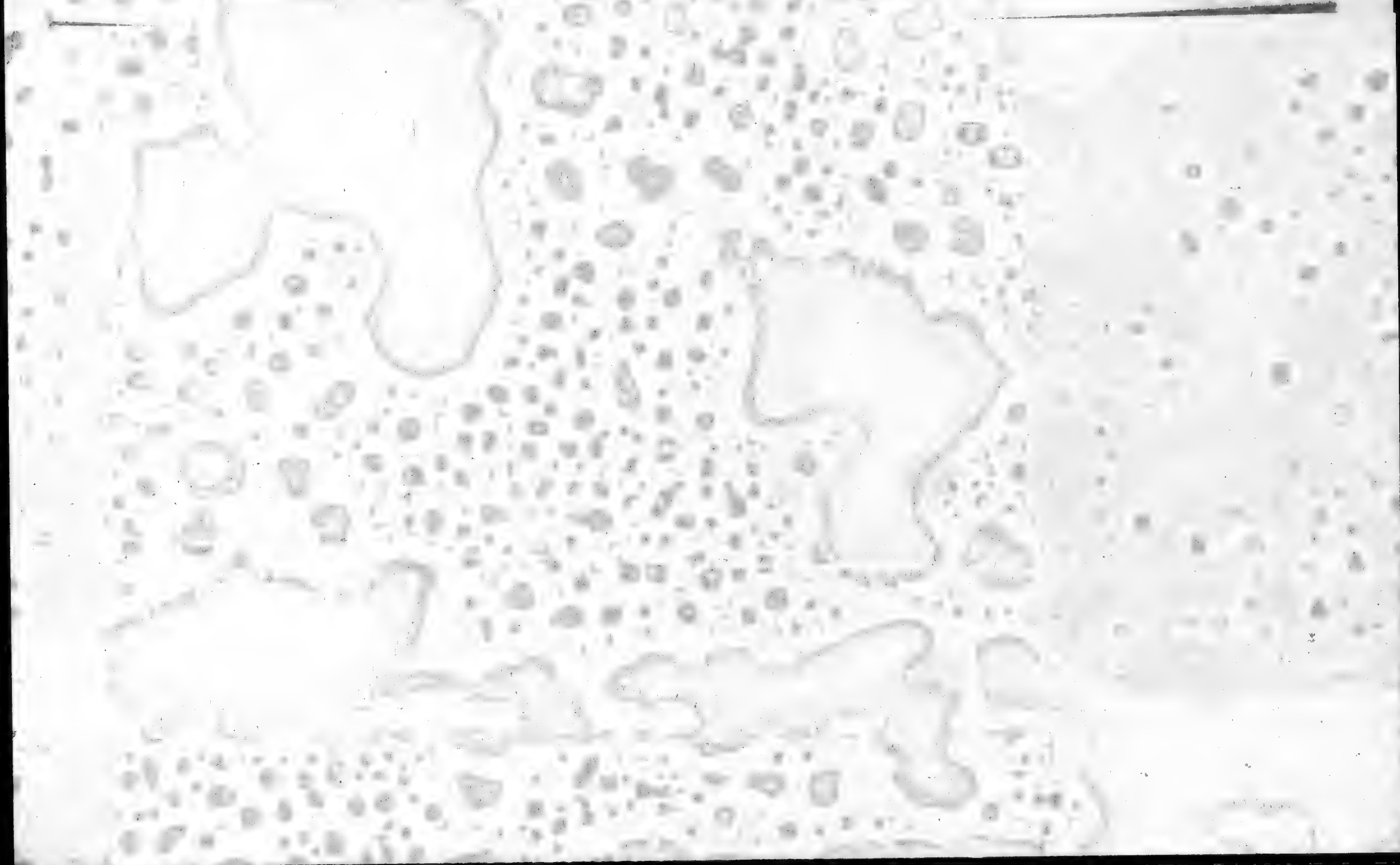
Respectfully,

Acting Commissioner.

1224

Hamplin Haiakanubbi er al

Choc



7- 821
7-1824

Muskogee, Indian Territory. August 28, 1902.

Wellington Halaikonubbee,

Kullituklo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Albert W. Halaikonubbee, infant son of Wellington and Mary Halaikonubbee, born July 18, 1900; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of the marriage certificate between Wellington Halaikonubbee and Mary Williston, and the same has been duly filed with the records of the Commission in the matter of the application for the enrollment of the above named child; and as authority for the change of the name of the mother upon our records from her maiden name to her present married name.

Yours truly,

Acting Chairman.

1225

Dennis Williams

Choc

EMPTY

1226

Edward Wesley

Choc

Muskogee, Indian Territory, March 18, 1902.

Edward Wesley,

Doaksville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Moses Wesley, the infant son of Edward and Sissie Wesley, born November 4, 1901, and the same is returned to you herewith for further information relative to the mother of the child.

It is stated in her affidavit that her name is Sissie Wesley, that she is twenty seven years of age a citizen by birth of the Choctaw Nation, and the lawful wife of Edward Wesley, who is a citizen by birth of the Choctaw Nation. If it be correct that the mother of this child is a citizen by blood of the Choctaw Nation, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time, and any other information that you may have which will enable the Commission to identify

1
R W 2

Sissie Wesley as being duly listed for enrollment as a citizen by blood of the Choctaw Nation.

You are also requested to furnish the Commission with legal evidence of her marriage to you as authority for changing her name upon our records from that of her maiden name to that of her present married name.

Upon receipt of the information requested herein together with legal evidence of your marriage and return of the application for the enrollment of your child the matter will receive further consideration.

Yours truly,

Enc. W. 83.

Commissioner in Charge.

Muskogee, Indian Territory, May 7, 1902.

Thomas Fennell,

Doaksville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Moses Wesley, infant son of Edward and Sissie Wesley, born November 4, 1901; also an application for enrollment as a citizen of the Choctaw Nation of Moses Wesley, infant son of Edward and Lizzie Wesley, born November 4, 1901, and the same are returned to you herewith for further information relative to the mother of the child and for the further reason that both applications are for the same child, the only difference being in the name of the mother.

Under date of March 18, 1902, the Commission returned to Edward Wesley, Doaksville, Indian Territory, the application signed by Sissie Wesley with the request that he state the full maiden name of Sissie Wesley, the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time and any other information he might have that would enable the Commission to identify Sissie

T F 2

Wesley as being duly listed for enrollment as a citizen by blood of the Choctaw Nation.

You are requested to state whether the name of the mother of Moses Wesley is Sissie Wesley or Lissie Wesley; also her full maiden name, the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time, and any other information which you may have that will enable the Commission to identify the mother of Moses Wesley as being duly listed for enrollment as a citizen by blood of the Choctaw Nation.

You are advised that legal evidence of the marriage of the mother should be forwarded with the application for the enrollment of her child, as authority for changing her name upon our records from her maiden name to her present married name.

Upon receipt of the information requested herein together with legal evidence of marriage and return of the application for the enrollment of this child, the matter will receive further consideration.

Yours truly,

Enc. W. 26.

Commissioner in Charge.

Muskogee, Indian Territory, May 28, 1902.

Thomas Fenwell,
Doaksville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date returning the application for enrollment as a citizen of the Choctaw Nation of Moses Wesley, infant son of Edward and Lizzie Wesley, born November 4, 1901, and the same is again returned to you for further information relative to the mother of the child.

It is stated in your letter that the maiden name of the mother was Lizzie Jackson; that she was enrolled at Alikohi, Indian Territory; that she has no relatives who are enrolled, and that she was married to Edward Wesley July 2, 1900.

You are informed that the Commission is not yet able to fully identify the mother of this child, and you are therefore requested to state the names of her father and mother; also if she was ever married before, and if so, to whom. Evidence of her marriage to Edward Wesley should also be furnished the Commission as authority for the change of her name on our records from her former name to her present married name.

If the parties are unable to furnish their original mar-

T.F.-----2.

riage certificate or a certified copy thereof, the affidavits of the witnesses to the marriage may be forwarded.

Upon receipt of the information requested herein, together with evidence of the marriage and return of the application for the enrollment of this child, the matter will receive further consideration.

Yours truly,

Acting Chairman.

Enc.
RBE 52.

Muskogee, Indian Territory, September 26, 1902.

Edward Wesley,
Doaksville, Indian Territory.

Dear Sir:

On May 28, 1902, the Commission returned to Thomas Fenwell the application for enrollment as a citizen of the Choctaw Nation of Moses Wesley, presumably your son, for further information relative to the mother of the child. It was stated in Mr. Fenwell's letter that the maiden name of the mother was Lizzie Jackson and that she was married to Edward Wesley on July 2, 1900.

You are informed that the Commission is not able to identify the mother of this child as listed for enrollment as a citizen of the Choctaw Nation, and you are therefore requested to state the names of her father and mother, whether she was married before she married you, and if so, to whom. Evidence of her marriage to you should also be furnished the Commission, in the form of your original marriage certificate or a certified copy thereof, or the affidavits of two witnesses to the marriage.

If you will send in the information requested, together with the evidence of your marriage, and return the application for

EW 2

the enrollment of your son Moses, the matter will receive further consideration. This should be attended to immediately.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,

Acting Chairman.

7- 918
7-1226

Muskogee, Indian Territory, October 15, 1903.

Edward Wesley,

Doakville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date enclosing copy of the certificate of marriage between Edward Wesley and Lizzie Jackson. This evidence of marriage appears to have been forwarded in response to our communication dated September 26, 1903.

It further appears from our records that on May 28, 1903, the Commission returned to Thomas Fennell, Doakville, Indian Territory, the application for enrollment as a citizen of the Choctaw Nation of Moses Wesley, infant son of Edward and Lizzie Wesley, born November 4, 1901, for further information relative to the mother of the child. He was also advised that legal evidence of the marriage of the parents should be furnished the Commission, and that upon receipt of information identifying the mother, together with legal evidence of marriage and return of the application for the enrollment of the child, the matter would receive further consideration.

2 V 2

You are informed that from the statements contained in your letter relative to the mother of the child, the Commission is now able to identify her as being listed for enrollment as a citizen by blood of the Choctaw Nation under the name of Lizzie Jackson.

Information was contained in the letter of Thomas Fennell transmitting the application for the enrollment of the child that the mother was listed for enrollment by herself, not having any living relative.

You are advised that it appears from our records that at the time Lizzie Jackson was listed for enrollment that she had a child named Albert Jackson, then five years old. If this child has died, you are requested to state the date of his death. If he is not dead, state with whom he is living.

If you will now return the application for the enrollment of your infant child, Moses Wesley, which should be done at your earliest convenience, the matter will receive proper consideration.

Respectfully,

Commissioner in Charge.

1229

Suelis

Pislin

Choc

1228

John

McKinney

et al

Choc

See Allotment Jacket for D/A

1227

Alexander

Pislue

Choc

EMPTY

1230

Gooden Peter

Choc



Choctaw Original.
DELINQUENT

Department of the Interior.
Commission to the Five Civilized Tribes.
Barvin, I. T., November 28th, 1902.

-----cOo-----

In the matter of the application for enrollment as a citizen by blood of the Choctaw Nation of Gooden Peter.

Gooden Peter being first duly sworn testified as follows, through W. A. Shoney sworn as Choctaw Interpreter.

Examination by the Commission:

- Q What is your name? A Gooden Peter.
Q How old are you? A About twenty.
Q What is your post office address? A Doaksville.
Q What is the name of your father? A Davison Peter.
Q Is he living or dead? A Living.
Q What is the name of your mother? A Elsie.
Q Elsie Peter? A Yes sir.
Q Is she living or dead? A Dead.
Q Did you draw your pro rata share of the leased district money in 1893? A Yes sir.
Q Was the money paid to you? A Paid to my mother.
Q When did your mother die? A Been about two years ago; I don't remember the date.
Q Where did you receive that money? A Alikchi.
Q Did you ever make any application to the Commission to the Five Civilized Tribes for enrollment as a citizen by blood of the Choctaw Nation? A Yes sir.
Q Where? A Alikchi.
Q When? A I don't know.
Q Did you make the application yourself or did someone make it for you? A I made it myself.
Q Under what name did you make that application? A Gooden Peter. About the same time after I registered some body else went before the Commission and registered me as Gooden Pisale-tubbi.
Q Was any body enrolled with you at the same time? A No, just by myself.

The name of Gooden Peter, nineteen years of age, Doaksville, Indian Territory, is found on Choctaw roll card, field No. 1230.

- Q What was your mother's name in 1893 when the payment was made?
A Elsie Hayes.
Q Was you called Gooden Hayes at that time? A No sir.
Q Sure about that? A Yes sir, I am sure about it.
Q But your mother's name at that time was Elsie Hayes? A Yes sir.

#2.

The name of this applicant is found on page 23, No. 274, Nashoba county, Leased District Pay Roll.

- Q Where do you live now? A Doaksville.
Q Have you always lived in the Choctaw Nation? A Yes sir.
Q You was born in the Choctaw Nation? A Yes sir.

Applicant excused.

Timothy Cephus being called as a witness and duly sworn, testified as follows:

- Q What is your name? A Timothy Cephus.
Q How old are you Timothy? A Thirty-five.
Q What is your post office address? A Doaksville.
Q Do you know this applicant Gooden Peter? A Yes sir.
Q How long have you known him? A Long time; since he was little.
Q Do you know his mother? A Yes sir.
Q What was her name? A First man she married was Davis Peter.
Q Then did she marry a man by the name of Hayes? A Yes sir, second man was named Cephus Hayes.
Q Was his mother's name Elsie Hayes in 1893 when the leased district payment was made? A Yes sir.
Q This man has always lived in the Choctaw Nation? A Yes sir, always lived in the Choctaw Nation.
Q Is he sometimes called Gooden Pisaletubbi? A Yes sir.

Witness excused.

Applicant recalled, and makes the following statement:

My father's name was Davis Peter and my mother's name was Elsie Peter.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 28th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 5th day of December, 1902.

H. C. Rist

Notary Public.

1231

William J. Colbert et al

Choc

Choctaw 1231.

Muskogee, Indian Territory, July 1, 1904.

H. C. Kessler,

South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 27, in which you state that one William Colbert, of Ti, Indian Territory, a full-blood Choctaw, went to the land office at Atoka to file on land for his wife, who is a full-blood Choctaw, and was refused on account of his wife not being on the rolls. You therefore ask what action should be taken in this matter.

In reply to your letter, you are informed that you do not state the name of the wife of William Colbert referred to, but it appears from our records that Sinie Colbert, a full-blood Choctaw now about twenty-five years of age and the daughter of Isman and May J. Willis, has been enrolled by the Commission as a citizen by blood of the Choctaw Nation and her enrollment as such approved by the Secretary of the Interior on December 12, 1902. It appears that she is the wife of William J. Colbert, and that at the time of the original application made for their enrollment, April 29, 1899, their postoffice address was Lukfata, Indian Territory.

If this is not the person referred to by you, and you will state her name and age, the names of her parents, the full name of her husband, the names of his parents, and the time and place appli-

H O K 2.

cation was made for their enrollment, the matter of your inquiry will receive further consideration.

Respectfully,

Commissioner in Charge.

BILL OF DIVORCE.

THE CHOCTAW NATION.

In Circuit Court of the Second Judicial District, Regular July Term 1903, a petition of Willie Haily, being presented by Sherred, Attorney in said Court, for a Bill of Divorce, setting forth the acts ~~and~~ etc., and after the Court hearing the testimony in regard to the petition do order and decree that a Bill of Divorce be issued to the applicant Willie Haily.

Therefore I do issue a Bill of Divorce to said Applicant Willie Haily, forever, releasing him from the Bonds of Matrimony heretofore existing between Willie Haily and Bina Haily.

Given under my hand and seal of office this the 15th day of June, A. D. 1903.

(signed) C. J. Anderson,
Circuit Clerk, 2nd District, C. N.

SEAL:

By. _____ Deputy.

-:-

Fred V. Kinkade being first duly sworn on oath states that above and foregoing is a true, full and correct copy of original now on file with the records of the Choctaw Land Office at Atoka, Indian Territory, in Choctaw allotment jacket No. 3339, to be return to the parties.

Fred V. Kinkade

Sworn to before me this 9th day of November, 1903.

David Shelby
Notary Public.

Choc. Roll 1842.

COPY

THE CHOCTAW NATION, COUNTY OF TOWSON:

This is to certify that I have joined Thomas William
and Sinnie Hally in the Holy Bonds of Matrimony, this 22nd
day of June, 1903.

(signed) J. A. GARLAND,

Judge, T. C. C. N.

SEAL:

-:-

Fred V. Kinkade being first duly sworn on oath states that
above and foregoing is a true, full and correct copy of original
now on file at the Choctaw Land Office in Choctaw allotment Jack-
et No. 1842. Same to be returned to the parties therein.

Sworn to before me this 9th day of November, 1903.

Fred V. Kinkade
Wm. Shelby
Notary Public

1232

Joe murphey

et al

Choc

EMPTY

1233

Hicks Fisher et al

Choc

L

Muskogee, Indian Territory, February 4, 1901 .

Hicks Fisher,

Shawneetown, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Robert Fisher, the infant son of Hicks and Elizabeth Fisher, born February 24th, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman

7-1233

Muskogee, Indian Territory, April 19, 1901.

Mr. Hicks Fisher,

C/o Claude Denson- Notary Public,
Shawneetown, Indian Territory,

Dear Sir:-

The Commission is in receipt of your affidavit and that of
Simpson Clay, relative to the death of your step-son, Harris Fisher,
which occurred September 15, 1900, and the same, being in proper
form, has been duly filed with the records of this Commission.

Yours truly,

Acting Chairman.

7-1233

V-1253.

Muskogee, Indian Territory, May 17, 1901.

Mr. Claude Denson,

Notary Public,

Shawneetown, Indian Territory.

Dear Sir:

The Commission is in receipt of the affidavit of Hicks Fisher and Simpson Clay, relative to the death of Harris Fisher, the infant son of Hicks Fisher, which occurred September 15, 1900, and the same being in proper form has been duly filed with the records of the Commission. Kindly convey this information to Mr. Hicks Fisher, and oblige. You have the thanks of the Commission for your prompt attention in this matter.

Yours truly,

Acting Chairman.

V-1253.

7-1233.

Muskogee, Indian Territory, January 27, 1906.

Denison & Latimer,

Idabel, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of January 13, 1906, in which you state that Hicks Fisher has a child, Eliza Fisher, who through carelessness has failed to be enrolled.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made for the enrollment of Eliza Fisher child of Hicks Fisher, as a citizen by blood of the Choctaw Nation and under existing legislation there is at this time no authority for the reception of original applications for the enrollment of infant children.

In event of additional legislation in the matter of the enrollment of children of Choctaw and Chickasaw citizens due public notice will be given through the press.

Respectfully,

Acting Commissioner.

7-1233

Muskogee, Indian Territory, January 30, 1906.

Denison & Latimer,

Idabel, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of January 25, 1906, in which you refer to the enrollment of Eliza Fisher, child of Hicks and Elizabeth Fisher, who has failed to be enrolled.

In reply to your letter you are advised that on January 27, 1906, a letter was addressed to you upon this subject giving you such information as is shown by the records of this office relative to this matter.

Respectfully,

Acting Commissioner.

Dr. P. ...

INDEX ✓

CHOCTAW.

DEAD.

IN RE
THE DEATH OF

Harrie Fisher

a citizen of the

Choctaw

Nation.

Approved

APR 19 1901



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 19 1901



ACTING CHAIRMAN

CHOCTAW.

1233

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Harris Fisher*
(Here insert name of deceased.)
 a citizen of the *Choctaw* Nation, who formerly resided at or near
Shawneetown Ind. Ter., and died on the *15* day of *Sept*
(Here insert name of post office.)
1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)

Central INDIAN TERRITORY, District.)

I, *Hicks Fisher* on oath state that I am *Forty* *40*
 years of age and a citizen, by *Blood* of the *Choctaw* Nation;
 that my post office address is *Shawneetown* Ind. Ter.; that I am
(Here insert name of post office.)
The Father of *Harris Fisher*
(State relationship, as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by *Blood* of the *Choctaw* Nation;
 and that said *Harris Fisher* died on the *15* day of
(Here insert name of deceased.)
Sept, *1900*

WITNESSES TO SIGN.

Jonas Taylor
Long Day
(Must be Two Witnesses)

Hicks Fisher
mark

Subscribed and sworn to before me this *16* day of *April* *1901*

Claude Denson
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)

Central INDIAN TERRITORY, District.)

I, *Simpson Clay* on oath state that I am *Twenty*
 years of age, and a citizen, by *Blood* of the *Choctaw* Nation;
 that my post office address is *Shawneetown* Ind. Ter.;
(Here insert name of post office.)
 that I was personally acquainted with *Harris Fisher*
(Here insert name of deceased.)
 who was a citizen, by *Blood* of the *Choctaw* Nation;
 and that said *Harris Fisher* died on the *15* day of
(Here insert name of deceased.)
Sept, *1900*

WITNESSES TO SIGN.

Jonas Taylor
Tommy L. L...
(Must be Two Witnesses)

Simpson Clay
mark

Subscribed and sworn to before me this *16* day of *April* *1901*

Claude Denson
 Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Robert Fisher

as a citizen of the

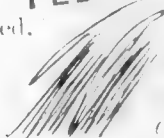
Choctaw

Nation.

FEB -4 1901

Approved,

100



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 4 1901



ACTING CHAIRMAN

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *Robert Fisher*, born on the *24th* day of *Dec*, 19*10*
 (here insert name of child)
 Name of Father: *Siems Fisher*, a citizen of the *Choctaw* Nation.
 Name of Mother: *Elizabeth Fisher*, a citizen of the *Choctaw* Nation.
 Postoffice, *Shawneetown*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

Chulua INDIAN TERRITORY.

District.)

I, *Elizabeth Fisher*, on oath state that I am *30*
 years of age and a citizen, by *Blood* of the *Choctaw* Nation;
 that I am the lawful wife of *Siems Fisher*, who is a citizen, by
Blood of the *Choctaw* Nation; that a *male* child was
 born to me on the *24th* day of *Dec*, 19*10*; that said child has been
 named *Robert Fisher*, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Henry Latimer
Jonas Taylor

Elizabeth Fisher
Mother

Subscribed and sworn to before me this *29th* day of *Jan*, 190*1*/

Henry Latimer

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

Chulua INDIAN TERRITORY.

District.)

I, *Sallie Taylor*, a *midwife*, on oath state that I
 attended on Mrs. *Elizabeth Fisher*, wife of *Siems Fisher*,
 on the *24th* day of *Dec*, 19*10*, that there was born to her on
 said date a *male* child; that said child is now living and is said to have been
 named *Robert Fisher*.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Henry Latimer
Jonas Taylor

Sallie Taylor
midwife

Subscribed and sworn to before me this *29th* day of *Jan*, 190*1*/

Henry Latimer

NOTARY PUBLIC

1234

Betsy Clay

N

Choc

EMPTY

1235

Calvin Clay et al

Choc

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Arthur Clay*
(Here insert name of deceased.)
 a citizen of the *Choctaw* Nation, who formerly resided at or near
Shawneetown, Ind. Ter., and died on the *28* day of *June*,
(Here insert name of post office.)
 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY, District.)

I, *Bitney Clay*, on oath state that I am *32*
 years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Shawneetown*, Ind. Ter.; that I am
(Here insert name of post office.)
The Grand mother of *Arthur Clay*,
(State relationship, as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Arthur Clay* died on the *28* day of
June, 1899.
(Here insert name of deceased.)

WITNESSES TO MAKE:
(Must be Two Witnesses.)
Chas A. Decimus
Simpson Tuskka

Subscribed and sworn to before me this *23* day of *March* 1901.

Chas A. Decimus
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY, District.)

I, *Simpson Tuskka*, on oath state that I am *38*
 years of age, and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Shawneetown*, Ind. Ter.;
(Here insert name of post office.)
 that I was personally acquainted with *Arthur Clay*,
(Here insert name of deceased.)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Arthur Clay* died on the *28* day of
June, 1899.
(Here insert name of deceased.)

WITNESSES TO MAKE:
(Must be Two Witnesses.)
Simpson Tuskka

Subscribed and sworn to before me this *23* day of *March* 1901.

Chas A. Decimus
 Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Isabella Gay

as a citizen of the

Choctaw Nation

Approved

SEP 15 1902 190



Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CIVILIZED INDIANS

FILED

SEP 15 1902

CHOCTAW.

7235

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Isabella Clay (then insert name of child), born on the 22 day of August, 1902
Name of Father: Calvin Clay, a citizen of the Choctaw Nation.
Name of Mother: Biey Clay, a citizen of the Choctaw Nation.
Post-Office: Shawnee Indian T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Biey Clay, on oath state that I am 27 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Calvin Clay, who is a citizen, by Blood, of the Choctaw Nation, that a Female child was born to me on the 22 day of August, 1902; that said child has been named Isabella Clay, and is now living.

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of September, 1902

Gaudy Denson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Betsy Clay, a Midwife, on oath state that I attended on Mrs. Biey Clay, wife of Calvin Clay, on the 22 day of August, 1902; that there was born to her on said date a Female child; that said child is now living and is said to have been named Isabella Clay.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of September, 1902

Gaudy Denson
Notary Public.

Muskogee, Indian Territory, April 6, 1901.

Mrs. Betsey Clay,

Shawnee, Indian Territory.

Dear Madam:-

The Commission is in receipt of your affidavit relative to the death of your grand-son, Arthur Clay, which occurred June 23, 1899, and the same being in proper form, has been duly filed with the records of this Commission.

Yours truly,

Acting Chairman.

7- 1235.

7-1236.

Muskogee, Indian Territory, September 15, 1903.

Calvin Clay,

Shawneetown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Isabella Clay, infant daughter of Calvin and Bicey Clay, born August 22, 1902; and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, March 12, 1901.

Mr. Calvin Clay,

Shawneetown, Indian Territory.

Dear Sir:-

The Commission has information of the death of your son, Arthur Clay, subsequent to the time application was made for his enrollment, May 1, 1899.

For the purpose of making the fact of his death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full and the affidavits sworn to before a Notary Public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The Notary Public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Acting Chairman.

1236

Stephen Birlaw et al

Choc

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

[Handwritten signature] J. O. Morgan

Exhibit "A"

Memorandum

March 20, 1895

Alfred James
and,
Rebecca Holder (white),
both of
Berkley County

State of California
County of Santa Clara

Constance
says, that she
formerly resided
Territory. That
Indian Territory
day she may
band marry
and Rebecca
in said
lection of the sa

husband frequently made a record of such facts on a
piece of paper, placing the same loosely in a blank book, called
"Marriage Records". That in said book the affiant found the
memorandum hereto annexed, marked "Exhibit A", and made a part
of this affidavit. That said memorandum is entirely in the
handwriting of said John Edwards, now deceased, and affiant
believes the same was made on the day and date therein mentioned,
to wit, March 20, 1895.

Subscribed and sworn to before me,
this 5th day of July, 1904.

Edum A. [Signature]
Notary Public.

Wm. [Signature]

NOTARY PUBLIC in and for the
County of Santa Clara, State of California.

State of California,)
County of Santa Clara.) ss.

Constance E. Edwards, being first duly sworn on her oath says, that she is the Widow of the late Rev. John Edwards, who formerly resided at Wheelock in the Choctaw Nation, Indian Territory. That affiant resided with her said husband in the Indian Territory on the 20th day of March, 1895. That on said day she may have been present and may have seen her said husband marry Alford James, a Choctaw Indian, of Foktuklo County, and Rebecca Holder, a white woman, at the Parsonage at Wheelock, in said Nation and Territory, but affiant has no distinct recollection of the same. Affiant further says that her deceased husband frequently made a record of such Indian marriages on a piece of paper, placing the same loosely in a blank book, called "Marriage Records". That in said book the affiant found the memorandum hereto annexed, marked "Exhibit A", and made a part of this affidavit. That said memorandum is entirely in the handwriting of said John Edwards, now deceased, and affiant believes the same was made on the day and date therein mentioned, to wit, March 20, 1895.

Subscribed and sworn to before me,
this 5th day of July, 1904.

Constance E. Edwards

Edmund A. Miller

Notary Public.

NOTARY PUBLIC in and for the
County of Santa Clara, State of California

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as
a citizen by intermarriage of the Choctaw Nation of--

REBECCA

BIRNEY.

7-1234.

7-1236

Intermarried.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory July 25, 1904.

In the matter of the application for the enrollment of
Rebecca Birlew as a citizen by intermarriage of the Choctaw Nation.

G. A. Spaulding, attorney for applicant.

Rebecca Birlew being first duly sworn testifies as follows:

Examination by the Commission:

- Q What is your name? A Rebecca Birlew.
Q How old are you? A About twenty-six.
Q Are you a white woman? A Yes, sir.
Q Don't claim any rights as a citizen by blood do you? A No, sir.
Q Do you claim by intermarriage? A Yes, sir.
Q Who was the Indian husband that you married? A Alfred James.
Q When were you married to him? A I don't know.
Q Can you read or write? A No, sir.
Q There is a marriage license on file showing that the marriage ceremony was performed between Rebecca Holder and Alfred James, both citizens of Boktuklo County, Choctaw Nation, by James Edwards, a minister of the Gospel, on March 20, 1895. Is that your license?
A Yes, sir.
Q Is the Rebecca Holder mentioned in this certificate yourself?
A Yes, sir.
Q Alfred James mentioned here is the Indian through whom you claim your rights as a citizen by intermarriage of the Choctaw Nation?
A Yes, sir.
Q Is that date right, March 20, 1895? A Yes, sir.
Q Were you married before you were married to him? A No, sir.
Q Was he married before his marriage to you? A Yes, sir.
Q How many times? A Once.
Q What was the name of his former wife? A Soyo Willis, she was a widow.

Q Soyo Willis formerly the wife of Alfred James is identified on Choctaw card #1157 and is numbered 3139 upon the lists prepared by this Commission and approved December 12, 1902.

- Q She is living now is she? A Yes, sir.
Q Did Alfred Jones get a divorce from her? A Yes, sir.
Q In what court? A I reckon he did, I don't know, he said he did.

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation it will be necessary for you to furnish the Commission with a certified copy of the bill of divorce between Alfred James and his former wife.

Q At the time of your marriage to Alfred James ~~xxxx~~ where did he reside? A We lived down there in Boktuklo County, Choctaw Nation.
Q How long had he been living there? A All his life.
Q Where were you living at the time of your marriage? A Right down there in Boktuklo County.
Q How many years had you lived in the Choctaw Nation before you were married to Alfred James? A About ten or fifteen.
Q After your marriage to him did you and he live together as husband and wife? A Yes, sir.
Q Where? A Right town there in Boktuklo County, right where he always lived.
Q How long did you and he live together as husband and wife? A About three years; until he died. He taken consumption.
Q Since his death have you remarried? A Yes, sir.
Q To whom? A Stephen Birlew.
Q That is your second husband? A Yes, sir.
Q When did you marry him? A I don't know.
Q When did Alfred James die? A I can't tell you what year it was.
Q Your husband died in 1898 did he? A yes, sir.
Q What time of the year was it? A I think it was in March.
Q March 1898? A Yes, sir.
Q How soon after his death did you marry Birlew? A He died in March and we were married in July I think.
Q Same year? A Yes, sir.
Q Stephen Birlew is an intermarried citizen himself is he? A Yes, sir.
Q He claims no rights as an Indian by blood? A No, sir.
Q Simply by intermarriage? A Yes, sir.
Q After you married him where did you and he live together? A Most of the time in Boktuklo county until about three years when we moved to Garvin.
Q Since your marriage to Alfred James where have you lived ~~in~~ up to now? A Right in Boktuklo county.
Q In the Choctaw Nation all that time? A Yes, sir.
Q Have you lived any where else than in the Choctaw country? A No, sir, not that I know of.
Q Since your marriage to Alfred James in 1895 you have lived in the Choctaw Nation and no where else? A No, sir, no where else.
Q What is your post office address? A Garvin.

Alfred James through whom the applicant claims is identified on the 1896 Choctaw Census roll, Boktuklo County, number 6921.

Witness excused.

Chas. T. Difendafer being firstduly sworn states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Chas. T. Difendafer

Subscribed and sworn to before me this 25th day of July 1904.

Charles H. Sawyer

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

BILL OF DIVORCE.

The Choctaw Nation,

In Circuit Court of the Second Judicial District, Regular *December* term
~~1890~~ a petition of *Alfred James*

being presented by _____ Attorney in said Court, for a Bill of Divorce, setting forth the
acts, etc., and after the Court hearing the Testimony in regard to the petition do order and de-
cree that a Bill of Divorce be issued to the applicant *Alfred James*

THEREFORE, I do issue a Bill of Divorce to said applicant *Alfred James*

forever releasing *him* from the Bonds of Matrimony here-
tofore existing between *Alfred James* and *Sahorgo*

Given under my hand and seal of office, this the

8th day of *December* A. D. ~~1890~~ *1890*

Ben Watkins

Circuit Clerk, 2nd District, C. N.

By

Deputy.

I hereby certify that the above is a true and correct
copy of a decree of Divorce issued to Alfred James
this *6th* day of *August* A. D. *1904*

C. J. Anderson
Circuit Clerk

OFFICE OF

R. W. THOMAS,

COUNTY AND PROBATE CLERK OF BOKTUXLO COUNTY,
Choctaw Nation.



Lukfatah, Ind. Ter. April 8th, 1895

The Choctaw Nation
Boktuxlo County

Am agvnmid Chai la hiza naw velpiaa hok
amihiza hatut julla mat-g hatat, hokchifo
Alfred James ilappat Choctaw citizen osh,
anote ohoyo hokchifo Rebecca Horder ilappat
united states citizen osh Chakhta okla nan
velpiaa hok amihahatut julla hu misha
star velpiaa hatut mat-g hatat, hok chifo
Alfred James ilappat ohoyo hokchifo
Rebecca Horder ilappa itti halvlet ichi cho
okla isht imai velpiaa misha isht aholettopa
isht uttinagayia aiena hat okla hieles-a
isht agvnmid yoda se yemmat amihiza
astilamit hokha osh chi mat-g okla
isht aholettopa yoda ma anatakat.
isht aholettopa yemmat amihiza atut ma atahit omat
shat doht kili shki

zohmi hosh esht aivoltokawa t-a
 April 8th miaka A.D. 1895-jitma
 .sahokchips miaka County seal aiena
 saq lapala shili shti

Witness my hand and
 County seal this 8th day
 of April A.D. 1895
 J. R. Thomas

Clerk of Boktuko County
 Choctaw Nation

1908

Notary Public.

July, 1904.

Subscribed and sworn to before me this 22d day of

of the Gospel, living at the place.
 to Rebecca Holder by Rev. John Edwards, with whom I was
 I was well acquainted was on March 10th, 1895 married
 showing that Alfred James, a Choctaw Indian, with whom
 once, and that I also recorded the Marriage Certificate
 1895 and that as such County Clerk I issued this Lic-
 of Boktuko County Choctaw Nation during the year
 I, R. W. Thomas do solemnly swear that I was County Clerk

Central District
 Indian Territory

Indian Territory
Central District 58.

I, R.W. Thomas do solemnly swear that I was County Clerk
of Boktuko County Choctaw Nation during the year
1895 and that as such County Clerk I issued this Lic-
ence, and that I also recorded the Marriage Certificate
showing that Alford James, a Choctaw Indian, with whom
I was well acquainted was on March 30th. 1895 married
to Rebecca Forder by Rev. John Edwards, with whom I was
also well acquainted and know that he was a Minister
of the Gospel, living at W. H. Block.

Subscribed and sworn to before me this 22d. day of
July, 1904.

R. W. Thomas
W. R. Thomas
Notary Public.

After 20 1904

John Lee left certificate day
of office March 30th 1895
County of Choctaw
Alford James and
Rebecca Forder
Married
at W. H. Block
Choctaw Nation

This is to certify that on Wednesday
the 20th day of March ~~AD~~ 1895
at Kheekab Chootaw Nation
Indian Territory Alfred James
and Rebecca Hilder both of
Boktuko Society Chootaw Nation
were by me united in
marriage according to the
ordenance of God and the
Law of the Chootaw Nation and
that Mrs Constance F
Edwards and Miss Mary
Edwards were present as
Witnesses of the same Witness
my hand this 20th day of
March ~~AD~~ 1895

John Edwards
Minister of the Gospel

Indian Territory
Central District ss .

I Adam B. Ishcomer do solemnly swear that I am
County Clerk of Boktuko County Choctaw Nation, and
that the Marriage Certificate copied on the reverse
side of this sheet is a true copy from the records
in my office, in record book page 260.

Adam B. Ishcomer

Subscribed and sworn to before me this 22d. day of
July 1904.

M. N. Ishcomer

Notary Public.

My Commission expires

apr. 20 1908

Before the Commission to the five Civilized Tribes.

In Re. Application of Rebecca Birlew, for enrollment as a Choctaw citizen
by Intermarriage.

Indian Territory,
Central District. SS.

Joe A. James being duly sworn on his oath states that he is a
Choctaw by blood, that his age is 28 years, that he is a son of Alford
James who died in March 1898 in Bechtukle County Choctaw Nation, That he
is well acquainted with the applicant Rebecca Birlew and knows that
she was married to his said father & Alfer James in April 1895 and that
they lived together as husband and wife from their marriage to the time
of her said husband's death. That there was born to them one child that
died before its father.

Joe A. James

Subscribed and sworn to before me this 9th day of July 1904.

A. G. Spaulding
U.S. Commissioner

213
60
7-1

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE NINE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Rebecca Birlow as a citizen by her marriage of the Choctaw
Nation.

---: P. 10 :---

It appears from the records herein that on March 10,
1890, Rebecca Birlow, was married in accordance
with the laws, customs and usages of the Choctaw Nation to
Alfred James, a married and enrolled citizen by blood of the
Choctaw Nation, who is identified on the 1890 Choctaw Census
Roll, Pottsville County, number 191, enrolled thereon as a
citizen by blood of said Nation; and at the time of said mar-
riage both persons above mentioned were residents in good faith
of the Choctaw Nation; and they lived together continuously as
husband and wife from the date of said marriage until the death
of the said Alfred James in March, 1900; and in July, 1901, the
applicant was lawfully married to Stephen Birlow, a white man
having no rights of Choctaw citizenship by blood and that the
applicant has been a resident in good faith of the Choctaw
Nation from the date of her said marriage with the said Alfred
James up to and including September 1, 1902.

Upon an examination of the tribal rolls in the pos-
session of the Commission the applicant is identified upon the
1890 Choctaw Census Roll, Pottsville County, number 1499, en-
rolled thereon as a citizen by intermarriage of said Nation.

It is, therefore, the opinion of this Commission that,
following the ruling of the Department in the case of Turner
H. Pearce (I.T.B. 4040-190.), relative to the question of for-
feiture, Rebecca Birlow should be enrolled as a citizen by
intermarriage of the Choctaw Nation in accordance with the pro-
visions of the acts of Congress approved June 1, 1898 (30
Stat., 49.) and July 1, 1902 (37 Stat., 641), and it is so
ordered.

COMMISSION TO THE NINE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Bucklin
Commissioner.

Muskogee, Indian Territory,

7-1236.

Muskogee, Indian Territory, October 15, 1904.

Stephen Birlew,

Garvin, Indian Territory.

Dear Sir:

Enclosed herewith you will find copies of the decisions of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting the applications for enrollment of yourself and your wife, Abbebeoa Birlew, as intermarried citizens of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of these decisions and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you and your wife as citizens of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of yourself and that of your wife will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Dixby

Register.

Chairman.

Encl. 7-1236 (2)

COPY.

7-1236.

Muskogee, Indian Territory, October 16, 1904.

G. A. Spaulding,
Attorney-at-Law,
Garvin, Indian Territory.

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on October 15, 1904, rendered its decision granting the applications of Stephen Birlew and his wife Rebecca Birlew for enrollment as citizens by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decisions and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said persons as citizens of the Choctaw Nation. If at the expiration of said time no protest has been filed, these names will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tamo Dixby

Registered.

Chairman.

7-1236.

COPY.

Muskogee, Indian Territory, October 15, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find copies of the decisions of this Commission, rendered October 15, 1904, granting the applications for the enrollment of Stephen Birlew and his wife Rebecca Birlew as citizens by intermarriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicants as citizens of the Choctaw Nation. If at the expiration of said time no protest has been filed, these names will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

James Dixby

Registered. For registry receipt

Chairman.

Encl. 7-1236 (2) and 7-D-447.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as
a citizen by intermarriage of the Choctaw Nation of--

STEPHEN PIRLEW.

7-1236.

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, I. T., November 27th, 1902.

Choctaw 1236
Intermarried

-----oOo-----

In the matter of the application of Stephen Birlew for enrollment as an intermarried citizen of the Choctaw Nation.

Stephen Birlew being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Stephen Birlew.
Q What is your age? A About forty-four.
Q What is your post office address? A Garvin.
Q How long have you been a resident of the Choctaw Nation?
A Been about twenty-four years.
Q Have you lived here continuously for the past twentyfour years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Betsy James, before I married her.
Q Was she a recognized citizen of the Choctaw Nation? A Yes sir.
Q Were her rights ever disputed? A No sir.
Q When were you married to Betsy James? A I was married to Betsy James - - I forget just when it was; it's been about eight years ago since I married her.
Q Where was this marriage ceremony performed? A At Doaksville.
Q At that time were both you and your wife residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you get that license? A I got it from Timms I believe; Judge Timms.
Q Judge of what county? A Towson county.
Q How much did you pay for your license? A I paid \$100.
Q Who performed the marriage ceremony? A Timms.
Q How long did you live with Betsy James? A I lived with her about three years, three or four years.
Q At the end of that time did she die? A Yes sir.
Q You lived with her continuously as her husband up to the time of her death? A Yes sir.
Q After her death did you remarry? A Yes sir.
Q What was the name of this woman you married? A Her name was Holder before I married her.
Q Full name? A Rebecca Holder
Q Was she a white woman? A Yes sir, she married a right, same as I did.

Stephen Birlew----2

- Q She claimed to be an intermarried citizen of the Choctaw Nation?
A Yes sir.
- Q When were you married to her? A I was married to her about four years ago.
- Q Have you lived with her continuously as her husband up to the present time? A Yes sir.
- Q You are living together now as bona fide residents of the Choctaw Nation? A Yes sir.
- Q Was you ever married before your marriage to Betsy James?
A No sir, I never was married until I married her.
- Q Was she ever married before her marriage to you, Betsy James?
A No sir.
- Q How many times was your second wife, Rebecca Holder, married before her marriage to you? A Just one time.
- Q What was the name of her former husband? A Alfred James.
- Q Was he a recognized citizen of the Choctaw Nation? A Yes sir.
- Q When was she married to him? A I don't know sir exactly when she was married to him; they was married three or four years though.
- Q Did she live with him as his wife up to the time of his death?
A Yes sir.
- Q What was the date of your marriage to Rebecca--your last wife?
A What date was it?
Q Yes? A I don't know.
- Q How long ago was it? A Been about four years ago.
- Q Who performed the marriage ceremony? A Mr. Clipper I think.
- Q Was he a minister? A Yes sir.
- Q Did you procure a license to marry her? A Yes sir.
- Q Where did you get the license? A He give me a certificate, not a license.
- Q Do you know anything about Rebecca's marriage to her first husband? A No sir, I don't know how - - they got married here at Wheelock; I forget the fellow's name that married her; I knowed it at the time they was married but I forget it.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 27th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Subscribed and sworn to before me this 15 day of January, 1903.

Charles McMillan

Notary Public.

Max

W-AM 574

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 6 1906



CHAIRMAN

The Choctaw Nation,

Towson Co.

This man Named Steph Birlew who is not a citizen and has resided in the Choctaw Nation as such, has presented his petition signed by twelve different persons, for a license to marry a Choctaw woman named Betsy James.

And now L. E. Baker, County Clerk of Towson County, do grant him a license to marry and live in the Choctaw Nation subject to the laws as a citizen.

In testimony whereof this the 16 day of Oct. 1893, my name and seal hereto attached.

(Signed) L. E. Baker,

Co. & Pro. Clerk, T. C. C. N.

Jefferson D. Ward being duly sworn on oath states that as interpreter to the Commission to the Five Civilized Tribes he translated from the Choctaw into the English language marriage license issued by L. E. Baker, Co. & Pro. Clerk of Towson County, Choctaw Nation, to Steph Birlew and Betsy James, and that the above and foregoing is a full, true and correct translation thereof.

Jefferson D. Ward

Subscribed and sworn to before me this August 4, 1903.

L. E. Baker

Notary Public.

The Choctaw Nation County of Nowson

This is to Certify that Stephen Birken
And Miss Betsey James both of Nowson County
Choctaw Nation were with their Mutual Consent
Joined Together unto the holy bonds of Matrimony
and Lawfully Solemnized by me this the 15th
day of Oct 1893.

E. W. Dims

Judge of Nowson Co
Choctaw Nation

214
N 630
7-11-10.

On the latter of the application for the enrollment of
Stephen Birlow, a full-blood intermarriage of the Choctaw
Nation.

It appears from the record herein that on October 19,
1898 the applicant, Stephen Birlow, was married in accordance
with the laws, customs and usages of the Choctaw Nation to
Mary Birlow (nee Jones), a full-blooded and enrolled citizen by
blood of the Choctaw Nation, who is identified upon the 1898
Choctaw Census Roll, Red River County, number 1397, enrolled
as a citizen by blood of said nation; that the bride and
groom were both of the Choctaw Nation; that they lived together con-
tinuously as husband and wife from the date of said marriage
until the death of the said Mary Birlow about 1898; that in
1898 the applicant was lawfully married to Mary Birlow
(nee Jones), a full-blooded citizen of the Choctaw
Nation; and that the applicant has been a resi-
dent in good faith of the Choctaw Nation from the date of his
said marriage with the said Mary Birlow up to and including
September 28, 1902.

Upon an examination of the tribal rolls in the pos-
session of the Commission the applicant is identified upon the
1898 Choctaw Census Roll, Red River County, number 14314, en-
rolled as a citizen by intermarriage of said nation.

It is, therefore, the opinion of this Commission that,
following the ruling of the Department in the case of Thorben
Pearce (H.R.D. 40 0-190.), relative to the question of for-
feiture, Stephen Birlow should be enrolled as a citizen by
intermarriage of the Choctaw Nation in accordance with the
provisions of the acts of Congress approved June 28, 1898 (30
Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so
ordered.

COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

OCT 15 1904

7-1236.

Muskogee, Indian Territory, October 15, 1904.

Stephen Birlew,

Garvin, Indian Territory.

Dear Sir:

Enclosed herewith you will find copies of the decisions of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting the applications for enrollment of yourself and your wife, Rebecca Birlew, as intermarried citizens of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of these decisions and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you and your wife as citizens of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of yourself and that of your wife will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tamm Diney

Register.

Chairman.

Encl. 7-1236 (2)

COPY.

7-1234.

Muskegee, Indian Territory, October 15, 1904.

G. A. Spaulding,
Attorney-at-Law,
Garvin, Indian Territory.

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on October 15, 1904, rendered its decision granting the applications of Stephen Birlew and his wife Rebecca Birlew for enrollment as citizens by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decisions and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said persons as citizens of the Choctaw Nation. If at the expiration of said time no protest has been filed, these names will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tamie Dixby

Registered.

Chairman.

7-1236.

COPY:

Muskogee, Indian Territory, October 15, 1904.

Mansfield, McMurray & Cernish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find copies of the decisions of this Commission, rendered October 15, 1904, granting the applications for the enrollment of Stephen Birlew and his wife Rebecca Birlew as citizens by intermarriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicants as citizens of the Choctaw Nation. If at the expiration of said time no protest has been filed, these names will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tamr Kirby

Registered.

For registry receipt

Chairman.

Encl. 7-1236 (2) see 7-D-447.

Chectaw 1236.

Muskogee, Indian Territory, Aug. 1, 1903.

Commissioner in Charge
Atoka Land Office,
Atoka, Indian Territory.

Dear Sir:

Please have the enclosed petition translated by the interpreter connected with your office and return the same, together with translation, certified as to correctness thereof, to the office of the Commission at Muskogee.

Respectfully,

Commissioner in Charge.

Enclosure
ALI. 7-1236.

Choctaw 910.
Choctaw 1236.

Muskogee, Indian Territory, May 20, 1904.

G. A. Spaulding,

Garvi, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 13, in which you ask the status of the claim of Stephen Birlew and his wife, Rebecca Birlew, and state that these are both intermarried citizens of the Choctaw Nation who were married subsequent to the death of their citizen spouses. You also ask the status of the claim of J. V. Kirk as an intermarried citizen of the Choctaw Nation.

In reply to your letter, you are informed that the Commission has not yet passed upon the application for enrollment of Stephen Birlew and his wife, Rebecca Birlew, as intermarried citizens of the Choctaw Nation. It appears from the record in this case that Stephen Birlew was, on October 10, 1893, married to Patsy James, a citizen by blood of the Choctaw Nation; that after her death he married Rebecca Holder, an intermarried citizen of the Choctaw Nation who for only was the wife of Alfred James. It does not appear, however, that evidence of the marriage of Rebecca Holder to her Choctaw husband has been filed with the record, nor does it appear that she has testified relative to her intermarried status on September 25, 1902.

2. G.A.S.

Before further consideration can be given her application, it will be necessary for her to appear before the Commission at its office at Muskogee, Indian Territory, to testify relative to her intermarried status on September 23, 1902.

You are further informed that the Commission has not yet passed upon the application of J. W. Kirk for enrollment as an intermarried citizen of the Choctaw Nation. As soon as a decision is reached in this case, he will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

7-1236

Muskogee, Indian Territory, August 11, 1904.

G. A. Spaulding,
Attorney at Law,
Garvin, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 8th inst., enclosing copy of the bill of divorce between Alfred James, the former Choctaw husband of Rebecca Birlew, and his former wife, Sahoya, and the same has been duly filed with the records of the Commission in the matter of the application of Rebecca Birlew for enrollment as a citizen by inter-marriage of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-1236

Muskogee, Indian Territory, October 3, 1904.

G. A. Spaulding,

Garvin, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of September 28, 1904, enclosing the affidavit of Constance H. Edwards relative to the marriage between Alford James, a citizen by blood of the Choctaw Nation and Rebecca Holder, a white woman, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment as an intermarried citizen of the Choctaw Nation of Rebecca Birlew.

Respectfully,

Chairman.

IN RE

Application for Enrollment of
INFANT CHILD.

Lena Boleu

As a citizen of the

Choctaw

Nation.

Approved *May 1* 1899.



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

May 1 1899

[Signature] CHAPMAN.

1236

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Silvius Birkner*, born on the *12* day of *August*, 1899.
Name of father: *Stephen Birkner*, a citizen of the *Cherokee* Nation.
Name of mother: *Delcy Birkner*, a citizen of the *Cherokee* Nation.
Post Office: *Indian T. P.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Stephen Birkner*, on oath, state that I am *45* years of age and a
citizen, by *legal marriage*, of the *Cherokee* Nation; that I am the
husband of *Delcy Birkner* who is a citizen, by *blood*, of the
Cherokee Nation; that a child was born to me on the *12* day
of *August*, 1899; that said child has been named *Silvius Birkner*,
and is now living.

Subscribed and sworn to before me this *1* day of *August*, 1899.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Mary Ellen Holder*, a *midwife*, on oath, state that I
attended on Mrs. *Delcy Birkner*, wife of *Stephen Birkner*
on the *12* day of *August*, 1899; that there was born to her on said date a *female* child;
that said child is now living and is said to have been named *Silvius Birkner*.

Subscribed and sworn to before me this *1* day of *August*, 1899.

1237

Austin McGee et al

Choc

EMPTY

EMPTY

1241

Esias

Hleoktambi

et al

Choc

1240

Hleokambi

et al

Choc

1239

Stephen

Ontaiyabi

et al

Choc

EMPTY

1242

Israel Alemoh Tubbi et al

Choc

Granted

No. 7

April 25, 1906



C O P Y.

Muskogee, Indian Territory, December 10, 1904.

Ezel Alimohtobi,
Lukfata, Indian Territory.

Dear Sir:

On December 27, 1902, there was received at the post-office, Muskogee, Indian Territory, an application for enrollment as a citizen by blood of the Choctaw Nation of Sidney Alimohtobi, infant son of Ezel and Leason Alimohtobi, born November 11, 1901.

You are requested to state whether you or any other person ever appeared in person before the Commission to the Five Civilized Tribes for the purpose of making application for the enrollment of said child as a citizen by blood of the Choctaw Nation. If so state when, where and by whom such application was made, returning your reply at your earliest convenience in the enclosed envelope.

Respectfully,

Tams Bixby,
Chairman.

Env.

COPY.

7-1242.

Muskogee, Indian Territory, December 28, 1904.

Israel Alemohtubbi,

Lukfata, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 22d instant, with reference to the application for the enrollment of your infant son, Sidney Alemohtubbi, which was received at the post office at Muskogee, Indian Territory, December 27, 1902, stating that no personal application was ever made to the Commission for the enrollment of said child and explaining your inability to meet the Commission at Garvin, Indian Territory, in November, 1902, and the information contained in your letter has been made of record and filed with the affidavits relative to the birth of said child.

Respectfully,

Tams Bixby,

Chairman.

IN RE

Application for Enrollment of

INFANT CHILD

Sidney Alimohtobi

as a citizen of the

Choctaw

Nation.

Approved Mar. 25, 1905

*Commissioner.*Act of Congress approved,
March 3d, 1905.

F I L E D

MAR. 25, 1905.

COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
 of Sidney Alimohtobi, born on the 11 day of Nov., 1901
(Here insert name of child.)
 Name of Father: Ezel Alimohtobi, a citizen of the Chocta Nation.
 Name of Mother: Leaon Alimohtobi, a citizen of the Choctaw Nation.
 Post-Office: Lukfata, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Leaon Alimohtobi, on oath state that I am 35
 years of age and a citizen, by blood, of the Choctaw Nation;
 that I am the lawful wife of Ezel Alimohtobi, who is a citizen, by
blood, of the Choctaw Nation, that a male child was
(Male or female.)
 born to me on the 11th day of November, 1901; that said child has been
 named Sidney Alimohtobi, and is now living.

WITNESSES TO MARK:

Leaon Alimohtobi.
 (Must be Two Witnesses) { Billy Boland
Elias Thompson.

Subscribed and sworn to before me this 23 day of December, 1902.

W. P. Wilson

Seal

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Winey Wade, a midwife, on oath state that I
 attended on Mrs. Leaon Alimohtobi, wife of Ezel Alimohtobi,
 on the 11th day of November, 1901; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Sidney Alimohtobi.

WITNESSES TO MARK:

Winey Wade.
 (Must be Two Witnesses) { Th-ohtambi.
Talowatona.

Subscribed and sworn to before me this 23 day of December, 1902.

W. P. Wilson,

Seal

Notary Public.

C O P Y.

Choctaw 1242.

Muskogee, Indian Territory, March 28, 1905.

Israel Alemohtubbi,

Lukfatah, Indian Territory.

Dear Sir:

Referring to the application for the enrollment of your son, Sidney Alemohtubbi, heretofore forwarded this office, there is inclosed herewith now blank, partially made out, which you are requested to have executed before a Notary Public and returned to this office as early as practicable.

Be careful to see that all signatures by mark are attested by two witnesses who can sign their own names, and that the Notary Public before whom the same are acknowledged affixes his name and seal to each affidavit.

Kindly give this matter immediate attention in order that proper disposition may be made of the application for the enrollment of your son, Sidney Alemohtubbi.

Respectfully,

Signed Tams Bixby.

Chairman.

AP 4-28
Env

IN RE

Application for Enrollment of
INFANT CHILD

Sidney Alemohtubbi

as a citizen of the

Chectaw

Nation.

Approved Apr. 11, 1905 190

T. B. Needles

Commissioner.

Act of Congress approved
March 3d, 1905.

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.

F I L E D

APR. 11, 1905

Tams Pixby,
Chairman.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
 of Sidney Alemohtubbi, born on the 11th day of November, 1901
(Here insert name of child.)
 Name of Father: Israel Alemohtubbi, a citizen of the Choctaw Nation.
 Name of Mother: Leon Alemohtubbi, a citizen of the Choctaw Nation.
 Post-Office: Lukfata, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY,
Central District. }

I, Leon Alemohtubbi, on oath state that I am 30
 years of age and a citizen, by blood, of the Choctaw Nation;
 that I am the lawful wife of Israel Alemohtubbi, who is a citizen, by
blood, of the Choctaw Nation, that a male child was
(Male or female.)
 born to me on the 11 day of November, 1901; that said child has been
 named Sidney Alemohtubbi, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)Wm. J. CursaidWlam M. Ward

Leon her
mark Alemohtubbi

Subscribed and sworn to before me this the 3rd day of April, 1905.

J. W. Costilon

Notary Public.

Seal

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY,
Central District. }

I, Winey Wade, a midwife, on oath state that I
 attended on Mrs. Leon Alemohtubbi, wife of Israel Alemohtubbi,
 on the 11th day of November, 1901; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Sidney Alemohtubbi.

WITNESSES TO MARK:

(Must be Two
Witnesses.)John RichardsJigs Costilon

Winnie Wade her
mark

Subscribed and sworn to before me this the 3rd day of April, 1905.

J. W. Costilon

Notary Public.

Seal

7-1242.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Sidney Alemohtubbi as a citizen by blood of the Choctaw Nation.

D E C I S I O N .

It appears from the records in this case that on March 25, 1905, there was filed with the Commission to the Five Civilized Tribes application for the enrollment of Sidney Alemohtubbi as a citizen by blood of the Choctaw Nation.

It further appears from the record herein and from the records of the Commission to the Five Civilized Tribes that the applicant was born on November 11, 1901, and is the son of Israel Alemohtubbi and Leon Alemohtubbi, both of whom are recognized and enrolled citizens by blood of the Choctaw Nation, their names appearing as numbers 3363 and 3364, respectively, upon the final roll of citizens by blood of the Choctaw Nation approved by the Secretary of the Interior December 12, 1902, and that said applicant was living on September 25, 1902.

The Act of Congress approved March 3, 1905, (33 Stats., 1070) provides:

"That the Commission to the Five Civilized Tribes is hereby authorized for sixty days after the date of the approval of this act to receive and consider applications for enrollment of infant children born prior to September twenty-fifth, nineteen hundred and two, and who were living on said date, to citizens by blood of the Choctaw and Chickasaw tribes of Indians whose enrollment has been approved by the Secretary of the Interior prior to the date of the approval of this act; and to enroll and make allotments to such children."

I am, therefore, of the opinion that Sidney Alemohtubbi should be enrolled as a citizen by blood of the Choctaw Nation in accordance with the provisions of the Act of Congress above quoted, and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

7-1242.

Muskogee, Indian Territory, April 25, 1906.

Israel Alemohtubbi,

Lukfata, Indian Territory.

Dear Sir:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered April 25, 1906, granting the application for the enrollment of your son Sidney Alemohtubbi as a citizen by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against his enrollment. If at the expiration of that time no protest has been filed, his name will be placed upon the final roll of citizens by blood of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Dixey

Commissioner.

Registered.

Incl. 7-1242.

7-1242.

COPY

Muskogee, Indian Territory, April 25, 1906.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered April 25, 1906, granting the application for the enrollment of Sidney Alemohutobi as a citizen by blood of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the enrollment of this applicant. If at the expiration of that time no protest has been filed, his name will be placed upon the final roll of citizens by blood of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED *James Dixey*

Commissioner.

Registered.

Incl. 7-1242.

CHOCTAW

12/1/12



12/1/12

Dawson Commission
Hickroose
~~W. H. H. H. H.~~

Sidney Alimchub
Reacts on 12/1/12



IN RE

Application for Enrollment of

INFANT CHILD.

Isaac Alenoktubbi

A citizen of the

Choctaw

Nation.

Approved

May 1
1899.


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

May 1 1899

17112

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Has Ahmuchtubbi, born on the 3 day of January, 1899.
Name of father: Israel Ahmuchtubbi, a citizen of the Choctaw Nation.
Name of mother: Lean Ahmuchtubbi, a citizen of the Choctaw Nation.
Post Office: Rich-fu-tah I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Israel Ahmuchtubbi, on oath, state that I am 38 years of age and a
citizen, by Blood, of the Choctaw Nation; that I am the
husband of Lean Ahmuchtubbi who is a citizen, by Blood, of the
Choctaw Nation; that a child was born to me on the 3 day
of January, 1899; that said child has been named Has Ahmuchtubbi
and is now living.

Subscribed and sworn to before me this 1 day of May, 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ben Wade, a neighbor, on oath, state that I
know Mrs. Lean Ahmuchtubbi, wife of Israel Ahmuchtubbi
on the 3 day of January, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named Has Ahmuchtubbi.

Subscribed and sworn to before me this 1 day of May, 1899.

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Sidney Alimokhotie
as a citizen of the*Cherokee* Nation.

Approved MAR 25 1905 190

Commissioner

*Act of Congress ap-
proved, March 3d '97*

FILED

MAR 25 1905

1242

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
 of Sidney Alimohitabi, born on the 11 day of Nov., 1901
 (Here insert name of child.)
 Name of Father: Ezel Alimohitabi, a citizen of the Choctaw Nation.
 Name of Mother: Leaon Alimohitabi, a citizen of the Choctaw Nation.
 Post-Office: Lickfata, MS.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY,

District.

I, Leaon Alimohitabi, on oath state that I am 35
 years of age and a citizen, by Blood, of the Choctaw Nation;
 that I am the lawful wife of Ezel Alimohitabi, who is a citizen, by
Blood, of the Choctaw Nation, that a Male child was
 (Male or female.)
 born to me on the 11th day of November, 1901; that said child has been
 named Sidney Alimohitabi, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses.)

Billy Boland
Esi as Thompson

Subscribed and sworn to before me this 23 day of December, 1902.

W. P. Wilson

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY,

District.

I, Winey Wade, a midwife, on oath state that I
 attended on Mrs. Leaon Alimohitabi, wife of Ezel Alimohitabi,
 on the 11th day of November, 1901; that there was born to her on said
 date a Male child; that said child is now living and is said to have been
 (Male or female.)
 named Sidney Alimohitabi.

WITNESSES TO MARK

(Must be Two
Witnesses.)

Thochtambi
Talowatona

Subscribed and sworn to before me this 23 day of December, 1902.

W. P. Wilson

Notary Public.

IN RE
Application for Enrollment of
INFANT CHILD

Sidney Bonnell
as a citizen of

Choctaw

Nation

Approved APR 11 1905

190

[Signature]
Commissioner

NOT BY CONGRESS APPROVED MARCH 20, 1891

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.

FILED

APR 11 1905

[Signature]
CHAIRMAN

Chow
11-12-12

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Sidney Lemohltubbi, born on the 11 day of November, 1901
(Here insert name of child.)
Name of Father: Israel Lemohltubbi a citizen of the Choctaw Nation.
Name of Mother: Lemohltubbi a citizen of the Choctaw Nation.
Postoffice Luskata S.F.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Central DISTRICT

I, Lemohltubbi, on oath state that I am 30
years of age and a citizen by birth of the Choctaw Nation;
that I am the lawful wife of Israel Lemohltubbi, who is a citizen, by
birth of the Choctaw Nation; that a male child was
(Male or Female.)
born to me on 11 day of November, 1901; that said child has been named
Sidney Lemohltubbi, and is now living.

WITNESSES TO MARK.

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 11 day of April, 1901.
J. W. Castles
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Central DISTRICT

I, Lemohltubbi, a midwife, on oath state that I
attended on Mrs. Lemohltubbi, wife of Israel Lemohltubbi
on the 11 day of November, 1901; that there was born to her on said date a male
(Male or Female.)
child; that said child is now living and is said to have been named Sidney Lemohltubbi.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 11 day of April, 1901.
J. W. Castles
Notary Public.

Muskogee, Indian Territory, December 10, 1904.

Ezel Alimontobi,

Lukfata, Indian Territory.

Dear Sir:

On December 27, 1902, there was received at the post-office, Muskogee, Indian Territory, an application for enrollment as a citizen by blood of the Choctaw Nation of Sidney Alimontobi, infant son of Ezel and Leason Alimontobi, born November 11, 1901.

You are requested to state whether you or any other person ever appeared in person before the Commission to the Five Civilized Tribes for the purpose of making application for the enrollment of said child as a citizen by blood of the Choctaw Nation. If so state when, where and by whom such application was made, returning your reply at your earliest convenience in the enclosed envelope.

Respectfully,

Tame Bixby.

Env.

Chairman.

7-1242

Muskogee, Indian Territory, December 28, 1904.

Israel Aleohtubbi,

Lukfata, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of the 22d instant, with reference to the application for the enrollment of your infant son, Sidney Aleohtubbi, which was received at the post office at Muskogee, Indian Territory, December 27, 1902, stating that no personal application was ever made to the Commission for the enrollment of said child and explaining your inability to meet the Commission at Garvin, Indian Territory, in November, 1902, and the information contained in your letter has been made of record and filed with the affidavits relative to the birth of said child.

Respectfully,

Tame Bixby.

Chairman.

Choctaw 1242

Muskogee, Indian Territory, March 28, 1905.

Israel Alemohtubbi,

Lukfatah, Indian Territory,

Dear Sir:

Referring to the application for the enrollment of your son, Sidney Alemohtubbi, heretofore forwarded this office, there is inclosed herewith new blank, partially made out, which you are requested to have executed before a Notary Public and returned to this office as early as practicable.

Be careful to see that all signatures by mark are attested by two witnesses who can sign their own names, and that the Notary Public before whom the same are acknowledged affixes his name and seal to each affidavit.

Kindly give this matter immediate attention in order that proper disposition may be made of the application for the enrollment of your son, Sidney Alemohtubbi.

Respectfully,

SIGNED *Tame Bixby.*
Chairman.

AB 4-28
Biv

Choctaw 1242

Muskogee, Indian Territory, March 28, 1905.

Commissioner in Charge,

Chickasaw Land Office,

Ardmore, Indian Territory,

Dear Sir:

You are advised that the name of Sidney Alemohutubbi, son of Number 1 and Number 2, has been placed on Choctaw roll card Number 1242, Israel Alemohutubbi, et al.

You are therefore directed to place the name of this child upon your list of undetermined applicants for enrollment in the Choctaw Nation.

Respectfully,

Chairman.

Choctaw 1242

Muskogee, Indian Territory, March 28, 1905.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory,

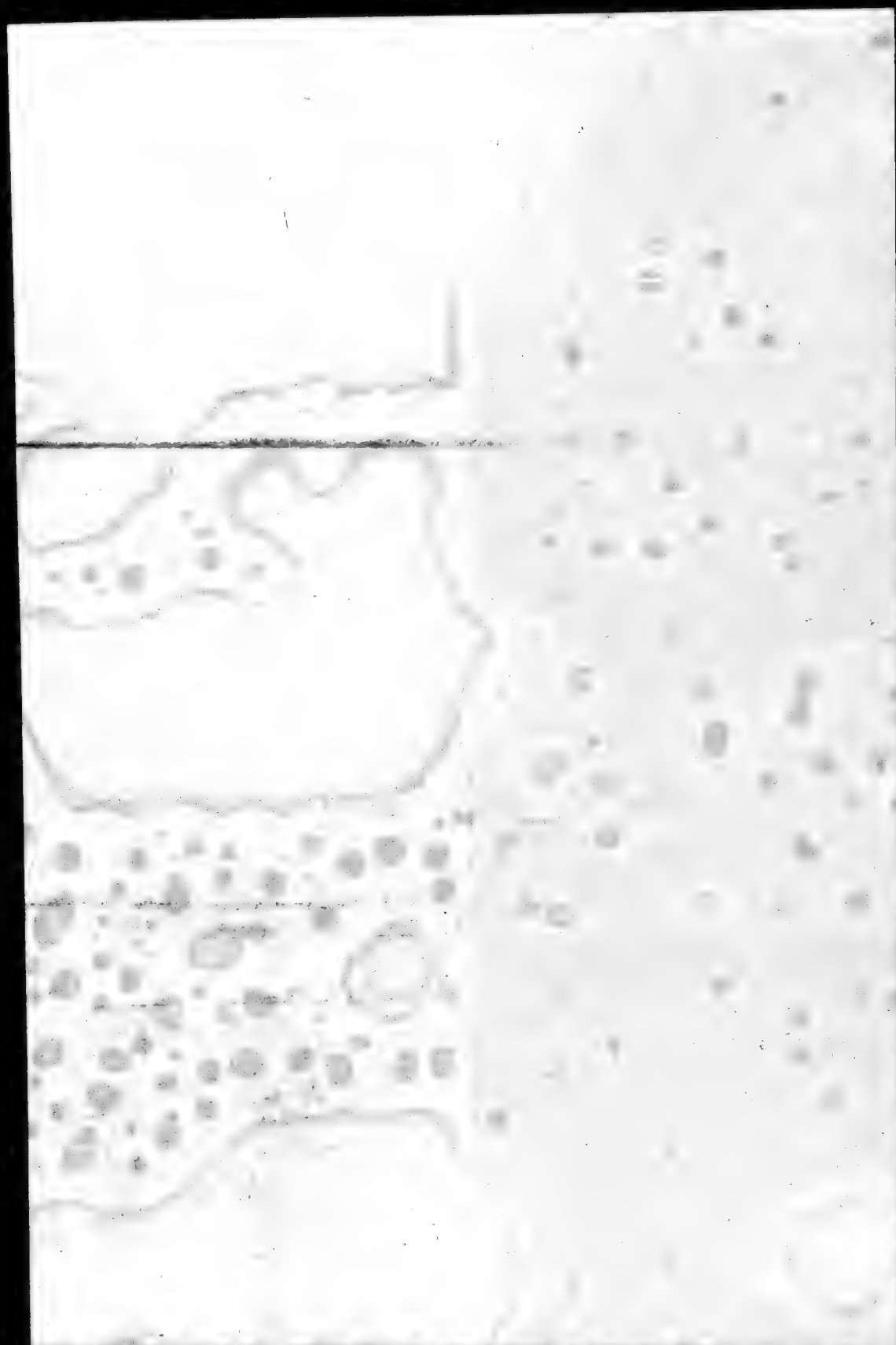
Dear Sir:

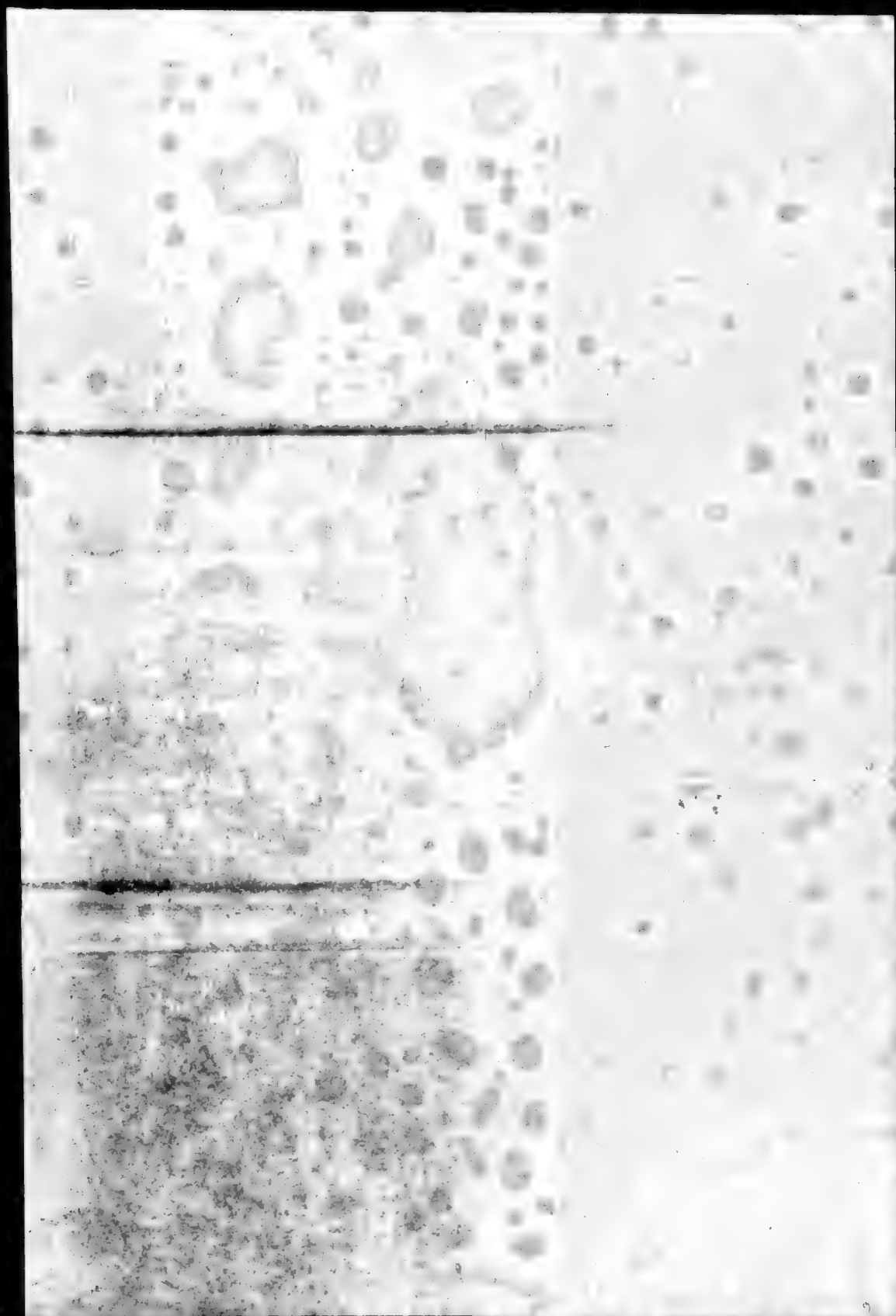
You are advised that the name of Sidney Alemohutubbi, son of Number 1 and Number 2, has been placed on Choctaw roll card Number 1242, Israel Alemohutubbi, et al.

You are therefore directed to place the name of this child upon your list of undetermined applicants for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

Chairman.





Choctaw 1242.

Muskogee, Indian Territory, April 11, 1905.

Israel Alemohtubbi,

Lukfata, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Leon Alemohtubbi and Winnie Wade to the birth of Sidney Alemohtubbi, son of Israel and Leon Alemohtubbi, November 11, 1901, and the same being in proper form have been filed with our records as evidence of the birth of the above named child and he has been listed for enrollment as a citizen by blood of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Choctaw 1242.

Muskogee, Indian Territory, October 3, 1905.

Leon Alemohtubbi,

Lukfata, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter saying that some time ago you went before a notary public and signed some papers which you did not understand, but have since learned that you waived your right to administer on the estate of your deceased child, Siknie Alemohtubbi, which you did not intend to do, and that some one has now been appointed administrator for said child's estate. You therefore protest against the administrator being allowed to file on land for this child.

In reply to your letter you are advised that this office is unable to identify your child, Siknie Alemohtubbi upon its records, but it does appear that application has been made for the enrollment of your child, Sidney Alemohtubbi.

If you will advise this office the date of the birth of Siknie Alemohtubbi and the date of death, whether the child is a son or daughter, and whether or not Sidney and Siknie Alemohtubbi are identical, the matter will receive consideration. In this connection you are informed that the enrollment of your child, Sidney Alemohtubbi, has not yet been approved, and no selection of allotment can

L A 2

be made at this time for said child.

Respectfully,

Commissioner.

Muskogee, Indian Territory, April 25, 1906.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered April 25, 1906, granting the application for the enrollment of Sidney Alemohutubbi as a citizen by blood of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the enrollment of this applicant. If at the expiration of that time no protest has been filed, his name will be placed upon the final roll of citizens by blood of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED *Tamm Diney*

Commissioner.

Registered.

Incl. 7-1242.

7-1242.

COPY

Muskogee, Indian Territory, April 25, 1906.

Israel Alamohtubbi,

Lukfata, Indian Territory.

Dear Sir:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered April 25, 1906, granting the application for the enrollment of your son Sidney Alamohtubbi as a citizen by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against his enrollment. If at the expiration of that time no protest has been filed, his name will be placed upon the final roll of citizens by blood of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Commissioner.

Registered.

Incl. 7-1242.

7-1242

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, June 23, 1906.

Israel Alemohtubbi,

Iukfata, Indian Territory.

Dear Sir:

You are hereby advised that on June 16, 1906, the Secretary of the Interior approved the enrollment of your child, Sidney Alemohtubbi as a citizen by blood of the Choctaw Nation, and his name appears upon the final roll of such citizens opposite No. 15975.

He is now entitled to an allotment, and application therefor should be made without delay at the Land Office for the Nation in which the prospective allotment is located.

Respectfully,

Commissioner.

1243

Naaman Billy et al

Choc

Muskegee, Indian Territory, August 30, 1900

Laman Billy,

Doaksville, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Nora Billy, the infant daughter of Laman and Ellen Billy, born March 16th, 1900 and the same being in proper form has been duly filed with the records of the Commission.

In the application for the enrollment of Nora Billy, the name of the father of this Child appears to be Laman Billy while the records of this Commission show when he appeared as an applicant for enrollment May 1st, 1899, that his name was given as Naaman Billy.

You are requested to inform the Commission which is your correct name, Laman or Naaman. Prompt attention to this matter will greatly oblige.

Yours truly,

In reply please
refer to 7-1243

Acting Chairman.

CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Nora Bilby

as a citizen of the

Choctaw

Nation.

Approved, AUG 30 1900

190

A. M. ...
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 30 1900

[Signature]

ACTING CHAIRMAN.

CHOCTAW.

1249.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chactaw* Nation,
 of *Nara Billy*, born on the *16* day of *March*, *1900*
 Name of Father: *Geman Billy*, a citizen of the *Chactaw* Nation.
 Name of Mother: *Ellen Billy*, a citizen of the *Chactaw* Nation.
 Postoffice, *Seaholville Ind. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Central District.)

I, *Ellen Billy*, on oath state that I am *29*
 years of age and a citizen, by *Blood*, of the *Chaw* Nation;
 that I am the lawful wife of *Geman Billy*, who is a citizen, by
Blood, of the *Chactaw* Nation; that a *female* child was
 born to me on the *16* day of *March*, *1900* that said child has been
 named *Nara Billy* and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses.)

Subscribed and sworn to before me this *29* day of *August*, *1900*
P. G. Carter

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Central District.)

I, *Mary Fletcher*, a *Midwife*, on oath state that I
 attended on Mrs. *Ellen Billy*, wife of *Geman Billy*,
 on the *16* day of *March*, *1900* that there was born to her on
 said date a *female* child; that said child is now living and is said to have been
 named *Nara Billy*.

WITNESSES TO MARK

(Must be Two
Witnesses.)

Subscribed and sworn to before me this *25* day of *August*, *1900*
P. G. Carter

1244

Watkin Fobb et al

Choc

Choctaw 1244.

Muskogee, Indian Territory, May 28, 1903.

Watkin Fabb,

Eagletown, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of May 11, in which you ask for a map of the Choctaw Nation showing the counties and in reply you are advised that the Commission has no maps showing the counties of the Choctaw Nation either for sale or distribution.

Respectfully,

Commissioner in Charge.

7-1244

Muskogee, Indian Territory, December 3, 1904.

W. F. Alexander,

Arkinda, Indian Territory.

Dear Sir:

Receipt is heresy acknowledged of your letter without date in which you ask if your children have been approved.

In reply to your letter you are informed that the Commission has not yet passed upon the right to enrollment as Arilla and Irena Alexander, children of Edward Alexander, and it will be necessary before the right of your daughter Irena Alexander to be enrolled as a Choctaw freed an can be determined that you appear in person before the Commission at its office in Muskogee, Indian Territory, for the purpose of testifying relative to the parentage of this child. This matter should receive your immediate attention.

Respectfully,

Chairman.

1245

Hagan

John

et al

choc



CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Mary John

as a citizen of the

Choctaw

Nation.

Approved. AUG 31 1900

1900

Chas. M. ...
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 31 1900

...

ACTING CHAIRMAN

CHOCTAW.

1245.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of _____, born on the _____ day of _____, 1900.
(Here insert name of child)
Name of Father: *John Smith*, a citizen of the *Choctaw* Nation.
Name of Mother: *Anna Smith*, a citizen of the *Choctaw* Nation.
Post-office, *Smith's*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY

Choctaw District.

I, *Anna Smith*, on oath state that I am *27* years of age and a citizen, by *John Smith* of the *Choctaw* Nation; that I am the lawful wife of *John Smith*, who is a citizen, by *John Smith* of the *Choctaw* Nation; that a *Female* child was born to me on the *1st* day of *Jan*, 1900; that said child has been named *Anna Smith*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *1st* day of *Jan*, 1900.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY

Choctaw District.

I, *John Smith*, on oath state that I attended on Mrs. *Anna Smith*, wife of *John Smith*, on the *1st* day of *Jan*, 1900; that there was born to her on said date a *Female* child; that said child is now living and is said to have been named *Anna Smith*.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *1st* day of *Jan*, 1900.

NOTARY PUBLIC.

Muskogee, Indian Territory, August 31, 1900

Hagan John,

Garvin, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Mary B. John, the infant daughter of Hagan and Lena John, born July 14th, 1900, and the same being in proper form has been duly filed with the records of this Commission.

Yours truly,

Acting Chairman.

7-1245

7-1245.

Waskogee, Indian Territory, January 29, 1903.

Hagan John,

Garvin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th inst., enclosing your affidavit and that of George L. Washington relative to the death of your wife, Lena John, a citizen by blood of the Choctaw Nation, which occurred January 1, 1903; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Receipt is also acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Jefferson John, infant son of Hagan and Lena John, born October 24, 1902.

Your attention is invited to the following provision of section 34 of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

Under the above legislation, the Commission is without authority to enroll this child.

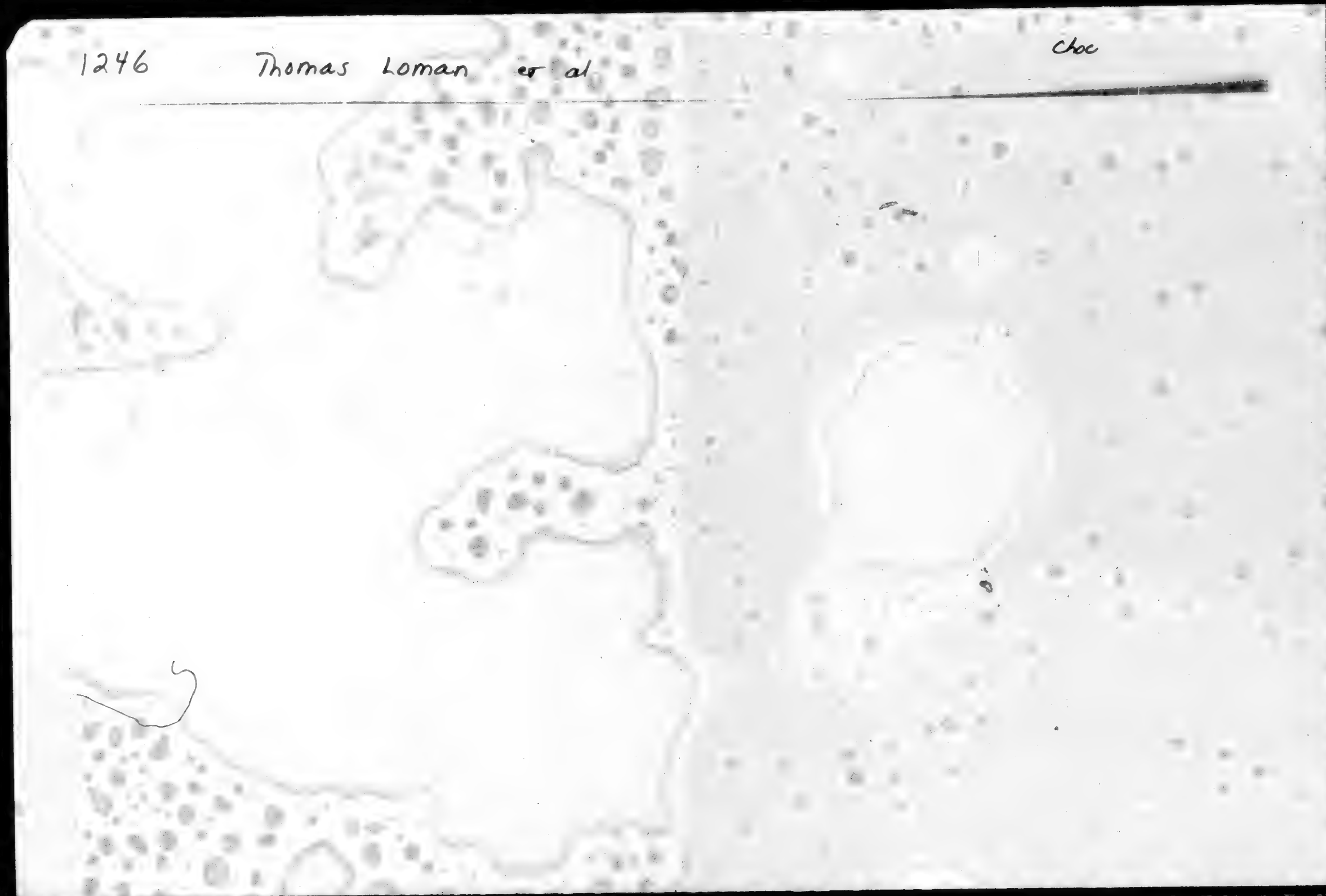
Respectfully,

Acting Chairman.

1246

Thomas Loman et al

Choc



-----o-----

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for
the enrollment as a citizen by intermarriage of the Choctaw Nation of

S U S A N L O M A N ,

7 - 1246 -

-----o-----

1251

Commission to the Five Civilized Tribes,
Alikchi, Indian Territory.

In the matter of the enrollment of Susan Loman as an intermarried citizen of the Choctaw Nation; Amos Yale, being sworn by Commissioner McKennon, testifies as follows:

- Q What is your name? A Amos Yale.
- Q How old are you Mr. Yale? A About forty-eight.
- Q You are a citizen of the Choctaw Nation? A Yes sir.
- Q Full-blood Choctaw? A Yes sir.
- Q Do you know Thomas Loman? A Yes sir.
- Q Do you know his wife, Susan Loman? A Yes.
- Q Were you present when Thomas and Susan were married?
- A Yes.
- Q And saw them married? A Yes sir.
- Q How long ago was that? A Not quite four years.
- Q Where were they married? A At Wheelock .
- Q By whom? A John Edwards.
- Q What was he? A Minister of the Gospel.
- Q Thomas Loman is a full-blood Choctaw? A Yes sir.
- Q And citizen of the Choctaw Nation? A Yes sir.
- Q Susan was a white woman? A Yes.
- Q And citizen of the United States? A Yes.

Thomas Loman, being sworn and examined by Commissioner McKennon, testifies as follows:

(Capt. Maytubby, Interpreter.)

- Q Your name is Thomas Loman? A Yes.

(Thomas Loman's wife, Susan, #2)

Q What is your age? A About seventy.

Q When were you married to your wife, Susan? A July 12th, 1895.

Q She was a white woman and citizen of the United States was she?

A Yes.

Q You are a full-blood Choctaw and a citizen of the Choctaw Nation are you? A Yes sir.

Q Who performed the ceremony? A John Edwards.

Q Did you have a certificate of your marriage? A Yes sir.

Q What became of that? A Burned up.

Q How did it get burned? A His house and everything got burned up together.

Q Do you want to register Susan your wife as an intermarried Choctaw citizen? A Yes sir.

Department of the Interior,

Commissioner of Indian Affairs.

I hereby certify that the foregoing is a true and correct copy of the original as the same was filed in my office and is a true and correct copy of the original as the same was filed in my office.

W. D. Green

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, I. T., November 26th, 1902.

Choctaw 1246
Intermarried

-----oOo-----

In the matter of the application of Susan Loman for enrollment as an intermarried citizen of the Choctaw Nation.

Susan Loman being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Susan Loman.
Q How old are you? A Twenty-six.
Q What is your post office address? A Garvin.
Q How long have you been a resident of the Choctaw Nation?
A Seven years I been married.
Q How long have you lived in the Choctaw Nation? A Living here about nine years.
Q Have you lived here continuously for the past nine years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw husband? A Thomas Loman is his name.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir?
Q Have his rights ever been disputed? A No sir, not that I know of.
Q When were you married to Thomas Loman? A About six years ago, July six years ago.
Q Where was this marriage ceremony performed? A Wheelock.
Q At that time were both you and your husband residents of the Choctaw Nation - -living in the Choctaw Nation? A Yes sir, we was living in the Choctaw Nation.
Q Who married you? A John Edwards.
Q Minister of the gospel? A Yes sir.
Q Were you ever married before your marriage to Thomas Loman?
A No sir.
Q Was he ever married before his marriage to you? A Yes sir.
Q How many times? A I don't know how many times.
Q Were any of his former wives living at the time of your marriage?
A I don't know sir, whether they was or not.
Q You never found out whether he had any wife living at that time from whom he had not been divorced? A No sir.
Q Since your marriage to Thomas Loman have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.

Susan Loman---2

- Q Are you at present living together as residents of the Choctaw Nation? A Yes sir.
- Q Where is your marriage certificate? A Our house got burnt up and it got burnt up.

Thomas Loman being first duly sworn, testified as follows through John Taylor sworn as Choctaw interpreter.

- Q What is your name? A Thomas Loman.
- Q How old are you? A About seventy-three years old.
- Q What is your post office address? A Garvin.
- Q What is your wife's name, your present wife? A Susan.
- Q When were you married to her? A About six years ago.
- Q Were you ever married before your marriage to Susan, your present wife? A Yes sir.
- Q How many times were you married before you married Susan?
- A Three times.
- Q Were all of these wives dead at the time of your marriage to this woman? A Yes sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 26th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 15 day of January, 1903.

Charles H. Sawyer

Notary Public.

E
6x

188

7 - 1246

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Susan Loman as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Susan Loman, on July 12, 1895, was lawfully married to Thomas Loman, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3380 upon the lists prepared by this Commission under the provisions of the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation; and that they have resided together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Susan Loman should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


C. R. Austin,
SICNER.


C. R. Austin,
SICNER.


U. E. Hickey,
SICNER.

Muskogee, Indian Territory,
JUL 20 1903

Choctaw 1246

COPY.

Waukego, Indian Territory, July 20, 1903.

Susan Toman,

Marvin, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully.

(SIGNED)

E. E. Needles.
Commissioner in Charge.

Registered.

Enc NYC 36/10

1000' 11.10

William, Murray & Cornish,

At Springport, Okla. Creek and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Insofar herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application of Susan Brown for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED)

T. B. Needles.

Commissioner in Charge.

Not stored.

Eno MYO 37/20

7-1246.

Muskogee, Indian Territory, December 2, 1902.

Susan Loman.

Garvin, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Anne Loman, infant daughter of Thomas and Susan Loman, born November 28, 1902; and the same is returned to you herewith, for the reason that the affidavit of the attending physician or midwife is not filled in, and you state that none were present at the birth of this child.

For the purpose of assisting you in the matter, two blank forms are herewith enclosed, which you are requested to have properly executed and signed by two parties who know of the birth of this child, and the fact that it is still living, in lieu of the affidavit of the attending physician or midwife.

Upon return of the application, together with the blanks properly executed, the matter will receive further attention.

Respectfully,

Acting Chairman.

Enc B I 173.

7-1240.

Muskogee, Indian Territory, April 4, 1903.

Thomas Loman,

Garvin, Indian Territory.

Dear Sir:

It appears from our records that on November 26, 1902, application was made for the enrollment as a citizen of the Choctaw Nation of Annie Loman, infant daughter of Thomas and Susan Loman, born November 28, 1900; at which time only the affidavit of the mother relative to the birth of the child was submitted.

Receipt is hereby acknowledged of the affidavits of Joe Murphy and Lovie Choate relative to the birth of Annie Loman, November 28, 1900; and the application now being complete and in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Choctaw 1246

Muskogee, Indian Territory, May 6, 1903.

Susan Loman,

Garvin, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of of your letter of April 23, asking if your enrollment has been approved and you will now be permitted to select your allotment.

In reply to your letter you are advised that it appears from our records that Susan Loman, wife of Thomas Loman, has been listed for enrollment as an intermarried citizen of the Choctaw Nation, but her final right to such enrollment has not yet been determined. As soon as a decision is reached in this case you will be notified of the action of the Commission.

Relative to the selection of your allotment at this time your attention is invited to section fifteen of the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, copy of which is herewith inclosed you.

Respectfully,

Rules for allotment.

Chairman.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Central DISTRICT.)

I, Joe Murphy, on oath state that I am 34 years of age, and am personally acquainted with Susan Loman, and know that on November 28, 1908, there was born to her a female child; that said child is now living, and said to have been named Annie Loman.

Witness

Willis Willie

E. M. Bortelle

Joe Murphy made

Subscribed and sworn to before me this day of March 1903.

Simon Taylor

Notary Public.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.)

Central DISTRICT.)

I, Louis Choate, on oath state
that I am 31 years of age, and am personally acquainted with
Susan Loman, and know that on November 28, 1900, there was born
to her a female child; that said child is now living, and said
to have been named Annie Loman.

Louis Choate

Subscribed and sworn to before me this 21st
day of March 1902.

Simon Taylor
Notary Public.

NOCTAW

RECEIVED

7-12-11

Enrollment
Commissioner

Shoshone City

Approved.

C. R. Bucknidge

Commissioner

Proof of birth of child for whom
enrollment application was made at
Garden J.T. Nov. 26, 1902

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

[Handwritten signature and stamp]

NOCTAW

10-1-11

[Vertical handwritten note]

[Vertical handwritten note]

[Vertical handwritten note]

[Vertical handwritten note]

[Vertical handwritten note]

[Vertical handwritten note]

[Vertical handwritten note]

DEPARTMENT OF THE INTERIOR
Commission to the Five Civilized Tribes.

In re application for enrollment as a citizen of the Choctaw
Nation, of Annie Loman, born on the 28 day of
November, 1900. Name of Father Thomas Loman,
a citizen of the Choctaw Nation. Name of mother Susan
Loman, a citizen of the United States.
Post Office: Barren

AFFIDAVIT OF MOTHER:

United States of America, }
Indian Territory, }
Central District. }

I, Susan Loman, on oath state that I am 26
years of age and a citizen by birth of the United States Nation;
That I am the lawful wife of Thomas Loman, who is a citizen
by blood of the Choctaw Nation, that a Female child was born
to me on the 28 day of November, 1900; that said child has
been named Annie Loman, and is now living.

Witness to Mark:

H. G. Ham
W. H. Shovey

Susan Loman
her
mark

Subscribed and sworn to before me this 26 day of November, 1902.

J. J. Barnes
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE

UNITED STATES OF AMERICA,)
Indian Territory,)
Central District.)

None Present at birth

I, _____, a _____, on oath state
that I attended on Mrs. Susan Loman, wife of Thomas Loman,
on the 28 day of November, 1900; that there was born to
her on said date a Female child; that said child is now living and
is said to have been named Annie Loman.

Subscribed and sworn to before me this _____ day of November, 1902.

Notary Public.

IN RE

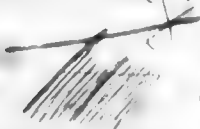
Application for Enrollment of
INFANT CHILD.

As a citizen of the

Nation.

Approved May 1

1899



Commissioner.

MAY 1 1899

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the

Nation,

of _____, born on the _____ day of _____, 1890.

citizen of the

Post Office: _____

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District, _____

I, _____, on oath, state that I am _____ years of age and a
citizen, by _____ of the _____ Nation; that I am the
lawful _____ of _____ who is a citizen, by _____ of the

_____ day
of _____ 1890. _____ said child has been named _____

Subscribed and sworn to before me this _____ day of _____, 1899.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District, _____

that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

1247

Calvin James et al

Choc

John C. Herndon transferred from Choctaw D-779 Jan 28, 1905

Record as to enrollment of John C. Herndon, forwarded Department March 14, 1906

Record returned. See opinion of Assistant Attorney General of March 15, 1906 in case of
Omer R. Nicholson

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

--oOo--

Record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of
John C. Herndon, 7-D-779.

7-1247

7-D-779.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, August 29, 1902.

-----:-----
In the matter of the application of John C. Herndon
for the enrollment of himself as a citizen by intermarriage of the
Choctaw Nation.

Applicant not represented by Attorney.

John C. Herndon, being first duly sworn, upon his oath
testifies as follows:

Examination by the Commission.

- Q What is your name? A John C. Herndon. H-e-r-n-d-o-n .
Q What is your age? A Thirty-three years old.
Q What is your post office address? A Chula, now. Used to be
Fowlerville. They changed the post office.
Q Indian Territory? A Yes sir.
Q What Nation is that in? A Choctaw Nation.
Q How long have you been a resident of the Choctaw Nation? A Four
years.
Q You have lived in the Choctaw Nation continuously for four years?
A Yes sir, been in business at this place.
Q Where did you live before you moved to the Choctaw Nation? A Ar-
kansas.
Q What is the name of your father? A Harrison Herndon.
Q Is he living? A Yes sir, he was a few days ago.
Q Is he a white man? A Yes sir.
Q Citizen of the United States? A Yes sir.
Q What is the name of your mother? A Alice Herndon.
Q Is she living? A Yes sir.
Q Is she a white woman? A Yes sir.
Q She is a citizen of the United States? A Yes sir.
Q Are you now applying for enrollment as an intermarried citizen of
the Choctaw Nation? A Yes sir.

John C. Herndon, 2.

- Q Through whom do you claim your intermarried rights? A Isabelle James.
- Q Is your wife a recognized and enrolled citizen of the Choctaw Nation? A I think so, yes sir.

The name of the applicant's wife, Isabelle James, appears upon the records of the Commission upon Choctaw roll card field No. 1247, having been listed for enrollment as a citizen by blood of the Choctaw Nation, upon identification by the Commission to the Five Civilized Tribes of her name upon the 1896 Choctaw census roll, Bocktlo County, No. 6918, duly enrolled as a citizen by blood of the Choctaw Nation.

- Q When were you married to Isabelle James? A 23rd of July.
- Q This year? A Yes sir.
- Q Were you married in accordance with the Choctaw law? A I was.
- Q Have you your marriage license and certificate with you? A Yes, sir.

There is offered in evidence, marked "Exhibit A" and made a part of the record in this case, marriage license issued by the County Clerk of Bocktlo County, Choctaw Nation, on July 21, 1902, to John C. Herndon and Isabelle James, and there is attached to said marriage license the certificate of H. L. Fowler relative to the marriage of said parties by him on July 23, 1902, said license and certificate being recorded in the office of the County Clerk of Towson County, Choctaw Nation, on July 25, 1902, and also recorded with the County Clerk of Bocktlo County on August 25, 1902.

- Q Were you ever married before your marriage to your present wife? A Yes sir.
- Q What was the name of your former wife? A Sessions.
- Q Her full name, please? A Carrie Sessions.
- Q Is she dead? A Yes sir.
- Q When did she die? A 22nd day of November---last November.
- Q Was your present wife ever married before her marriage to you? A No sir.
- Q Was there any legal obstacle in the way of your marriage to your present wife at the time it was consummated? A No sir.
- Q Are you and your present wife living together at present as husband and wife? A Yes sir.
- Q There has been no separation or divorce since that marriage? A No sir.

-----:-----

John C. Herndon, 3.

Hal Belford, being first duly sworn, upon his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above entitled cause on August 29, 1902, and that the foregoing is a full, true and correct transcript of his stenographic notes in said cause on the said day of August, 1902.

Subscribed and sworn to before me this 30 day of August, 1902.

Hal Belford
J. C. Herndon
Notary Public.

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, Indian Territory, November 20th, 1902.

Choctaw D 770.
Intermarried.

In the matter of the application of John C. Hernadon for enrollment as an intermarried citizen of the Choctaw Nation.

John C. Hernadon, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

- Q What is your name? A John C. Hernadon.
Q How old are you? A Thirty four years old.
Q What is your post office address? A Chula, Indian Territory.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A Five years nearly, -four years and a half.
Q Have you lived here continuously for the past four and one half years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Isabelle James.
Q Is she a recognized and enrolled citizen of the Choctaw Nation? A I suppose she is.
Q Have her rights ever been disputed? A Not that I know of.
Q When were you married to Isabelle James? A 23rd of July, 1900.
Q Where was the marriage ceremony performed? A At Calvin James house.
Q Where is that located? A In Boktukic county.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Who performed the marriage ceremony? A County Judge H.L. Fowler.
Q Were you married under a Choctaw license? A Yes sir.
Q From whom did you procure that license? A Adam Ishkombe, County Judge.
Q How much did you pay for that license? A One hundred dollars.
Q Were you ever married before your marriage to Isabelle James?
A Yes sir.
Q How many times? A Once.
Q What was the name of your former wife? A Carrie Session.
Q Was she a white woman? A Yes sir.
Q How long did you live with her? A Nearly three years.
Q Did she die at the end of that time? A Yes sir.
Q She was dead at the time of your marriage to Isabelle James? A Yes sir.
Q Was your present wife ever married before her marriage to you?
A No sir.
Q Since your marriage to Isabelle James have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q You are at present living together as bona fide residents of the Choctaw Nation? A Yes sir.

John C. Herndon-----2.

Harry C Risteen, being first duly sworn, upon his oath states:
That as stenographer to the Commission to the Five Civilized Tribes
he reported in full all proceedings had in the above entitled cause
on the 26th day of November, 1902, and that the above and foregoing
is a full, true and correct transcript of his stenographic notes of
said proceedings on said date.

Harry C. Risteen

Subscribed and sworn to before me this ²² day of January 1903.

Charles B. Sawyer
Notary Public.

Wex

To whom it may concern
this is to Certify that I H.

I Fowler Co Judge of Townson
Co C.N. have this day solemnize
the Rights of matrimony Between
~~Judith~~ O Hemdon and
Isabelle James according to
Law and the ordiance of God
Given under my hand this
day July 23^d 1902

COMMISSION TO THE FIVE THIRTEEN TRUST

FILED

AUG 29 1902

H. L. Fowler

Co & Probate Judge
C.C.N.

ACTING CLERK

filed and Recorded in the
office of the County Clerk of
Townson Co C.N. this the 25th
day of July 1902

filed and
Recorded in the office of the
County Clerk of
Townson Co C.N. this the 25th
day of July 1902

Chas. A. Gardner
County Clerk of B.C.N.
this the 25th day of
August 1902

D. N. P. S. Co Clerk
of B.C.N.

CHOCTAW NATION,
Bortles County
~~and River County~~

To any Ordained Minister of the Gospel or Judge of a Court of Record:
THIS Certifies that *John C. Herndon* a citizen
of the U. S. has filed a petition in the Clerk's office, recommended by ten citizen signers, proposing to
marry *Isabell James* a citizen of the Choctaw
Nation. And now therefore, by virtue of the authority in me vested by the laws of said Nation, have
caused this license to be issued, and that the said *John C. Herndon*
a citizen of the U. S. having taken the oath of allegiance, is entitled to all
rights, privileges and immunities as guaranteed to citizens by blood.

WITNESS my hand and seal this *21st* day of

A. D. *1902*

July
W. L. Anderson

Bortles Co
County Clerk ~~and River~~ County, C. S.

7-D-779.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

--oOo--

In the matter of the application of John C. Herndon for enrollment as a citizen by intermarriage of the Choctaw Nation.

--oOo--

:-D E C I S I O N:-

--oOo--

It appears from the record herein that on August 29, 1902, John C. Herndon made original application to this Commission for enrollment as a citizen by intermarriage of the Choctaw Nation. Further proceedings were had in the matter of the said application on November 26, 1902.

It further appears from the record herein that the applicant, on July 23, 1902, was married in accordance with the laws, customs and usages of the Choctaw Nation to Isabelle Herndon (nee James) a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3384 upon the lists prepared by this Commission under the provisions of the act of Congress approved July 1, 1902, (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902. That at the date of said marriage both the persons above mentioned were residents in good faith of the Choctaw Nation, and have lived together as husband and wife in said Nation continuously since said date up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that John C. Herndon should be enrolled as a citizen by intermarriage of the Choctaw Nation under the provisions of the acts of Congress approved June 28, 1896, (30 Stats., 495), and July 1, 1902, (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.


Commissioner.

Muskogee, Indian Territory,


Commissioner.

JAN 12 1905

Choctaw D 979

COPY

Muskogee, Indian Territory, January 12, 1905.

John C. Herndon,
Glover, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 12, 1905, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

John B. Dickey

Chairman.

Registered.

Incl. 7-D-776.

Choctaw D 779

.Y.

Muskogee, Indian Territory, January 12, 1905.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission rendered January 12, 1905, granting the application for the enrollment of John C. Herndon as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

[Signature]

Chairman.

Registered.

Incl. 8-D-779.

See Choctaw D 800 for registry receipt for this letter.

7-1247.

Muskogee, Indian Territory, August 5, 1902.

John C. Herndon,

Okmulgee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 25th ultimo, stating that you are 33 years of age, and enclosing marriage license and certificate between yourself and Isabell James, the daughter of Calvin and Jennie James, who were listed for enrollment at Alikohi, Indian Territory, in 1898; and request to be advised whether or not the information is sufficient to place your name upon the rolls.

If you desire to make application for enrollment as an intermarried citizen of the Choctaw Nation, it will be necessary for you to appear in person before the Commission for examination under oath that a record may be made in your case, at which time the evidence of your marriage may be presented for consideration.

Such application may be made at the office of the Commission at Muskogee, Indian Territory, at any time prior to the closing of the final rolls of the citizens of the Choctaw Nation.

J C H 2

It is suggested, however, that if you intend to make application, you should do so with as little delay as possible.

Enclosed you will find your marriage license and certificate.

Yours truly,

Acting Chairman.

Enc. B.I. 146.

Choctaw D 779

Muskogee, Indian Territory, February 10, 1904.

J. C. Herndon,

Glover, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 4, asking the status of your enrollment as an intermarried citizen of the Choctaw Nation, and in reply you are advised that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Choctaw Nation. As soon as a decision is reached you will be notified of the action taken therein.

Your change of post office has been made a matter of record

Respectfully,

Commissioner in Charge.

7-1247

Muskogee, Indian Territory, February 11, 1905.

John C. Herndon,

Glover, Indian Territory.

Dear Sir:

Replying to that portion of your letter of February 4, 1905, in which you ask how soon you can file on your allotment and how long it will be before children who have been approved or enrolled can file, you are advised that your name has been placed upon a schedule of intermarried citizens of the Choctaw Nation prepared for forwarding to the Secretary of the Interior, but your enrollment has not been approved by him, and pending the approval of your enrollment you would not be permitted to make selection of allotment.

You do not state the names of the children to whom you refer and it is therefore impracticable to give you any definite information relative to their enrollment and when selection of allotment can be made in their behalf.

Respectfully,

Chairman.

1248

Joe Hotinlobe et al

Choc

EMPTY

1249

Elias Wesley et al

Choc



IN RE

Application for Enrollment of

INFANT CHILD

John Wesley

as a citizen of

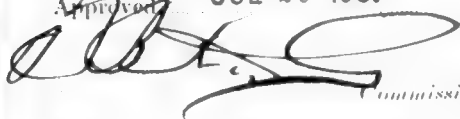
Choctaw.

Nation.

Approved

JUL 29 1901

190

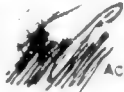


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 29 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *John Wesley*, born on the *31* day of *August*, 1900
(Here insert name of child)
Name of Father: *Elias Wesley*, a citizen of the *Choctaw* Nation.
Name of Mother: *Bety Wesley*, a citizen of the *Choctaw* Nation.
Post-office, *Eagletown, D.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central

District.

I, *Bety Wesley*, on oath state that I am *about 21*
years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
that I am the lawful wife of *Elias Wesley*, who is a citizen, by
Blood, of the *Choctaw* Nation, that a *male* child was
(male or female)
born to me on the *31* day of *August*, 1900 that said child has been
named *John Wesley*, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Pleas. White
Marcus Wilson

Betty Wesley
her mark

Subscribed and sworn to before me this *23rd* day of *July*, 1901.
my Commission
Office 7th Dec 1901

Jeff Gardner
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central

District.

I, *Sarah*, a *midwife*, on oath state that I
attended on Mrs. *Bety Wesley*, wife of *Elias Wesley*,
on the *31st* day of *August*, 1900 that there was born to her on
said date a *male* child; that said child is now living and is said to have been
named *John Wesley*, (male or female)

WITNESSES TO MARK

(Must be Two
Witnesses)

Pleas. White
Marcus Wilson

Sarah
her mark

Subscribed and sworn to before me this *23* day of *July*, 1901.
my Commission
Office 7th Dec 1901

Jeff Gardner
NOTARY PUBLIC

Muskogee, Indian Territory, July 29, 1901.

Mr. Elias Wesley,
Care, Jeff Gardner, Notary Public,
Bagletown, Ind, Ter.

Dear Sir:

Receipt is hereby acknowledged of ~~the~~ application for enrollment as a citizen of the Choctaw Nation of John Wesley, the infant son of Elias and Betty Wesley, born August 31, 1900, and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

7-1249

Commissioner in Charge.

7-1249.

Muskogee, Indian Territory, October 11, 1902.

Jeff Gardner,

Eagletown, Indian Territory.

Dear Sir:

Under date of September 18, 1902, receipt was acknowledged to you of the application for enrollment as a citizen of the Choctaw Nation of Richmond Tonihka, infant son of Utson and Lucy Tonihka; also the affidavits of Batties Totubbe and Anderson Harris relative to the marriage between Utson Tonihka and Lucy Lumbis.

In your letter of September 9, 1902, transmitting the above application and evidence of marriage it was stated that the mother of the child was an orphan, and that her maiden name was Lucy Lumbis or Lucy Leamis. You were requested to investigate the matter further and inform the Commission as to the correct spelling of the full maiden name of the mother; and to ascertain whether application had ever been made to this Commission for her enrollment.

Receipt is hereby acknowledged of the return of our letter dated September 18, 1902, and upon the second page thereof it is stated that you have been informed by Elias Wesley that the

J 0 2

mother of the child named in the above application was listed for enrollment at Alikohi under the name of Lucy Wesley, she being an orphan and the daughter of the brother of Elias Wesley.

You are advised that the information contained in your letter has enabled the Commission to identify the mother of the child as being listed for enrollment as a citizen by blood of the Choctaw Nation under the name of Lucy Wesley; and your letter has been duly filed in the matter of the application for her enrollment as such.

Respectfully,

Commissioner in Charge.

7-1249.

Wuskogee, Indian Territory, April 7, 1903.

Elias Wesley,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Davis Ebanotubbe relative to the death of your son, John Wesley, a citizen by blood of the Choctaw Nation, which occurred December 14, 1902.

Respect fully,

Commissioner in Charge.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 18 1902



ACTING CHAIRMAN

Central District Ind. Terr }
Wagah Town Choctaw Nation }

Personally appeared before
me Jeff Gardner a Notary Public
for the Central District of the
Indian Territory. The undersigned
Anderson Harris and Battie Totubbe
who being duly sworn state as follows.
on or about June or July 1900 we were
at Alphonas house when Utson
Tonokka and Lucy Lumbe
came to be married, and as
Judge Daniel Hudson (now deceased) was
there performed the marriage
ceremony in our presence

Battie Totubbe

Anderson Harris

Sworn to and subscribed before
me This the 9th day of Sept 1902

Jeff Gardner

My Commissioner

Notary Public

Expire 23rd Dec 1905

1250

Nicholas E. Wade et al

choc



[Faint handwritten notes, possibly bleed-through from the reverse side.]

DEPARTMENT OF THE INTERIOR.
BUREAU OF LAND MANAGEMENT
MAY 12 1901
ADD TO 1901

IN RE
THE DEATH OF

Nicholas E. Wade

a citizen of the

Choctaw

Nation.

Approved _____ 190_____

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nicholas E. Wade
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided ~~at~~ near
Eagle town, Ind. Ter., and died on the 10th day of
July, 1892.
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Linnis Stephen, on oath state that I am 25
years of age and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Eagle town, Ind. Ter.; that I am
the wife of Nicholas E. Wade,
(State relationship as the father, son, uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood, of the Choctaw Nation;
and that said Nicholas E. Wade died on the 10th day of
July, 1892.
(Here insert name of deceased.)

WITNESSES TO MARK

(Must be Two
Witnesses)

T. N. Pollard
Nathaniel

Subscribed and sworn to before me this 13 day of Dec 1902
my Commission expires 23 Dec 1905
Jeff Gardner
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Grayson Jones, on oath state that I am 25
years of age, and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Eagle town, Ind. Ter.;
that I was personally acquainted with Nicholas E. Wade,
(Here insert name of deceased.)
who was a citizen, by Blood, of the Choctaw Nation;
and that said Nicholas E. Wade died on the 10 day of
July, 1892.
(Here insert name of deceased.)

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this 13 day of Dec 1902
my Commission expires 23 Dec 1905
Jeff Gardner
Notary Public.

7-1250

✓

32

INDEXED

IN RE
THE DEATH OF

Nicholas Wade

a citizen of the

Choctaw Nation

Approved

DEC 3-1902

Commissioner

COMM

DEPARTMENT OF THE INTERIOR,
BUREAU OF THE CIVILIZED TRIBES.

FILED

DEC 3 1902

ACTING CHAIRMAN

ACTAW. #1250.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nicholas Wade
(Here insert name of deceased.)
 a citizen of the Choctaw Nation, who formerly resided at or near
Eagletown, Ind. Ter., and died on the 22nd day of
July, 1899.
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Central District.)

I, Barnett Wade, on oath state that I am 23
 years of age and a citizen, by blood, of the Choctaw Nation;
 that my post office address is Eagletown, Ind. Ter.; that I am
Son of Nicholas Wade
(State relationship as the father, son, nephew, cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by blood, of the Choctaw Nation;
 and that said Nicholas Wade died on the 10 day of
July, 1899.
(Here insert name of deceased.)

WITNESSES TO MARK

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this 28 day of November, 1902

J. J. Larver
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Central District.)

I, Alahonubbi, on oath state that I am 48
 years of age, and a citizen, by blood, of the Choctaw Nation;
 that my post office address is Eagletown, Ind. Ter.;
 that I was personally acquainted with Nicholas Wade
(Here insert name of deceased.)
 who was a citizen, by blood, of the Choctaw Nation;
 and that said Nicholas Wade died on the 10 day of
July, 1899.
(Here insert name of deceased.)

WITNESSES TO MARK

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this 28 day of November, 1902

Alahonubbi
W. J. Larver
 Notary Public.

7-1250

J. I. A. W.

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Crety Stephen
as a citizen of

Choctaw

Nation.

Approved,

AUG 10 1901

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 10 1901

[Signature]

ACTING CHAS. W.

C. P. O.

1250

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation Nation,
of Ority Stephen, born on the 6 day of February, 1901
(Here insert name of child)
Name of Father: Laymus Stephen citizen of the Choctaw Nation.
Name of Mother: Laines Stephen, a citizen of the Choctaw Nation.
Post-office, Eagle Town, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Central INDIAN TERRITORY,
District.

I, Laines Stephen, on oath state that I am 23
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Laymus Stephen, who is a citizen, by
Blood, of the Choctaw Nation; that a male child was
(male or female)
born to me on the 6 day of February, 1901 that said child has been
named Ority Stephen, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Pleas. White
J. L. Holt

Laines Stephen
mark

Subscribed and sworn to before me this 5 day of Aug, 1901.
my Commission expires 7th Dec 1901 Jeff Gardner
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

District.

I, Stephen Ohtahyabe, on oath state that I
attended on Mrs. Laines Stephen, wife of Laymus Stephen,
on the 6 day of February, 1901; that there was born to her on
said date a male child; that said child is now living and is said to have been
named Ority Stephens
(male or female)

WITNESSES TO MARK

(Must be Two Witnesses)

Pleas. White Stephen Ohtahyabe

Subscribed and sworn to before me this 5 day of Aug, 1901.

my Commission expires 7th Dec 1901

Jeff Gardner
NOTARY PUBLIC

Muskogee, Indian Territory, August 10, 1901.

Mr. Laymus Stephen,
c/o Jeff Gardner, N. P.,
Ragletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of certificate of marriage between Laymus Stephen and Lenes Wade, and the same has been duly filed with the records of the Commission.

Receipt is also acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Orety Stephen, the infant son of Laymus and Laines Stephen, born February 6, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

You are informed that the records of this office show that on April 25, 1899, Lemus Stephen and his wife May Stephen, and daughter, Melissa Stephen, were duly listed for enrollment as citizens by blood of the Choctaw Nation.

If your wife, May Stephen is dead, you are requested to state the date of her death. If she is living, and you and she have been divorced, you are requested to supply this office with legal evidence of the separation.

You are further informed that the records of this office show

L. S.--2.

that on May 1, 1899, Nicholas E. Wade, of Eagletown, Indian Territory, his wife, Linas, and five minor children were listed for enrollment as citizens by blood of the Choctaw Nation.

If your present wife--and the mother of the child whose application is acknowledged herein--is the same person who was listed for enrollment as Linas Wade, the wife of Nicholas Wade, you are requested to state whether or not Nicholas E. Wade is living or dead. If dead, state the time of his death; if living, and he and Linas Wade have been divorced, legal evidence of the separation should be filed with this office.

Please give this matter your prompt attention.

Yours truly,

Commissioner in Charge.

7-833
7-1250

~~7-888~~
7-1250

Muskogee, Indian Territory, September 17, 1902.

Mr. Paymus Stephen,
C/o Jeff Gardner, N. P.,
Eagletown, Indian Territory,

Dear Sir:

On August 10, 1901, a letter was addressed to you by the Commission reading, in part, as follows:

"You are informed that the records of this office show that on April 26, 1899, Lemus Stephen and his wife Emy Stephen, and daughter, Melissa Stephen, were duly listed for enrollment as citizens by blood of the Choctaw Nation.

If your wife Emy Stephen is dead, you are requested to state the date of her death. If she is living, and you and she have been divorced, you are requested to supply this office with legal evidence of the separation.

You are further informed that the records of this office show that on May 1, 1899, Nicholas E. Wade, of Eagletown, Indian Territory, his wife, Linas, and five minor children were listed for enrollment as citizens by blood of the Choctaw Nation.

If your present wife x x x x is the same person who was listed for enrollment as Linas Wade, the wife of Nicholas Wade, you are requested to state whether or not Nicholas E. Wade is living or dead. If dead, state the time of his death; if living, and he and Linas Wade have been divorced, legal evidence of the separation should be filed with this office."

No reply to said letter has been received by the Commission. You are informed that it is necessary, in the matter of the application for the enrollment of yourself and family as citizens of the Choctaw Nation, that these matters be given your immediate

Laymus Stephen-2

attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Acting Chairman.

Env.

Choctaw 1250

Muskogee, Indian Territory, October 27, 1902.

Linis Stephen,

Ragletown, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 21st instant, in which you state that Nicholas E. Wade died on July 10, 1899.

For the purpose of making his death a matter of record there is enclosed you herewith a blank for making proof of death. In having the same executed be careful to see that all blanks are properly filled, all names written in full and in event either of the persons whose names are to be attached to the affidavits are unable to write and their signatures are by mark, that such signatures be attested by two disinterested persons, witnesses thereto.

The notary public before whom the acknowledgments of the relative and acquaintance are made, must affix his notarial jurat and seal to each separate affidavit.

Respectfully,

D C
Xnv

Commissioner in Charge.

7-1350.

Muskogee, Indian Territory, December 30, 1899.

Linnia Stephen,
Eagletown, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and the affidavit of Grayson Jones relative to the death of your former husband, Nicholas E. Wade, a citizen by blood of the Choctaw Nation, which occurred July 10, 1899.

The same being in proper form have been duly filed with the records of the Commission as evidence of the death of the above named person.

Respectfully,

Acting Chairman.

7-1250

Muskogee, Indian Territory, September 24, 1902.

Mrs. Nicholas E. Wade,
Eagletown, Indian Territory,
Dear Madam:

It appears from the records of the Commission that one Lemus Stephen has filed with this office Marriage certificate showing his marriage to one Linis Wade, and has also filed with the Commission a birth affidavit in the matter of the birth of Crety Stephen, a son of himself and his said wife.

It is necessary in the matter of your application for enrollment as a citizen of the Choctaw Nation that the Commission be informed as to whether you are the Linis Wade who married Lemus Stephen and, if so, whether your former husband, Nicholas E. Wade, is dead and if you were, previous to your marriage to Lemus Stephen, divorced from Nicholas E. Wade. This matter should receive your immediate attention as no further action can be taken relative to your enrollment as a citizen of the Choctaw Nation until this information is supplied.

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,

Env.

Acting Chairman.

1252

Elsey

Wesley

Choc

1251

Lenas

Wesley

Choc

EMPTY

1253

ward wilson et al

cbc



98

IN RE

Application for Enrollment of

INFANT CHILD.

Anna Helen

As a citizen of the

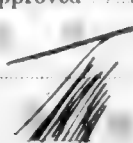
Choctaw

Nation.

Approved

May 9

1899.



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

CHAPMAN

Roll 3405

CHIEF
1753

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Annie Wilson, born on the 14th day of February, 1898.
Name of father: Harl Wilson, a citizen of the Choctaw Nation.
Name of mother: Saven Wilson, a citizen of the Choctaw Nation.
Post Office: Kullville, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Saven Wilson, on oath, state that I am 35 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Harl Wilson, who is a citizen, by blood, of the
Choctaw Nation; that a child was born to me on the 14th day
of February, 1898; that said child has been named Annie Wilson,
and is now living.

Subscribed and sworn to before me this 3rd day of May, 1899.

Saven Wilson
Robt. S. Harrison

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

1254

Charley Aleohtambi et al

Choc



7-1254

Muskogee, Indian Territory, December 2, 1903.

P. J. McClure,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 27, in which you state that Jerry Lhiotambi, a full blood Choctaw, appeared before the Commission on that date for the purpose of selecting his allotment and the Commission failed to find his name. You state that he enrolled at Alikohi, in September, 1899, but has never been before the Commission since that time. You further state that his wife's name is Elahoma, and his mother-in-law's name was Betsey Wilson. You also state that the English name for Lhiotambi would be Thiotambi. You request that this matter be investigated at the earliest opportunity.

In reply to your letter you are informed that it appears from our records that Charley Hleochtambi and his wife, Eliona Hleochtambi, and their daughter, Selile Hleochtambi, have been enrolled by this Commission as citizens by blood of the Choctaw Nation and their enrollment as such has been approved by the Secretary of the Interior,

P.J.MoC. 2

It appears from our records that Eliona Hleochtambi, wife of Charley Hleochtambi, is the daughter of Ah-took-che-nuby and Betsey Wilson. It is believed that this is the person referred to in your letter as Jerry Ihiotambi.

Respectfully,

Chairman.

1255

Betsy Wilson et al

Choc



Calder E. Parker,
Superintendent
Land Division
WHA-EF 2-24-1919
Enclosure.

Department of the Interior
United States Indian Service



Correction of record of
sex of Wiley Wilson, Choc-
taw by blood, Roll No. 3410.

Make all remittances payable to

~~W. A. Parker, Cashier~~

D. BUDEN'S
Local Offices:

Armore, Muskogee,
Atoka, Nowata,
Chickasha, Okmulgee,
Dixont, Pauls Valley,
Holdenville, Poteau,
Hugo, Calloway,
Haskell, Sapulpa,
LeFlore County, Tahlequah,
McAlester, Vinita,
Wewah

Muskogee, Oklahoma

February 24, 1919

The Honorable,

The Commissioner of Indian Affairs.



Dear Mr. Commissioner:

On the roll of citizens by blood of the Choc-
taw Nation, approved by the Secretary of the Interior
on the 12th day of December, 1902, appears the follow-
ing:

Number	Name	Age	Sex	Degree of blood	Census Card Number
3410	Wilson, Wiley	41	M	Full	1255

It now appears from affidavits and the records
of this office that said Wiley Wilson, enrolled as Choc-
taw by blood at Roll No. 3410, is a female instead of a
male. Request has been made to this office by said Wiley
Wilson, now Wiley Hleochtambi, to have the roll corrected
so as to show this person as a female instead of a male.

Enclosed herewith are the affidavits of Louisa
Anderson, Olacie Hleochtambi and Sina Oklanambi, nee Ton-
inka, alleging that said Wiley Wilson is a female; also
copy of letter of Mr. Carl Patterson, a former employee
of this office, dated at Lukfata, Indian Territory, April
15, 1905, wherein it appears that Wiley Wilson is a fe-
male. This information was secured by Mr. Patterson
while an employee of this office, in connection with lo-
cating land for enrolled citizens who had failed to take
their allotment, and accompanied his report therein.

Inasmuch as it clearly appears from the affi-
davits and record above referred to that said Wiley Wil-
son is a female instead of a male, I respectfully recom-
mend that the letter "F" be substituted in the place of
the letter "M" in the sex column opposite the name of the
said Wiley Wilson, at Roll No. 3410, upon the approved
roll of Choctaw Citizens in the possession of the Indian

- 2 -

Office, and that this office be authorized to make a like notation upon the approved Choctaw by blood rolls in its possession.

Sincerely yours,

3611

Jack H. Strain
Special Superintendent for the
Five Civilized Tribes.

L. J. Strain
J. E. L.
INDIAN OFFICE

JUL 29 1919

Respectfully forwarded recommending approval.

C. H. Hauke
Acting Assistant Commissioner.

DEPARTMENT OF THE INTERIOR

Approved: JUL 29 1919.

A. H. Hopkins
Assistant Secretary.

1256

Levi Tushka

et al

Choc.

Muskogee, Indian Territory, May 17, 1901.

Mr. Levi Tushka,

Lukfata, Indian Territory.

Dear Sir,

The Commission is in receipt of an application for enrollment as a citizen of the Choctaw Nation of Lena Tushka, the infant daughter of Levi and Elisa Tushka, born April 16, 1901, and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

You are informed that it will be necessary that you supply the Commission with evidence of the marriage between yourself and your wife, Elisa Tushka, as authority to the Commission for changing her name upon the records from that of her maiden name to that of her married name, Tushka, as well as in the matter of the application for the enrollment of your child Lena as a citizen of the Choctaw Nation. Please give this matter your prompt attention.

Yours truly,

7- 620
7-1256.

Muskogee, Indian Territory, June 7, 1901.

Mr. Jeff Gardner,

Notary Public,

Eagle town, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment as a citizen of the Choctaw Nation of Sophy Tushka, the infant daughter of Levi Tushka and "Esi Ann" born September 2, 1899, and the same is returned to you for further information relative to the mother of this child. It is stated in the affidavit of the mother to the birth of this child that her name was Esi Ann, that she is 23 years of age and a citizen by blood of the Choctaw Nation.

You are informed that the Commission is unable to identify this woman as having been listed for enrollment as a citizen by blood of the Choctaw Nation. You are requested to state her full maiden name, the time and place where she made application for enrollment, and the names of other members of her family for whom application was made at the same time, and such other information that you may have which will enable the Commission to identify her as having been listed for enrollment as a citizen by blood of the Choctaw Nation.

J.O.—2.

Upon return of the application together with the information requested herein, the matter of the enrollment of this child will receive further consideration.

Yours truly,

Acting Chairman.

7-1256
DeR-37-31.

1257

David Alewohtubbi et al

cho

7-12-12 -

1870
 1871
 1872
 1873
 1874
 1875
 1876
 1877
 1878
 1879
 1880
 1881
 1882
 1883
 1884
 1885
 1886
 1887
 1888
 1889
 1890
 1891
 1892
 1893
 1894
 1895
 1896
 1897
 1898
 1899
 1900
 1901
 1902
 1903
 1904
 1905
 1906
 1907
 1908
 1909
 1910
 1911
 1912
 1913
 1914
 1915
 1916
 1917
 1918
 1919
 1920
 1921
 1922
 1923
 1924
 1925
 1926
 1927
 1928
 1929
 1930
 1931
 1932
 1933
 1934
 1935
 1936
 1937
 1938
 1939
 1940
 1941
 1942
 1943
 1944
 1945
 1946
 1947
 1948
 1949
 1950
 1951
 1952
 1953
 1954
 1955
 1956
 1957
 1958
 1959
 1960
 1961
 1962
 1963
 1964
 1965
 1966
 1967
 1968
 1969
 1970
 1971
 1972
 1973
 1974
 1975
 1976
 1977
 1978
 1979
 1980
 1981
 1982
 1983
 1984
 1985
 1986
 1987
 1988
 1989
 1990
 1991
 1992
 1993
 1994
 1995
 1996
 1997
 1998
 1999
 2000
 2001
 2002
 2003
 2004
 2005
 2006
 2007
 2008
 2009
 2010
 2011
 2012
 2013
 2014
 2015
 2016
 2017
 2018
 2019
 2020
 2021
 2022
 2023
 2024
 2025
 2026
 2027
 2028
 2029
 2030
 2031
 2032
 2033
 2034
 2035
 2036
 2037
 2038
 2039
 2040
 2041
 2042
 2043
 2044
 2045
 2046
 2047
 2048
 2049
 2050
 2051
 2052
 2053
 2054
 2055
 2056
 2057
 2058
 2059
 2060
 2061
 2062
 2063
 2064
 2065
 2066
 2067
 2068
 2069
 2070
 2071
 2072
 2073
 2074
 2075
 2076
 2077
 2078
 2079
 2080
 2081
 2082
 2083
 2084
 2085
 2086
 2087
 2088
 2089
 2090
 2091
 2092
 2093
 2094
 2095
 2096
 2097
 2098
 2099
 2100
 2101
 2102
 2103
 2104
 2105
 2106
 2107
 2108
 2109
 2110
 2111
 2112
 2113
 2114
 2115
 2116
 2117
 2118
 2119
 2120
 2121
 2122
 2123
 2124
 2125
 2126
 2127
 2128
 2129
 2130
 2131
 2132
 2133
 2134
 2135
 2136
 2137
 2138
 2139
 2140
 2141
 2142
 2143
 2144
 2145
 2146
 2147
 2148
 2149
 2150
 2151
 2152
 2153
 2154
 2155
 2156
 2157
 2158
 2159
 2160
 2161
 2162
 2163
 2164
 2165
 2166
 2167
 2168
 2169
 2170
 2171
 2172
 2173
 2174
 2175
 2176
 2177
 2178
 2179
 2180
 2181
 2182
 2183
 2184
 2185
 2186
 2187
 2188
 2189
 2190
 2191
 2192
 2193
 2194
 2195
 2196
 2197
 2198
 2199
 2200
 2201
 2202
 2203
 2204
 2205
 2206
 2207
 2208
 2209
 2210
 2211
 2212
 2213
 2214
 2215
 2216
 2217
 2218
 2219
 2220
 2221
 2222
 2223
 2224
 2225
 2226
 2227
 2228
 2229
 2230
 2231
 2232
 2233
 2234
 2235
 2236
 2237
 2238
 2239
 2240
 2241
 2242
 2243
 2244
 2245
 2246
 2247
 2248
 2249
 2250
 2251
 2252
 2253
 2254
 2255
 2256
 2257
 2258
 2259
 2260
 2261
 2262
 2263
 2264
 2265
 2266
 2267
 2268
 2269
 2270
 2271
 2272
 2273
 2274
 2275
 2276
 2277
 2278
 2279
 2280
 2281
 2282
 2283
 2284
 2285
 2286
 2287
 2288
 2289
 2290
 2291
 2292
 2293
 2294
 2295
 2296
 2297
 2298
 2299
 2300
 2301
 2302
 2303
 2304
 2305
 2306
 2307
 2308
 2309
 2310
 2311
 2312
 2313
 2314
 2315
 2316
 2317
 2318
 2319
 2320
 2321
 2322
 2323
 2324

IN RE

Application for Enrollment of

INFANT CHILD.

Sara Cierniatella

As a citizen of the

Italian

Nation.

Approved

May 1

1899.

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

May 1 1899

CHIEF CLERK.

CHIEF CLERK:

1759

Department of the Interior,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Mrs. Almendahl, born on the 4th day of January, 1898.
Name of father: David Almendahl, a citizen of the Cherokee Nation.
Name of mother: Mary Almendahl, a citizen of the Cherokee Nation.
Post Office: Hubbata, D.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Mrs. Almendahl, on oath, state that I am 35 years of age and a
citizen, by birth, of the Cherokee Nation; that I am the
lawful wife of David Almendahl who is a citizen; by birth, of the
Cherokee Nation; that a child was born to me on the 4th day
of January, 1898; that said child has been named Mrs. Almendahl;
and is now living. Attest

Subscribed and sworn to before me this 1st day of May, 1899.

[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, William Wilson, a physician, on oath, state that I
attended on Mrs. Mrs. Almendahl, wife of David Almendahl
on the 4th day of January, 1898; that there was born to her on said date a female child;
that said child is now living and is said to have been named Mrs. Almendahl.
Attest

Subscribed and sworn to before me this 1st day of May, 1899.

[Signature]
Notary Public.

1259

Jim Aaron

Choc

1258

Craymon Thompson

Choc

EMPTY

1260

Watson Johnson et al

Choc

Dismissed Jan 30, 1907

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as
citizens by blood of the Choctaw Nation.....OF.....

WATSON JOHNSON, ET AL. 7-1260

7-1260

Muskogee, Indian Territory, October 14, 1905.

Postmaster,

Alikohi, Indian Territory.

Dear Sir:

This office has received information to the effect that Watson Johnson and Tennissa Johnson, applicants for enrollment as citizens by blood of the Choctaw Nation, have died since the date of their application, and in order to secure this information in proper form there are enclosed herewith two blank proofs of death which you are requested to have filled out, returning the same to this office at the earliest possible date.

Respectfully,

Commissioner.

Enc. 2 D.C.

Alikchi, I. T., Oct. 24, 1905.

To the Hon Comis
to the five Civilized tribes

Muskogee, I. T.

Would gladly fill out death proof if I could find parties named
in your letter.

There are no Johnsons who reside near, or get their mail at
Alikchi.

Yours Truly,

J. H. Crook,

P. M.

7-1260
O.L.J.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Watson Johnson, et al., as citizens by blood of the Choctaw Nation.

D E C I S I O N .

It appears from the census card record in this case that on May 1, 1899, there were listed for enrollment as citizens by blood of the Choctaw Nation by the Commission to the Five Civilized Tribes, from the 1896 Choctaw census roll, the names of Watson Johnson and Tennissa Johnson. This action was taken by said Commission in order to protect whatever rights the said persons might have to enrollment as citizens by blood of the Choctaw Nation.

The applicants are identified upon the 1896 Choctaw census roll opposite numbers 6851 and 6852, respectively, as residents of Nashoba County.

This office has for the past four years, through its field parties operating in the Choctaw and Chickasaw Nations and its land offices and by interviews at this office of prominent Choctaw and Chickasaw Indians of extensive acquaintance, made every effort to ascertain the whereabouts of said applicants but no information has been obtained.

It is considered that the applicants are either dead or residing without the limits of the Indian Territory.

I am, therefore, of the opinion that the application for the enrollment of Watson Johnson and Tennissa Johnson as citizens by blood of the Choctaw Nation, should be dismissed, and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

Muskogee, Indian Territory; May 19, 1902.

Allen Willis,

Alikehi, Indian Territory.

Dear Sir:

Information has been received by the Commission that Watson and Tennissa Johnson have died since the time they were listed for enrollment as citizens by blood of the Choctaw Nation.

For the purpose of making the death of these persons a matter of record there is enclosed herewith two blanks for proof of death, which you are kindly requested to have properly executed and return at your earliest convenience in the enclosed envelope which requires no postage.

You will notice that there is an affidavit for a relative and an acquaintance; in having the same executed be careful to see that all blanks are properly filled, all names written in full and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark that such signatures be attested by two disinterested parties witnesses thereto.

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each

4-11-2

separate affidavit.

Yours truly,

Env.

Acting Chairman.

D.C.2

Muskogee, Indian Territory, September 24, 1902.

Allen Willis,

Alikohi, Indian Territory,

Dear Sir:

On May 19, 1902, a letter was addressed to you by the Commission to the effect that information had been received of the death of Watson and Tennesa Johnson and you were requested to have the blanks for proof of death, enclosed therewith, properly executed and returned to this office. No reply to said letter has been received by the Commission.

For the purpose of making the death of Watson and Tennesa Johnson a matter of record, there are enclosed you herewith another supply of blanks for proof of death which you are kindly requested to have filled out and return with as little delay as possible. You will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be properly filled, all names written in full, and the affidavits sworn to before a notary public. Signatures by mark must be attested by two disinterested witnesses. The notary public before whom the affidavits of the relative and the acquaintance are acknowledged, must affix his notarial jurat and seal to each separate affidavit.

Allen Willis-2

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,

Acting Chairman.

2 D.C.
Env.

17

Muskogee, Indian Territory, September 25, 1902.

Allen Willis,

Alikiohi, Indian Territory.

Dear Sir:

On May 19, 1902, a letter was addressed to you by the Commission to the effect that information had been received of the death of Watson and Tennissa Johnson and you were requested to have the blanks for proof of death, enclosed therewith, properly executed and returned to this office. No reply to said letter has been received by the Commission.

For the purpose of making the death of Watson and Tennissa Johnson a matter of record, there is enclosed you herewith another supply of blanks for proof of death which you are kindly requested to have filled out and return with as little delay as possible. You will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be properly filled, all names written in full, and the affidavits sworn to before a notary public. Signatures by mark must be attested by two disinterested parties. The notary public before whom the affidavits of the relative and the acquaintance are acknowledged, must affix his notarial jurat and seal to each separate affidavit.

172

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,

Acting Chairman.

Env.

1262 Tobias Wilson et al

Choc

1261 Talvatonna et al

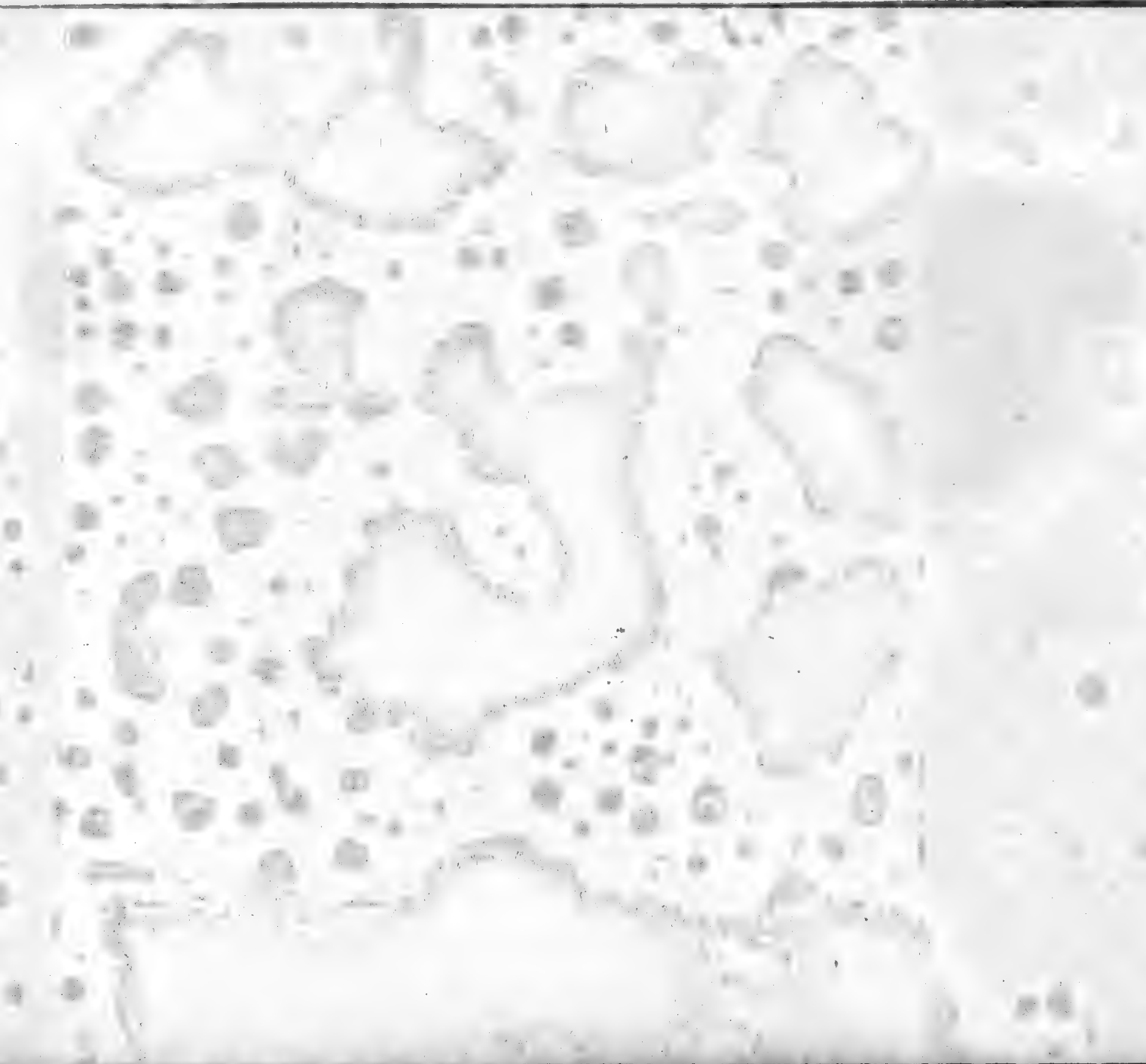
Choc

EMPTY

1263

Isabel Johnson

Choc



7-1263.

Muskogee, Indian Territory, December 24, 1902.

Isabel Johnson,

c/o D. A. Homer,

Atoka, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 13th instant, in which you state that since the time you were listed for enrollment you have married Richard T. Tutt, a non-citizen; that you have brought a suit for divorce against him and that said suit is now pending.

In reply to your letter you are advised that this information has been made a matter of record with the Commission.

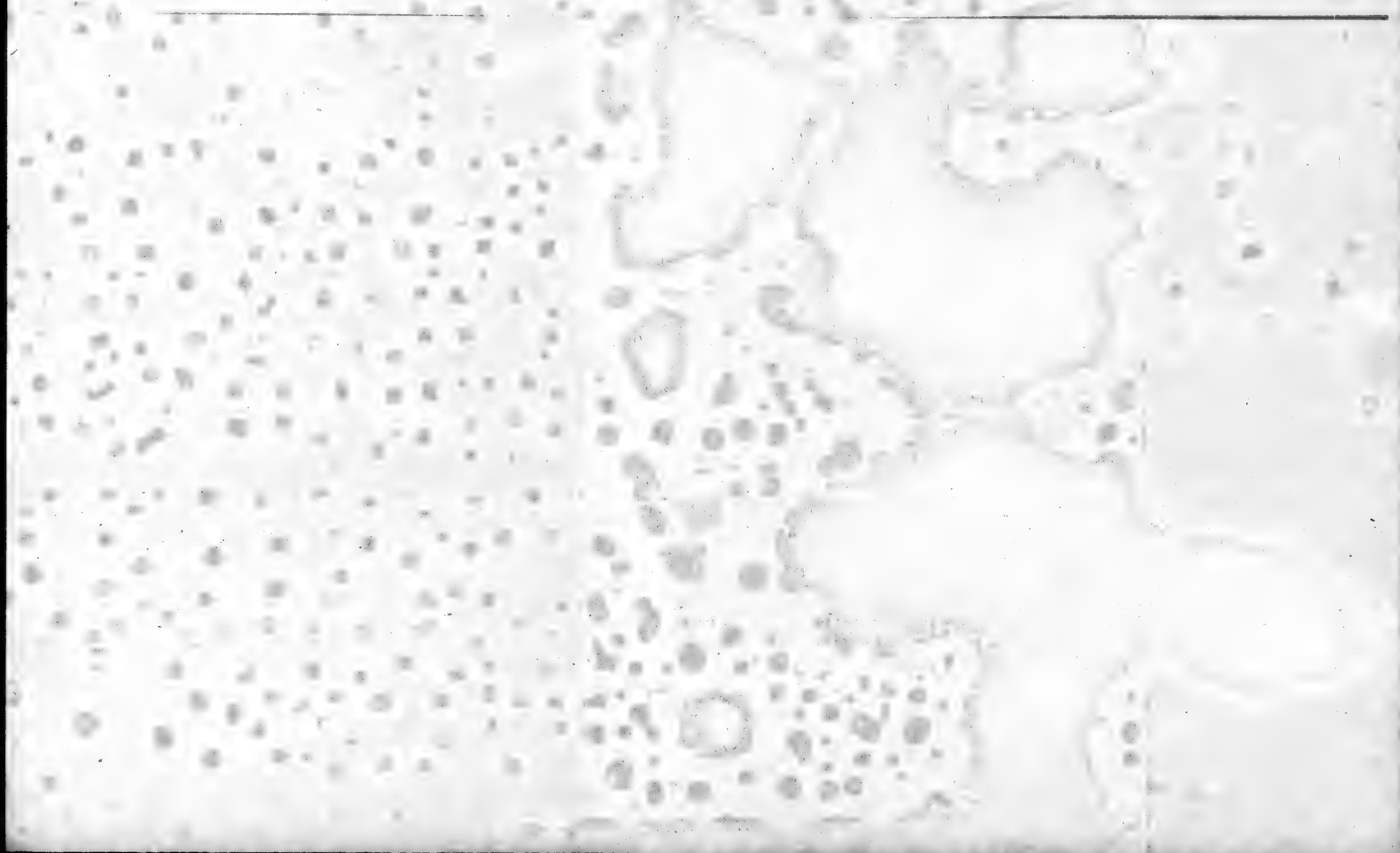
Respectfully,

Acting Chairman.

1264

William P. Wilson et al

Choc



Muskogee, Indian Territory, June 24, 1901.

Mr. William P. Wilson,

Lukfata, Ind. Ter.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th instant, enclosing an application for enrollment as a citizen of the Choctaw Nation of Lena Wilson, the infant daughter of William P. and Liddie Wilson, born February 23, 1901, and the same is returned to you herewith for further information relative to the mother.

It is stated in the affidavit of the mother that her name is Liddie Wilson, that she is twenty years of age, a citizen by blood of the Choctaw Nation, and the lawful wife of William P. Wilson, who is a citizen by blood of the Choctaw Nation, and in your letter you state that you married your wife since she was listed for enrollment in 1898.

You are informed that the Commission is unable to fully identify your wife as having been listed for enrollment as a citizen by blood of the Choctaw Nation. You are, therefore, requested to state her full maiden name and the names of other members of the family who were listed for enrollment at the same time, together with such other information you may have which will enable the Commission to identify Liddie Wilson as being listed for enrollment as a citizen

W. P. V.--2.

of the Choctaw Nation.

You are also requested to supply the Commission with either the original marriage license and certificate between yourself and wife, or a certified copy thereof, as authority to the Commission for changing the name of your wife from that of her maiden name to that of her married name.

Upon the return of this application with the information requested herein, and either your original marriage license and certificate or a certified copy thereof, the matter of the enrollment of your child as a citizen of the Choctaw Nation will receive further consideration.

Yours truly,

Commissioner in charge.

MoM
116

7-873
7-1284

1265

Charles R. Holman et al

Choc



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as
a citizen by intermarriage of the Choctaw Nation of-

CHARLES R. HOLMAN, 7-1265.

CHOCTAW NATION.

Red River County.

To any Ordained Minister of the Gospel or Judge of a Court of Record:

THIS Comes that _____ a citizen
of the U. S. has filed a petition in the Clerk's office, recommended by ten citizen signers, proposing to
marry _____ a citizen of the Choctaw
Nation. And now, therefore, by virtue of the authority in me vested by the laws of said Nation, have
caused this license to be issued, and that the said

_____ a citizen of the U. S. having taken the oath of allegiance, is entitled to all
rights, privileges and immunities as guaranteed to citizens by blood.

WITNESS my hand and seal this _____ day of

A. D. 1861

CHIEF OF RED RIVER COUNTY, OKLA.

where I have been
this is to certify that I have on this
last named 18th of February 1894
in the daily hands of Nathaniel this
21st of June 1894

Wm. H. O. Byrnes Mary Ireland
Robert J. Ireland

Wm. H. O. Byrnes 400.00

Wm. H. O. Byrnes 400.00
Wm. H. O. Byrnes 400.00
Wm. H. O. Byrnes 400.00

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, I. T., November 27th, 1902.

Choctaw 1265
Intermarried

-----oOo-----

In the matter of the application of Charles R. Holman for enrollment as an intermarried citizen of the Choctaw Nation.

Charles R. Holman being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Charles R. Holman.
Q How old are you? A I will be twenty-nine the 3rd day of next May.
Q What is your post office address? A Garvin, I. T.
Q How long have you been a resident of the Choctaw Nation?
A About - -I was raised here, mighty near it. Been up here ten or twelve years.
Q Lived here continuously for that length of time? A Yes sir.
Q You claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Sarah Webster before I married her.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Her rights have never been disputed? A No sir.
Q When were you married to Sarah Webster? A June 27, '97, I think it was.
Q Where was this marriage ceremony performed? A Wheelock.
Q In the Choctaw Nation? A Yes sir, Wheelock.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir, been living here seven or eight years, I had.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you get that license? A Wilson Fisher, county clerk of this county.
Q How much did you pay for the license? A One hundred dollars.
Q Who performed the marriage ceremony? A Judge Garland--John Garland, Judge of Towson county.
Q Were you ever married before your marriage to Sarah Webster?
A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.

Charles R. Holman---2

Q Are you at present living together as bona fide residents of the
Choctaw Nation? A Yes sir.

Albert G. McMillan being first duly sworn states that as
stenographer to the Commission to the Five Civilized Tribes he re-
ported the proceedings had in the above entitled cause on the 27th
day of November, 1902, and that the above and foregoing is a full,
true and correct transcript of his stenographic notes taken in said
cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 15 day of January, 1903.

Charles R. Holman

Notary Public.

Next

L 88.

7-1265

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.


In the matter of the application for the enrollment of Charles R. Holman as a citizen by intermarriage of the Choctaw Nation.

- D E C I S I O N -


It appears from the record herein that Charles R. Holman, on June 27, 1897, was married in accordance with the laws, customs and usages of the Choctaw Nation to Sarah Holman (nee Webster), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 3432 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Charles R. Holman should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the Acts of Congress, approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,



COMMISSIONER.



COMMISSIONER.



SIONER.

Muskogee, Indian Territory,

JUL 20 1903

Cheetaw-1265

OPY.

Muskogee, Indian Territory, July 20, 1903.

Charles R. Holman,

Garvin, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

I. B. Needles.

Commissioner in Charge.

Registered.

Enc. Bb 1-20

Choctaw-1265

COPY.

Muskogee, Indian Territory, July 20, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application of Charles R. Holman for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

T. B. Needles.
Commissioner in Charge.

Registers.

Enc. No 2-20

108

IN RE

Application for Enrollment of
INFANT CHILD.

As a citizen of the

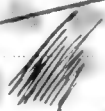
Republic

Nation.

Approved

May 1

1899.



Commissioner.

RECEIVED OF THE
COMMISSION TO THE FIVE CIVILIZED
FILED

Roll 3433

1565

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Rosa Holman, born on the 20 day of August, 1899.
Name of father: Charles R Holman, a citizen of the Choctaw Nation.
Name of mother: Sarah Holman, a citizen of the Choctaw Nation.
Post Office: Garrison I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sarah Holman, on oath, state that I am 20 years of age and a
citizen, by Blood, of the Choctaw Nation; that I am the
lawful wife of Charles R. Holman who is a citizen, by intermarriage of the
Choctaw Nation; that a child was born to me on the 20 day
of August, 1899 that said child has been named Rosa Holman,
and is now living.

Subscribed and sworn to before me this 1 day of May, 1899.

[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Ben Demaris Holman

as a citizen of

Choctaw

Nation.

AUG 24 1901

Approved

1901


Commissioner.DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 24 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation.
of *Ben Denison Holman*, born on the *21* day of *June*, 190*1*.
Name of Father: *Chas. R. Holman*, a citizen of the *Choctaw* Nation.
Name of Mother: *Sarah Holman*, a citizen of the *Choctaw* Nation.
Post-office, *Turkey Creek*.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Central INDIAN TERRITORY, District.

I, *Sarah Holman*, on oath state that I am *22* years of age and a citizen, by *Blood* of the *Choctaw* Nation; that I am the lawful wife of *Chas. R. Holman*, who is a citizen, by *Chas. R. Holman* of the *Choctaw* Nation, that a *male* child was born to me on the *21* day of *June*, 190*1*; that said child has been named *Ben Denison Holman*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

*Sarah Holman*Subscribed and sworn to before me this *19* day of *Aug*, 190*1*.*Glenn Denison*

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

Central INDIAN TERRITORY, District.

I, *Luey Hill*, a *Midwife*, on oath state that I attended on Mrs. *Sarah Holman*, wife of *Chas. Holman*, on the *21* day of *June*, 190*1*, that there was born to her on said date a *male* child; that said child is now living and is said to have been named *Ben Denison Holman*.

WITNESSES TO MARK:

(Must be Two Witnesses)

H. C. Morris
W. H. Hoffman

*Luey Hill*Subscribed and sworn to before me this *19* day of *Aug*, 190*1*.*Glenn Denison*

NOTARY PUBLIC

Muskogee, Indian Territory, August 22, 1902.

Mr. Charles R. Holman,

Gary, Ind, Ter.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Ben Denison Holman, the infant son of Charles R. and Sarah Holman, born June 21, 1902, and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

7-1265

Commissioner in Charge.

Choctaw 1265

Muskogee, Indian Territory, February 26, 1903.

C. R. Helman,

Garvin, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 20, asking if you will be allowed to take land in a ten acre strip in allotment; you also wish to know whether the land marked "Three" is graded as number three land at \$6.50 per acre, or if it means at \$3.00 per acre.

In reply to your letter you are advised that the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, provides as follows:

"For the purpose of making allotments and designating homesteads hereunder, the forty-acre or quarter-quarter subdivisions established by the Government survey, may be dealt with as if further subdivided into four equal parts in the usual manner, thus making the smallest legal subdivision ten acres, or a quarter of a quarter of a quarter of a section."

You are advised that the land marked "Three" is graded as number three, and appraised at \$6.50 per acre.

Respectfully,

Chairman.

1267

Sibbie

BATTIEST

et al

Choc

1266

Alfred

Byington

et al

Choc

EMPTY

1268

Willie Tims

& al

Choc

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

William Jones
as a citizen of

Cherokee

Nation.

Approved

MAY 17 1901

1901

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 17 1901

[Signature]

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chactaw Nation,
of Roberson Sims, born on the 18 day of Feb., 1901.
(Here insert name of child)
Name of Father: Willie Sims, a citizen of the Chactaw Nation.
Name of Mother: Mary Sims, a citizen of the Chactaw Nation.
Post-office, Dookville, G.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Central INDIAN TERRITORY,
District.

I, Mary Sims, on oath state that I am 24
years of age and a citizen, by Blood, of the Chactaw Nation;
that I am the lawful wife of Willie Sims, who is a citizen, by
Blood, of the Chactaw Nation, that a male child was
(male or female)
born to me on the 18 day of Feb., 1901, that said child has been
named Roberson Sims, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Mary Sims

Subscribed and sworn to before me this 27 day of April, 1901.

R. G. Coate

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

Central INDIAN TERRITORY,
District.

I, Nancy Lewis, a midwife, on oath state that I
attended on Mrs. Mary Sims, wife of Willie Sims,
on the 18 day of February, 1901; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Roberson Sims.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Nancy Lewis

Subscribed and sworn to before me this 27 day of April, 1901.

R. G. Coate

NOTARY PUBLIC.

Muskogee, Indian Territory, May 18, 1901.

Mr. R. L. Carter,

Notary Public,

Doakville, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 6th inst., enclosing an application for the enrollment, as a citizen of the Choctaw Nation, of Roberson Tims, the infant son of Willie and Mary Tims, born February 18, 1901, and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1266 .

1271 Banabbe

Choc

1270 Kanahima et al

Choc

1269 Ben wade et al

Choc

EMPTY

1272

Johnson

Aaron

et al

Choc

7-1878.

Muskogee, Indian Territory, November 17, 1908.

R.L. Carter,

Doaksville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 13th inst., enclosing the application for enrollment as a citizen of the Choctaw Nation of Frances Aaron, infant daughter of Johnson and Sarah Aaron, born December 18, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

IN RE

Application for Enrollment of

INFANT CHILD.

Anna Marion

As a citizen of the

United States

Nation.

Approved

May 11 1899

1899.

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE LAND OFFICE

FILED

May 11 1899

CHOCOMA

1272

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Kickapoo Nation,
of Amie Aaron, born on the 22 day of November, 1898.
Name of father: Johnson Aaron, a citizen of the Kickapoo Nation.
Name of mother: Sarah Aaron, a citizen of the Kickapoo Nation.
Post Office: Boonville, Mo.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
(INDIAN TERRITORY,
Mo. District.)

I, Johnson Aaron, on oath, state that I am 29 years of age and a
citizen, by birth, of the Kickapoo Nation; that I am the
lawful wife of Amie Aaron who is a citizen, by birth, of the
Kickapoo Nation; that a child was born to us on the 22 day
of November, 1898; that said child has been named Amie Aaron
and is now living.

Subscribed and sworn to before me this 1st day of December, 1898.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
(INDIAN TERRITORY,
Mo. District.)

I, Justin Aaron, a physician, on oath, state that I
know Mrs. Sarah Aaron, wife of Johnson Aaron,
on the 22 day of November, 1898; that there was born to her on said date a female child;
that said child is now living and is said to have been named Amie Aaron.

Attest P. J. Butler.

Subscribed and sworn to before me this 1st day of December, 1898.

Notary Public.

Choctaw 1272

Muskogee, Indian Territory, January 22, 1903.

P. C. Jones,

Willerton, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 3, asking if the citizenship of J. D. Aaron in the Choctaw Nation is clear and without protest.

In reply to your letter you are advised that it appears from our records that Johnson Aaron, thirty years of age, of Doaks-ville, Indian Territory, has been enrolled by this Commission as a citizen of the Choctaw Nation, together with his wife, Sarah Aaron and their minor children, Moser, Annie and Frances Aaron, and that on December 12, 1902, his enrollment was approved by the Secretary of the Interior.

If this is not the person to whom you refer, and you will advise more fully in regard to the man concerning whom you inquire, the matter will receive further consideration.

Respectfully,

Commissioner in Charge.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Frances Aaron

as a citizen of the

Cherokee

Nation.

Approved

NOV 1

1902

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 17 1902

ACTING CHAIRMAN.

1772

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
 of Frances Aaron, born on the 12 day of Dec, 1901
 (Here insert name of child)
 Name of Father: Johnson Aaron, a citizen of the Choctaw Nation.
 Name of Mother: Sarah Aaron, a citizen of the Choctaw Nation.
 Post-Office: Leaksville, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Central

District. }

I, Sarah Aaron, on oath state that I am _____
 years of age and a citizen, by Blood of the Choctaw Nation;
 that I am the lawful wife of Johnson Aaron, who is a citizen, by
Blood of the Choctaw Nation, that a female child was
 (Male or female)
 born to me on the 12 day of Dec, 1901; that said child has been
 named Frances Aaron, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

J H McDaniel
L A McDaniel

Sarah Aaron
mark

Subscribed and sworn to before me this 12 day of Nov, 1902

R G Barth

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

District. }

I, Johnson Aaron, a husband, on oath state that I
 attended on Mrs. Sarah Aaron, wife of Johnson Aaron,
 on the 12 day of Dec, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 (Male or female)
 named Frances Aaron.

WITNESSES TO MARK:

(Must be Two
Witnesses)

J H McDaniel
L A McDaniel

Johnson Aaron
mark

Subscribed and sworn to before me this 12 day of Nov, 1902

R G Barth

Notary Public.

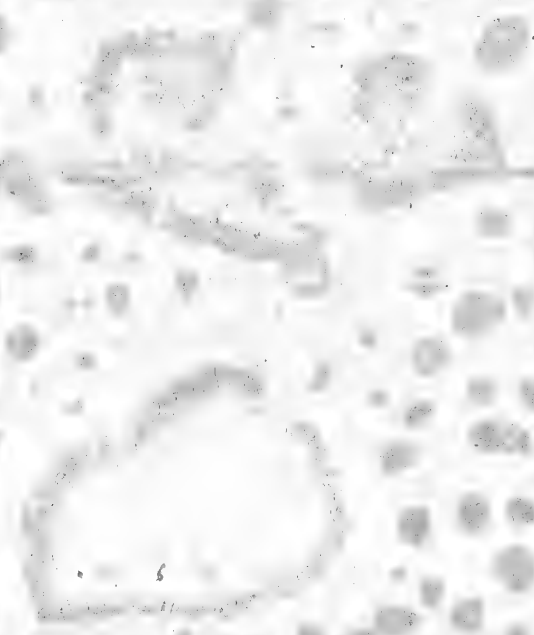
1273

Hodges

Lawitaya

et al

Choc



COMMISSIONERS
HENRY L. DAWES.
TAMM BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH.
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Ind. Ter., December 15, 1900

Mr. Hodges Lawitaya,

Lukfatch, Ind. Ter.

Dear Sir:-

Your petition is in receipt of the application for enrollment of the children of the Muskogee Nation of Isabelle Lawitaya, the infant daughter of Hodges and Sophie Lawitaya, born May 1st, 1900, and the same being in proper form, has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Muskogee Nation.

Respectfully,

Acting Chairman.

7-1273

Choctaw. ✓

20

IN RE

Application for Enrollment of

INFANT CHILD

Isabell Lavatija

as a citizen of the

CHOCTAW

Nation.

Approved, Dec 16

1900


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
DEC 15 1900


ACTING CHAIRMAN.

Choctaw.

1273.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Isabell Lawatiga* born on the *1* day of *May*, 1900
(Here insert name of child)
Name of Father: *Hadgeo Lawatiga* a citizen of the *Choctaw* Nation.
Name of Mother: *Sophia Lawatiga* a citizen of the *Choctaw* Nation.
Post-office, *Lumata, La.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY District.

I, *Sophia Lawatiga*, do on oath state that I am *28*
years of age and a citizen, by *Blood* of the *Choctaw* Nation;
that I am the lawful wife of *Hadgeo Lawatiga*, who is a citizen, by
Blood of the *Choctaw* Nation; that a *Female* child was
(male or female)
born to me on the *1* day of *May*, 1900; that said child has been
named *Isabell*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this

6th day of *December*, 1900
J. M. Custilow
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY District.

I, *Anna Willas*, a *Midwife*, on oath state that I
attended on Mrs. *Sophia Lawatiga* wife of *Hadgeo Lawatiga*,
on the *1* day of *May*, 1900 that there was born to her on
said date a *Female* child; that said child is now living and is said to have been
(male or female)
named *Isabell*.

WITNESSES TO MARK:

(Must be Two Witnesses)

Anna Willas
Mark
J. M. Custilow

Subscribed and sworn to before me this

6th day of *December*, 1900
J. M. Custilow
NOTARY PUBLIC

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD.

John Lantaya

As a citizen of the

Choctaw

Nation.

Approved

[Signature]

1899.

Commissioner.

RECORDED
COMMUNION TO THE FIRST CHURCH

FILED

May 1899

CHOCTAW.

1273

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of John Lavitaya, born on the 25 day of June, 1899.
Name of father: Hodges Lavitaya, a citizen of the Choctaw Nation.
Name of mother: Daphne Lavitaya, a citizen of the Choctaw Nation.
Post Office: Lick-fu-lah I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Hodges Lavitaya, on oath, state that I am 41 years of age and a
citizen, by Blood, of the Choctaw Nation; that I am the
lawful wife of Daphne Lavitaya who is a citizen, by Blood, of the
Choctaw Nation; that a child was born to me on the 25 day
of June, 1899, that said child has been named John Lavitaya
and is now living.

Attest
J. Abbott
Subscribed and sworn to before me this 1 day of June, 1899.

Notary Public,
Conner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Joe James, a Neighbor, on oath, state that I
attended on Mrs. Daphne Lavitaya, wife of Hodges Lavitaya
on the 25 day of June, 1899, that there was born to her on said date a male child;
that said child is now living and is said to have been named John Lavitaya.

Attest
J. Abbott
Subscribed and sworn to before me this 1 day of June, 1899.

Notary Public,
Conner

1274

Reuben McClure et al

Choc

IN RE

Application for Enrollment of

INFANT CHILD.

Osceola McClure

As a citizen of the

Choctaw

Nation.

Approved

Macy

1899.

Commissioner.

RECORDED
OF THE
COMMISSION TO THE

May 1899

1274

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Oscar Melchior, born on the 3 day of March, 1898
Name of father: Reuben Melchior, a citizen of the Choctaw Nation.
Name of mother: Ella Melchior, a citizen of the Choctaw Nation.
Post Office: Goodwater I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Reuben Melchior, on oath, state that I am 31 years of age and a
citizen, by Blood, of the Choctaw Nation; that I am the
lawful wife of Ella Melchior, who is a citizen, by Blood, of the
Choctaw Nation; that a child was born to me on the 3rd day
of March, 1898 that said child has been named Oscar Melchior,
and is now living.

Subscribed and sworn to before me this 1st

March, 1899.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Stephen Melchior, a Neighbor, on oath, state that I
attended on Mrs. Ella Melchior, wife of Reuben Melchior
on the 3 day of March, 1898 that there was born to her on said date a male child;
that said child is now living and is said to have been named Oscar Melchior.

Subscribed and sworn to before me this 1st

day

March, 1899.

Notary Public.

"Curie"

IN RE

Application for Enrollment of

INFANT CHILD

Mollis McElaine

as a citizen of

Choctaw

Nation.

Approved

JUN 19 1902

190

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBESFILED
JUN 19 1902

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation.
of Mollie's McClure, born on the 28th day of Dec, 1901.
(Here insert name of child.)
Name of Father: Rubin McClure, a citizen of the Choctaw Nation.
Name of Mother: Elin McClure, a citizen of the Choctaw Nation.
Post-office Foodu-ah-ah

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Elin McClure, on oath state that I am 25
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Rubin McClure, who is a citizen, by
Blood, of the Choctaw Nation; that a male child was
(male or female)
born to me on 28th day of December, 1901; that said child has been
named Mollie's McClure and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 16th day of June, 1902.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Isabelle McClure, a Midwife, on oath state that I
attended on Mrs. Elin McClure, wife of Rubin McClure
on the 28th day of Dec, 1901; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Mollie's McClure her

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 16th day of June, 1902.

NOTARY PUBLIC

Cchoctaw 1274

Muskogee, Indian Territory, June 19, 1902.

Rubin McClure,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Mollis McClure, the infant son of Rubin and Elin McClure, born December 28, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

1276

Battiest Totubbi et al

Choc

1275

Isabel McClure

Choc

EMPTY

1277

Case Pisachubbi et al

Choc

MEMORANDA.

(Date) 22 17 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

~~License filed this day~~

23 Wife's name, ...

Choctaw ? County Year No. 28

Chickasaw ? County Year Page 15

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children :

.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.

4430

Choctaw-4930.

Muskogee, Indian Territory, August 12, 1904.

Sarah Wilson,

Garvin, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a citizen by blood of the Choctaw Nation, it will be necessary for you to appear in person before the Commission for the purpose of being examined under oath in order that your rights as such citizen may be determined by this Commission.

You are, therefore, requested to appear before the Commission at its general office at Muskogee, Indian Territory as soon as possible; or you may appear at the Choctaw Land Office, Atoka, Indian Territory, September 6-7, 1904; or at the Chickasaw Land Office, Tishomingo, Indian Territory, September 8-9, 1904.

Respectfully,

Commissioner in Charge.

7-1277

Muskogee, Indian Territory, September 13, 1904.

Case Rinsachubbi,

Care of S. B. Wright,

Maabell, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 1st inst., asking what steps it will be necessary to take to secure the enrollment of Melissa Hodges, stating that application was attempted to be made for her enrollment by you but you not knowing how to present the matter to the Commission the enrollment of said child was not allowed, and you request to be advised whether or not it will be necessary for you and witnesses to appear at Muskogee, Indian Territory for the purpose of testifying in the matter.

It does not appear from our records that any application has been made to this Commission for the enrollment of Melissa Hodges. If it is insisted that you attempted to make application for her enrollment it will be necessary that you furnish substantial evidence relative to the same.

Respectfully,

Chairman.

7-4930

Muskogee, Indian Territory, October 25, 1905.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

There is inclosed herewith for the information of your office one copy of Choctaw roll card No. 4930, Sarah Jones.

Please make the duplicate of this card in your possession conform to the information herewith transmitted.

Respectfully,

Commissioner.

EB 2-25

7-4930

Muskogee, Indian Territory, October 25, 1905.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

There is inclosed herewith for the information of your office one copy of Choctaw roll card No. 4930, Sarah Jones.

Please make the duplicate of this card in your possession conform to the information herewith transmitted.

Respectfully,

Commissioner.

ER 3-25

7-1277

Muskogee, Indian Territory, October 25, 1905.

Chief Clerk,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to Choctaw roll card No. 1277 Case
Pisachubbi et al., you are advised that the following nota-
tion has been placed on said card:

"No. 2 on 1896 Choctaw census roll Red River
county No. 7028 as Sarah Jones."

You are therefore directed to place like notation
on duplicate Choctaw roll card of corresponding number in
your possession.

Respectfully,

Commissioner.

7-1277

Muskogee, Indian Territory, October 25, 1905.

Chief Clerk,
Chickasaw Land Office,
Ardmore, Indian Territory.

Dear Sir:

Referring to Choctaw roll card No. 1277 Case Pisachubbi et al., you are advised that the following notation has been placed on said card:

"No. 2 on 1896 Choctaw census roll Red River
County No. 7026 as Sarah Jones."

You are therefore directed to place like notation on duplicate Choctaw roll card of corresponding number in your possession.

Respectfully,

Commissioner.

IN RE

Application for Enrollment of

INFANT CHILD.

Lebit Proachubbi

As a citizen of the

Chortan

Nation.

Approved

May 1

1899.

[Signature]

Commissioner.

May 1899

1277

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Debit Pisachubbi*, born on the *11* day of *January*, 1899.
Name of father: *Loase Pisachubbi*, a citizen of the *Cherokee* Nation.
Name of mother: *Sarah Pisachubbi*, a citizen of the *Cherokee* Nation.

Post Office:

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.)

I, *Loase Pisachubbi*, on oath, state that I am *22* years of age and a
citizen, by *Blood*, of the *Cherokee* Nation; that I am the
lawful wife of *Sarah Pisachubbi* who is a citizen, by *Blood*, of the
Cherokee Nation; that a child was born to me on the *11* day
of *January*, 1899; that said child has been named *Debit Pisachubbi*
and is now living.

Subscribed and sworn to before me this *1* day of *May*, 1899.

[Signature]
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.)

I, *Wm. Wilson*, a *Physician*, on oath, state that I
attended on Mrs. *Sarah Pisachubbi*, wife of *Loase Pisachubbi*
on the *11* day of *January*, 1899; that there was born to her on said date a *female* child;
that said child is now living and is said to have been named *Debit Pisachubbi*.

Subscribed and sworn to before me this *1* day of *May*, 1899.

[Signature]
Notary Public

1279

Israel

Kinashambe

et al

Choc

1278

Nancy

Pisachubbi

Choc

EMPTY

1280

Thomas Watson et al

Choc

IN RE

Application for Enrollment of
INFANT CHILD*Isaac Anson*
as a citizen of*Cherokee*

Nation.

APPROVED.

1902

190

*Commissioner*DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.FILED
JUN 28 1902*W. H. H. H.*

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Isaac Anderson, born on the 7 day of April, 1902.
Here insert name of child
Name of Father: Daniel Anderson, a citizen of the Choctaw Nation.
Name of Mother: Mary Anderson, a citizen of the Choctaw Nation.
Post-office, Glover, Indian Territory.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Mary Anderson, on oath state that I am about 18
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Daniel Anderson, who is a citizen, by
Blood, of the Choctaw Nation, that a Male child was
(male or female)
born to me on the 7 day of April, 1902; that said child has been
named Isaac Anderson, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)Mary AndersonSubscribed and sworn to before me this 16 day of June, 1902.J. L. Merry

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Julie Ann Colbert, a Midwife, on oath state that I
attended on Mrs. Mary Anderson, wife of Daniel Anderson
on the 7 day of April, 1902; that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female)
named Isaac Anderson.

WITNESSES TO MARK

(Must be Two
Witnesses)J. L. Merry Julie Ann Colbert
Rachel AndersonSubscribed and sworn to before me this 20 day of June, 1902.J. L. Merry

NOTARY PUBLIC

OFFICE OF

W. M. ANDERSON,

Judge of the County and Probate Courts.

BOKTUKLO COUNTY, CHOCTAW NATION.

COURT TERM: 1st. Monday in each Month and Continues 4 days, at the County Seat

Lukfatah, Ind. Ter.,

190

This is to Certify that I have
this day united in marriage
Daniel Anderson and Miss.
Maisy Meahinlobbi in the
Bond of Matrimony both
of Boktuklo County Choctaw
Nation, according to law.
Given under my hand and
this 27 day of July. A.D. 1901

W. M. Anderson
County Judge of
Boktuklo Co. C.N.

Certificate of
Marriage
David Anderson
and
Miss Mary Reaichelt

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 28 1902

[Signature]

ACTING CHAIRMAN.

66-1236

Choctaw 1280

Muskogee, Indian Territory, June 30, 1902.

Daniel Anderson,

Glover, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage certificate of Daniel Anderson and Winey Pesahintubbi and the same has been duly filed with the records of this office.

Receipt is also acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Isaac Anderson, the infant son of Daniel and Winey Anderson, born April 7, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-1280.

Muskogee, Indian Territory, December 13, 1902.

Daniel Anderson,

Iukfata, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Charles Colbert relative to the death of your wife, Winey Anderson, a citizen by blood of the Choctaw Nation, which occurred December 1, 1902; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

EMPTY

CORRECTION

THIS DOCUMENT
HAS BEEN
REPHOTOGRAPHED
TO ASSURE
LEGIBILITY

1281

James Wilson

Choc

Muskogee, Indian Territory, October 5, 1900.

R. L. Carter,

Doaksville, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 28th ultimo enclosing the application for enrollment as a citizen by blood of the Choctaw Nation of Islam Wilson, the infant son of James and Rosey Wilson, born August 10th, 1900.

The same is returned to you for the reason that the Commission is unable to identify the mother of this child as having been listed for enrollment as a citizen of the Choctaw Nation by this Commission. It is stated in her affidavit that she is eighteen years old and a citizen by blood of the Choctaw Nation, and the Commission is of the opinion that she has been married since her enrollment. If such is the case, please state her maiden name, the names of her father and mother and when and where application was made for her enrollment and any other information that may lead to her identification.

Upon receipt of this information with the return of the application for enrollment of Islam Wilson, the matter will be given further consideration.

Yours truly,

Enc 2

Acting Chairman.

In reply please
refer to 7-1281

Doakaville, Ind. Per.

Oct 19-1900.

Dawes Commission

Dear Sir:

In regard to the application of Islam Wilson will say that Rosey Wilson the wife of James Wilson was registered as Rosey Ann Tims and has been married since she was registered. Her mother name is Enaline Times her father died before he was registered.

The application is a legitimate one.

Yours truly,

R. L. Carter

P. S. Will you please send me about ten more blanks as there or more here that wants to be registered.

R.L.C.

Muskogee, Indian Territory, October 27, 1900.

R. G. Carter,

Doaksville, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 19th instant in the matter of the application for enrollment as a citizen of the Choctaw Nation of Isaac Wilson, the infant son of James and Honey Wilson and from the information in your letter the Commission has been enabled to identify the mother of this child as Rosanna Tims the daughter of Railine Tims, who was listed for enrollment April 24th, 1899, as a citizen by blood of the Choctaw Nation.

The application for the enrollment of her child, ~~Isaac~~ Wilson being in proper form will be accepted by the Commission as evidence of its birth but it will be necessary for her to supply either the original or certified copy of the marriage license and certificate between herself and James Wilson in the matter of the application for the enrollment of this child.

Your prompt attention to this matter will be greatly appreciated.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, June 13, 1901.

Mr. B. L. Carter,
Notary Public,
Deaksville, Indian Territory.

Dear Sir:

Under date of October 27, 1900 the Commission acknowledged receipt to you of the application for enrollment of an infant child, Islam Wilson, son of James and Rosanna Wilson, born August 10, 1900, and informed you that it would be necessary that Rosanna Wilson furnish the Commission with either the original marriage license and certificate or a certified copy thereof. Such document has not yet been received by the Commission, and you are requested to advise Mrs. Rosanna Wilson to forward legal evidence of her marriage to James Wilson without delay, as authority to the Commission for changing her name upon the records, from that of her maiden name to that of her married name, Wilson. Kindly give this matter prompt attention.

Yours truly,

Commissioner in Charge.

7-1261.

Muskogee, Indian Territory, August 19, 1901.

Mr. James Wilson,

Doakville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant, enclosing the certificate of marriage between James Wilson and Ross Sims, and the same being in proper form has been duly filed with the records of the Commission.

Yours truly,

Commissioner in Charge.

7-1281

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 19 1901

Choctaw Nation
Cedar County

This is to certify that
James Wilson and Rosie Dine both residents
of Cedar County and said Nation, were
with their native consent joined together
unto the holy band of matrimony and
lawfully solemnized by me.

This 7 days of Sept. AD 1899.

Wesley Shivers

(J. P. Judge

of Cedar County, C. N.

CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Edam Nelson

as a citizen of the

Choctaw Nation.

Approved, OCT 26 1900

190

[Signature]
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 26 1900

CHOCTAW.

1281

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *J. J. Lane Wilson*, born on the *10* day of *August*, *1900*
 Name of Father: *James Wilson*, a citizen of the *Choctaw* Nation;
 Name of Mother: *Passey Wilson*, a citizen of the *Choctaw* Nation.
 Postoffice, *J. Capruille, D. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY.)*Centra* District.)

I, *Passey Wilson*, on oath state that I am *18*
 years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
 that I am the lawful wife of *James Wilson*, who is a citizen, by
Blood, of the *Choctaw* Nation; that a *male* child was
 born to me on the *10th* day of *August*, *1900* that said child has been
 named *J. J. Lane Wilson*, and is now living.

WITNESSES TO MARK:

Passey Wilson(Must be Two
Witnesses.)

Subscribed and sworn to before me this *28* day of *September*, *1900*
R. G. Carter

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.)

Centra District.)

I, *Emeline Tims*, a *Midwife*, on oath state that I
 attended on Mrs. *Passey Wilson*, wife of *James Wilson*,
 on the *10th* day of *August*, *1900* that there was born to her on
 said date a *male* child; that said child is now living and is said to have been
 named *J. J. Lane Wilson*.

WITNESSES TO MARK:

Emeline Tims(Must be Two
Witnesses.)

Subscribed and sworn to before me this *28* day of *September*, *1900*
R. G. Carter

NOTARY PUBLIC

1282

Henry W. Thompson

Choc

Muskogee, Indian Territory, February 13, 1902.

R. L. Carter,

Doaksville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant, enclosing the application for enrollment as a citizen of the Choctaw Nation of Hampton Thompson, the infant son of Henry and Ellie Thompson, born November 12, 1901, and such application is returned to you herewith for additional information as to the mother of the child for whom the application is submitted.

It is stated in the affidavit of the mother that her name is Ellie Thompson, that she is twenty years of age and a citizen by blood of the Choctaw Nation.

You are advised that it does not appear from our records that any person by this name has ever been listed for enrollment by this Commission as a citizen of the Choctaw Nation.

You are requested to state the maiden name of Ellie Thompson, the time and place she made application for enrollment, the names of other members of her family for whom application was made at the same time and such other data as you may have as will enable us to properly identify her upon our records.

If she has since the time she was listed for enrollment, married, it would be advisable that either the original or

R L C 2

certified copy of her marriage license and certificate be supplied as authority for the changing of her name upon our records from her former maiden name to her present married name.

Upon receipt of the information requested and the return of the application, the matter will receive further consideration.

Yours truly,

Commissioner in Charge.

7-1282

Enc Y 103

7-1282

7-1288

Muskogee, Indian Territory, July 3, 1903.

Henry W. Thompson.

Doaksville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 12, asking for the return of the marriage certificate of yourself and Eli Pisahambi.

In compliance with your request the certificate of marriage of Henry Thompson and Mrs. Eli Pisahambi, dated July 11, 1900, is herewith returned to you.

The matter of townships referred to in your letter has been made the subject of another communication.

Respectfully,

Commissioner in charge.

C D 3-3

1283

Joseph P. Thompson et al

Choe

24

IN RE

Application for Enrollment of
INFANT CHILD.

Simon Thompson

As a citizen of the

Nation.

Approved

Feb 20 1900

1900

Commissioner.

Feb 20 1900

1283

1283

Department of the Interior,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chahtaw* Nation,
of *Simon Thompson*, born on the *14* day of *May*, 18*77*.
Name of father: *Joe Thompson*, a citizen of the *Chahtaw* Nation.
Name of mother: *Betsy Thompson*, a citizen of the *Chahtaw* Nation.
Post Office: *Oak Knolls, Ind. Ter.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Betsy Thompson*, on oath, state that I am *27* years of age and a citizen, by *Blood*, of the *Chahtaw* Nation; that I am the lawful wife of *Joe Thompson*, who is a citizen, by *Blood*, of the *Chahtaw* Nation; that a *222nd* child was born to me on the *4th* day of *May*, 18*99*; that said child has been named *Simon Thompson*, and is now living.

Betsy Thompson

Subscribed and sworn to before me this *17th* day of *Oct*, 18*99*

R. G. Carter

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Emaline Limer*, a *midwife*, on oath, state that I attended on Mrs. *Betsy Thompson* wife of *Joe Thompson* on the *14* day of *May*, 18*99*; that there was born to her on said date a *male* child; that said child is now living and is said to have been named *Simon Thompson*.

Emaline Limer

Subscribed and sworn to before me this *17th* day of *Oct*, 18*99*.

R. G. Carter

Notary Public.

IN RE

Application for Enrollment of
INFANT CHILD.

John S. Thompson

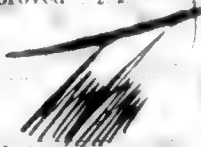
As a citizen of the

Nation.

Approved

May 1

1899.



Commissioner.

RECORDED & INDEXED
COMMUNICATED TO THE SECRETARY

May 1899

CHOUTAW.

1283

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Apache Nation,
of Betty Chapman, born on the 20 day of November, 1899.

Name of father: William S. Chapman, a citizen of the Apache Nation.

Name of mother: Betty Chapman, a citizen of the Apache Nation.

Post Office: Chandler

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Betty Chapman, on oath, state that I am 21 years of age and a
citizen, by marriage, of the Apache Nation; that I am the
lawful wife of William S. Chapman who is a citizen, by birth, of the
Apache Nation; that a child was born to me on the 20 day
of November, 1899; that said child has been named Betty Chapman
and is now living.

Subscribed and sworn to before me this 18 day of November, 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN; OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, William S. Chapman, a physician, on oath, state that I
attended on Mrs. Betty Chapman, wife of Joseph P. Chapman
on the 20 day of November, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named Betty Chapman.

Subscribed and sworn to before me this 18 day of November, 1899.

Notary Public.

CHOCTAW.

32

INDEXED

IN RE
THE DEATH OF

Ella M. Thompson
a citizen of the

Choctaw Nation.

APR 18 1901

Approved

1901



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 18 1901



ACTING CHAIRMAN

CHOCTAW.

1283

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Ella N. Thompson*
(Here insert name of deceased.)
 a citizen of the *Chactaw* Nation, who formerly resided at or near
Dookmill Ind. Ter., and died on the *22* day of *May*
(Here insert name of postoffice.)
1899

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Central District.)

I, *J. P. Thompson*, on oath state that I am *39*
 years of age and a citizen, by *Blood* of the *Chactaw* Nation;
 that my post office address is *Dookmill* Ind. Ter.; that I am
Father of *Ella N. Thompson*
(State relationship, as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by *Blood* of the *Chactaw* Nation;
 and that said *Ella N. Thompson* died on the *22* day of
May, *1899*
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two
Witnesses.)*Joseph P. Thompson*

Subscribed and sworn to before me this *18* day of *April* 1907.

R. G. Carter

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

C District.)

I, *Robert Sims*, on oath state that I am *26*
 years of age, and a citizen, by *Blood* of the *Chactaw* Nation;
 that my post office address is *Dookmill* Ind. Ter.;
 that I was personally acquainted with *Ella N. Thompson*
(Here insert name of postoffice.) (Here insert name of deceased.)
 who was a citizen, by *Blood* of the *Chactaw* Nation;
 and that said *Ella N. Thompson* died on the *22* day of
May, *1899*
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two
Witnesses.)*Robert Sims*

Subscribed and sworn to before me this *18* day of *April* 1907.

R. G. Carter

Notary Public.

Muskogee, Indian Territory, March 9, 1901.

Joseph P. Thompson,

Doaksville, Indian Territory.

Dear Sir:

The Commission has information of the death of your daughter, Ella N. Thompson, subsequent to the time application was made for her enrollment, May 1, 1899.

For the purpose of making the fact of her death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full, and the affidavits sworn to before a notary public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, April 18, 1901.

Mr. J. P. Thompson,

Doakeville, Indian Territory,

Dear Sir:-

Receipt is hereby acknowledged of your ~~receipt~~ and that of Robert Tins, relative to the death of your daughter, Ella M. Thompson, which occurred May 22, 1899, and the same, being in proper form, has been duly filed with the records of this Commission.

Yours truly,

Acting Chairman.

7-1283

1284

Francis W. Willis

Choc

Granted

Sept 28, 1905

29

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as an
intermarried citizen of the Choctaw Nation of - - -

Francis M. Willis.

7-1284.

An act establishing the citizenship
of J. G. Davis & family.
Be it enacted by the General Council
of the Choctaw Nation assembled, That
J. G. Davis and family consisting of his wife
Fanny Davis their daughter Rose Ella and
her husband F. M. Willis their children
Shirwood Anis Carrie and Buford Davis
are hereby admitted to all of the rights and
privileges of citizenship in the Choctaw Nation
and this act shall take effect and be in
force from and after its passage
Approved Oct 24. 1888

Certificate

This is to certify that the foregoing
is a true and correct transcript from
the original bills (No 1 to 79 inclusive)

Now on file in this office

Witness my hand and the
Seal of the state of Arkansas
This 12th day of November A. D.
1902

James H. Evans N. C.
My com expires 19th day of Feb 1906

Commission to the Five Civilized Tribes,
Alikchi, Indian Territory.

In the matter of the application of F. H. Willis, for enrollment as an intermarried citizen of the Choctaw Nation. Being sworn and examined by Commissioner McKennon, he testifies as follows:

Q Your age? A Forty-nine.

Q When did you come to the Territory.

A About eleven years ago I reckon.

Q You been living in the Choctaw Nation ever since?

A Yes sir.

Q Did you make application to the Dawes Commission for admission?

A No sir. I was enrolled by the Choctaw enrollment.

Q Did you make any application to the Choctaw Council for enrollment?

A Yes sir.

Q When? A In 1888.

Q What was done with that? A They adopted me.

Q In 1888? A Yes sir.

Q Were you ever enrolled before last year?

A No sir.

Q Why not? A Because I was a white man.

Q If you were adopted in 1888 why didn't they enroll you?

A They didn't enroll the white citizens; they enrolled my children.

Q You claim as an intermarried citizen, do you?

A Yes sir. I was adopted by the council. I come with the Zack Davis family.

Q In 1888? A Yes sir.

Department of the Interior,

Commission to the Five Civilized Tribes.

(F.M. Willis, #2)

I hereby certify upon my official oath as
stenographer to above named Commission, that this
transcript is a true, full and correct translation of
my stenographic notes.

M. D. Green

Q But never was enrolled until -

A I never was enrolled, no sir, not until the last .

Q What is your age? A Forty-nine.

Q You live in what county?

A Been living in Eagle county; living in Red River Co. now I was
registered in Eagle county.

Q Were you married according to the Choctaw law?

A No sir, according to the United States law, and then was
adopted afterwards.

(Com. McKennon) You will have to show an Act of Council adopt-
ing you before you can be enrolled. If you are a white man and
haven't married a Choctaw woman according to the Choctaw law you
are not entitled to enrollment, so you will have to show that Act
of ~~gummi~~ adoption.

Q Was your family adopted in 1868?

A Yes sir.

Q You were not adopted with your family were you?

A Yes sir.

Q What are the names of your family ?

A Ebbie, the last was Ebbie.

Q Is your wife living? A Yes sir, she was living.

Q She Choctaw by blood? A Yes sir.

Q What is her name? A Her name was Rosetta Davis.

Her name is Willis now, is it? A No sir, I am divorced from
her, and she married a man named Robison; there is only one of
the children living now, and I have the child; the court gave me
decree of the child.

(Applicant is advised to meet the Commission at Tushkahomma,
and there produce the records of his adoption.)

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, Indian Territory,
January 28, 1904.

Choctaw 1284,
Intermarried.

In the matter of the application for the enrollment of Francis M. Willis as a citizen by intermarriage of the Choctaw Nation.

Said Francis M. Willis, being first duly sworn, on his oath, testified as follows:

EXAMINATION BY THE COMMISSION

- Q What is your name? A Francis M. Willis.
Q How old are you? A I reckon I am fifty-four years old.
Q What is your post-office address? A Hoche Town.
Q Is that in the Choctaw Nation? A Yes, sir.
Q You live in the Choctaw Nation Now? A Yes, sir.
Q How long have you lived there? A Ever since 1887.
Q Have you made your home anywhere else since 1887 down to the present time? A No, sir.
Q What is your father's name? A Andrew.
Q And your mother's name? A Bennetta.
Q Father and mother both dead? A Yes, sir.
Q Both white people? A Yes, sir.
Q Citizens of the United States? A Yes, sir.
Q You don't claim any rights as a citizen by blood of the Choctaw Nation, do you? A No, sir.
Q How do you claim your rights in the Choctaw Nation? A Being adopted in 1888 in the family of Z. T. Davis.
Q What is your wife's name? A Rosella Davis.
Q Who is she the daughter of? A Daughter of Zack Davis and Fannie Davis.
Q Were you married to her at the time of your adoption by the Choctaw Council? A Yes, sir.
Q There is on file in the possession of the Commission what purports to be a certificate of the act of the Choctaw Council establishing the citizenship of Z. T. Davis and family. There is mentioned in this act one F. M. Willis. Are you the F. M. Willis, mentioned there? A Yes, sir.
Q When were you married to Rosella Davis? A In 1887.
Q Where were you married? A Married in Eagle County, Choctaw Nation.
Q Were you and she both residents in good faith of the Choctaw Nation at that time? A Yes, sir.
Q Did you marry according to the Choctaw law? A No, sir, I married her as a non-citizen and when we proved up was adopted.
Q Does she claim to be a Choctaw citizen by blood? A Yes, sir. She did when I married her and then proved up her blood. Z. T. Davis proved up his blood and his family's.

Choctaw 1284

Francis M. Willis 2

- Q How long did you live with Rosella? A About nine years.
- Q Did you live with her continuously during that time? A Yes, sir.
- Q Where did you both live? A We lived in Eagle and Red River Counties.
- Q There was no separation, abandonment or divorce during that time? A I believe there were. One time she went off for a day or two and then came back.
- Q Did she die at the end of the nine years? A No, sir.
- Q Did you separate? A Yes, sir.
- Q Did you obtain a divorce or did she? A I did. She left me.
- Q Where did you obtain the divorce? A At Sulphur Springs, Choctaw Nation.
- Q Did you get the divorce in the tribal court? A I got the divorce in the district court -- tribal court.
- Q Since that time have you remarried? A Yes, sir.
- Q To whom? A Vina Dunagan.
- Q Were you married before you were married to Rosella Davis? A Yes, sir.
- Q To whom? A I married Miss Mitchell.
- Q Did you marry any one else prior to that? A No, sir.
- Q Was Miss Mitchell dead at the time you married Rosella? A No, sir. I had a divorce from her.
- Q Was Rosella married before she was married to you? A No, sir, not that I know of. Her father said that she was not.
- Q When did you marry Vina Dunagan? A After I was divorced from Rosella. I reckon last December five years ago.
- Q That would be 1898 then? A Yes, sir, if I don't mistake.
- Q Have you lived with her ever since? A Yes, sir.
- Q Still living together as husband and wife? A Yes, sir.
- Q Was Vina Dunagan married before she was married to you? A No, sir.
- Q Did you draw the leased district payment money in 1893? A No, sir, I didn't draw that. I didn't draw it.
- Q Did you apply for it? A No, sir, never applied at all. Governor Gardner told me that they had passed an act in the council that no person could get any only by blood. I wasn't by blood.
- Q Have you got any children by Rosella Davis? A Yes, sir, Dody Clarence Willis.
- Q That the only child? A Yes, sir. She has one that she calls Effie.
- Q Is Dody married? A No, sir. He is only about eleven years old.
- Q You claim your rights to enrollment on the grounds that you are an adopted citizen? A Yes, sir. Dody has a place and I have spent money to improve it for him.
- Q Is this Vina Dunagan a white woman? A Yes, sir.
- Q She claims no rights as an Indian by blood? A No, sir.
- Q Did she ever apply? A No, sir, never has.

The wife of the applicant, Rosella Robinson and his two children, Doda C. Willis and Ethel V. Willis are identified on Choctaw card, number 5695.

-----;

Wirt Franklin, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported

Choctaw 1284

Francis M. Willis 3

all proceedings had in the above entitled cause at Muskogee, Indian Territory, January 28, 1904, and that the above and foregoing is a full, true and correct transcript of his stenographic notes, taken in said cause.

W. T. Frank

Subscribed and sworn to before me this 6th day of February, 1904.

Charles T. Sawyer
Notary Public

Copy.

No.21.

An act establishing the citizenship of Z.T.Davis and his family.

Be it enacted by the General Council of the Choctaw Nation,
assembled, That Z.T.Davis and family, consisting of his wife, Fanny
Davis, their daughter Rosea Ella, and her husband, F.M. Willis, their
children, Sherwood, Anis, Carrie and Buford Davis, are hereby admitted
to all the rights and privileges of citizenship in the Choctaw
Nation, and this act shall take effect and be in force from and after
its passage.

Approved Oct. 24. 1888/

Choctaw Nation.

Indian Territory.

I E.H. Wilson National Secretary of the Choctaw Nation
and custodian of the Seal and Records of said Nation do hereby certi-
fy that the above and foregoing is a true full and perfect copy
of an act of the National Council of said Nation admitting F.M. Will-
is and others to citizenship as appears in the records of said
Council and now in my keeping, and as appears in the published
Acts and Resolutions of the Choctaw Council for the year 1888. on
pages 11 and 12.

In witness whereof I have hereunto set my hand and affixed
the seal of said Nation at Tuskehoma, in said Choctaw Nation, this
10th day of December A.D. 1902.

E.H. Wilson

National secretary of the Choctaw Nation.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Francis M. Willis as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N.

It appears from the record in this case that the applicant, Francis M. Willis, was, in 1887, under the United States law, married to Rosetta Davis, a citizen by blood of the Choctaw Nation, whose name (as Rosa Ella Robinson) appears as No. 15873 upon a list, prepared by the Commission to the Five Civilized Tribes, under the provisions of the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, approved by the Secretary of the Interior on June 12, 1905; that at the time of said marriage, both persons above named were residents in good faith of the Choctaw Nation; that they lived together continuously as husband and wife in said Nation for about nine years, when they separated and were subsequently divorced; and that thereafter, in December, 1898, the applicant married Vina Dunagan, a non-citizen white woman with whom he has since resided.

It further appears from the record herein that Francis M. Willis was, by an Act of the Choctaw Council, approved October 24, 1888, admitted to citizenship in the Choctaw Nation.

Upon an examination of the tribal rolls of the Choctaw Nation in the possession of this office, it appears that the applicant is identified upon the 1896 Choctaw Census Roll, No. 15177, as France M. Willis.

It further appears that said applicant has resided continuously in the Choctaw Nation from the date of his admission, in 1888, up to and including September 25, 1902.

I am, therefore, of the opinion that, following the ruling of the Department in the case of Thornton D. Pearce (I.T.D. 4060-1904), relative to the question of forfeiture, Francis M. Willis should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

SEP 10 1902

7-1284

Muskogee, Indian Territory, September 28, 1905.

Francis W. Willis,

Hochetown, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered September 28, 1905, granting the application for your enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against your enrollment. If at the expiration of that time no protest has been filed your name will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tame Dixie

Commissioner

Inc. 7-1284
Registered.

7-1284.

Muskogee, Indian Territory, September 28, 1905

G. A. Spaulding,
Attorney at Law,
Garvin, Indian Territory.

Dear Sir:

You are hereby notified that the Commissioner to the Five Civilized Tribes, on September 28, 1905, rendered his decision granting the application for the enrollment of Francis W. Willis as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the enrollment of said applicant. If at the expiration of that time no protest has been filed, his name will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

James D. Dwyer

Commissioner

Register.

7-1284.

Muskogee, Indian Territory, September 28, 1905

J. G. Ralls,

Attorney at Law,

Atoka, Indian Territory.

Dear Sir:

You are hereby notified that the Commissioner to the Five Civilized Tribes, on September 28, 1905, rendered his decision granting the application for the enrollment of Francis W. Willis as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the enrollment of said applicant. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner

Register.

7-1284.

Muskogee, Indian Territory, September 26, 1905

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered September 26, 1905, granting the application for the enrollment of Francis M. Willis as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the enrollment of said applicant. If at the expiration of that time no protest has been filed, his name will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner.

7-1284.
Register
Sax

7-1284

Muskogee, Indian Territory, September 25, 1902.

Francis N. Willis,
Goodwater, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen of the Choctaw Nation, it appears from the records of the Commission that you claim to have been adopted as a Choctaw citizen by the Choctaw Council in 1888.

It will be necessary in the matter of your enrollment that you supply the Commission with evidence of your adoption. It should be in the nature of a certified copy of the act of Council above referred to. You should send this to the Commission at the earliest practicable date as nothing further can be done in the matter of your enrollment until this is received.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,

Rev.

Acting Chairman.

7-1284.

Muskogee, Indian Territory. October 29, 1908.

Francis W. Willis,

Utina Thale, Arkansas.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date, in response to our communication of September 28th requesting you to furnish the Commission with a certified copy of the act of the Choctaw Council under which you claim to have been adopted as a Choctaw citizen in 1898.

It is stated in your letter that you cannot at present leave your family, and you request to be advised whether a certified copy of the act of the Council can be made by a county judge, clerk or a notary public.

You are advised that a copy of said act prepared by either of the officials named in your letter, if properly certified and forwarded to the Commission, will receive consideration.

This matter, however, should receive prompt attention.

Respectfully,

Acting Chairman.

Choctaw 1284

Muskogee, Indian Territory, November 19, 1902.

F. M. Willis,

Ultimathule, Arkansas.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3rd instant and also of your letter without date, with which was enclosed certified copy of the act of the National Council of the Choctaw Nation admitting you to citizenship in the Choctaw Nation.

The certified copy of the act forwarded by you has been filed in the matter of your application for enrollment. The certificate, however, attached to the copy of the act forwarded is made by a notary public of Sevier County, Arkansas, and states that the copy is a true and correct transcript from the original bills (Nos. 1 to 79 inclusive) now on file in his office. The Commission is unable to understand how a notary public in Sevier County, Arkansas, could have in his possession the original acts of admission of the Choctaw National Council.

While the certified copy forwarded by you has been filed, it would be advisable that you obtain from the National Secretary of the Choctaw Nation, a certified copy of the act of the Choctaw National Council admitting you to citizenship in the Choctaw Nation.

FWW2

It will also be necessary that you appear before the Commission at one of the appointments designated in the circular enclosed you herewith, in order that your status as an inter-married citizen on September 25, 1902, may be ascertained. This personal appearance will be requisite before any final action can be taken relative to your right to enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Acting Chairman.

Enc.circular

Cheotaw 1284

Muskogee, Indian Territory, January 13, 1903.

F. H. Willis,

Ultima Thule, Arkansas,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 15, inclosing certified copy of the act of the Cheotaw Council, admitting you to citizenship in the said nation and the same has been filed with the record in your case.

U
Respectfully,

Acting Chairman.

Choctaw 1284.

Muskogee, Indian Territory, March 28, 1903.

H. C. Nash,

Antlers, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 25, asking whether or not there is on the Choctaw or Chickasaw rolls a man named Francis Willis, who has one son, also a citizen.

In reply to your letter you are advised that it appears from our records that Francis M. Willis, forty nine years of age, has been listed for enrollment as an adopted citizen of the Choctaw Nation, having been adopted by act of the Choctaw Council of October 4, 1888. You do not state the name of the son so we are unable to give you any information relative to his enrollment.

Respectfully,

Chairman.

Choctaw 1284.

Muskogee, Indian Territory, July 31, 1903.

F. M. Willis,

Ultima Thule, Arkansas.

Dear Sir:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it appears that, on November 19, 1902, you were notified that it would be necessary for you to appear before the Commission to give testimony in regard to your status on September 25, 1902, as a citizen by intermarriage of the Choctaw Nation. You are again notified that, before further consideration can be given to your application for enrollment as a citizen by intermarriage of the Choctaw Nation it will be necessary for you to appear before the Commission at its office at Muskogee, Indian Territory, and furnish this testimony. This matter should receive your immediate attention.

Respectfully,

Commissioner in Charge.

7-1284

Muskogee, Indian Territory, September 22, 1903.

Francis M. Willis,

Ultima Thule, Arkansas,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 21st, relative to your right to enrollment as a citizen by inter-marriage of the Choctaw Nation, in which you state that it is impossible, on account of your physical condition, for you to appear before the Commission and testify further relative to your right to enrollment.

It is suggested that you secure a certificate of a physician relative to your physical condition, and forward the same to this office, and the matter of the acceptance of your testimony in the form of affidavits or depositions will be considered.

Respectfully,

Chairman.

Muskogee, Indian Territory, October 24, 1903.

Mansfield, McMurray & Cornish,
South McAlester, Indian Territory.
Gentlemen:

Receipt is hereby acknowledged of your letter of October 14, in which you ask to be advised the day of the approval of the act of the General Council of the Choctaw Nation under which Francis M. Willis claims right to enrollment as a citizen of the Choctaw Nation and also in what book or pamphlet said act of admission is printed.

In reply to your letter you are informed that it appears from our records that a certified copy of the act of the General Council of the Choctaw Nation, number twenty-one, admitting E. T. Davis and family, consisting of his wife, Fanny Davis, his daughter, Rose Ella, and her husband, F. M. Willis; and children, Sherwood, Annis, Carrie and Buford Davis, to citizenship in the Choctaw Nation, approved October 24, 1888, has been filed with the record in the matter of the application of Francis M. Willis for enrollment as a citizen of the Choctaw Nation.

You are further informed that the certificate of E. H. Wilson, National Secretary of the Choctaw Nation, to the copy of the act of Council above referred to, states that the same is a full, true and

M. McM. & C. 2

perfect copy of an act of the National Council of said Nation, admitting Francis M. Willis and others to citizenship in said Nation, as it appears in the records of said Council now in his keeping, and as it appears in the published acts and resolutions of the Choctaw Council for the year 1888, on pages 11 and 12.

Respectfully,

Commissioner in Charge.

Choctaw-1284.

Muskogee, Indian Territory, December 31, 1903.

F. M. Willis,

Hochatown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 19, 1903, in which you ask if it is now necessary for you to appear before the Commission to testify relative to your right to enrollment. You also ask if the papers for your boy have been forwarded to the Secretary of the Interior.

In reply to your letter you are informed that before further consideration can be given your application for enrollment as an intermarried citizen of the Choctaw Nation, it will be necessary for you to appear before the Commission at its office at Muskogee, Indian Territory, for the purpose of testifying relative to your status as such intermarried citizen on September 25, 1902, the date of the ratification by the citizens of the Choctaw and Chickasaw Nations, of the act of Congress of July 1, 1902.

You do not mention the name of your son concerning whom you inquire and it is impracticable therefore, to give you any information relative to his right to enrollment.

Respectfully,

Chairman.

7-1284

Muskogee, Indian Territory, January 29, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw enrollment card, number 1284.

After the words Commissioner McKennon,

"Certified copy filed, January 18, 1904;
former wife and two children on Choctaw
card, number 5695."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

7-1284

Muskogee, Indian Territory, January 29, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw enrollment card, number 1284.

After the words Commissioner McKennon,

"Certified copy filed, January 18, 1904;
Former wife and two children on Choctaw
card, number 5695."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

7-1284
7-5690

Muskogee, Indian Territory, August 24, 1904.

E. H. Dyer,

Durant, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 19th inst., requesting to be advised whether Zack Davis and his family, and F. M. Willis, are entitled to allotments in the Choctaw-Chickasaw Nations.

You are advised it appears from our records this Commission rendered its decision admitting Zachary T. Davis, formerly of Cerrogerdo, Arkansas, his wife Mary Elisabeth Davis, and his children, Buford, Anis, and Seemenigh Davis, as citizens by blood of the Choctaw Nation, and on November 9th, 1903, the attorneys for the Choctaw and Chickasaw Nations filed a protest against their enrollment. The record of this Commission in the matter, together with the protest so filed by the attorneys for the Choctaw and Chickasaw Nations, has been forwarded to the Secretary of the Interior, but up to this time the Commission has not been notified of the action taken thereon by the Department.

It further appears that Francis M. Willis, now of Ultima-thule, Arkansas, is listed for enrollment as an intermarried citizen

H.E.D. 2.

of the Choctaw Nation, but his right to final enrollment as such has not yet been determined.

Respectfully,

Chairman.

7-1284

Waskogee, Indian Territory, September 22, 1904.

J. G. Ralls,

Attorney-at-Law,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant, stating that you have been employed to represent Francis M. Willis, who claims rights to enrollment as a citizen by intermarriage of the Choctaw Nation, and you request that a copy of the record in his case be forwarded you.

Enclosed, herewith, you will find a copy of the testimony in said case, together with a receipt for the same, which you are kindly requested to sign and return to this office without delay.

Respectfully,

JD 1-22

Chairman.

7-1284

Muskogee, Indian Territory, October 29, 1904.

J. G. Ralls,

Attorney at Law.

Atoka, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of October 27, 1904, in which you refer to the testimony of Frances M. Willis as an applicant for enrollment as an intermarried citizen of the Choctaw Nation, in which he states that he was formerly married to a Miss Davis, but afterward he was absented by an act of the Choctaw Council in 1888. He also states that he and his first wife had been divorced prior to his marriage to Miss Davis, and you also ask if a copy of the act of the Choctaw Council admitting Frances M. Willis as a citizen of the Choctaw Nation has been filed with this case, and state that you presume it will not be necessary to furnish evidence of the divorce between Willis and his first wife, he having been admitted by an act of the Choctaw Council subsequent to his marriage to his Choctaw wife.

In reply to your letter you are informed that there has been filed with the records of the Commission in this case a certified copy of the act of the Choctaw Council approved October 24, 1888 admitting Z. T. Davis and family, among whom was Frances M. Willis to citizenship in the Choctaw Nation.

J. O. R. #2

You are also advised that it is not believed at this time that further evidence will be necessary in the matter of the application for enrollment of Frances M. Willis as an intermarried citizen of the Choctaw Nation, but in the event the same should be necessary you will be duly notified.

Respectfully,

Chairman.

7-1284

Muskogee, Indian Territory, April 4, 1905.

Louis Johnson,

Hochaton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 6, 1905, and replying to that portion thereof in which you ask if F. M. Willis and his two children are entitled to allotment you are advised that the Commission has not yet passed upon the application for the enrollment of F. M. Willis as an intermarried citizen of the Choctaw Nation. As you do not mention the names of the children referred to it is impracticable to give you any information relative to their right to enrollment.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, April 6, 1905.

J. C. Ralls,

Attorney at Law.

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 28, 1905, asking the status of the citizenship claim of Francis M. Willis as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that the Commission has not yet passed upon the application of Francis M. Willis for enrollment as an intermarried citizen of the Choctaw Nation, but if further evidence is necessary in this case you will be duly advised. You will be notified when a decision is rendered in this case.

Respectfully,

Commissioner in Charge.

7-1284

Muskogee, Indian Territory, June 26, 1905.

J. G. Ralls,

Attorney at Law.

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 21, 1905, asking that the application of Francis M. Willis for enrollment as an intermarried citizen of the Choctaw Nation be determined as soon as possible and that you be notified if further evidence is necessary.

In reply to your letter you are advised that as soon as a decision is reached in the matter of the application of Francis M. Willis for enrollment as an intermarried citizen of the Choctaw Nation you and the applicant will be duly notified.

Respectfully,

Chairman.

Muskogee, Indian Territory, July 7, 1905.

James Stephen,

Hochatown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 23, 1905, asking if one F. K. Willis is enrolled with the Choctaws.

In reply to your letter you are advised that Francis K. Willis is an applicant for enrollment as an intermarried citizen of the Choctaw Nation, but no action has yet been taken relative to his right to enrollment as such. When a decision is reached in this case the applicant will be notified of the action taken.

Respectfully,

Commissioner.

7-1284

Muskogee, Indian Territory, August 26, 1905.

G. A. Spaulding,

Garvin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 23, 1905, stating that if further evidence is necessary in the matter of the application of Francis M. Willis for enrollment as an intermarried citizen of the Choctaw Nation you will be glad to furnish the same.

In reply to your letter you are advised that no decision has yet been reached in the matter of the application of Francis M. Willis for enrollment as an intermarried citizen of the Choctaw Nation, but if further evidence is necessary to enable this office to pass upon his right you will be duly advised.

Respectfully,

Commissioner.

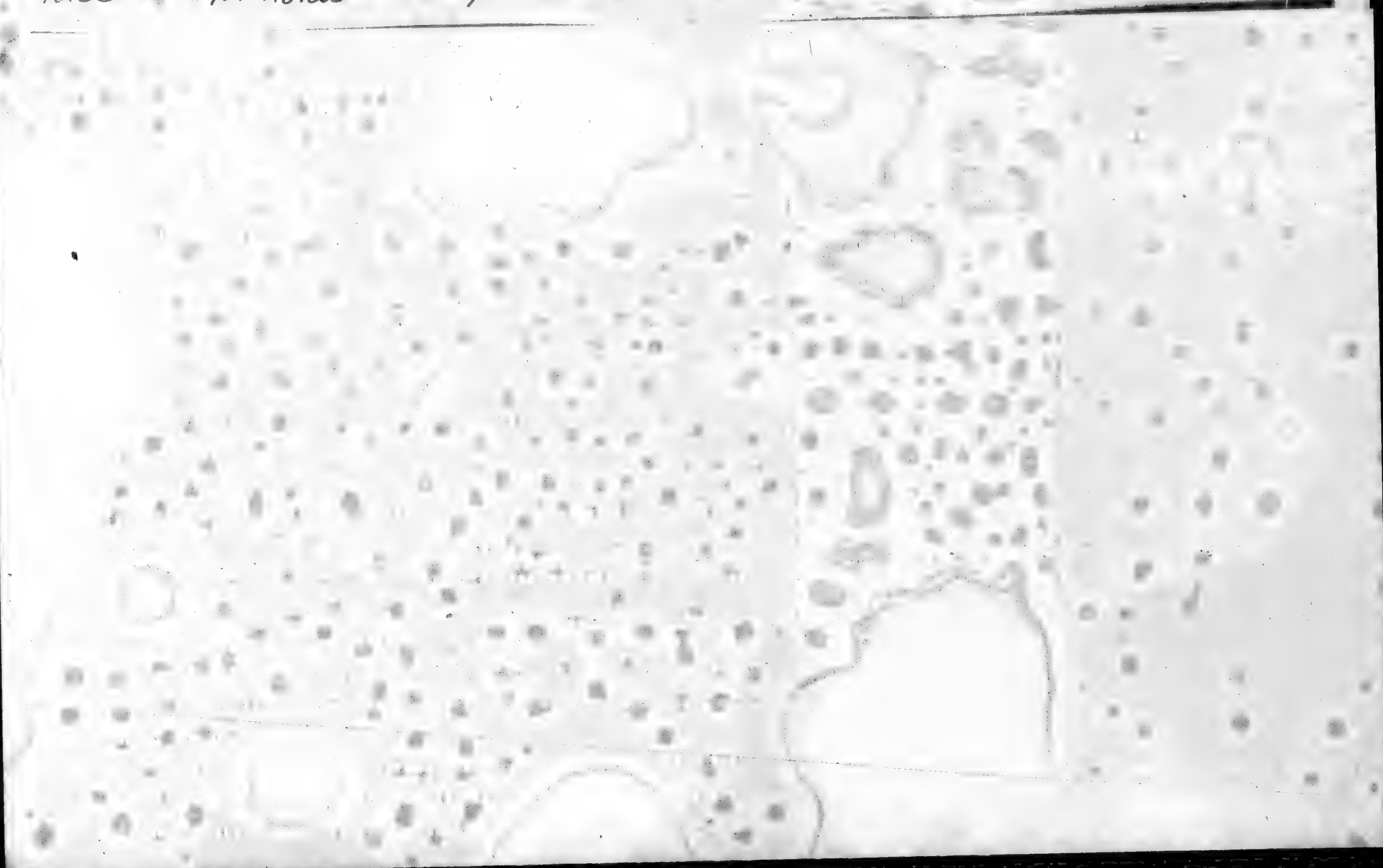
Received of the Commission to the Five Civilized Tribes
one copy of the testimony taken in the matter of the application
for enrollment of F. M. Willis of April 24, 1899. Also of the
testimony in the same case of January 28, 1904.

J. G. Ralls

1285

Nicholas Carby et al

Choc



7-1285

32

INDEXED

IN RE
THE DEATH OF

Nicholas Carly

a citizen of the

Choctaw Nation.

Approved

DEC 8-1902

1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 8 1902

ACTING CHAIRMAN.

CHOCTAW. #1285.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nicholas Carby,
(Here insert name of deceased.)
 a citizen of the Choctaw Nation, who formerly resided at or near
Noakville, Ind. Ter., and died on the 19 day of
1900.
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.)

I, Eli Carby, on oath state that I am 19
 years of age and a citizen, by blood of the Choctaw Nation;
 that my post office address is Shant, Ind. Ter.; that I am
son of Nicholas Carby.
(State relationship as the father, mother, cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by blood of the Choctaw Nation;
 and that said Nicholas Carby died on the 19 day of
1900.
(Here insert name of deceased.)

WITNESSED TO NAME

(Must be Two Witnesses)

Subscribed and sworn to before me this

4

day of

December1902

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.)

I, Lyman Robison, on oath state that I am 47
 years of age, and a citizen, by blood of the Choctaw Nation;
 that my post office address is Shant, Ind. Ter.;
 that I was personally acquainted with Nicholas Carby.
(Here insert name of deceased.)
 who was a citizen, by blood of the Choctaw Nation;
 and that said Nicholas Carby died on the 19 day of
1900.
(Here insert name of deceased.)

WITNESSED TO NAME

(Must be Two Witnesses)

Subscribed and sworn to before me this

4

day of

December1902

Notary Public.

Muskogee, Indian Territory, March 9, 1901.

ElI Carby,

Doaksville, Indian Territory.

Dear Sir:

The Commission has information of the death of your father, Nicholas Carby, subsequent to the time application was made for his enrollment, May 1, 1899.

For the purpose of making the fact of his death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full, and the affidavits sworn to before a notary public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, June 11, 1901.

Mr. Willie Sims,

C/o R. L. Carter, Notary Public,

Doakville, Indian Territory.

Dear Sir:

Do you know Eli Garby, son of Nicholas Garby, who was listed for enrollment by the Commission May 1, 1899? His name appears on the 1898 Cheetaw roll as Eli Mihyachubbs. If you do know him and will kindly furnish the Commission with his post office address, your action will be appreciated. An envelope for reply is enclosed you herewith.

Yours truly,

Acting Chairman.

7-1288.

Muskogee, Indian Territory. June 14, 1901.

Mr. Wallis Tins,

c/o R. L. Carter, Notary Public,
Doakville, Indian Territory.

Dear Sir:

A recent letter written by the Commission addressed to Eli Carby, Doakville, Indian Territory, has been returned to this office marked "uncalled for." The records of the Commission show that at the time Eli Carby was listed for enrollment his postoffice address was given as Doakville, Indian Territory.

If you know him and can advise the Commission how to address a letter so that it will probably reach him, it will be appreciated. Please return your reply in the enclosed envelope.

Yours truly,

7-2888,

Enc.

Muskogee, Indian Territory, January 23, 1902.

W. L. Garby,
Doakville, Indian Territory.

Dear Sir:

The Commission has received information of the death of your father, Nicholas Garby, since the time he was listed for enrollment as a citizen by blood of the Choctaw Nation.

For the purpose of making his death a matter of record there is enclosed you herewith a blank for proof of death, which you are kindly requested to have properly executed at your earliest convenience and return to this office in the enclosed envelope which requires no postage.

You will notice that there is an affidavit for an acquaintance and a relative. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavit are unable to write and their signatures are by mark that such signatures be attested by two disinterested parties witnesses thereto.

The notary public before whom the Affidavits are acknowl-

4
1. 6. 2.

edged must affix his notarial jurat and seal to each separate affidavit.

Yours truly,

Very
D. G.
7-1203.

Acting Chairman.

Muskogee, Indian Territory, September 25, 1902.

Elia Carby,

Doaksville, Indian Territory.

Dear Sir:

On January 23, 1902, the Commission wrote you for information in regard to the death of your father, Nicholas Carby, since the time he was listed for enrollment as a citizen by blood of the Choctaw Nation, and to said letter no reply has been received.

For the purpose of making his death a matter of record there is enclosed you herewith a blank for proof of death, which you are kindly requested to have properly executed at your earliest convenience and return to this office in the enclosed envelope which requires no postage.

You will notice that there is a blank for the affidavit of an acquaintance and a relative. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in event either the relative or acquaintance whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures be attested by two disinterested parties, witnesses thereto.

The notary public before whom the affidavits are acknowl-

80 2

edged must affix his notarial jurat and seal to each separate affidavit.

Respectfully,

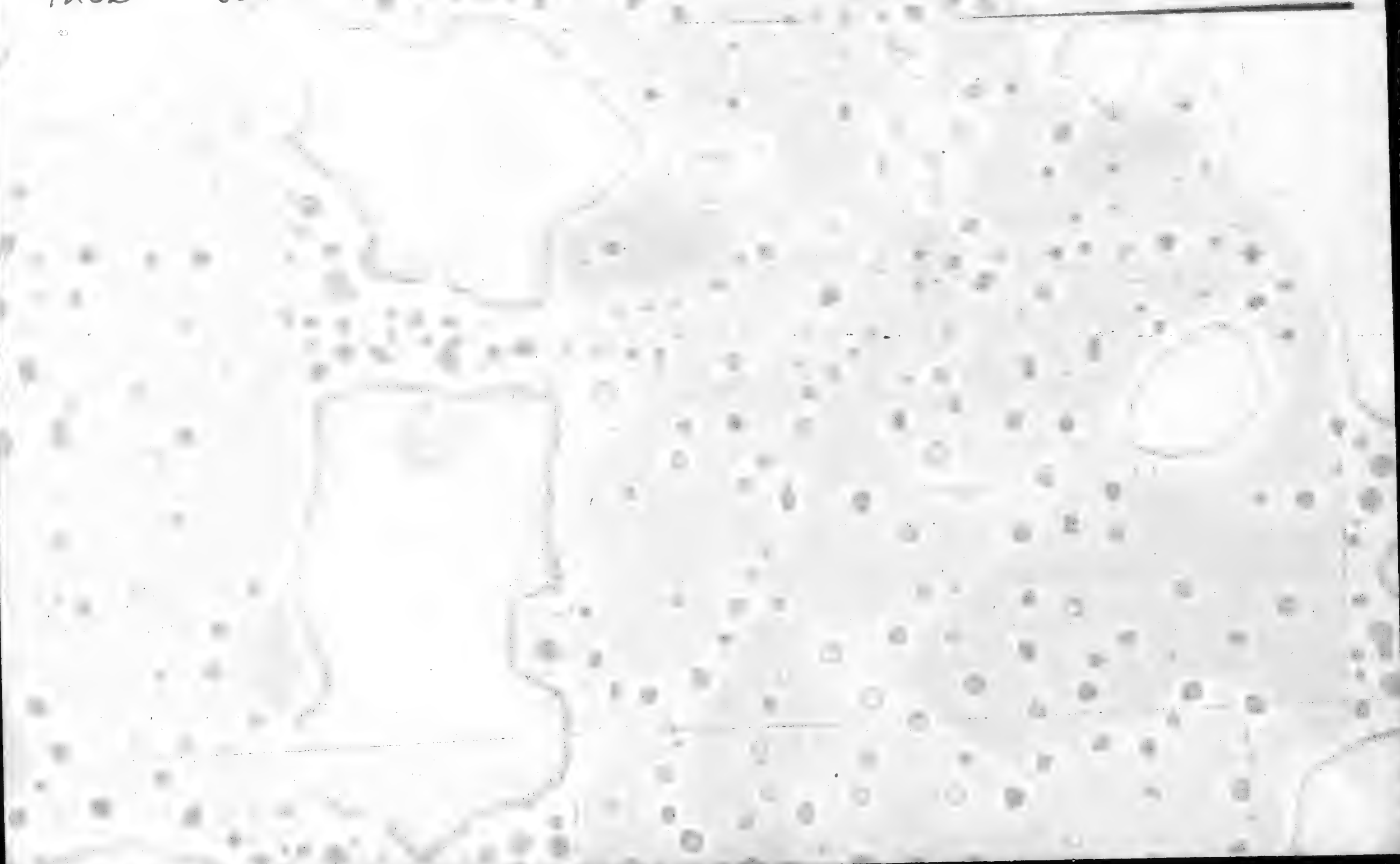
Acting Chairman.

Env. & D.C.

1286

Jack obannon

Choc



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---o---

The record herein is in the matter of the application for the
enrollment as a citizen by intermarriage of the Choctaw Nation of

JACK OBANNON, 7, 1286.

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I. T., December 1st, 1902.

Choctaw 1286
Intermarried

-----oOo-----

In the matter of the application of Jack Obannon for enrollment as an intermarried citizen of the Choctaw Nation.

Jack Obannon being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Jack Obannon.
Q What is your age? A Thirty-five.
Q What is your post office address? A Valliant.
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation?
A Nine years.
Q Have you lived here continuously for the past nine years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife through whom you claim?
A Isabelle; she had been married; she had been married twice; Durant was the first husband, then she married Parsons; he died.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights ever been disputed? A No sir.
Q When were you married to your wife Isabelle? A I disremember now; been about eight years ago.
Q Where was this marriage ceremony performed? A Boktuklo county.
Q At that time were both you and she bona fide residents of the Choctaw Nation? A Yes sir.
Q Did you procure a marriage license? A Yes sir.
Q From whom did you get that license? A Got it from the Boktuklo Clerk, his name was Russell Thomas.
Q How much did you pay for the license? A Paid \$100.
Q Who performed the marriage ceremony? A Judge Willis--Eastman Willis--Choctaw Judge.
Q Were you ever married before your marriage to Isabelle Durant?
A Yes sir.
Q How many times? A Once.
Q What was the name of your former wife? A Mary Coker.
Q Was she dead at the time of your marriage to Isabelle? A Yes sir.
Q Was your wife Isabelle ever married before her marriage to you?
A Yes sir.
Q How many times? A Twice.
Q Can you state the names of her former husbands again please?
A Durant was one of them, and Parsons was the other.

Jack Obannon-----2

- Q Both of these men were dead at the time of her marriage to you?
A Yes sir.
Q Since your marriage to this woman have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 1st day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 20 day of January, 1903.

Charles J. Sawyer

Notary Public.

7004

OFFICE OF

R. W. THOMAS,

COUNTY AND PROBATE CLERK OF BOKTUKLO COUNTY,


Choctaw Nation.



Lukfalah, Ind. Ter. March 23rd 1893

The Choctaw Nation
Boktuko County } And et ayommichila
huya man olhpia hoch amiba hant fulla
mat a hoch chise yaat (Hanner clappat United
State Citizer est arolochoy hoch chise Pasbel
Parson clappat tohanta chis Citizer clahanta
okla i man olhpia hoch amiba hant fulla
he micha man olhpia hoch min hant ma
a hoch chise yaat (Hanner clappat choy
hoch chise Pasbel Parson clappa ittihatallit)
i hich okla isht emaiol hpia micha
isht a holitopa isht ittinaraiya airo a t at okla
higiti na isht airo mtozta yan mat hich
aittilant hich chi mat a okla isht choh
yatut gna amotat isht aashit hich aashit
atallit it tat poktili yohmi hoch isht
aivolhlotawa na March 23rd micha 1893.

Wilina saloh chipo micha County
seal aien a s a lapati chilis hki

at my hand and County
the 20th day of
A D. 1845
W. D. Thomas

Clerk - of Wotusuk County
A. Holman (Signature)

MS 7-1286

Received of
100 dollars

THE CHOCTAW NATION
BOKTUKLO COUNTY

It being my duty according to the meaning of the law:
This man named Jack Obannon, a citizen of the United States and a
woman named Isabel Parson, a citizen of the Choctaw people.

Now in accordance to the Choctaw Laws and in compliance
to the same, this man named Jack Obannon marry this woman named
Isabel Parson to take her in good faith and in accordance to the
custon of the people, Him to conform to said laws and customs with
the same priviledges of the people.

Therefore in accordance with said customs and laws, I
issue and deliver to him this lisencc . Done this 25th March 1895

In testimony thereof witness my name and the seal of
the County

Witness my hand and County Seal this the 25th day of
March A. D. 1895

R. W. Thomas

Clerk of Boktuklo County Choctaw
Nation.

I, Jefferson D. Ward being first duly sworn states upon oath
that as Official Interpreter to the Commission to the Five
Civilized Tribes I translated the foregoing marriage license
between Jack Obannon and Isabel Parsons, issued by R. W. Thomas,
Clerk of Boktuklo County, Choctaw Nation, and that the above is a
complete, true and correct translation of same.

Jefferson D. Ward
Subscribed and sworn to before me this 1st day of August, 1903.

L. R. Tenbaker
Notary Public.

My dear Mr. [illegible] 21-14
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]



[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

215
7 - 1286.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---0---

In the matter of the application for the enrollment of
Jack Obannon as a citizen by intermarriage of the Choctaw Nation.

DECISION.

--0--

It appears from the record herein that Jack Obannon, on March 25, 1895, was married in accordance with the laws, customs and usages of the Choctaw Nation to Isabel Obannon ((formerly Parsons)), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3495 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were bona fide residents of the Choctaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Jack Obannon should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

DEC 5 - 1903

Choctaw-1286.

Muskogee, Indian Territory, December 5, 1903.

Jack Obannon,

Valliant, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered December 5, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Enc. 7-1286.

COPY.

Choctaw-1286

Muskogee, Indian Territory, December 5, 1903.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered December 5, 1903, granting the application of Jack Obannon for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof in which to file protest against the action of the Commission in enrolling said Jack Obannon as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

EDJ

Sam. D. Doby.

Chairman.

Registered.

Enc. 7-1286

Cheetaw 1286.

Muskogee, Indian Territory, July 30, 1903.

Commissioner in Charge

Atoka Land Office,

Atoka, Indian Territory.

Dear Sir:

Will you please have the enclosed marriage license translated by the interpreter connected with your office and return the original, together with the copy certified as to translation, to the office of the Commission at Muskogee.

Very truly yours,

Commissioner in Charge.

Enclosure

ALI.7-1286.

1287

James Wilson et al

Choc

Emma

EDWARD

Alnea

J. Doel

Willie H

IN RE

Application for Enrollment of

INFANT CHILD

Willie H. Wilson

as a citizen of

Choctaw

Nation.

NOV -5 1901

Approved,

190

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 5 1901

[Signature]

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
 of *Willie H. Wilson*, born on the *27* day of *Sept.*, 19*01*
(Here insert name of child)
 Name of Father: *E. H. Wilson*, a citizen of the *Chickasaw* Nation.
 Name of Mother: *Emma Wilson*, a citizen of the *Chickasaw* Nation.
 Post-office: *Douglasville, L. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Central

District.

I, *Emma Wilson*, on oath state that I am *26*
 years of age and a citizen, by *blood* of the *Chickasaw* Nation;
 that I am the lawful wife of *E. H. Wilson*, who is a citizen, by
blood of the *Chickasaw* Nation, that a *Male* child was
(male or female)
 born to me on the *27* day of *Sept.*, 19*01*; that said child has been
 named *Willie H. Wilson*, and is now living.

WITNESSES TO MARK

(Must be Two)

Witnesses

Emma Wilson

Subscribed and sworn to before me this *28* day of *Oct.*, 19*01*.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Central

District.

I, *Mary Grosh*, a *Midwife*, on oath state that I
 attended on Mrs. *Emma Wilson*, wife of *E. H. Wilson*,
 on the *27* day of *Sept.*, 19*01*; that there was born to her on
 said date a *Male* child; that said child is now living and is said to have been
(male or female)
 named *Willie H. Wilson*.

WITNESSES TO MARK:

(Must be Two)

Witnesses

Mary Grosh
mark

Subscribed and sworn to before me this *28* day of *Oct.*, 19*01*.

Thomas Truett

NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD.

J. L. & O. W. W. W.
As a citizen of the
Whodan

Nation.

Approved DEC 13 1899

A. S. Macdonald
Commissioner.

1787

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of J. Dace Wilson, born on the 27 day of Sept, 1899.
Name of father: E. H. Wilson, a citizen of the Chickasaw Nation.
Name of mother: Emma Wilson, a citizen of the Choctaw Nation.
Post Office: Garrison, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Ant. District.

I, Emma Wilson, on oath, state that I am 24 years of age and a
citizen, by Blood, of the Choctaw Nation; that I am the
lawful wife of E. H. Wilson who is a citizen, by Blood, of the
Chickasaw Nation; that a Boy child was born to me on the 27 day
of Sept, 1899; that said child has been named J. Dace Wilson
and is now living.

Subscribed and sworn to before me this 23 day of Oct, 1899.

H. O. Spencer

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary Grass, a midwife, on oath, state that I
attended on Mrs. Emma Wilson, wife of E. H. Wilson
on the 27 day of Sept, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named J. Dace Wilson.

Mary Grass

Subscribed and sworn to before me this 21st day of Oct, 1899.

R. G. Carter

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD.

Alma Wilson

As a citizen of the

Choctaw

Nation.

Approved

May 8

1899.



Commissioner.

COMMISSIONER TO THE

May 5 1899

CHIEF CLERK

1287

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Alma Wilson, born on the 7 day of Sept, 1899.
Name of father: E. H. Wilson, a citizen of the Chickasaw Nation.
Name of mother: Emma Wilson, a citizen of the Chickasaw Nation.
Post Office: Savoy, Miss.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Emma Wilson, on oath, state that I am 23 years of age and a
citizen, by Blood, of the Choctaw Nation; that I am the
lawful wife of E. H. Wilson, who is a citizen, by Blood, of the
Chickasaw Nation; that a child was born to me on the 7 day
of Sept, 1899; that said child has been named Alma Wilson
and is now living.

Subscribed and sworn to before me this 6 day of May, 1899.

Emma Wilson
L. O. Spencer
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, L. O. Spencer, a Physician, on oath, state that I
attended on Mrs. Emma Wilson, wife of E. H. Wilson
on the 7 day of Sept, 1899; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Alma Wilson.

Subscribed and sworn to before me this _____ day of _____, 1899.

L. O. Spencer, M. D.
Notary Public.

1287

EDWARD Wilson

choc

Transferred from Chickasaw No. 1413 OCT 22, 1902

1413 record transferred to Chocaw card #5536

Muskogee, Indian Territory, November 5, 1901.

E. H. Wilson,

Doukaville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Willie H. Wilson, the infant son of E. H. and Emma Wilson, born September 27, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1287

1288

Selina Aaron et al

Choc

CHOCTAW

20

inc y 103

IN RE

Application for Enrollment of

INFANT CHILD

Hampston Thompson

a citizen of

Choctaw

Nation.

Approved, JUL 16 1902

190



Commissioner.

CHOCTAW.

1288

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chaclau Nation,
of Hampton Thompson, born on the 12 day of Mar, 1901
(Here insert name of child)
Name of Father: Henry Thompson, a citizen of the Chaclau Nation.
Name of Mother: Ellie Thompson, a citizen of the Chaclau Nation.
Post-office, Loakwill Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Central District.

I, Ellie Thompson, on oath state that I am 20
years of age and a citizen, by Blood, of the Chaclau Nation;
that I am the lawful wife of Henry Thompson, who is a citizen, by
Blood, of the Chaclau Nation, that a Male child was
(male or female)
born to me on the 12 day of Mar, 1901; that said child has been
named Hampton Thompson, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Ellie ThompsonSubscribed and sworn to before me this 10 day of Feb, 1902.

R. G. Carter
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Central District.

I, Henry Thompson, a Husband, on oath state that I
attended on Mrs. Ellie Thompson, wife of Henry Thompson,
on the 12 day of Mar, 1901; that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female)
named Hampton Thompson.

WITNESSES TO MARK:

(Must be Two Witnesses)

Henry ThompsonSubscribed and sworn to before me this 10 day of Feb, 1902.

Maiba name Ellie Pischke R. G. Carter
NOTARY PUBLIC.

Chectaw 1838

Waskagee, Indian Territory, July 16, 1902.

R. L. Carter,

Doaksville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 12th instant, enclosing the certificate of R. S. Frazier as to the marriage of Henry Thompson and Mrs Eli Pesachombi, and also enclosing the application for enrollment as a citizen of the Chectaw Nation of Hampton Thompson, the infant son of Henry and Ellie Thompson, born November 12, 1901.

The evidence of marriage enclosed in your letter has been duly filed with the records of this office and the application for the enrollment of Hampton Thompson being in proper form, has also been duly filed, and the child listed for enrollment as a citizen of the Chectaw Nation.

Yours truly,

Acting Chairman.

7-1282

7-1288

Muskogee, Indian Territory, July 3, 1903.

Henry W. Thompson,

Doakville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 12, asking for the return of the marriage certificate of yourself and Eli Pisahambe.

In compliance with your request the certificate of Marriage of Henry Thompson and Mrs. Eli Pisahambi, dated July 11, 1900, is herewith returned to you.

The matter of townships referred to in your letter has been made the subject of another communication.

Respectfully,

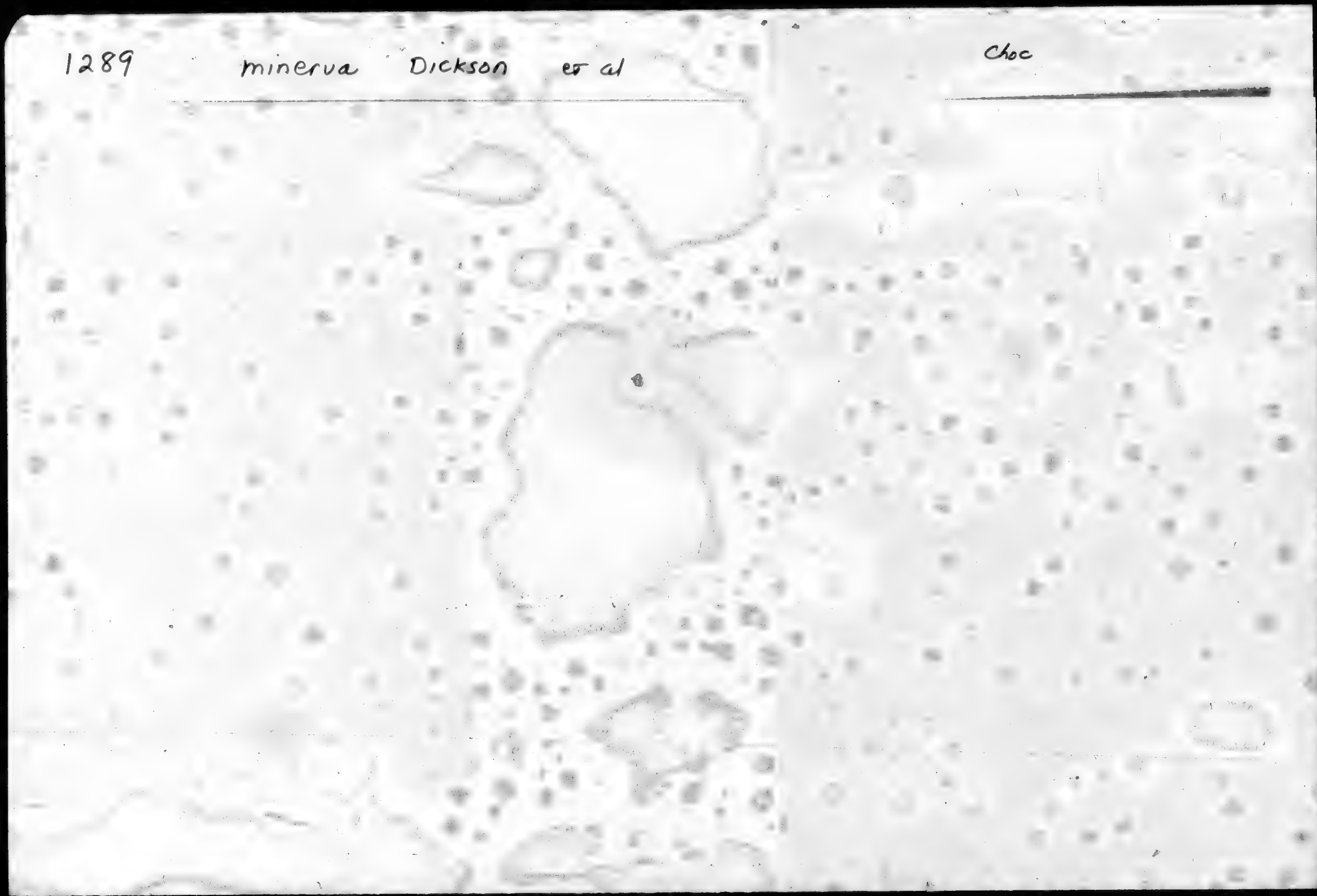
Commissioner in charge.

C D 3-3

1289

minerva Dickson et al

Choc



IN RE

Application for Enrollment of

INFANT CHILD.

Simon Belmont

As a citizen of the

United States

Nation.

Approved

May 1

1899.

[Signature]

Commissioner.

COMMISSION TO THE RE...

FILED

May 1899

1289

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of John S. Smith, born on the 1st day of January, 1899.
Name of father: John S. Smith, a citizen of the Cherokee Nation.
Name of mother: Anna S. Smith, a citizen of the Cherokee Nation.
Post Office: Cherokee, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Anna S. Smith, on oath, state that I am 41 years of age and a
citizen, by birth, of the Cherokee Nation; that I am the
lawful wife of John S. Smith, who is a citizen, by birth, of the
United States Nation; that a child was born to me on the 1st day
of January, 1899; that said child has been named John S. Smith
and is now living.

Subscribed and sworn to before me this 1st day of January, 1899.

Wm. J. Dickson.
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____,
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

1292 Sally Tom et al

Choc

1291 mollie Watkins

Choc

1290 Nancy Lewis et al

Choc

EMPTY

1293

Pitchlynn Bathurst

Choc

7-1293

Muskogee, Indian Territory, February 1, 1903.

Deliah Battiest,

Alikchi, Indian Territory.

Dear Madam:

Information has reached this office that your husband Pitchlynn Battiest has died since the time he was listed for enrollment, and for the purpose of making his death a matter of record there is enclosed herewith blank form for proof of death which you are requested to have executed and returned to this office as early as practicable.

You will note that there is an affidavit for a relative and one for an acquaintance. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and the Notary before whom the same is acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

Respectfully,

D. C. Env.

Chairman.

7- 801
7-1293

Muskogee, Indian Territory, January 29, 1903.

Pitchlynn Battiest,

Bethel, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3d inst., in reply to our request of December 23, 1902, for further information relative to your wife, Delarie Billey.

It is stated in your letter that her full maiden name was Delarie Billey, that she was the oldest daughter of Daniel Billey and that she was listed for enrollment by this Commission at Alikohi, Indian Territory.

From the statements contained in your letter, the Commission is able to identify your wife as Delilah Billy; and a copy of your letter and the joint affidavit of Allington Battiest and Byington Bond relative to your marriage have been filed with our records in the matter of the application for enrollment of Delilah Billy as a citizen by blood of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-1293.

Muskogee, Indian Territory, December 23, 1908.

Pitchlynn Battiest,

Bethel, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit, and the joint affidavit of Alington Battiest and Beyington Bond, relative to the marriage of Pitchlynn Battiest to Dalarie Billey, and the same have been duly filed with the record in your case.

If Dalarie Billey is a citizen of the Choctaw Nation, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of the other members of her family for whom application was made at the same time, and any other information you may have which will enable the Commission to identify her as being listed for enrollment as a citizen of the Choctaw Nation.

Upon receipt of the information requested, the matter will receive further attention.

Respectfully,

Acting Chairman.

1295

mary Nanomantube

Choc

1294

Nebus Aaron

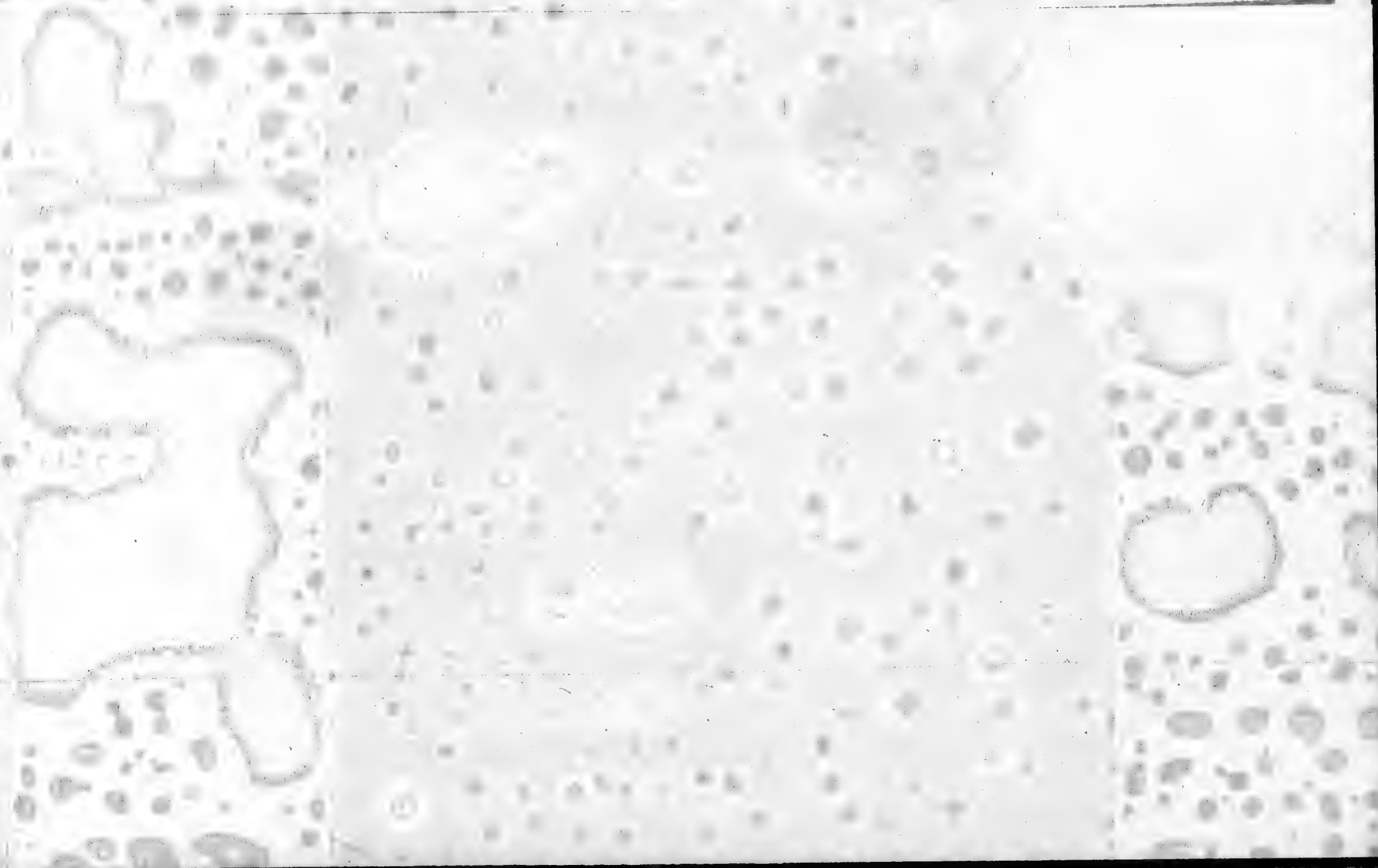
Choc

EMPTY

1296

Bicey Wesley

Choc



7-1196.

Muskogee, Indian Territory, February 18, 1903.

W.J. Whiteman,

Goodwater, Indian Territory.

Dear Sir:

It appears from our records that on December 24, 1902, there was received at this office the application for enrollment as a citizen of the Choctaw Nation of David Byington, infant son of Simeon and Mary Byington, born July 7, 1902; and the same was returned to Simeon Byington December 26, 1902, for further information relative to the mother of the child.

Receipt is hereby acknowledged of your letter of the 9th inst., returning the application, and giving information whereby the Commission is now able to identify the mother of the child as being duly listed for enrollment as a citizen by blood of the Choctaw Nation under the name of Mary Louis. The application being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

EMPTY

1298

Louis Snead et al

Choc



CL

20

IN RE

Application for Enrollment of
INFANT CHILD.

Dwight Smead

As a citizen of the

United States

Nation.

Approved

July 20

1960

Commissioner.

July 20 1960

CHOCTAW

1298

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Demey Sneed, born on the 17th day of Sept, 1894.
 Name of father: Genis Sneed, a citizen of the Choctaw Nation.
 Name of mother: Emaline Sneed, a citizen of the Choctaw Nation.
 Post Office: Loaksville, Ind, Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Central District. }

I, Emaline Sneed, on oath, state that I am 37 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Genis Sneed who is a citizen, by Blood, of the Choctaw Nation; that a male child was born to me on the 17th day of Sept, 1894; that said child has been named Demey Sneed and is now living.

Subscribed and sworn to before me this 19th day of Oct, 1894

R. J. Carter

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Central District. }

I, Mary Gross, a midwife, on oath, state that I attended on Mrs. Emaline Sneed, wife of Genis Sneed on the 17 day of Sept, 1894; that there was born to her on said date a male child; that said child is now living and is said to have been named Demey Sneed.

Mary Gross.

Subscribed and sworn to before me this 19th day of Oct, 1894.

R. J. Carter

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Josephine Bread

As a citizen of the

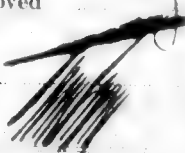
Cherokee

Nation.

Approved

May 1

1899.



Commissioner.

COMMISSIONER TO THE INDIAN BUREAU

WASHINGTON

May 1899

HC 127.

1298

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of William Smead, born on the 27th day of December, 1896
Name of father: Henry Smead, a citizen of the Choctaw Nation.
Name of mother: Emeline Smead, a citizen of the Choctaw Nation.
Post Office: Becksville, L.P.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Choctaw District.

I, Emeline Smead, on oath, state that I am 31 years of age and a
citizen, by Marriage, of the Choctaw Nation; that I am the
lawful wife of William Smead who is a citizen, by birth, of the
Choctaw Nation; that a child was born to me on the 27th day
of December, 1896; that said child has been named Josephine Smead
and is now living.

Subscribed and sworn to before me this 1st day of May, 1899.

Emeline Smead
[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Choctaw District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

No seal on affidavit
of midwife

THE INTERIOR

CIVILIZED TRIBES

JAN 2 1900

I.T., December 27, 1899.

Mr. Lewis Sneed,

Doaksville, Indian Territory.

Dear sir:

The inclosed birth certificate in the matter of the application for enrollment of your child, Dewey Sneed, as a citizen of the Choctaw nation, is returned because the notary public before whom the affidavit of the midwife, Mary Gross, was taken, failed to affix the impress of his seal thereon. See him and have him do this and when he has done so return the certificate to this office and the matter will receive attention.

Yours truly,

Acting Chairman.

Inclosure #30.

HENRY L. DAVIS,
TAMM BERRY,
ARCHIBALD S. McKEOWN,
THOMAS H. NEEDES,
ALLISON L. ATLESWORTH, Secretary

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

JAN 2 1900

Muskogee, I.T., December 27, 1899.

Mr. Lewis Snead,
Doaksville, Indian Territory.

Dear sir:

The inclosed birth certificate in the matter of the application for enrollment of your child, Dewey Snead, as a citizen of the Choctaw nation, is returned because the notary public before whom the affidavit of the midwife, Mary Gross, was taken, failed to affix the impress of his seal thereon. See him and have him do this and when he has done so return the certificate to this office and the matter will receive attention.

Yours truly,

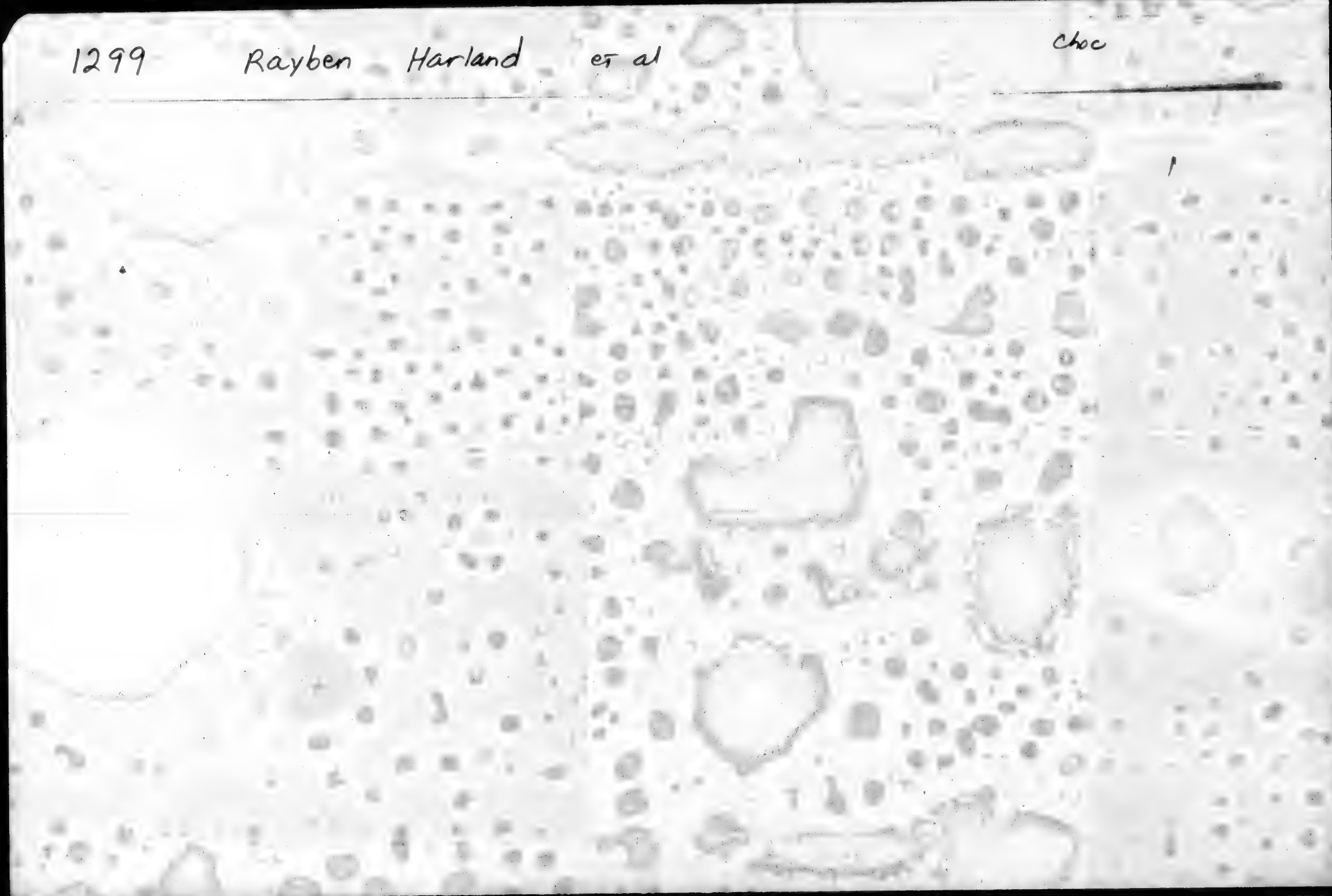
Acting Chairman.

Inclosure #30.

1299

Rayben Harland et al

Choc



John Wright, 1812 & 1813
The same in 1812 & 1813
The 8 day of August 1812
Lyon, France
at the 1812

1812

Perthshire

17

1800

This Certificate filled out
in accordance with the

Book Page No 16.

This 8 day of August 1802

James Craigie Esq

of the County of Perth.

My dear Mr. Garrison
I have just received
your letter of the 11th inst. and am
glad to hear that you are
so fully satisfied with the
work of the American
Anti-Slavery Society.

Yours truly,
Wm. Lloyd Garrison

Certificate of Marriage

This Certificate filed and
Recorded in my office
and Record Book Apr 26 116.
this 5 day of August 1900

Raymond J. J. J. J.
Clerk of Records & C. M.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC. 9 1902


ACTING CHAIRMAN.

To the Choctaw Nation
County of Cedar

Be it known to all to
whom it may concern that this 28
day of July A.D. 1902. Mr Louis Campbell
and Miss Martha Trajor was lawfully
united in marriage before me
the undersigned my hand and seal
this 28th day of July 1902.

Louis Campbell
County of Cedar C. C. M.

Certificate of Marriage

This Certificate, filed and
Recorded in my office
and Record Book Apr 26 1906.
This 8 day of August 1902.

Rayson Trozier Co.
Clerk of Cedar Co. C.M.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 8 1902

ACTING CLERK.

CERTIFICATE

IN RE

Application for Enrollment of

INFANT CHILD.

Agnes H. H. H.

As a citizen of the

W. H. H.

Nation.

Approved

April 1

1899.

[Signature]

Commissioner.

RECEIVED OF THE UNITED STATES
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

April 1899

CHAS. H. H.

1299

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Agnes Harland, born on the 1st day of March, 1899.
Name of father: Ray bin Harland, a citizen of the Cherokee Nation.
Name of mother: Emmie Harland, a citizen of the Cherokee Nation.

Post Office: Lawrenceville, Ga.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Ray bin Harland, on oath, state that I am 29 years of age and a
citizen, by birth, of the Cherokee Nation; that I am the
husband of Emmie Harland, who is a citizen, by birth, of the
Cherokee Nation; that a child was born to me on the 1st day
of March, 1899; that said child has been named Agnes Harland
and is now living.

Subscribed and sworn to before me this 1st

day of March

1899.

Ray bin Harland
[Signature]
Notary Public.

7-1069

7-1299

Muskogee, Indian Territory. November 15, 1908.

Louis Campbell,

Doakville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the certificate of marriage between Louis Campbell and Martha Frazier; and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of Martha Frazier as a citizen by blood of the Choctaw Nation, as authority for the change of her name upon our records from her maiden name to her present married name.

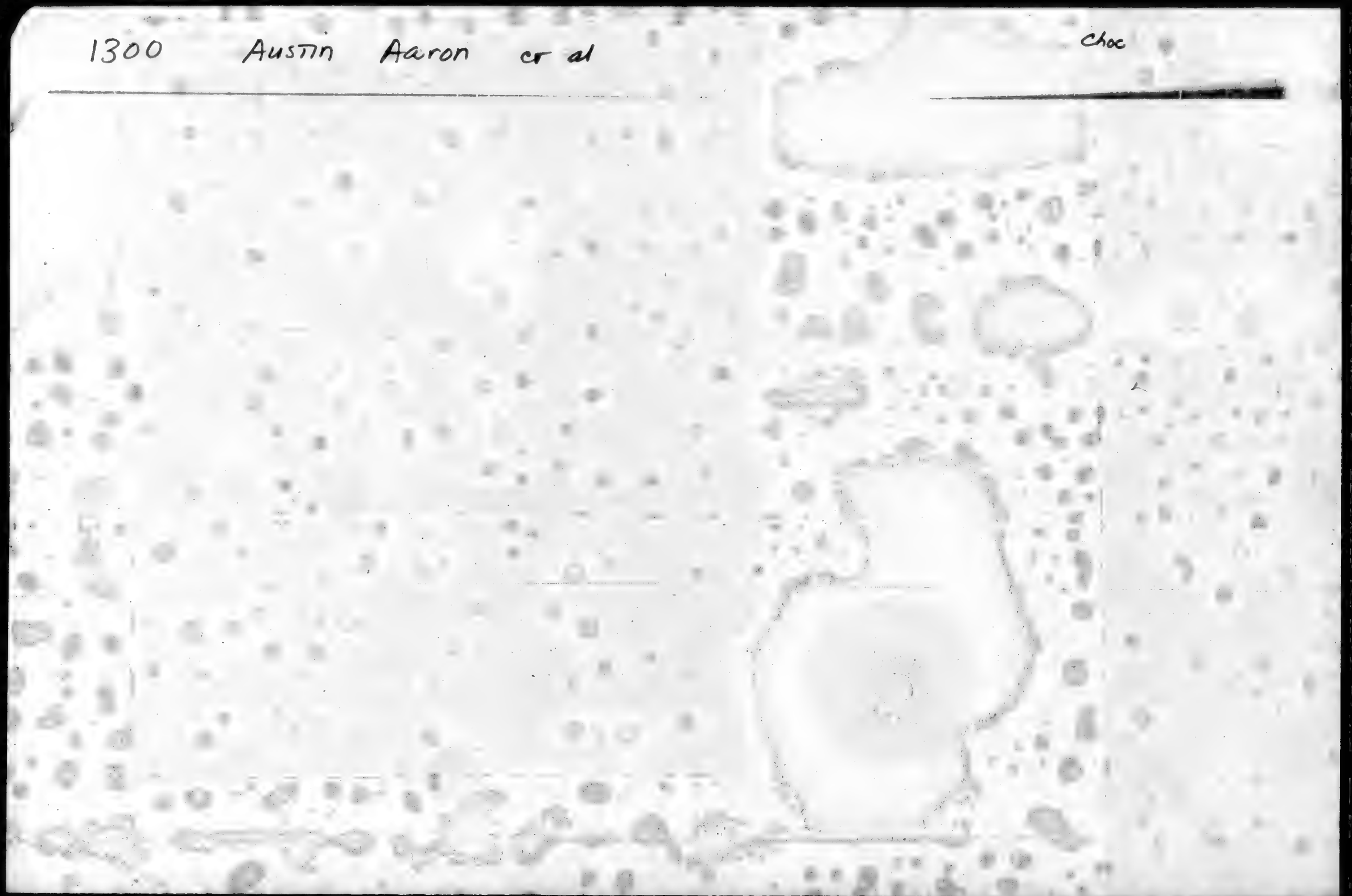
Respectfully,

Acting Chairman.

1300

Austin Aaron et al

Choc



7-1

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
DEC 3 1902

[Signature]
ACTING CHAIRMAN.

Wm. C. Rogers, Jr. (Clerk) of the
County of [unclear] State of [unclear]

do hereby certify that [unclear]
[unclear] [unclear] [unclear] [unclear]

the [unclear] of [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear]

Witness my hand and seal of office
this [unclear] day of [unclear] 18[unclear]

at [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear]

Wm. C. Rogers, Jr.
(Clerk)

By [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear]

1301

Betsy Ahayotubbi et al

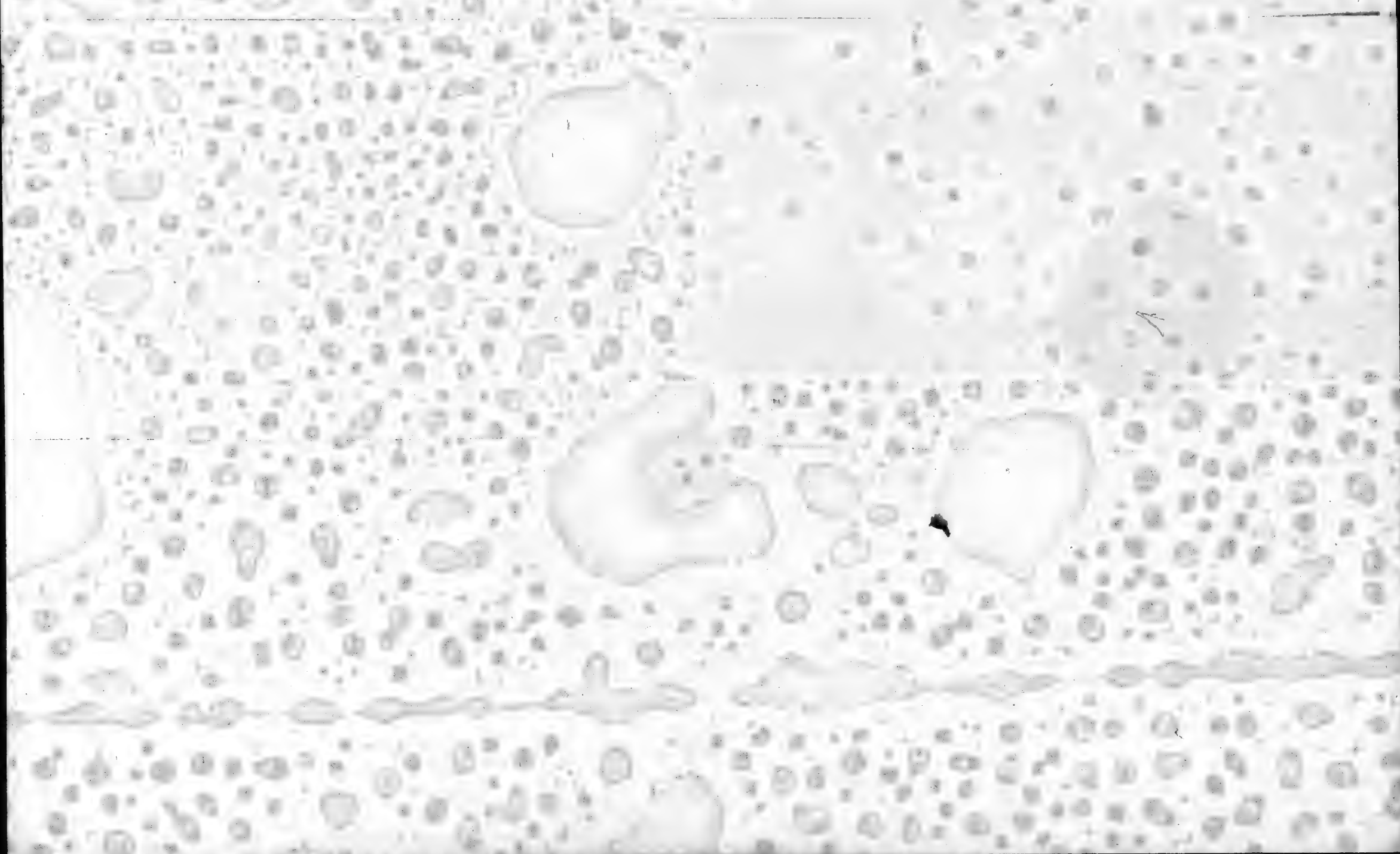
choc

EMPTY

1303

Frances Fobb et al

Choc



IN RE

Application for Enrollment of

INFANT CHILD.

Phoebe Lobb

As a citizen of the


Choctaw

Nation.

Approved

May 7

1899.



Commissioner.

COMM.

May 7 1899

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Nhoda Cobb, born on the 31 day of January, 1899.
Name of father: Jones James, a citizen of the Choctaw Nation.
Name of mother: Mauca Cobb, a citizen of the Choctaw Nation.
Post Office: Cook River, Ia.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, on oath, state that I am _____ years of age and a
citizen, by _____, of the _____ Nation; that I am the
lawful wife of _____ who is a citizen, by _____, of the
_____ Nation; that a child was born to me on the _____ day
of _____, 1899; that said child has been named _____
and is now living.

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Charles James, a Physician, on oath, state that I
attended on Mrs. Frances Cobb, wife of _____ and that
on the 31 day of January, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named Nhoda Cobb

Subscribed and sworn to before me this 2 day of May, 1899.

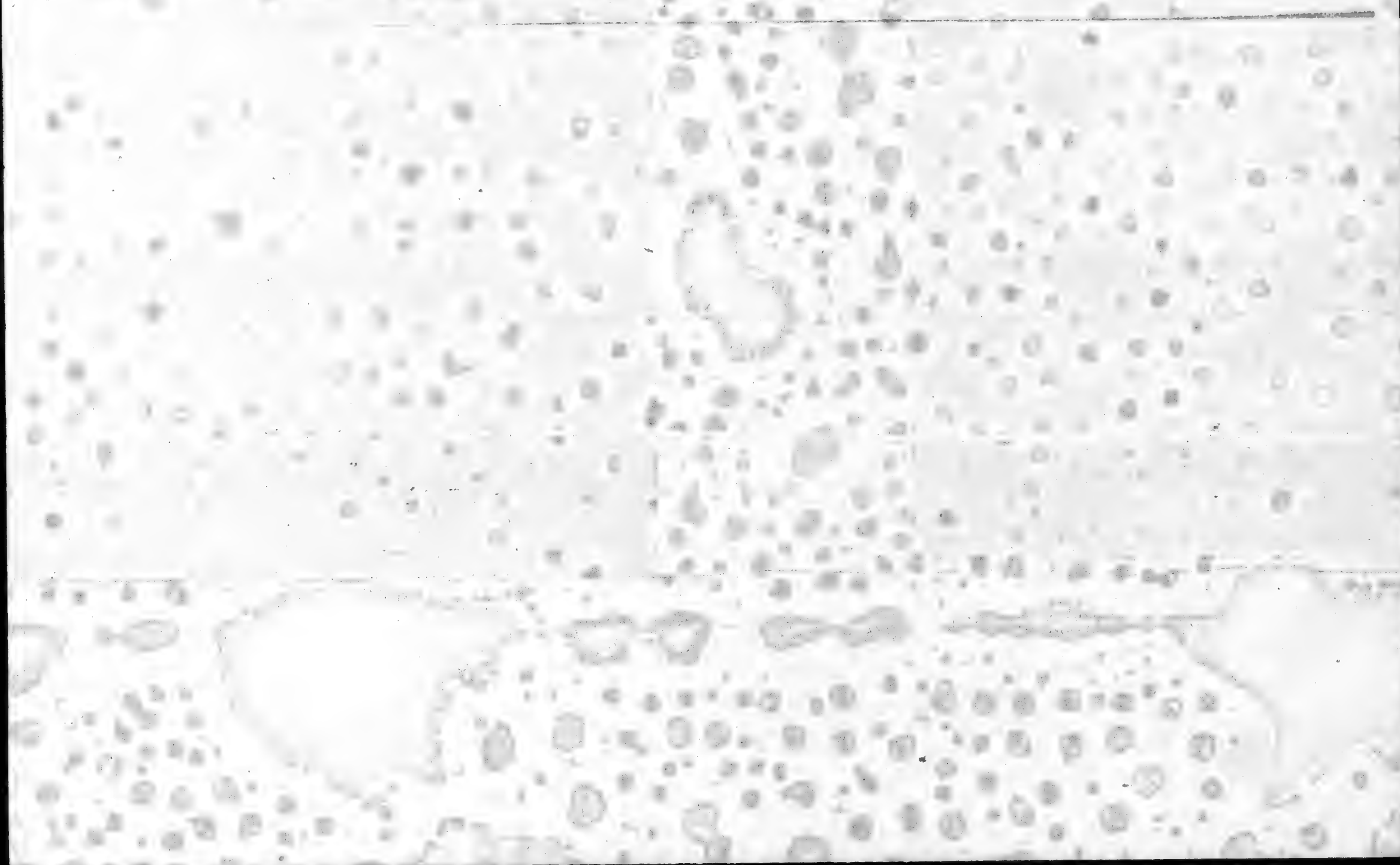
Notary Public.

Commissioner

1302

Charles James

Choc



7-1302.

Muskogee, Indian Territory, July 11, 1903.

Elson Jones,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 29, 1903, relative to the enrollment of your wife Nancy Jones, and enclosing marriage certificate between Allison Jones and Nancy Bob, and the same has been filed with the records of the Commission.

Respectfully,

Commissioner in Charge.

7-1302

COPY.

Eagle Town, I.T.

May 29. 1903.

Commission to the five tribes.

Atoka, I. T.

Dear Sir:

I am in receipt of your letter of May 8, 1903, and as advised I enclose you my marriage certificate.

My wife Nancy Jones was enrolled in 1893, with her father Joseph Bob, since then she was married to Charles James, and enrolled with him at Alikchi, I.T. since then they have been divorced and I married her.

Yours respectfully,

Elson Jones.

1304

Margaret James et al

Choc

7-1304.

Muskogee, Indian Territory, August 8, 1902.

Jones James,

Register No. 66, United States Penitentiary,
Atlanta, Georgia.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3rd instant, relative to your selection of an allotment of the lands of the Choctaw-Chickasaw country in Indian Territory. You state that you desire the land to be allotted to you located somewhere in the Chickasaw Nation South-West of the Washita (Wichita) River, and desire such land to be of class "A", "B" or "3".

You are advised that the Commission has not at this time established any allotment office in the Choctaw-Chickasaw country for the purpose of allowing the citizens of these two tribes to make selection of and file upon their prospective allotments, and we are, therefore, unable to make any reservation of the lands of the Choctaw and Chickasaw Nations desired by you. It is probable that in the event of the ratification of the agreement between the United States and the Choctaw and Chickasaw Nations, an allotment office will be established in the near future. Section seventy of said agreement

J. J., 2.

relative to the selection of allotments for prisoners and convicts, and certain other classes, provides as follows:

"Allotments may be selected.....for prisoners, convicts, aged and infirm persons by duly appointed agents under power of attorney; and for incompetents by guardians, curators, or other suitable persons akin to them; but it shall be the duty of said Commission to see that said selections are made for the best interests of such parties."

It would be advisable, if you are confined in the penitentiary for any length of time, that you execute a power of attorney to some citizen akin to you for the purpose of the selection of your allotment of the lands of the Choctaw and Chickasaw Nations. Due public notice of the establishment of an allotment office in the Choctaw-Chickasaw country will be made, and you will undoubtedly have knowledge thereof in ample time to make selection of your allotment.

Yours truly,

Acting Chairman.

7-1304.

Muskogee, Indian Territory, February 4, 1903.

Jones James,

Care United States Penitentiary, No. 66,
Atlanta, Georgia.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 18, 1903, in which you state that you have appointed A. E. Becker, of South McAlester, your agent under power of attorney to select your allotment, and have made a contract with him for that purpose, and you state that he is to receive twenty-five per cent of the proceeds of your land for five years from the date of selection; you wish the Commission to see that you get a good allotment. You further ask to be informed if this contract is all right.

In reply to your letter you are informed that the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, provides as follows:

"Allotments may be selected and homesteads designated for minors by the father or mother, if members, or by a guardian or curator, or the administrator having charge of their estate, in the order named, and for prisoners, convicts, aged and infirm persons by duly appointed agents under power of attorney; and for incompetents by guardians, curators, or other suitable person akin to them; but it shall be the duty of said Commission to see that said selections are made for the best interests of such parties."

Jones Jones—3

Your attention is further invited to the following provision of the act of Congress above referred to:

"Lands allotted to members and freedmen shall not be affected or encumbered by any deed, debt, or obligation of any character contracted prior to the time at which said land may be alienated under this Act, nor shall said lands be sold except as herein provided."

Respectfully,

Acting Chairman.

1305

Edmond Gardner et al

choc

C

IN RE

Application for Enrollment of

INFANT CHILD

Lydia Grodnur
as a citizen of

Choptan Nation.

Approved

007 11 1102

190

C. R. McKinstry
Commissioner.

FILED

1902

RECEIVED

1307

1305

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Lydia Gardner, born on the 28 day of Jan, 1902
(Here insert name of child.)
Name of Father: Edmond Gardner citizen of the Choctaw Nation.
Name of Mother: Laura Gardner a citizen of the Choctaw Nation.
Post-office Valliant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, Laura Gardner, on oath state that I am 20
years of age and a citizen, by Marriage of the Choctaw Nation;
that I am the lawful wife of Edmond Gardner, who is a citizen, by
Blood, of the Choctaw Nation; that a female child was
(male or female.)
born to me on 28th day of Jan, 1902 that said child has been
named Lydia Gardner, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this

7

day of

Oct1902H. L. Gaudin

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, E. J. Gardner, a Midwife, on oath state that I
attended on Mrs. Laura Gardner, wife of Edmond Gardner
on the 28 day of Jan, 1902 that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female.)
named Lydia Gardner.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this

7

day of

Oct1902H. L. Gaudin

NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

William J. Gardner

as a citizen of the

Choctaw

Nation.

Approved, JUL 11 1900



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.**FILED**

JUL 13 1900



ACTING CHAIRMAN.

CHOCTAW.

1305.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of William J. Gardner born on the 28 day of June, 1900
 Name of Father: Edmond Gardner, a citizen of the Choctaw Nation.
 Name of Mother: Laura Gardner, a citizen of the Choctaw Nation.
 Postoffice, Clear Creek, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Central District.)

I, Laura Gardner, on oath state that I am 18
 years of age and a citizen, by Marriage, of the Choctaw Nation;
 that I am the lawful wife of Edmond Gardner, who is a citizen, by
 Blood, of the Choctaw Nation; that a male child was
 born to me on the 28 day of June, 1900, that said child has been
 named William J. Gardner and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Laura Gardner
 Mrs M. J. Taylor
 Mr L. James

Subscribed and sworn to before me this 9 day of July, 1900

W. L. Fowler
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Central District.)

I, Mrs S. M. Graham, a Midwife, on oath state that I
 attended on Mrs. Laura Gardner, wife of Edmond Gardner,
 on the 28 day of June, 1900, that there was born to her on
 said date a male child; that said child is now living and is said to have been
 named William J. Gardner.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

S. M. Graham
 Mrs M. J. Taylor
 Mr L. James

Subscribed and sworn to before me this 9 day of July, 1900

W. L. Fowler
 NOTARY PUBLIC

This is to certify that, on Sunday the
fifth day of July A.D. 1896, at How-
lerville, Choctaw Nation, Indian Territory

Edmund Gardner

and

Laura Bettie James,

both of Johnson County, Choctaw Nation,
were by me united in marriage, according
to the ordinance of God and the laws of
the Choctaw Nation, and that Alfred
Gardner and Wm. Stanley were present
as witnesses of the same.

Witness my hand this 29th day of
September A.D. 1896.

John Edwards

Minister of the Gospel.

IN RE
Application for Enrollment of
INFANT CHILD.

Lela Gardner

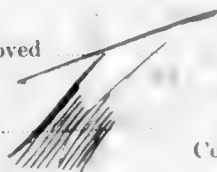
As a citizen of the

Choctaw

Nation.

Approved

1899.



Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Lela Gardner, born on the 25 day of Dec, 1898
Name of father: Edmond Gardner, a citizen of the Choctaw Nation.
Name of mother: Laura B. Gardner, a citizen of the Choctaw Nation.
Post Office: Clear Creek I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Laura Gardner, on oath, state that I am 18 years of age and a
citizen, by Marriage of the Choctaw Nation; that I am the
lawful wife of Edmond Gardner who is a citizen, by Blood of the
Choctaw Nation; that a child was born to me on the 25 day
of December, 1898; that said child has been named Lela Gardner
and is now living.

Subscribed and sworn to before me this 8 day of May, 1899.

Laura B. Gardner
S. C. Spencer

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, S. M. Spencer, a Midwife, on oath, state that I
attended on Mrs. Laura Gardner, wife of Edmond Gardner
on the 25 day of Dec, 1898; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Lela Gardner.

Subscribed and sworn to before me this 8 day of May, 1899.

S. M. Spencer
S. C. Spencer

Notary Public.

Muskogee, Indian Territory, July 13, 1900.

Mr. E. J. Gardner,

Clear Creek, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of July 11th, inclosing application for enrollment as a citizen of the Choctaw Nation of William J. Gardner, the infant son of Edmond and Laura Gardner, born June 28th, 1900, and the same, being in proper form, has been duly filed with the records of the Commission.

In accordance with the request in your letter of July 11th, there are inclosed you herewith six blank birth certificates.

Yours truly,

Acting Chairman.

7-1305

6 B.C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, I. T., November 28th, 1902.

Choctaw 1306
Intermarried

-----oOo-----

In the matter of the application of Laura B. Gardner for enrollment as an intermarried citizen of the Choctaw Nation.

Laura B. Gardner being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Laura B. Gardner.
Q How old are you? A Twenty-one.
Q What is your post office address? A Valliant.
Q How long have you been a resident of the Choctaw Nation?
A About eight years I think.
Q Have you lived here continuously for the past eight years?
A Yes sir.
Q Never made your home anywhere else during that time?
A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Edmond Gardner.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have his rights ever been disputed? A No sir, I don't think they have.
Q When were you married to Edmond Gardner? A In '96.
Q Where was this marriage ceremony performed? A Fowlerville.
Q In the Choctaw Nation? A Yes sir.
Q At that time were both you and your husband residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Mr. Edwards.
Q Is he a minister of the gospel? A Yes sir.
Q Did you obtain a marriage license? A No sir.
Q Just a certificate from the minister who married you? A I think so.
Q Were you ever married before your marriage to Edmond Gardner?
A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q Since that marriage in 1896 have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A We separated once a little bit.
Q When was that separation? A About a year after we was first married.
Q How long were you separated? A About three days.

Laura B. Gardner----2

Q Since that time have you been living together? A Yes sir.
Q There was no divorce or anything of that kind? A No sir.
Q Just a little difference between you, was that all? A Yes sir.
Q You are at present living together as bona fide residents of the
Choctaw Nation? A Yes sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 28th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 15 day of January, 1903.

Charles H. Sawyer

Notary Public.

211
7 - 1305.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---o---

In the matter of the application for the enrollment of
Laura B. Gardner as a citizen by intermarriage of the Choctaw Nation.

DECISION.

--o:--

It appears from the record herein that Laura B. Gardner (nee James), on July 5, 1896, was lawfully married to Edmond Gardner, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3549 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were bona fide residents of the Choctaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Laura B. Gardner should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

OCT 7 1903

COPY.

Choctaw 1305

McCluskey, Indian Territory, October 7, 1900.

Laura B. Gardner,
Valliant, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 7, 1900, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED)

Sam. G. Gaby

Registered.

Chairman.

No. 1305.

COPY.

Choctaw 1305

McAlester, Indian Territory, October 7, 1903.

Mansfield, McFerray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 7, 1903, granting the application of Laura B. Gardner for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tamc Linby

Chairman.

Registered.

No. 1305.

7-1805.

Muskogee, Indian Territory, October 14, 1908.

Edmund Gardner,

Valliant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Lydia Gardner, infant daughter of Edmund and Laura Gardner, born January 28, 1908; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

1309 Collin Shaw et al

Choc

1308 Abel Hayes et al

Choc

1307 Silas Robert et al

Choc

1306 Allington Bathest et al

Choc

EMPTY

1313

Mahaly

Jefferson

Choc

1312

Elizah Homa

Choc

1311

Amos Yale

Choc

1310

Bennie Hampton

Choc

EMPTY

1314

Joe

James

et al

Choc

IN RE

Application for Enrollment of

INFANT CHILD.

Simon James

As a citizen of the

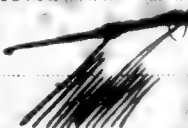
State of

Nation.

Approved

May 11

1899.



Commissioner.

COMMISSIONER TO THE

May 1899

RECORDED

1314

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Simon James, born on the 17th day of June, 1896.

Name of father: Wm James, a citizen of the Cherokee Nation.

Name of mother: Mary James, a citizen of the Cherokee Nation.

Post Office: Subata, I. T.

Father
AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Wm James, on oath, state that I am 23 years of age and a
citizen, by blood, of the Cherokee Nation; that I am the
husband of Mary James who is a citizen, by blood of the
Cherokee Nation; that a child was born to me on the 17th day
of June, 1896; that said child has been named Simon James
and is now living.

Attest R. B. Renter, 2d day of July, 1899.
Subscribed and sworn to before me this 2d day of July, 1899.

Commissioner
Notary Public.

Neighbor
AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Wm James, a neighbor, on oath, state that I
resided on Mrs. Mary James, wife of Wm James
on the 17th day of June, 1896; that there was born to her on said date a male child;
that said child is now living and is said to have been named Simon James.

Attest R. B. Renter, 2d day of July, 1899.
Subscribed and sworn to before me this 2d day of July, 1899.

Commissioner
Notary Public.

1315

Alfred Gardner et al

Choc



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as
a citizen by intermarriage of the Choctaw Nation of-

MATTIE GARDNER, 7-1315.

Marriage License
received and
recorded this
12th April 1898

Filed in my office
this 11th April 1898
J. W. Williams
Co. Clerk T.C.C.

(P. T. Weston)

of the said County of Madison and
State of Wisconsin
County of Madison, Wisconsin

(Mrs. Ida C. Weston
At. M. Weston
George F. Weston
Weston & Weston)

The Choctaw Nation &

County of Lanson

To whom these presents may
come:-

Know ye that H.R. Williams
Clerk of the County Court of Lanson
County Choctaw Nation. Having been
applied to for Marriage License
by Mr. A.T. Gardner a citizen of
the Choctaw Nation and resides
within the limits Co. of aforesaid
To marry Miss B. Mattie Bartee
a citizen of the United States
He having complied with the
requirements of law and being
of good moral character. I do
by virtue of authority in me
vested by the laws of the Choctaw
Nation. Grant him the aforesaid
A.T. Gardner a License to marry
Miss Mattie Bartee. according to

the laws of afore-said Co. & Nation

Given under my hand
and seal of the Co. Court of
Lunsun Co. C. N. this 24th March 1898

(Seal)

H. R. Williams
Co. & Pro. Clerk of
Lunsun Co. C. N.

This is to certify, that on this 27 day of
March 1898 I have joined A. T. Gardner & Nellie Barber
in the fully Bonds of Matrimony
this day & date above mentioned

J. A. Garland
County & Probate Judge, T. L. C.

Witness

(Mrs Ida Gardner
W. M. Lawson
George Floyd
Mrs Fannie Floyd)

Married in
presence of
witnesses
12th April 1898
Filed in my office
this 11th April 1898
H. R. Williams
Co. Clerk T. L. C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, I. T., November 28th, 1902.

Choctaw 1315
Intermarried

-----oOo-----

In the matter of the application of Mattie Gardner for enrollment as an intermarried citizen of the Choctaw Nation.

Mattie Gardner being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Mattie Gardner.
Q How old are you? A Twenty-three years old.
Q What is your post office address? A Valliant.
Q How long have you been a resident of the Choctaw Nation?
A All my life.
Q Never made your home anywhere else? A No sir. I was three years old when I came here.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Birdie Gardner; his full name is Alfred Gardner.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have his rights ever been disputed? A No sir.
Q When were you married to Alfred Gardner? A Five years ago.
Q Where was this marriage ceremony performed? A At Bon Ton.
Q Is that in the Choctaw Nation? A Yes sir.
Q At that time were both you and your husband residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you get that license? A From the county clerk of Townson county.
Q Who performed the marriage ceremony? A John Garland.
Q Was he a minister of the gospel? A County judge.
Q Were you ever married before your marriage to Alfred Gardner?
A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.
-

Mattie Gardner----2

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 28th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 15 day of January, 1903.

Charles H. Sawyer

Notary Public.

Woot

~ G.D.
7-1315

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Mattie Gardner as a citizen by intermarriage of the Choctaw Nation.

- D E C I S I O N -

It appears from the record herein that Mattie Gardner, on March 27, 1898, was lawfully married to Alfred Gardner, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 3572 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Mattie Gardner should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.

COMMISSIONER.

Muskogee, Indian Territory,


MAY 7 1903

Choctaw 1315

COPY.

Muskogee, Indian Territory, May 7, 1903.

Mattie Gardner,

Valliant, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 7, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED):

Tame Dixby.

Register,
Enc. MYC11

Chairman.

COPY.

Choctaw 1315

Muskogee, Indian Territory, May 7, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission rendered May 7, 1903, granting the application of Mattie Gardner for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tamc Dixby.

Register.
Enc MTC 12

Chairman.

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, August 15, 1900.

Mr. Alfred Gardner,

Fowlersville, Indian Territory,

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Emma L. Gardner, infant daughter of Alfred and Mattie Gardner, born June 25th, 1900, and the same is herewith returned to you for the reason that the signature of Mattie Gardner and that of Emma Craig, being by mark, it will be necessary to have them attested by two witnesses who can sign their own names. As the affidavits now appear, each signature is attested by one witness who also signs by mark. There is inclosed you herewith a new blank to be filled out instead of the one returned to your herewith. Upon receipt of the new blank in proper form, the application for enrollment of Emma L. Gardner will receive further consideration.

Yours truly,

In reply to this letter,
please refer to 7-1315

Tamm Bixby
Acting Chairman.

2-15
B.C.

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

•Секретарь

Muskogee, Indian Territory, September 7, 1900

Alfred Gardner,

Fowlerville, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen by blood of the Choctaw Nation of Emma L. Gardner the infant daughter of Alfred and Mattie Gardner, born June 25th, 1900 and the same being in proper form has been duly filed with the records of the Commission and Emma L. Gardner listed for enrollment as a Choctaw.

Yours truly,

Acting Chairman.

7-1316

CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Emma L. Gardner

as a citizen of the

Choctaw

Nation.

Approved

SEP 6 1900

1900

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 6 1900

[Signature]

ACTING COMMISSIONER.

CHOCTAW.

#1314

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Emma L. Gardner*, born on the *25* day of *June*, 1900.
Here insert name of child.
Name of Father: *Jeffrey Gardner*, a citizen of the *Cherokee* Nation.
Name of Mother: *Mattie Gardner*, a citizen of the *Cherokee* Nation.
Post-office, *Lawrenceville, Ga.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
Cherokee District.

I, *Mattie Gardner*, on oath state that I am *20*
years of age and a citizen, by *Marriage*, of the *Cherokee* Nation;
that I am the lawful wife of *Jeffrey Gardner*, who is a citizen, by
Blood, of the *Cherokee* Nation; that a *Girl* child was
male or female
born to me on the *25th* day of *June*, 1900; that said child has been
named *Emma L. Gardner*, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

Mattie Gardner

Subscribed and sworn to before me this *30th* day of *June*, 1900.

William H. Brown
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
Cherokee District.

I, *Emma Leray*, a *Midwife*, on oath state that I
attended on Mrs. *Mattie Gardner*, wife of *Jeffrey Gardner*,
on the *25th* day of *June*, 1900; that there was born to her on
said date a *Girl* child; that said child is now living and is said to have been
male or female
named *Emma L. Gardner*.

WITNESSES TO MARK
(Must be Two Witnesses)

Mrs. Emma Leray

Subscribed and sworn to before me this *30th* day of *August*, 1900.

William H. Brown
NOTARY PUBLIC

Muskogee, Indian Territory, May 31, 1902.

A. T. Gardner,

Fowlerville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Rena M. Gardner, infant daughter of A. T. and Mattie Gardner, born October 24, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Rena M. Gardner

as a citizen of

Choctaw Nation.

Approved

MAY 31 1902

190


Commissioner.DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 31 1902


ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of female, born on the 24 day of Oct, 1900.
(Here insert name of child)
Name of Father: D. P. Gardner a citizen of the Choctaw Nation.
Name of Mother: Mattie Gardner a citizen of the Choctaw Nation.
Post-office Ploverville I.P.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY
Central District.

I, Mattie Gardner, on oath state that I am 22
years of age and a citizen, by Marriage, of the Cherokee Nation;
that I am the lawful wife of A. T. Gardner, who is a citizen, by
Blood, of the Cherokee Nation; that a female child was
born to me on 24 day of Oct 1901 that said child has been
named Kena M. Gardner, and is now living.

WITNESSES TO MARK

(Must be Two)
(Witnesses)

PERSONS TO MARK:
E. A. H. of a. i.
H. K. Baker

Subscribed and sworn to before me this 26 day of May 1902

Edw. Gardner
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,
Central District,

I, Laura Gardner, a Midwife, on oath state that I attended on Mrs. Matthie Gardner, wife of A. P. Gardner on the 24 day of Oct, 1901 that there was born to her on said date a female child; that said child is now living and is said to have been named Reing M. Gardner.

WITNESSED TO MARK:

(Must be Two Witnesses.)

Ernest Haffner
Jesse Baker

Subscribed and sworn to before me this 26 day of May 1902

E. J. Barlow
NOTARY PUBLIC

1316

Johnson

Coxwell

Choc

Choctaw 1316

Muskogee, Indian Territory, June 21, 1902.

S. J. Vernon,

Kullituklo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 17th instant, in which you state that a full blood Choctaw woman by the name of Johnson Cogswell desires to have an infant enrolled but that no one was present at the birth of the child and she desires to be advised how to proceed in order to have this child enrolled.

There is enclosed you herewith a blank application for the enrollment of an infant child and you are advised that in lieu of the affidavit of an attending physician or nurse the Commission will accept the affidavits of two disinterested parties having actual knowledge of the birth of the child and that it is now living.

Yours truly,

Commissioner in Charge.

BC

7-1062
7-1816

McKees, Indian Territory, July 26, 1902.

Johnson Cogswell,

Kallitah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Herman Cogswell, infant son of Johnson and Allie Cogswell, born September 29, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of the certificate of marriage between Johnson Cogswell and Allie McIntosh and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of the above named child.

Yours truly,

Commissioner in Charge.

Choc

1317

Albert Carney et al

7- 872
7-1317

Muskogee, Indian Territory, August 30, 1908.

Simeon Fobb,

Care Jeff Gardner,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Flora Fobb, infant daughter of Simeon and Jincy Fobb, born July 9, 1902; also the certificate of marriage between Simeon Fobb and Gensey Carney; and the same are returned to you herewith for further information relative to the parents of the child.

It is stated in the affidavit of the mother that her name is Jincy Fobb, that she is 30 years of age, a citizen by blood of the Choctaw Nation and the lawful wife of Simeon Fobb, who is a citizen by blood of the Choctaw Nation.

You are informed that the records of the Commission show that Simeon Fobb of Eagletown, Indian Territory, 30 years of age, and his wife, Eliza Fobb, 30 years of age, were listed for enrollment as citizens by blood of the Choctaw Nation by this Commission on April 25, 1899.

872

If Eliza Fobb is dead, you are requested to state the date of her death. If she is living and you and she have been divorced, legal evidence of the divorce should be furnished the Commission.

It further appears from our records that on May 2, 1898, Albert Carney and his wife Jiney, of Eagletown, Indian Territory, were listed for enrollment as citizens by blood of the Choctaw Nation. If Albert Carney is dead, you are requested to state the date of his death. If he is living and he and Jiney Carney have been divorced, legal evidence of such divorce should be furnished the Commission.

Upon receipt of the information requested herein, and return of the application for the enrollment of your child, the matter will receive further consideration.

Yours truly,

Enc. B.I. 111.

Acting Chairman.

7- 872
7-1317

Muskogee, Indian Territory, September 25, 1902.

Simeon Fobb,
Care Jeff Gardner,
Eagletown, Indian Territory.

Dear Sir:

On August 30, 1902, the Commission acknowledged receipt of the application for enrollment as a citizen of the Choctaw Nation of Flora Fobb, infant daughter of Simeon and Jincy Fobb, born July 9, 1902; also certificate of marriage between Simeon Fobb and Gensey Carney, and then returned the same to you for further information relative to the parents of the child.

It was stated in the affidavit of the mother that her name was Jincy Fobb, that she was thirty years of age, a citizen by blood of the Choctaw Nation and the lawful wife of Simeon Fobb, who was a citizen by blood of the Choctaw Nation.

You are informed that the records of the Commission show that Simeon Fobb, of Eagletown, Indian Territory, twenty years of age, and his wife, Eliza Fobb, twenty-six years of age, were listed for enrollment as citizens by blood of the Choctaw Nation by this Commission on April 25, 1899.

If Eliza Fobb is dead, you are requested to state the date of her death. If she is living and you and she have been divorced,

8 P 2

legal evidence of the divorce should be furnished the Commission.

It further appears from our records that on May 2, 1899, Albert Carney and his wife Jincy, of Eagletown, Indian Territory, were listed for enrollment as citizens by blood of the Choctaw Nation. If Albert Carney is dead, you are requested to state the date of his death. If he is living, and he and Jincy Carney have been divorced, legal evidence of such divorce should be furnished the Commission.

Until this information is received nothing further can be done in the matter of the enrollment of your wife and your child Flora Fobb as citizens of the Choctaw Nation, and this matter should therefore receive immediate attention.

Respectfully,

Acting Chairman.

7-1317.

Muskogee, Indian Territory, October 28, 1902.

Minoy Cobb,

Care Jeff Gardner,

Eagletown, Indian Territory.

Dear Madam:

Information has been received at this office that your former husband, Albert Carney, has died. For the purpose of making his death a matter of record, there is enclosed herewith a blank for proof of death which you are requested to have correctly executed and return in the enclosed envelope at your earliest convenience.

You will note there is an affidavit for a relative and an acquaintance. In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested witnesses.

The notary public before whom the same are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Respectfully,

Env.
D.C.

Acting Chairman.

7- 635
7-1317

Muskogee, Indian Territory, October 28, 1902.

Simeon Honna,

Care Jeff Gardner,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st inst., in reply to our letter of August 30, 1902, returning the application for enrollment as a citizen of the Choctaw Nation of Flora Fobb, infant daughter of Simeon and Jincy Fobb, born July 9, 1902, together with the certificate of marriage between Simeon Fobb and Gensy Garney for further information relative to the parents of the child.

It is stated in your letter that you drew the Leased District money in 1893 with the family of Cornelius Honna, under the name of Simeon Honna; and that you have been informed that you were listed for enrollment at Alikohi, Indian Territory, under the same name. It is stated further in your letter that Albert Garney, formerly the husband of Jincy Garney, died in May, 1902.

You are informed that it appears from our records that Simeon Honna, ward of A-la-ho-mabbi, 17 years of age, of Eagletown,

B K A

Indian Territory, was listed for enrollment by this Commission as a citizen by blood of the Choctaw Nation, April 21, 1899, that the names of his parents were Lewis Fobb and Winnie Fobb, both of whom are dead.

You are requested to state if you are the identical person listed for enrollment as mentioned herein, and whether your correct name now is Simeon Fobb or Simeon Fowen.

Upon receipt of the information requested herein, and return of the application for the enrollment of your child, Flora Fobb, together with your certificate of marriage to Jincy Carney, the matter will receive further consideration.

Respectfully,

Acting Chairman.

COMMISSIONERS
HENRY L. DAWES.
TAMM BIRBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

7-1517
7- 625

Muskogee, Indian Territory, November 11, 1902.

Simeon Fobb,

Care Jeff Gardner,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th inst., in reply to our communication dated October 28, 1902, returning the application for enrollment as a citizen of the Choctaw Nation of Flora Fobb, infant daughter of Simeon and Jinoy Fobb, born July 9, 1902; together with the certificate of marriage between Simeon Fobb and Gensey Garney; for further information relative to the parents of the child.

It is stated in your letter that your father's name was Lewis Fobb, that the name of your mother was Winnie Fobb, that they died when you was very small and that you was listed for enrollment with Cornelius Homma under the name of Simeon Homma; but request that your name be entered upon the records of the Commission as Simeon Fobb.

You are informed that it would be advisable for you to appear before the Commission which will be in session at Garvin

S F 2

November 24 to 28, 1902, inclusive, that your statement under oath may be made relative to the change of your surname from ~~Homes~~ to Fobb.

You are further informed that upon return of the application for enrollment of your child, together with the certificate of marriage between yourself and Gensey Carney, the matter will receive proper consideration.

Respectfully,

Acting Chairman.

7-1317.

Muskogee, Indian Territory, November 11, 1908.

Davis Ebanotubbee,

Eaglatown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Bond Lewis relative to the death of your uncle, Albert Carney, a citizen by blood of the Choctaw Nation, which occurred May 19, 1908; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

7- 625
7-1317

Waukegan, Indian Territory, December 12, 1902.

Jeff Gardner,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 29th ultimo, enclosing the application for enrollment as a citizen of the Choctaw Nation of Flora Fobb, infant daughter of Simeon and Jincy Fobb, born July 9, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of the certificate of marriage between Simeon Fobb and Jency Carney, May 20, 1902; and the affidavit of Simeon Fobb stating why his name appears on the records of the Commission as Simeon Hama, and requesting that it be changed thereon to Simeon H. Fobb.

You are advised that the Commission is now preparing the final rolls of the citizens and freedmen of the Choctaw and Chickasaw Nations under the following provision of the act of Congress approved July 1, 1902, which was ratified by the citizens

J C 2

of the Choctaw and Chickasaw Nations September 25, 1903:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Under the above provision of the law the name of Simeon Homan has been placed upon the final rolls of the citizens by blood of the Choctaw Nation, which have been forwarded to the Secretary of the Interior for approval, and the Commission cannot therefore make any change in his name upon said rolls.

The affidavit and evidence of marriage have been duly filed with the record in this case.

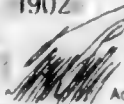
Respectfully,

Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED.

DEC 11 1902



ACTING CHAIRMAN.

Eagle Town Ind Ter

Nov 29th 1902

Personally appeared Before me ~~Notary~~ Public for the
Central District of the Indian Territory
Simeon Fott who is personally known to me
states as follows on oath. my father name was
Lewis Fott and my mother name Winnie Fott. they
died when I was small. and was listed for enrollment
with Cornelius Homma's family for the land and
^{Simeon Homma} money, which causes some confusion on the rolls,
which I now request if it can be conveniently done
To enter my name on the roll, Simeon H. Fott
(Simeon Homma Fott) and to be here after known
by that name.

Witness mark
Jim Frazier

Simeon ^{his} Fott

Leall Gardner.

Sworn to and subscribed before me this

29th day of Nov 1902

my Commission
Expires 23rd Dec 1905

Jff Gardner

Notary Public

Enc 139, 111

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Flora Furb (or Furb)

as a citizen of

Choctaw Nation.

Approved

DEC 11 1902

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 11 1902

[Signature]
ACTING CHAIRMAN.

Choctaw #1317

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,
of Flora Fott born on the 9th day of July, 1902
(Here insert name of child.)
Name of Father: Simen Fott citizen of the Choctaw Nation.
Name of Mother: Jincy Fott citizen of the Choctaw Nation.
Post-office Eagle Town I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY
District.

I, Jincy Fott, on oath state that I am 30
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Simen Fott, who is a citizen, by
Blood, of the Choctaw Nation; that a female child was
(male or female.)
born to me on 9th day of July, 1902 that said child has been
named Flora Fott, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Eliax Wesley
David Dyer

Jincy Fott

Subscribed and sworn to before me this 25 day of Aug, 1902.
My Commission
Expire 23 Dec 1905

Jeff Gardner
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY,
District,

I, Eliza Bohannon, a Nurse, on oath state that I
attended on Mrs. Jincy Fott, wife of Simen Fott
on the 9 day of July, 1902 that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female.)
named Flora Fott.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Eliax Wesley
David Dyer

Eliza Bohannon

Subscribed and sworn to before me this 25 day of August, 1902.
My Commission
Expire 23 Dec 1905

Jeff Gardner
NOTARY PUBLIC

P.S. This is spelled Fott it may be Fott on
Gons Books

IN RE

Application for Enrollment of

INFANT CHILD

As a Citizen of the

Nation.

Approved

May 2 1899

Commissioner.

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of James Carney, born on the 10th day of March, 1899.
Name of father: Albert Carney, a citizen of the Cherokee Nation.
Name of mother: Jenny Carney, a citizen of the Cherokee Nation.
Post Office: Cherokee, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Albert Carney, on oath, state that I am 28 years of age and a
citizen, by birth, of the Cherokee Nation; that I am the
lawful wife of James Carney, who is a citizen, by birth, of the
Cherokee Nation; that a child was born to me on the 10th day
of March, 1899; that said child has been named James Carney
and is now living.

Subscribed and sworn to before me this 2nd day of May, 1899.

Albert Carney
A. S. McKennon
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Albert B. Brinton, a Physician, on oath, state that I
attended on Mrs. Jenny Carney, wife of Albert Carney,
on the 10th day of March, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named James Carney.


Subscribed and sworn to before me this 2nd day of May, 1899.

Albert B. Brinton
A. S. McKennon
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 11 1902

 ACTING CHAIRMAN.

Eagle County, C. V.

May 20th 1902.

This is to certify that
Mr. Lincoln Hobb and
Mrs. Jency Barney were
wedded united in
marriage by me on the
date above mentioned.

James Dyer,
Minister of the Gospel.

IN RE
THE DEATH OF

Albert Carney
a citizen of the

Choctaw Nation

Approved *NOV 11 1902* 190

[Signature]
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 11 1902

[Signature] ACTING CHAIRMAN.

1317

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Albert Barney
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided ~~at~~ near
Eagle Town, Ind. Ter., and died on the 19th day of
May, 1902.
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Davis Ebahatuthe, on oath state that I am 28
years of age and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Eagle Town, Ind. Ter.; that I am
the nephew of Albert Barney,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood, of the Choctaw Nation;
and that said Albert Barney died on the 19th day of
May, 1902. Davis Ebahatuthe

WITNESSES TO SIGN:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 5 day of Nov 1902
my Commission expires 23rd Dec 1905 Jeff Gardner
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Bond Lewis, on oath state that I am 29
years of age, and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Eagle Town, Ind. Ter.;
that I was personally acquainted with Albert Barney,
(Here insert name of post office.) (Here insert name of deceased.)
who was a citizen, by Blood, of the Choctaw Nation;
and that said Albert Barney died on the 19 day of
May, 1902. Bond Lewis

WITNESSES TO SIGN:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 5th day of Nov 1902
my Commission expires 23rd Dec 1905 Jeff Gardner
Notary Public.

7-1317 ✓

32

IN RE
THE DEATH OF

Albert Carney

a citizen of the

Choc Saw

Nation.

Approved

190

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 2 1902

A. T. CHAT

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Albert Carney
(Here insert name of deceased)
a citizen of the Choctaw Nation, who formerly resided at or near
Eagletown, Ind. Ter., and died on the _____ day of
(Here insert name of postoffice)
_____, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Central District.

I, La ho nubbi, on oath state that I am 48
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is Eagletown, Ind. Ter.; that I am
not related of Albert Carney
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
who was a citizen, by blood, of the Choctaw Nation;
and that said Albert Carney died on the _____ day of
(Here insert name of deceased)
_____, 1902.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

H. G. Hains
M. A. Shoney

La ho nubbi his
mark

Subscribed and sworn to before me this

27

day of

November

1902

T. J. Barnes
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Central District.

I, Barnett Wade, on oath state that I am 25
years of age, and a citizen, by blood, of the Choctaw Nation;
that my post office address is Eagletown, Ind. Ter.;
that I was personally acquainted with Albert Carney
(Here insert name of postoffice) (Here insert name of deceased)
who was a citizen, by blood, of the Choctaw Nation;
and that said Albert Carney died on the _____ day of
(Here insert name of deceased)
_____, 1902.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Barnett Wade

Subscribed and sworn to before me this

27

day of

November

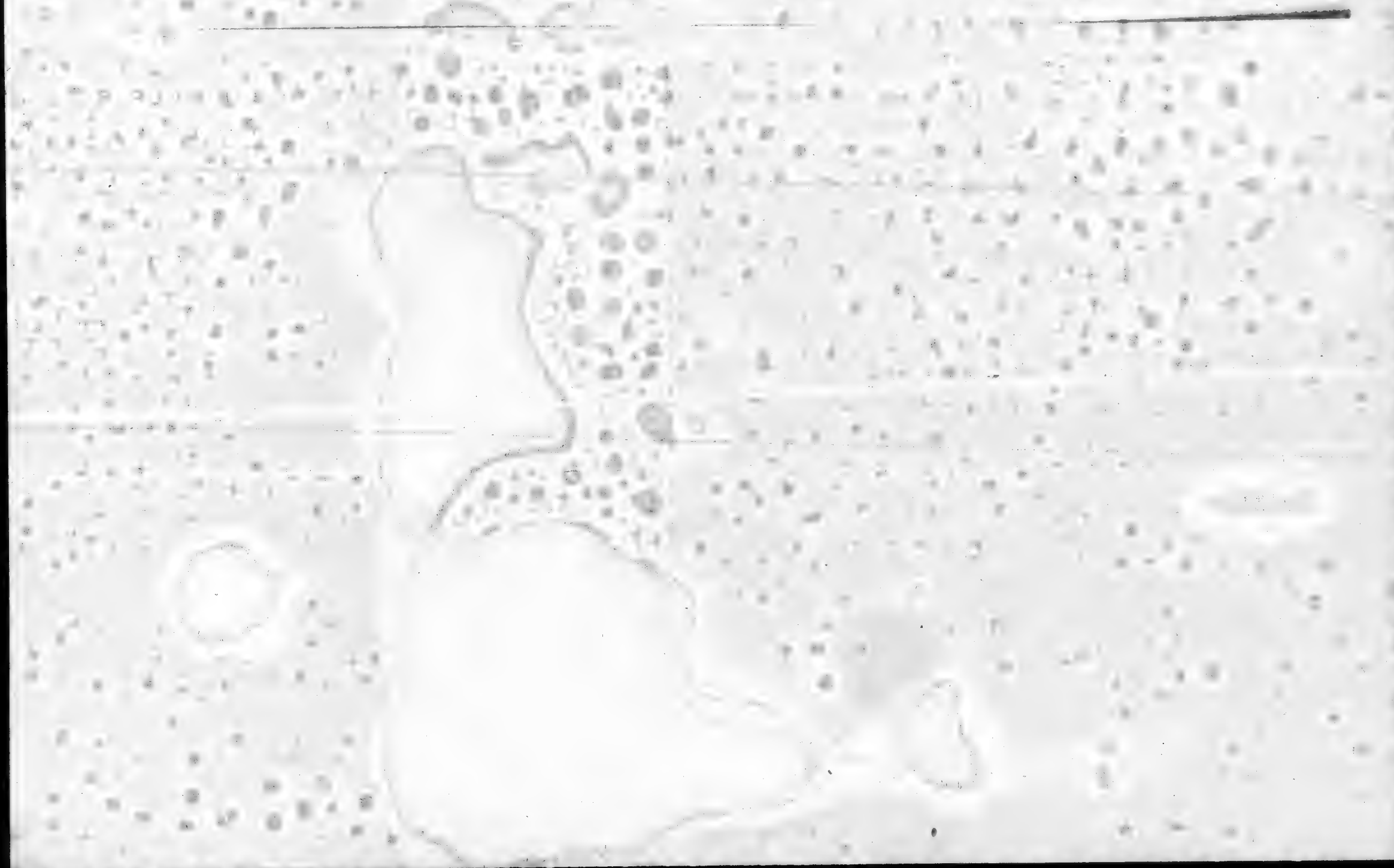
1902

T. J. Barnes
Notary Public.

1318

Ellen Bobb et al

Choc



F D 127

7-1375

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 3 1902



ACTING CHAIRMAN.

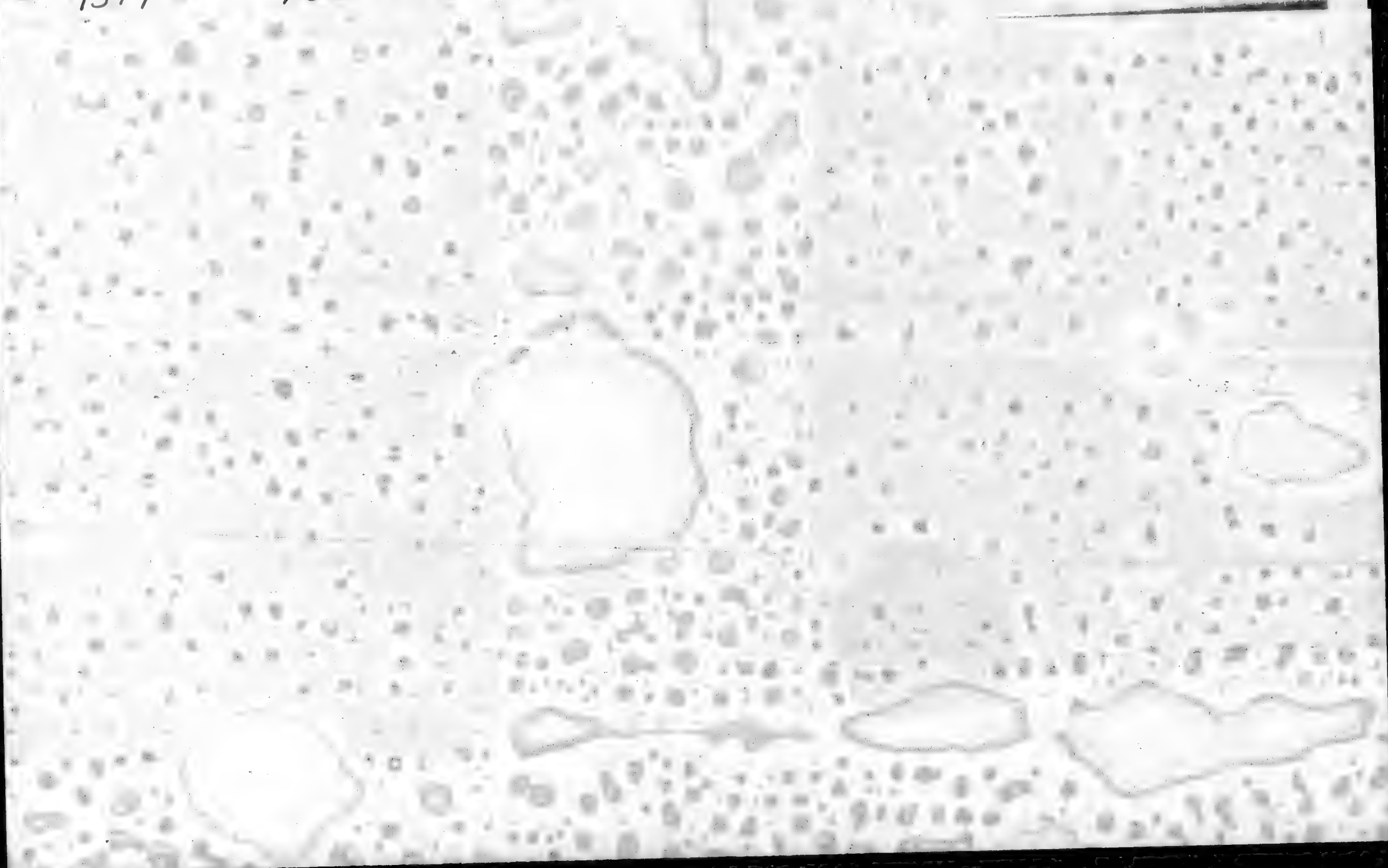
By the order of the County & State Judge
of Towsen County () & () the above
named H. L. Fowler was appointed
Guardian over the above named
Aaron James & Michael Bobb
at Valliant Court House in
Towsen County, C. N. this 3 day of
November 1906.

J. H. Harkins
Clerk of Towsen County, C. N.

1319

Lee Fobb

Choc



Muskogee, Indian Territory, August 8, 1902.

Lee Fobb,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Robert Fobb, infant son of Lee and Phillis Fobb, born March 4, 1902; and the same is returned you herewith for the reason that the notary public before whom the affidavits of the mother and the attending midwife were acknowledged neglected to affix his notarial seal to each separate affidavit, as is required by the rules of this Commission.

You are advised that it does not appear from the records of the Commission that any persons by the name of Lee and Phillis Fobb have ever been listed for enrollment as citizens by blood of the Choctaw Nation.

Our records do show, however, that Lee Fobb, 33 years of age, and his wife, Phillis Fobb, 33 years of age, and their two minor children, Chaslin and Jenkin Fobb, of Eagletown, Indian Territory, were duly listed for enrollment by this Commission

L P S

as citizens by blood of the Choctaw Nation May 2, 1899. You are therefore requested to state the correct spelling of your surname.

Upon receipt of the information requested herein, and return of the application for enrollment of your child properly corrected, the matter will receive further consideration.

Yours truly,

Acting Chairman.

Enc. B.I. 27.

Y-1519.

Muskogee, Indian Territory, August 22, 1902.

Lee Fobb,

Agletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Robert Fobb, infant son of Lee and Phillis Fobb, born March 4, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1319.

Muskogee, Indian Territory, August 23, 1908.

Lee Cobb,

Basletown, Indian Territory.

Dear Sir:

For the purpose of making proof of death of your minor child, Chaslin, a matter of record, there is enclosed you herewith a blank used for that purpose.

In having the same executed, you will notice that there is an affidavit for a relative and an acquaintance. Care should be taken that all blanks are properly filled, all names written in full, and in event either of the parties whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested persons, witnesses thereto.

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit. When properly executed, the same may be returned in the enclosed envelope, which requires no postage.

Yours truly,

Res.

D.C.

Acting Chairman.

7-1319.

Muskogee, Indian Territory, December 3, 1903.

Lee Fobb,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of George Thompson relative to the death of your son, Chaslin Fobb, a citizen by blood of the Choctaw Nation, which occurred June 15, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Robert Hobbs

as a citizen of

Nation

Approved,

AUG 22 1902

190

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 22 1902

ACTING CHAIRMAN

TAW

1319

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Robert Forb* born on the *4th* day of *March*, 1902
Here insert name of child
Name of Father: *Lee Forb*, a citizen of the *Choctaw* Nation.
Name of Mother: *Phillis Forb*, a citizen of the *Choctaw* Nation.
Post-office, *Eaghtown, I.T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Central District.

I, *Phillis Forb*, on oath state that I am *31*
years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
that I am the lawful wife of *Lee Forb*, who is a citizen, by
Blood, of the *Choctaw* Nation; that a *male* child was
(male or female)
born to me on the *4th* day of *March*, 1902 that said child has been
named *Robert Forb*, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

C. B. Little
Leman Rutledge

Subscribed and sworn to before me this *31st* day of *July*, 1902

my Commission
exp. Dec 23rd Dec 1905

Jeff Gardner
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Central District.

I, *Lee Forb*, on oath state that I
my wife
attended on Mrs. *Phillis Forb*, wife of
on the *4th* day of *March*, 1902 that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female)
named *Robert Forb*.

WITNESSES TO MARK:

(Must be Two
Witnesses)

C. B. Little
Leman Rutledge

Subscribed and sworn to before me this *31st* day of *July*, 1902

my Commission
exp. Dec 23rd Dec 1902

Lee Forb
Mark

Jeff Gardner
NOTARY PUBLIC

IN RE
THE DEATH OF

Charles Fobb
a citizen of the

Choctaw Nation.

Approved DEC 5 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 5 1902

ACTING CHAIRMAN.

Choctaw #1319

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Chaslin Fott
(Here insert name of deceased.)a citizen of the Choctaw Nation, who formerly resided ~~at~~ near
Eagle Town, Ind. Ter., and died on the 15th day of
June, 1899.
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.I, Lee Fott, on oath state that I am 41
years of age and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Eagle Town, Ind. Ter.; that I am
the Father of Chaslin Fott,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood, of the Choctaw Nation;
and that said Chaslin Fott died on the 15 day of
June, 1899.
(Here insert name of deceased.)

WITNESSES TO SIGN:

(Must be Two
Witnesses.)Leath Gardner
William B. ...Subscribed and sworn to before me this 29 day of Nov 1902my Commission
expired 23 Dec 1905Jeff Gardner
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.I, George Thompson, on oath state that I am 51
years of age, and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Eagle Town, Ind. Ter.;
that I was personally acquainted with Chaslin Fott,
(Here insert name of deceased.)
who was a citizen, by Blood, of the Choctaw Nation;
and that said Chaslin Fott died on the 15 day of
June, 1899.
(Here insert name of deceased.)

WITNESSES TO SIGN

(Must be Two
Witnesses.)Subscribed and sworn to before me this 29 day of Nov 1902my Commission
expired 23 Dec 1905Jeff Gardner
Notary Public.

1321

Johnson

Lewis

Choc

1320

Cornelius

Jefferson

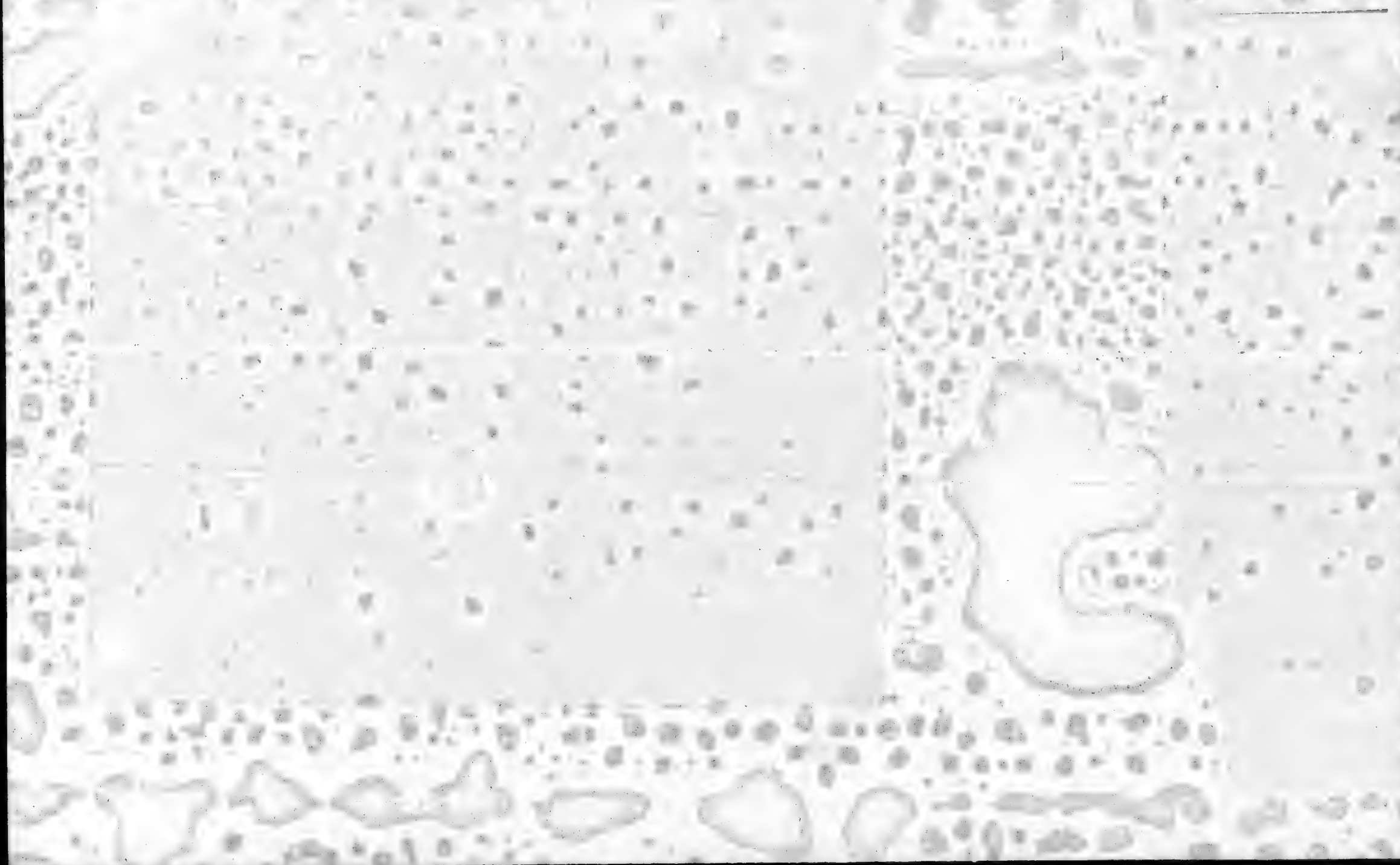
Choc

EMPTY

1322

Eastman Brown et al

Choc



Muskogee, Indian Territory, February 19, 1903.

Jerry Wilson,

Care W.J. Whiteman,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of a certificate of marriage between Jerry Wilson and Kitsie Brown, August 3, 1902. No letter accompanied this evidence of marriage, but it is presumed that the same was forwarded for the purpose of having the name of Kitsie Brown changed upon our records to Kitsie Wilson. Under the authority vested by the act of Congress approved July 1, 1902 (32 Stat., 641) the Commission on October 9, 1902, enrolled Kitsie Brown as a citizen by blood of the Choctaw Nation, which enrollment was approved by the Secretary of the Interior December 12, 1902.

The approval of the enrollment of Kitsie Brown is final, and the Commission cannot now make any change in her name; and allotment of land and distribution of other tribal property will be made to her under the name of Kitsie Brown.

J W 2

The certificate of marriage is, therefore, returned
to you herewith.

Respectfully,

Acting Chairman.

Enc B I 32-30.

Choctaw 1143
Choctaw 1322

Muskogee, Indian Territory, February 24, 1903.

Jerry Wilson,

Goodwater, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 13, in which you state that you did not appear before the Commission at Garvin to have your enrollment and that of your wife, formerly Ketsie Brown, approved.

In reply to your letter you are advised that it appears from our records that Ketsie Brown, daughter of Eastman and Louisa Brown, has been enrolled by this Commission as citizen by blood of the Choctaw Nation, and on December 12, 1902, her enrollment was approved by the Secretary of the Interior.

If you are an applicant to this Commission for enrollment in the Choctaw Nation, please state, when, where and under what name such application was made, the names of your parents, your age, and such other information as you may possess which would enable the Commission to identify you as having been listed for enrollment.

Respectfully,

Chairman.

7-1302

Mustang, Indian Territory, October 20, 1903.

Thompson Hall,

Janis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Thompson Logan relative to the death of your daughter in law, Josephine Brown, a citizen by blood of the Choctaw Nation, which occurred April 7, 1903; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Commissioner in Charge.

IN RE

Application for Enrollment of

INFANT CHILD.

Elyb Brown

A son citizen of the

Choctaw

Nation.

Approved

May 7

1899.



Commissioner.

FILED IN THE OFFICE OF THE
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

May 7 1899

J. C. CHAPMAN

132

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Eight Brown, born on the 22^d day of November, 1899.
Name of father Eastman Brown, a citizen of the Chickasaw Nation.
Name of mother: Levisa Brown, a citizen of the Chickasaw Nation.

Post Office: Amato, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Chickasaw District.

I, Eastman Brown, on oath, state that I am 44 years of age and a
citizen, by blood, of the Chickasaw Nation; that I am the
lawful wife of Levisa Brown, who is a citizen, by blood, of the
Chickasaw Nation; that a child was born to me on the 22^d day
of November, 1899; that said child has been named Eight Brown
and is now living.

Subscribed and sworn to before me this 22^d day of November, 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Chickasaw District.

I, John M. Hall, a Physician, on oath, state that I
attended on Mrs. Levisa Brown, wife of Eastman Brown
on the 22^d day of November, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named Eight Brown.

Subscribed and sworn to before me this 22^d day of November, 1899.

Notary Public.

1323

Bicey Brown et al

choc



7-1323

Muskogee, Indian Territory, October 23, 1903.

Hopewell T. Lawchubbee,
Jawis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 14th inst., relative to the affidavits of Sampson Hall and Thompson Loran recently forwarded to this office concerning the death of Josephine Hall, a citizen by blood of the Choctaw Nation, which occurred April 7, 1903.

From the information contained in your letter the Commission is now able to identify the deceased person as enrolled under the name of Josephine Brown, daughter of Bicey Brown.

Your prompt attention to the matter is duly appreciated.

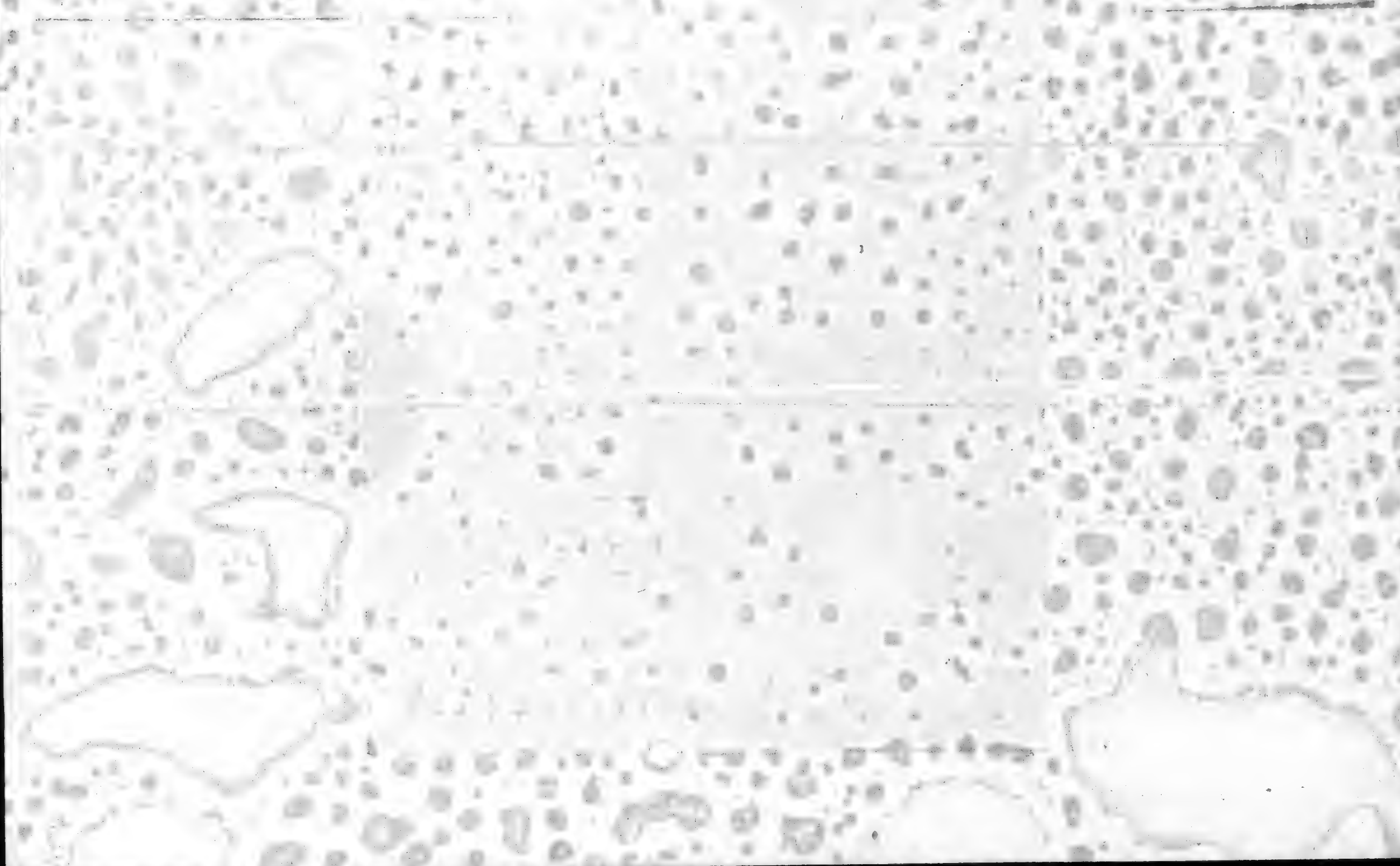
Respectfully,

Commissioner in Charge.

Choc

1324

John Moore et al



IN RE
THE DEATH OF

William M. ...

a citizen of the

Shoshone Nation.

Approved

APR 25 1901

1

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 25 1901

[Signature]
ACTING CHAIRMAN

SHOOTAW.

1324

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Phillistan Moore*
(Here insert name of deceased.)
 a citizen of the *Choctaw* Nation, who formerly resided at or near
Jarvis, Ind. Ter., and died on the *21* day of *April*,
(Here insert name of post office.)
1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)

Central INDIAN TERRITORY, District.)

I, *John Moore*, on oath state that I am *41*
 years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Jarvis*, Ind. Ter.; that I am
(Here insert name of post office.)
Father of *Phillistan Moore*,
(State relationship, as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Phillistan Moore* died on the *21* day of
(Here insert name of deceased.)
April, *1900*

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *22* day of *April*, *1900*

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)

Central INDIAN TERRITORY, District.)

I, *D. J. McClure*, on oath state that I am *34*
 years of age, and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Goodwater*, Ind. Ter.;
(Here insert name of post office.)
 that I was personally acquainted with *Phillistan Moore*,
(Here insert name of deceased.)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Phillistan Moore* died on the *21* day of
(Here insert name of deceased.)
April, *1900*

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *22* day of *April*, *1900*

Notary Public.

INDEXED

IN RE
THE DEATH OF

Walter Sha M...


a citizen of the

Choctaw

Nation.

APR 25 1901

Approved



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 24 1901



ACTING CHAIRMAN

CHOCOTAW

1324

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Martha Moore*
(Here insert name of deceased.)
 a citizen of the *Choctaw* Nation, who formerly resided at or near
Janis, Ind. Ter., and died on the *25* day of *April*,
(Here insert name of post office.)
1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY. District.

I, *John Moore*, on oath state that I am *48*
 years of age and a citizen, by *Blood* of the *Choctaw* Nation;
 that my post office address is *Janis, Ind. Ter.*; that I am
(Here insert name of post office.)
Husband of *Martha Moore*
(State relationship, as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by *Blood* of the *Choctaw* Nation;
 and that said *Martha Moore* died on the *25* day of
(Here insert name of deceased.)
April, *1900*
 WITNESSES TO MARK: *John Moore*

(Must be Two
Witnesses.)

Subscribed and sworn to before me this *22* day of *April*, *1900*
[Signature]
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY. District.

I, *D. J. McElwaine*, on oath state that I am *31*
 years of age, and a citizen, by *Blood* of the *Choctaw* Nation;
 that my post office address is *Goodwater* Ind. Ter.;
(Here insert name of post office.)
 that I was personally acquainted with *Martha Moore*
(Here insert name of deceased.)
 who was a citizen, by *Blood* of the *Choctaw* Nation;
 and that said *Martha Moore* died on the *28* day of
(Here insert name of deceased.)
April, *1900*
 WITNESSES TO MARK: *D. J. McElwaine*

(Must be Two
Witnesses.)

Subscribed and sworn to before me this *22* day of *April*, *1900*
[Signature]
 Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

April 2th 1901.

Mr. Tams Bixby,

Muskogee,

Ind Ter.

I received the letter you sent me. This woman Martha Moore died. My mother Nancy Wade died, and my older brother James Moore died, and my son Philiston also died. When this letter reaches you write to me soon. I want to read your letter soon. This Martha Moore was my wife she is now dead. I never went to any school, and I cann ot speak English. I get me mail at Arkenda, Ark.
P. S. Arkenda, Ark.

Your friend,

John Moore.

I certify that the above is a correct translation of the original letter, made by me this 11th day of April 1901.

Davis A. Homer.

Muskogee, Indian Territory, April 13, 1901.

Mr. John Moore,
Arkinda, Arkansas,

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 2nd inst., containing information relative to the death of your wife, Martha Moore, your mother-Nancy Wade, your elder brother-James Moore, and your son-Philiston Moore.

You are informed that there is sent to you this date, under separate cover, four blanks, to be used in making affidavit to the death of the persons named in your letter. In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full and the affidavits sworn to before a Notary Public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto. The Notary Public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

Yours truly,

Acting Chairman.

Muskegee, Indian Territory, April 23, 1901.

Mr. John Moore,

Janis, Indian Territory

Dear Sir:-

Receipt is hereby acknowledged of your affidavit and that of D. J. McClure relative to the death of your wife, Martha Moore, which occurred April 28, 1900, and the same being in proper form has been duly filed with the records of this Commission.

Receipt is also acknowledged of your affidavit and that of D. J. McClure relative to the death of your son, Philliston Moore, which occurred April 21, 1900, and the same being in proper form has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

7-1324

7-1324

7-1368

Muskogee, Indian Territory, March 11, 1902.

John Moore,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Allie Moore, the infant daughter of John and Francis Moore, born January 9, 1902 and the same is returned to you herewith and you are requested to furnish the Commission with legal evidence of the marriage between yourself and Francis Coxwell, as authority for changing her name upon the records from that of her maiden name to that of her married name.

Upon receipt of legal evidence of your marriage and return of the application for the enrollment of your child, the matter will receive further consideration.

Yours truly,

Enc. W. 155.

Commissioner in Charge.

7-1324
7-1358

Muskogee, Indian Territory, March 15, 1902.

John Moore,

Goodwater, Indian Territory.

Dear Sir:

March 11, 1902, there was received at the office of the Commission the application for enrollment as a citizen of the Choctaw Nation of Allie Moore, the infant daughter of John and Frances Moore, born January 9, 1902, and the same was returned to you with the request that you furnish the Commission with legal evidence of the marriage between yourself and Frances Coxwell as authority for changing her name upon our records from that of her maiden name to that of her married name, and you were informed that upon receipt of legal evidence of your marriage and return of the application for the enrollment of your child, the matter would receive further consideration.

The Commission is in receipt this day of the affidavit of Eastman Jones a minister of the Gospel, stating that in October 1901 he united in marriage John Moore and Frances Coxwell, according to the laws and customs of the Choctaw Nation. You are informed that the surname of your wife as it appears on our records is spelled "Coxwell"; in the affidavit

J M 2

of Eastmon Jones, it is spelled "Cogswell"; you are requested to state the proper spelling of the same.

Upon receipt of the information concerning the proper spelling of the former surname of your wife and return of the application for the enrollment of your child the matter will receive due consideration.

Yours truly,

Commissioner in Charge.

7-1324

Muskogee, Indian Territory, September 25, 1902.

John Moore,

Janis, Indian Territory.

Dear Sir:

On February 1, 1901, the Commission received the application for enrollment as a citizen of the Choctaw Nation of Ben Denison Moore, infant son of John and Francis Moore, born October 12, 1900, and returned the same to you for the reason that the Commission was unable to identify the mother of this child as being listed for enrollment as a citizen of the Choctaw Nation.

It does not appear from the records of the Commission that the application for the enrollment of this child was ever returned by you. If this child is still living you should immediately send the affidavit to us as the child at present is not enrolled as a citizen of the Choctaw Nation, and will not be unless the affidavit is returned.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,

Env.

Acting Chairman.

7-1331

7-1313

Wuxokoo, Indian Territory, October 14, 1902.

John Moore,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 30th ultimo stating that your son, Rayser Moore, died July 3, 1901, and your nephew, Josiah Loman, died September 10, 1902.

You are advised that proof of the death of these persons may be made without expense for notarial fees upon your personal appearance before the Commissioner at its appointment at Kullituklo, November 24th to 28th, 1902.

Respectfully,

Commissioner in Charge.

7-1324

7-1358

Muskogee, Indian Territory, March 17, 1904.

W. J. Whiteman,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 12th inst. relative to the application for the enrollment of Ben Denison Moore, and state said child was born October 12, 1899, and not October 12, 1900, as stated in other application which was received at this office, February 1, 1901.

You are informed it appears from our records that such an application was received at this office, February 1, 1901, and the same was returned to John Moore, Janis, Indian Territory, for the reason that the Commission was unable to identify the mother of the child as a citizen of the Choctaw Nation.

For the purpose of assisting John Moore in the matter, there is enclosed herewith a blank application for the enrollment of an infant child, which when properly executed and returned to this office will receive consideration.

The matter, however, should receive immediate attention.

Respectfully,

Commissioner in Charge.

BC.

1325

Davison Houston

et al choc

EMPTY

1326

Ambrose Wilson et al

Choc

7-1326.

Muskogee, Indian Territory, February 12, 1903.

Hansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 4th inst., enclosing the affidavits of A. Griffith and J.P. Grady relative to the death of Ambrose Wilson, a citizen by blood of the Chickasaw Nation, which occurred November 21, 1900; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Your prompt attention to this matter is duly appreciated by the Commission.

Respectfully,

Acting Chairman.

7-1326.

Muskogee, Indian Territory, January 27, 1903.

Messrs. McMurphy & Cornish,
 Attorneys for the Choctaw and Chickasaw Nations,
 South McAlester, Indian Territory.

Gentlemen:

At the appointment of the Commission at South McAlester, Indian Territory, December 22 to 24, 1902 inclusive, information was received that Ambrose Wilson, a citizen by blood of the Choctaw Nation, had died since the time he was listed for enrollment May 1, 1899; and that his death occurred in the United States jail at South McAlester, Indian Territory.

You are kindly requested to procure the affidavits of the officials of the United States jail at South McAlester with reference to the death of this person, and forward same to the Commission with as little delay as possible.

Respectfully,

Acting Chairman.

7-1326

Muskogee, Indian Territory, September 7, 1904.

J. E. Whitehead,

Attorney at Law.

South McAlester, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 2nd inst., in which you state that Vincy Fisher and her minor child Susan Fisher have died recently.

You are informed that proof of death of said persons should be made without delay and blanks for that purpose are enclosed you herewith together with an envelope for the return of the same when properly executed.

You are kindly requested to have the relatives who are interested in this matter furnish such proof of death.

Respectfully,

Chairman.

Kullituklo,

Commission to the Five Civilized Tribes

Muskogee, Ind Ter

Aug 16th 1901.

Dear Sir:

I received the application return to me as my infant daughter which was born unto Viney Fisher on June 15th 1901 for further information. I will say that her first name was Viney Barney, she is a daughter of Ellis Barney and Isbell Barney, but at the time she was enrolled in April 1899 at Alikchi, I. T. she was a lawfull wife of Umbrosa Wilson so she enrolled as Viney Wilson with him at that time. Also one infant name Anna Wilson But they separated afterward and Divorced from him in July 7th 1900 at Alikchi District Court Choctaw nation afterward I and Viney married in July 10th 1900

therefore her name is Viney Fisher on that reason she is Lawfull wife of mine and now I have infant girl name Susan Fisher by her. I hope you will try to attend this matter for me but excuse my bad written. I don't think you will understand my hand.

Truly of yours,
Wilson Fisher.

Muskogee, Indian Territory, August 22, 1901.

Mr. Wilson Fisher,
Kullituklo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 16th instant, enclosing the application for enrollment as a citizen of the Choctaw Nation of Susan Fisher, the infant daughter of Wilson and Viney Fisher, born June 15, 1901.

This application was returned to you on the 10th instant for the reason that this office was unable to identify the mother as being listed for enrollment as a citizen by blood of the Choctaw Nation.

It is stated in your letter that her maiden name was Viney Barney, the daughter of Ellis and Isbell Barney, but that at the time she was listed for enrollment, in April, 1899, she was the lawful wife of Ambrose Wilson and listed for enrollment under the name of Viney Wilson with him at that time, and that they also had one infant child named Anna Wilson.

You further state that afterwards Ambrose and Viney Wilson separated and she was divorced from him in July, 1900, subsequent to which time, and on July 10, 1900, you married her; that her name is now Viney Fisher and your lawful wife. This information has en-

Wilson Fisher--2.

abled the Commission to identify the mother of your child as duly listed for enrollment as a citizen of the Choctaw Nation, and the application for the enrollment of your child being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

You are informed that it will be necessary that you supply the Commission with legal evidence of the divorce between Ambrose and Viney Wilson, and of your marriage to her. You are requested to give this matter your prompt attention.

Yours truly,

Commissioner in Charge.

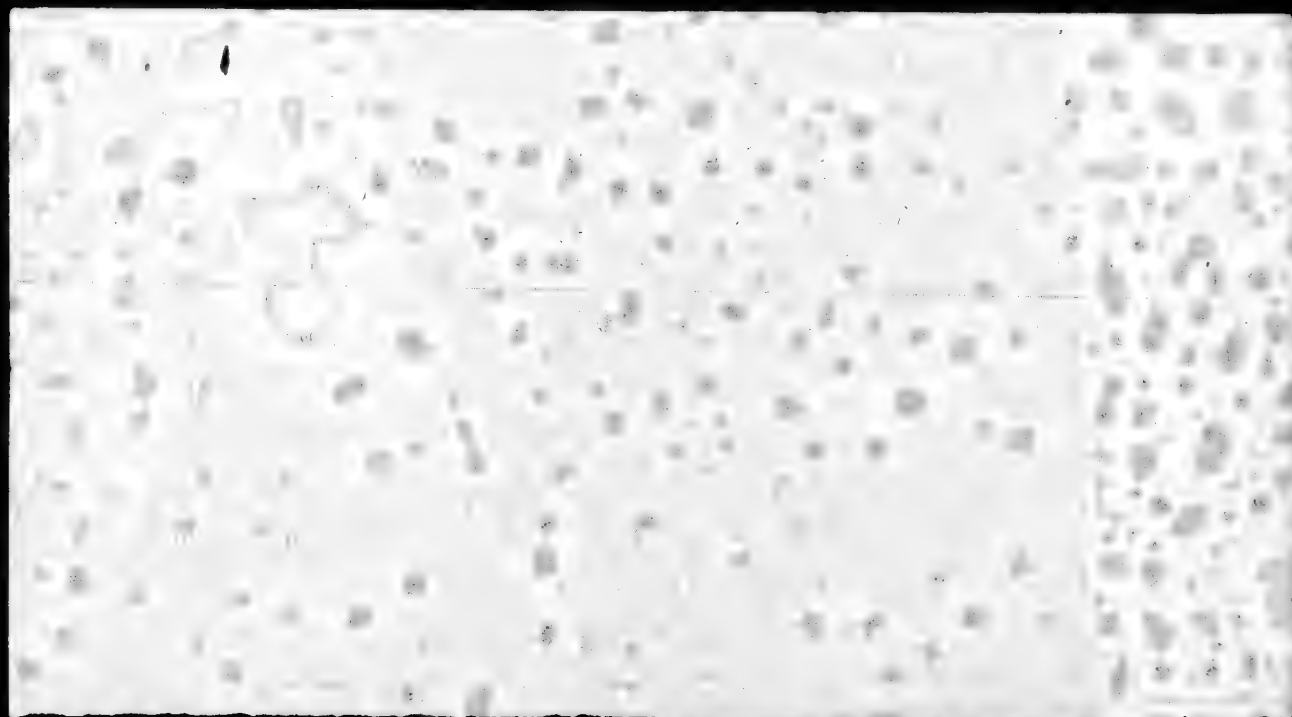
7-500
7-1326

13088

DEC 10 1901

1901

DEC 10 1901



DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 6 1901

A handwritten signature in dark ink, appearing to be "J. M. Smith", is written over the "FILED" and "SEP 6 1901" stamps.

ACTING CHAIRMAN

To whom it may concern
This will certify that this day
we have gathered in the Holy
Bonds of Matrimony One W. G.
Higley to One Vinny Barney
this 10th day of July A.D. 1900

J. C. J. J. J.
(Circuit Judge
(Choctaw Nation

Muskogee, Indian Territory, September 6, 1901.

W. J. Fisher,

Kullituklo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2nd instant, enclosing evidence of divorce between Viney Wilson and Ambrose Wilson and also enclosing certificate of the marriage of W. J. Fisher and Viney Barney, and the same have been duly filed with the records of this office.

In accordance with your request there is enclosed you herewith a certified copy of the marriage certificate between yourself and Viney Barney.

Yours truly,

Commissioner in Charge.

7-1326

Enc v

7mow
124

CHOCTAW.

20

RECEIVED

IN RE

Application for Enrollment of

INFANT CHILD

Susan Fisher

as a citizen of

Choctaw

Nation.

Approved, AUG 21, 1901

1901

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 21 1901

[Signature]

ACTING CHAIRMAN

CHOCTAW.

500 1326

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Suson Fisher*, born on the *15th* day of *June*, 1901
(Here insert name of child)
Name of Father: *Wilson Fisher*, a citizen of the *Choctaw* Nation.
Name of Mother: *Viney Fisher*, a citizen of the *Choctaw* Nation.
Post-office, *Kullituck S.T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Central District.

I, *Viney Fisher*, on oath state that I am *25*
years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
that I am the lawful wife of *Wilson Fisher*, who is a citizen, by
Blood, of the *Choctaw* Nation, that a *Female* child was
(male or female)
born to me on the *15th* day of *June*, 1901; that said child has been
named *Suson Fisher*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

6th day of *August*, 1901.
Robt. S. Harrison
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Central District.

I, *Leann Wilson*, a *Midwife*, on oath state that I
attended on Mrs. *Viney Fisher*, wife of *Wilson Fisher*,
on the *15th* day of *June*, 1901; that there was born to her on
said date a *Female* child; that said child is now living and is said to have been
(male or female)
named *Suson Fisher*.

WITNESSES TO MARK

(Must be Two Witnesses)

Anderson Wilson
H. Fisher
Leann Wilson
Mark

Subscribed and sworn to before me this

6th day of *August*, 1901.
Robt. S. Harrison
NOTARY PUBLIC

1327

John

Wilson

et al

choc

IN RE

Application for Enrollment of

INFANT CHILD.

Charles W. H. H.

As a citizen of the

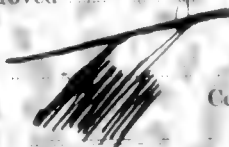
United States

Nation.

Approved

May 7

1899.



Commissioner.

COMM. OF THE DIST. OF COLUMBIA

May 7 1899

1327

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of James Wilson, born on the 11 day of January, 1899.
Name of father: John Wilson, a citizen of the Cherokee Nation.
Name of mother: Anna Wilson, a citizen of the Cherokee Nation.
Post Office: Cherokee

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Cherokee District.
I, Anna Wilson, do hereby swear, on oath, state that I am 11 years of age and a
citizen, by birth, of the Cherokee Nation; that I am the
lawful wife of John Wilson, who is a citizen, by birth, of the
Cherokee Nation; that a child was born to me on the 11 day
of January, 1899; that said child has been named James Wilson
and is now living.

Subscribed and sworn to before me this 11 day of January, 1899.

[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Cherokee District.
I, Alfred Springler, do hereby swear, on oath, state that I
know attended on Mrs. Anna Wilson, wife of John Wilson,
on the 11 day of January, 1899; that there was born to her on said date a female child;
that said child is now living and is said to have been named James Wilson.

Subscribed and sworn to before me this 11 day of January, 1899.

[Signature]
Notary Public.

CIVIL LAW.

IN RE

Application for Enrollment of
INFANT CHILD.

Frank J. Lane
As a citizen of the

Union
Nation.

Approved

May 2
1899.


Commissioner.

RECEIVED
COMMUNION TO THE FIVE COUNTRIES

FILLED

May 2 1899

CHAS. J. CHASE

CIVIL

1897

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of John Wilson born on the 6th day of May, 1896.

Name of father: John Wilson, a citizen of the Cherokee Nation.

Name of mother: Chris Wilson, a citizen of the Cherokee Nation.

Post Office Cherokee, S.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, John Wilson, on oath, state that I am 41 years of age and a
citizen, by blood, of the Cherokee Nation; that I am the
lawful wife of Chris Wilson who is a citizen, by blood, of the
Cherokee Nation; that a child was born to me on the 6th day
of May, 1896; that said child has been named John Wilson
and is now living.

Wm. H. Renter
Subscribed and sworn to before me this

2nd day of May, 1899.

Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Alfred L. Byington, a physician, on oath, state that I
know Mrs. Chris Wilson, wife of John Wilson
that on the 6th day of May, 1896; that there was born to her on said date a male child;
that said child is now living and is said to have been named John Wilson.

Wm. H. Renter
Subscribed and sworn to before me this

2nd day of May, 1899.

Commissioner Notary Public.

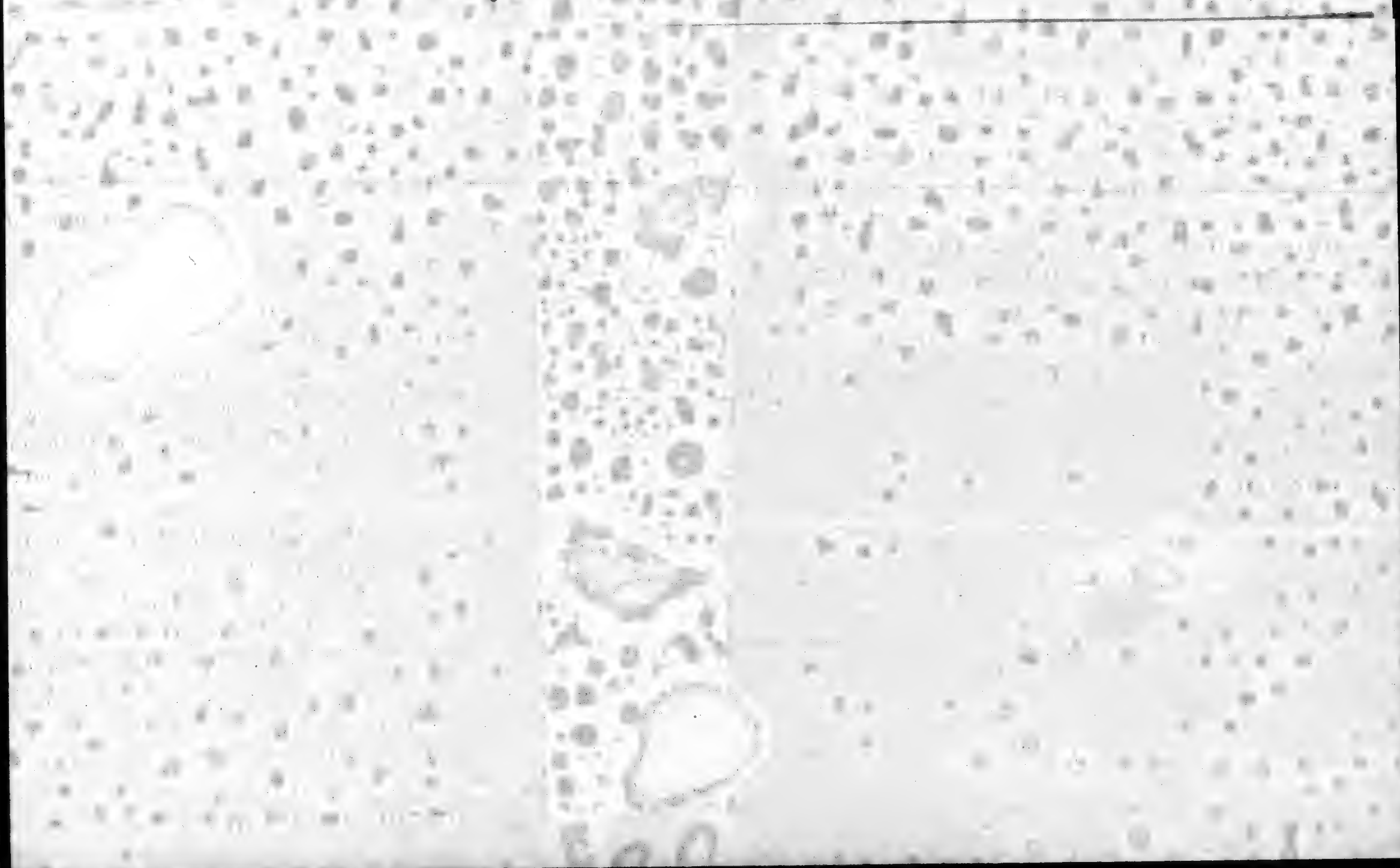
1328

Solomon

King

et al

Choc



Muskogee, Indian Territory, January 15, 1901.

Solomon King,

Goodwater, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Charlissan Isaac King, the infant son of Solomon and Anna King, born November 21st, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1328

1328 Choctaw

Muskogee, Indian Territory, November 11, 1902.

William B. Ward,

Kullituklo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th instant, in which you state that Solomon and Annie King are dead and asking that you be furnished with the ages of their children.

In reply to your letter you are advised that it appears from our records that on May 2, 1899, Elsie King, 12 years of age, Wicklie King, 10 years of age, Bessie King, 5 years of age and Emily King 2 years of age, were listed for enrollment by this Commission as citizens by blood of the Choctaw Nation and on January 15, 1901, Charlisson Isaac King, 14 months old, the child of Solomon and Anna King, was listed for enrollment by this Commission as a citizen by blood of the Choctaw Nation upon presentation of proper affidavits as to his birth.

For the purpose of making the deaths of Solomon and Anna King a matter of record, there are enclosed you herewith two blanks for making proof of death which you are requested to have executed and return in the enclosed envelope which requires no postage.

In each case in having the same executed be careful to see that all blanks are properly filled, all names written in full

W 8 V 2

and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures be attested by two disinterested persons, witnesses thereto.

The notary public before whom the acknowledgments of the relative and acquaintance are made, must affix his notarial jurat and seal to each separate affidavit.

Please give this matter your prompt attention.

Respectfully,

Acting Chairman.

2 DC

Env

7-1328

INDEXED

Charlison Isaac
King

In re the death of
Charlison Isaac King,
a citizen of the
Choctaw Nation

Approved DEC 2-1902

Commissioner

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 2 1902

ACTING CHAT

Charlison Isaac King
Chief of Blood

3624

CHOCTAW #1328

[Vertical handwritten notes and signatures on the right margin, including "W. J. ...", "B. ...", and "C. ..."]

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Charlison Isaac King
a citizen of the Choctaw Nation, who formerly resided at
or near Gooding, Okla. Ind. Ter. and died on the 16
day of November, 1902.

Affidavit of Relative.

United States of America,
Indian Territory,
Central District.

I, William S. Ward, on oath state that I am 38 years
of age and a citizen by blood of the Choctaw Nation;
that my post office address is Kullituklo, Ind. Ter.;
that I am second cousin of Charlison Isaac King
who was a citizen by blood of the Choctaw
Nation and that said Charlison Isaac King died on the 16 day
of November, 1902.

Witnesses to Mark:

William S. Ward

Subscribed and sworn to before me this 26 day of November, 1902

---oOo---

T. J. Barnes
Notary Public.

Affidavit of Acquaintance.

United States of America,
Indian Territory,
Central District.

I, Harris Ward, on oath state that I am 21
years of age, and a citizen, by blood of the Choctaw Nation;
that my post office address is Kullituklo, Ind. Ter.;
that I was personally acquainted with Charlison Isaac King,
who was a citizen by blood, of the Choctaw Nation;
and that said Charlison Isaac King died on the 16 day of November,
1902.

Witness to Mark:

Subscribed and sworn to before me this 26 day of November, 1902.

Harris Ward
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD.

E. andy King
As a citizen of the
Whelan

Nation.

Approved

1899.


Commissioner.

COMMUNICATED TO THE

May 2 1899

CLERK

1328

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Emily King, born on the 20th day of April, 1899.
Name of father: Edmond King, a citizen of the Chickasaw Nation.
Name of mother: Anna King, a citizen of the Chickasaw Nation.
Post Office: Goodwater, I.T.

B. H. Butler
AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Edmond King, on oath, state that I am 36 years of age and a
citizen, by blood, of the Chickasaw Nation; that I am the
husband of Anna King, who is a citizen, by blood, of the
Chickasaw Nation; that a child was born to me on the 20th day
of April, 1899; that said child has been named Emily King
and is now living.

Subscribed and sworn to before me this 20 day of April, 1899.

B. H. Butler
AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mason McChure, a Physician, on oath, state that I
attended on Mrs. Anna King, wife of Edmond King,
on the 20th day of April, 1899; that there was born to her on said date a female child;
that said child is now living and is said to have been named Emily King.

Subscribed and sworn to before me this 20 day of April, 1899.

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved,

JAN 15 1901

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JAN 15 1901

ACTING CHIEF

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Charlissou Isaac King, born on the 21 day of November, 1899
(Here insert name of child.)
Name of Father: Salomon King, a citizen of the Choctaw Nation.
Name of Mother: Anna King, a citizen of the Choctaw Nation.
Post-office, Goodwater, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY District.

I, Anna King, on oath state that I am 34
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of Salomon King, who is a citizen, by
Blood, of the Choctaw Nation; that a male child was
(male or female)
born to me on the 21st day of November, 1899; that said child has been
named Charlissou Isaac King, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Anna X King
mark
(Signature of witness)

Subscribed and sworn to before me this 11 day of June, 1901.

W. H. Whitman
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY District.

I, Anna Thompson, a midwife, on oath state that I
attended on Mrs. Anna King, wife of Salomon King,
on the 21st day of November, 1899; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Charlissou Isaac King, her

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Anna X Thompson
mark
(Signature of witness)

Subscribed and sworn to before me this 11 day of June, 1901.

W. H. Whitman
NOTARY PUBLIC

1330

William Hicks et al

Choc

1329

Johnson William

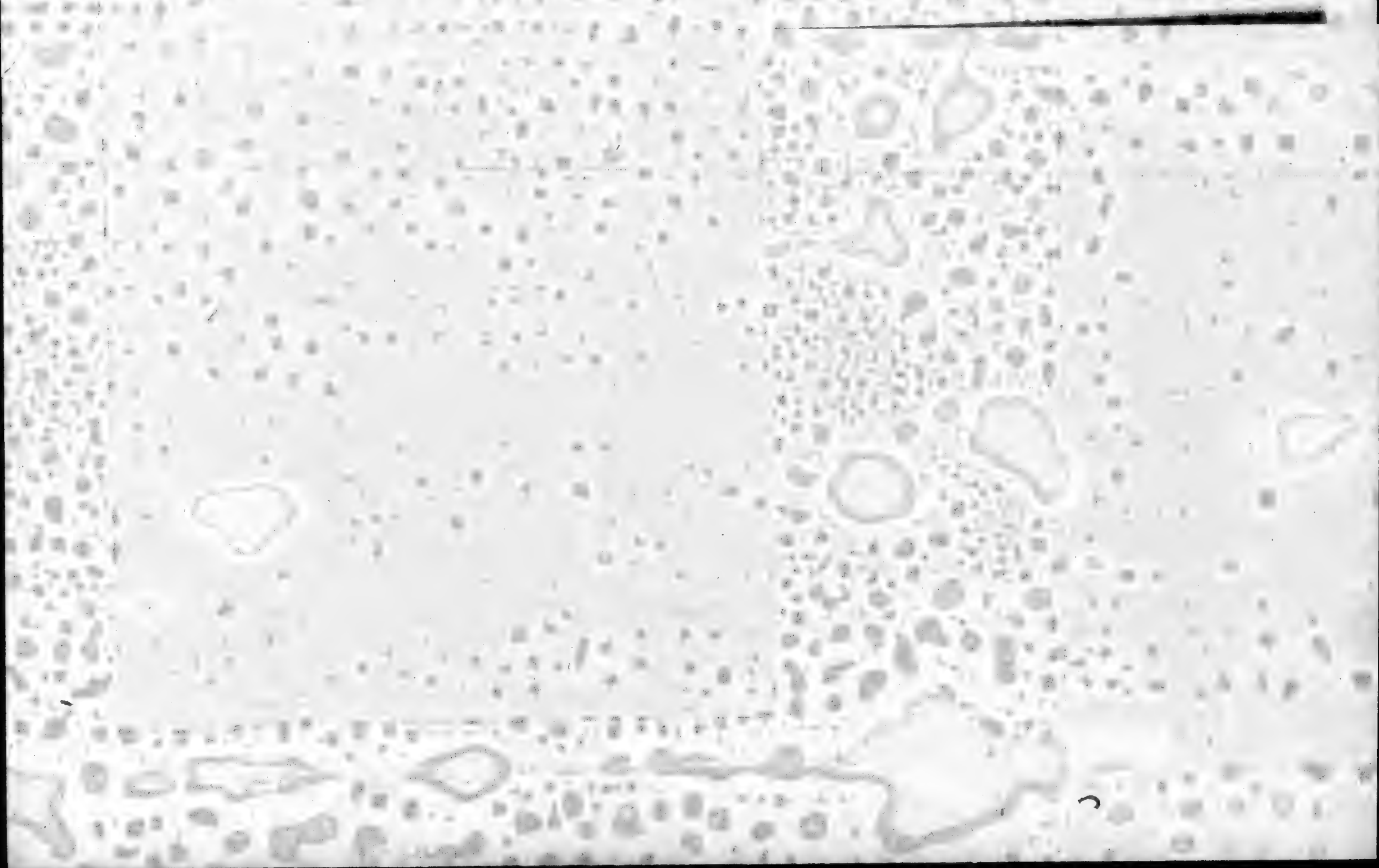
Choc

EMPTY

1331

Austin Billy et al

Choc



IN RE

Application for Enrollment of

INFANT CHILD.

Ausie Gabel

As a citizen of the

Choctaw

Nation.

Approved

1899.

Commissioner.

CHOCTAW.

1331

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Annie Gabel*, born on the *19* day of *June*, 189*4*.
Name of father: *William Gabel*, a citizen of the *Choctaw* Nation.
Name of mother: *Eliza Wiley*, a citizen of the *Choctaw* Nation.
Post Office: *Chickasaw*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Annie Gabel*, on oath, state that I am *20* years of age and a
citizen, by *blood*, of the *Choctaw* Nation; that I am the
lawful wife of *Eliza Wiley* who is a citizen, by *blood*, of the
Choctaw Nation; that a child was born to me on the *19* day
of *June*, 189*4*; that said child has been named *Annie Gabel*
and is now living.

Subscribed and sworn to before me this *20* day of *May*, 1899.

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Abel Hayes*, a *neighbor*, on oath, state that I
attended on Mrs. *Eliza Wiley*, wife of *Annie Gabel*
on the *19* day of *June*, 189*4*; that there was born to her on said date a *female* child;
that said child is now living and is said to have been named *Annie Gabel*.

Subscribed and sworn to before me this *20* day of *May*, 1899.

Notary Public

7-1331

✓

32

IN RE
THE DEATH OF

Amis Gabe

a citizen of the

Choctaw Nation

Approved DEC 4-1902

[Signature]
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 4 1902

[Signature]
ACTING CHAIRMAN

CHOCTAW #1331

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ansin Gabe
(Here insert name of deceased.)a citizen of the Choctaw Nation, who formerly resided at or near
Doaksville, Ind. Ter., and died on the 15 day of
May, 1899
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.I, Austin Billy, on oath state that I am 73
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is Doaksville, Ind. Ter.; that I am
(Here insert name of post office.)step father of Ansin Gabe,
(State relationship to the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Ansin Gabe died on the 15 day of
(Here insert name of deceased.)May, 1899

WITNESSES TO MAKE:

(Must be Two
Witnesses.)H. G. HamsSubscribed and sworn to before me this 28 day of November, 1902T. J. Barneo
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, _____, on oath state that I am _____
years of age, and a citizen, by _____, of the _____ Nation;
that my post office address is _____, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with _____,
(Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation;
and that said _____ died on the _____ day of _____,
(Here insert name of deceased.)

WITNESSES TO MAKE:

(Must be Two
Witnesses.)Subscribed and sworn to before me this _____ day of _____, 1902

Notary Public.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

Cambel INDIAN TERRITORY, District. }

I, *Eliza Billy*,
 years of age and a citizen, by *Blood*
 that I am the lawful wife of *Austin*
Blood, of the *Chaetan* Nation, that a *male* child was
 born to me on the *19* day of *Sept*, 190*2*, that said child has been
 named *Mesley Billy*, and is now living.

Elizabeth Billy
mother

WITNESSES TO ME:

(Must be Two Witnesses) } *R. G. Clark*
J. H. Age

Subscribed and sworn to before me this *7* day of *August*, 190*3*.
R. G. Clark

Notary Public.

7-1331

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Wesley Billy

is a citizen of the

Choctaw

Nation.

Approved

AUG 11 1903

1903

[Signature]
Commissioner.

Application first received at
Eauvin I. T. Nov 28, 1902. Affidavit
of the mother received at
Muskogee I. T. August 11, 1903.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 11 1903

[Signature]
CHAIRMAN.

CHOCTAW.

1331

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
 of Wesley Billy, born on the 19 day of Sept, 1902
(Here insert name of child)
 Name of Father: Austin Billy, a citizen of the Choctaw Nation.
 Name of Mother: Eliza Billy, a citizen of the Choctaw Nation.
 Post-Office: Grassville

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
 District. }

I, _____, on oath state that I am _____
 years of age and a citizen, by _____, of the _____ Nation;
 that I am the lawful wife of _____, who is a citizen, by
 _____, of the _____ Nation, that a _____ child was
(Name or female)
 born to me on the _____ day of _____, 1902; that said child has been
 named _____, and is now living.

WITNESSES TO SIGN:

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this _____ day of _____, 1902

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
 District. }

I, Austin Billy, Husband of Eliza Billy, on oath state that I
 attended on Mrs. Eliza Billy, wife of Austin Billy (myself)
 on the 19 day of Sept., 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Wesley Billy. us

WITNESSES TO SIGN:

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this 25 day of Nov., 1902

H. C. Risten

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Wesley, Billy

as a citizen of

Cherokee

Nation.

Approved

190

Commissioner.

7-1331

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Wesley Billy, born on the 19 day of Dec, 1900
(here insert name of child.)
Name of Father: Auston Billy a citizen of the Choctaw Nation.
Name of Mother: Eliza Billy a citizen of the Choctaw Nation.
Post-office Leaksville, Ind.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Leaksville District.

I, Eliza Billy, on oath state that I am 28
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Auston Billy, who is a citizen, by
Blood, of the Choctaw Nation; that a Male child was
(male or female)
born to me on 19 day of Dec, 1900 that said child has been
named Wesley Billy, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Eliza Billy
Henry Thompson
J. B. Thompson

Subscribed and sworn to before me this 13 day of Dec, 1902.Thomas Penney

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Leaksville District.

I, Auston Billy, attending, on oath state that I
attended on Mrs. Eliza Billy, wife of Auston Billy,
on the 19 day of Dec, 1900 that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female)
named Wesley Billy.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Auston Billy
Henry Thompson
L. B. Thompson

Subscribed and sworn to before me this 13 day of Dec, 1902.Thomas Penney

NOTARY PUBLIC

COMMISSIONERS

HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

REFER IN REPLY TO THE FOLLOWING

7-1331

Muskogee, Indian Territory, September 26, 1902.

Austin Billy,

Doaksville, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your step-daughter, Ansie Gadel, as a citizen of the Choctaw Nation, it appears from the birth affidavit on file with the Commission that this child was born on June 19, 1896, and her name does not appear upon the 1896 Choctaw census roll.

It will be necessary for you to furnish the Commission with an explanation in writing at your very earliest convenience as to the reason why this child's name does not appear upon the 1896 Choctaw census roll. This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of this child as a citizen of the Choctaw Nation until this information is received.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,



Acting Chairman.

Env.

7-1351.

Muskogee, Indian Territory, December 13, 1902.

Austin Willey,

Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Wesley Willey, infant son of Austin and Eliza Willey; and the same is returned to you herewith, for the reason that the date of birth of this child appears in the caption of the application and the affidavit of the mother as September 19, 1900, while in the affidavit of the midwife it appears as September 19, 1902.

Upon return of the enclosed application corrected to show the exact date of birth of this child, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc B I 102.

Muskogee, Indian Territory, January 3, 1903.

Austin Billy,

Doakeville, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a citizen of the Choctaw Nation of Wesley Billy, infant son of Austin and Eliza Billy, born September 19, 1900; you are advised that it will be necessary that you furnish the Commission with the affidavit of the mother as to the birth of said child, and the fact that it is still living, a blank for which purpose is enclosed herewith.

In havin same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavit are unable to write, and their signatures are by mark, that such signatures be attested by two disinterested parties, witnesses thereto.

The notary public before whom the same are acknowledged must affix his notarial jurat and seal to each separate affidavit.

This matter should receive prompt attention.

Respectfully,

Enc B I 75.

Acting Chairman.

Muskogee, Indian Territory, August 11, 1903.

Austin Billy,

Doaksville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Eliza Billy and Austin Billy relative to the birth of Wesley Billy, September 19, 1900.

It appears from our records that on November 28, 1902, at Garvin, Indian Territory, Austin Billy appeared before the Commission and made application for the enrollment of his infant son, Wesley Billy, a citizen by blood of the Choctaw Nation, at which time only his affidavit relative to the birth of said child was submitted.

The application now being complete and in proper form has been duly filed with our records, and Wesley Billy listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-1331

Muskogee, Indian Territory, August 11, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Enclosed you will find copy of additional name, information and notations relative thereto, made this day upon original Choctaw enrollment card, No. 1331; and you are requested to make like entry and notations upon the corresponding duplicate in your possession in accordance with the enclosed information.

Respectfully,

Commissioner in Charge.

E no. MT. 116

7-1331

Muskogee, Indian Territory, August 11, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Enclosed you will find copy of additional name, information and notations relative thereto, made this day upon original Choctaw enrollment card, No. 1331; and you are requested to make like entry and notations upon the corresponding duplicate in your possession in accordance with the enclosed information.

Respectfully,

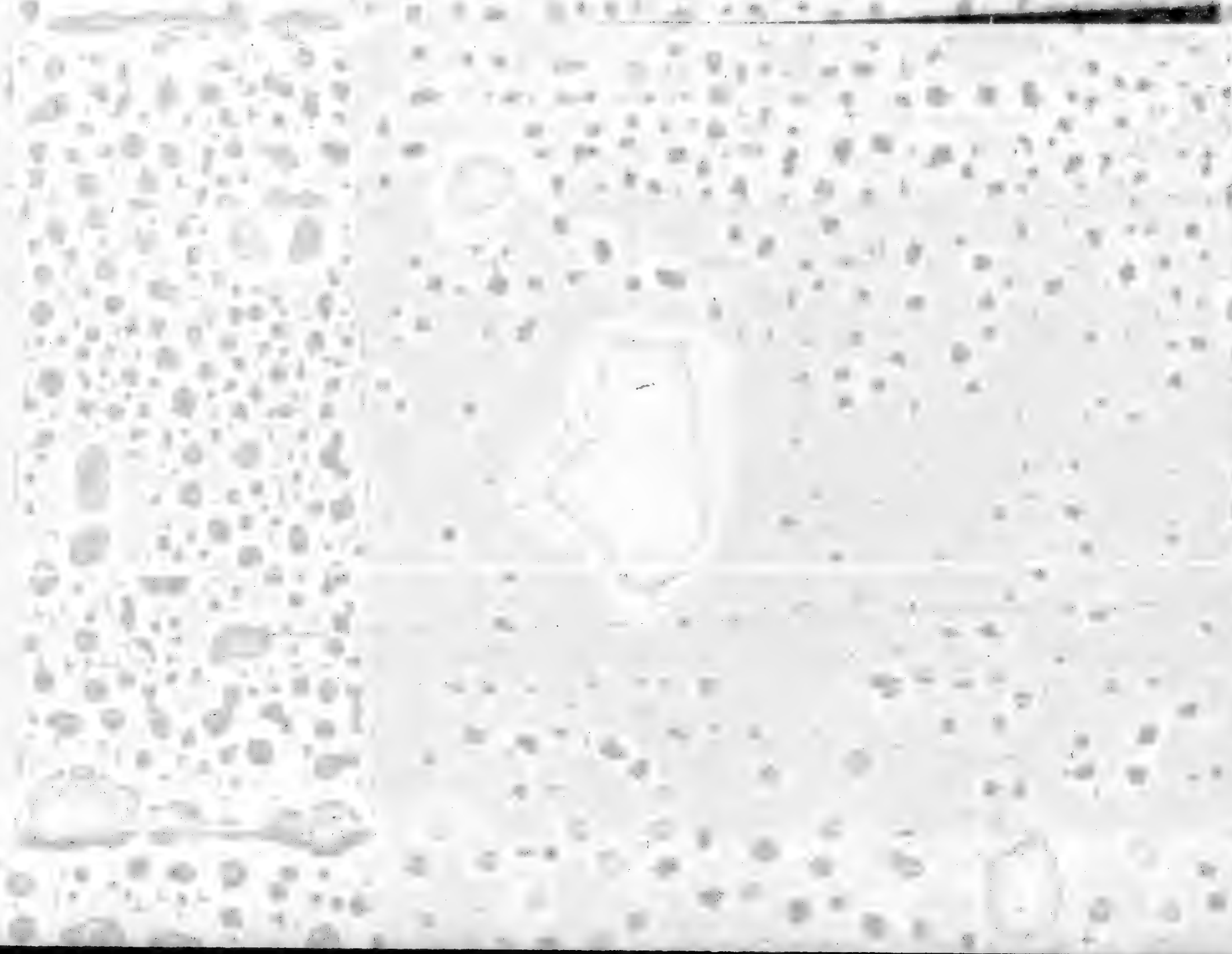
Commissioner in Charge.

Enc. MT. 117

1332

Stephen McClure & al

Choc



7-1334 and 7-1332

Muskogee, Indian Territory, February 24, 1902.

Mr. J. J. Whiteman,

Goodwater, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 17th inst., enclosing the application for enrollment as a citizen of the Choctaw Nation, Freeman McClure, the infant son of Stephen and Josephine McClure, born January 4, 1902; the same being in proper form, has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

The records of the Commission show that when Josephine McClure was listed for enrollment, she was the wife of Mason McClure. You are requested to state whether Mason McClure is living or dead: if living, state whether he and Josephine McClure are divorced; if dead, state date of death.

Please give this matter prompt attention, returning your reply in enclosed envelope.

Yours truly,

Wnv

Commissioner in Charge.

Muskogee, Indian Territory, September 25, 1902.

Stephen McClure,

Goodwater, Indian Territory.

Dear Sir:

It appears from the records of the Commission that you are the father of Freeman McClure, who is listed for enrollment as a citizen of the Choctaw Nation with his mother, Josephine McClure.

When you applied to the Commission for enrollment as a citizen of the Choctaw Nation there was listed with you your wife, Aoy McClure. You are requested to inform the Commission whether or not your wife Aoy McClure is dead. If she is dead you will kindly fill out and return to this office with as little delay as possible, the enclosed blank for proof of death. You will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be properly filled, all names written in full, and the affidavits sworn to before a notary public. Should the relative or acquaintance making the affidavit be unable to write and their signatures are by mark, it will be necessary that such signatures be attested by two disinterested parties, witnesses thereto.

The notary public before whom the affidavits of the relative and the acquaintance are acknowledged, must affix his notarial

8 May 2

jurat and seal to each separate affidavit.

If your wife, Aoy McClure, is living, you are requested to inform the Commission whether her name was ever Aoy Beling. This matter should receive your immediate attention, as in the event your wife, Aoy McClure, is living, nothing farther can be done in the matter of her enrollment as a citizen of the Choctaw Nation until the information requested of you is received.

An envelope which requires no postage is enclosed herewith for your reply.

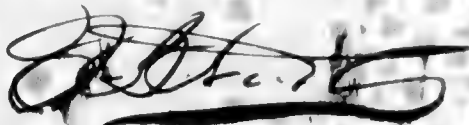
Respectfully,

Rev. A. D. C.

Acting Chairman.

Application for
enrollment as a citizen
of the Choctaw Nation of
Freeman McClure

Approved Feb 11 1902



Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

FEB 22 1902



ACTING CHAIRMAN

1324

OFFICE OF
W. J. WHITEMAN,
DEALER IN
GENERAL MERCHANDISE
AND PLANTATION SUPPLIES.

Goodwater, Ind. Ter.,

1902

Subscribed & sworn to before me this
The 17th day of Feb 1902

Natony Public

affidavit of midwife

I Susan Wilson a midwife on oath
state that I attended on Josephine
McClure on the 4th day of Jan 1902 & that
a male child was born to her and is
said to have been named Freeman
McClure & is now living Josephine
McClure & Stephen McClure are both
citizens of the Choctaw Nation by blood.
witness to R. Harley Aldip { Goodwater } Susan Wilson
W. J. Whiteman { } most

Subscribed & sworn to before me
this The 17th day of Feb 1902

W. J. Whiteman

Natony Public

OFFICE OF
W. J. WHITEMAN,
DEALER IN
GENERAL MERCHANDISE
AND PLANTATION SUPPLIES.

Goodwater, Ind. Ter.,

190

Form 20

Department of the Interior, Commissioner & the
Five Civilized Tribes

In Re Application for enrollment as
a citizen of the Choctaw Nation of
Freeman McClure Born Jan 4th day of
Jan 1902. Name of Father, Stephen McClure
a citizen of the Choctaw Nation name of
Mother Josephine McClure a citizen of
the Choctaw Nation Post office
Goodwater Ind Ter.

Affidavit of Mother

U.S. of America
Indian Territory
Central Dist

I Josephine McClure
on oath state that I am 25 years of age
and a citizen by Blood of the Choctaw
Nation and the father of my child is
Stephen McClure who is a citizen by
Blood of the Choctaw Nation that a
Male child was born to me on the
4th day of Jan 1902 & that said child has been
named Freeman McClure & is now living, Josephine McClure
JST

7-1-12 20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Thomas J. Choctaw

as a citizen of the

United States Nation.

Approved - DEC 2 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 2 1902

ACT NO. 1084

Choctaw #1332

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Che Nation,
 of Wesley McClure, born on the 15 day of June, 1902
 (Here insert name of child)
 Name of Father: Stephen McClure, a citizen of the Che Nation.
 Name of Mother: Ace McClure, a citizen of the Che Nation.
 Post-Office: Norwood, Indian Territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Ace McClure, on oath state that I am 25
 years of age and a citizen, by Blood, of the Che Nation;
 that I am the lawful wife of Stephen McClure, who is a citizen, by
Blood, of the Che Nation, that a Male child was
 (Male or female)
 born to me on the 15 day of June, 1902; that said child has been
 named Wesley McClure, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)Subscribed and sworn to before me this 15 day of June, 1902.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Willie Thomas, a Midwife, on oath state that I
 attended on Mrs. Ace McClure, wife of Stephen McClure,
 on the 15 day of June, 1902; that there was born to her on said
 date a Male child; that said child is now living and is said to have been
 (Male or female)
 named Wesley McClure.

WITNESSES TO MARK:

(Must be Two
Witnesses.)Subscribed and sworn to before me this 15 day of June, 1902.

Notary Public.

1333

TAKALITUBBI

Choc

7-1103
7-1333

Wuskogee, Indian Territory, March 7, 1903.

W.P. Wilson,

Muskata, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 18, 1902, enclosing the certificate of marriage between Takalitubbi and Lisbit McGee.

It is presumed this evidence of marriage has been forwarded the Commission for the purpose of changing the name upon our records of Elizabeth McGee to Elizabeth Takalitubbi.

You are advised that under authority vested by the act of Congress approved July 1, 1902 (32 Stats., 641) the Commission on October 9, 1902, enrolled Elizabeth McGee as a citizen by blood of the Choctaw Nation, which enrollment was approved by the Secretary of the Interior December 12, 1902.

The approval of the enrollment of Elizabeth McGee is final, and the Commission cannot now make any change in her name and allotment of land and distribution of other tribal property will be made to her under the name of Elizabeth McGee. The certificate of marriage is, therefore, returned to you herewith.

Respectfully,

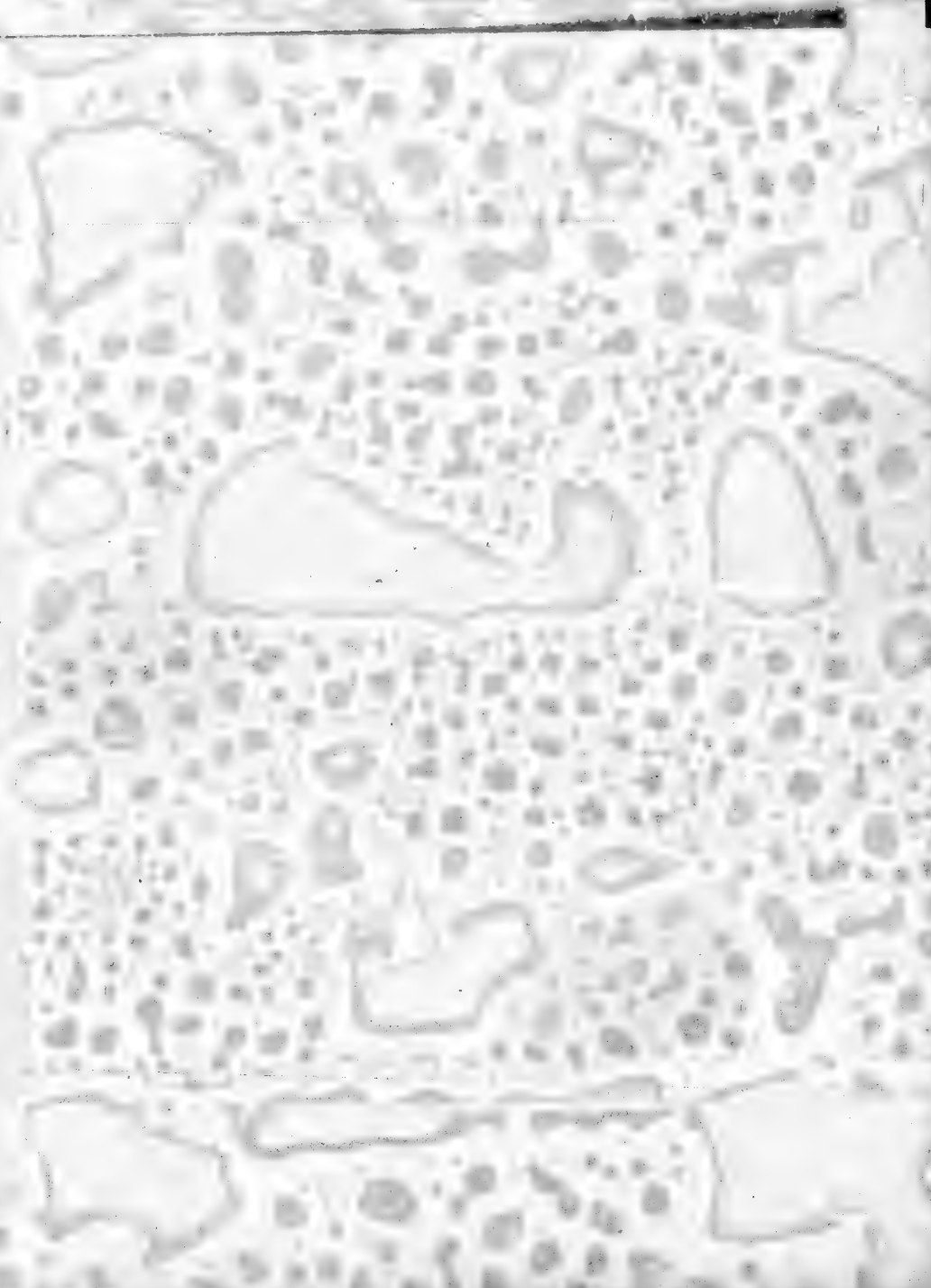
Enc B I 22-163.

Chairman.

1334

mason McClure et al

Choc



INDEXED

32

IN RE
THE DEATH OF

Wason McClure

a citizen of the

Choctaw

Nation.

Approved

APR 2 1902

T. R. Beechey
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 3 1902

[Signature]
ACTING CHAIRMAN.

7-1384

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mason McClure
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Goodwater, Ind. Ter., and died on the 18 day of November
(Here insert name of post office.)
1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)

Central

District.)

I, Josephine McClure, on oath state that I am 22
years of age and a citizen, by Gloria, of the Choctaw Nation;
that my post office address is Goodwater, Ind. Ter.; that I was
(Here insert name of post office.)
Wife of Mason McClure
(State relationship, as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blond, of the Choctaw Nation;
and that said Mason McClure died on the 18 day of
Nov, 1900 Josephine McClure
(Here insert name of deceased.)

WITNESSED TO MAKE:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 17 day of March 1902

M. J. Whitman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)

Central

District.)

I, Charley Phillips, on oath state that I am 27
years of age, and a citizen, by Intermediary of the Choctaw Nation;
that my post office address is Goodwater, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Mason McClure
(Here insert name of deceased.)
who was a citizen, by Blond, of the Choctaw Nation;
and that said Mason McClure died on the 18 day of
Nov, 1900 Charley Phillips
(Here insert name of deceased.)

WITNESSED TO MAKE:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 17 day of March 1902

M. J. Whitman
Notary Public.

7-1334 and 7-1332

Muskogee, Indian Territory, February 24, 1902.

Mr. W. J. Whiteman,

Goodwater, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 17th inst., enclosing the application for enrollment as a citizen of the Choctaw Nation, Freeman McClure, the infant son of Stephen and Josephine McClure, born January 4, 1902; the same being in proper form, has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

The records of the Commission show that when Josephine McClure was listed for enrollment, she was the wife of Mason McClure. You are requested to state whether Mason McClure is living or dead; if living, state whether he and Josephine McClure are divorced; if dead, state date of death.

Please give this matter prompt attention, returning your reply in enclosed envelope.

Yours truly,

Env

Commissioner in Charge.

7--1534.

Muskogee, Indian Territory, April 3, 1902.

Josephine McClure,

Goodwater, Indian Territory.

Dear Madam:-

Receipt is hereby acknowledged of your affidavit and that of Charley Phillips, relative to the death of your husband, Mason McClure, which occurred November 18, 1900, and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

Commissioner in Charge.

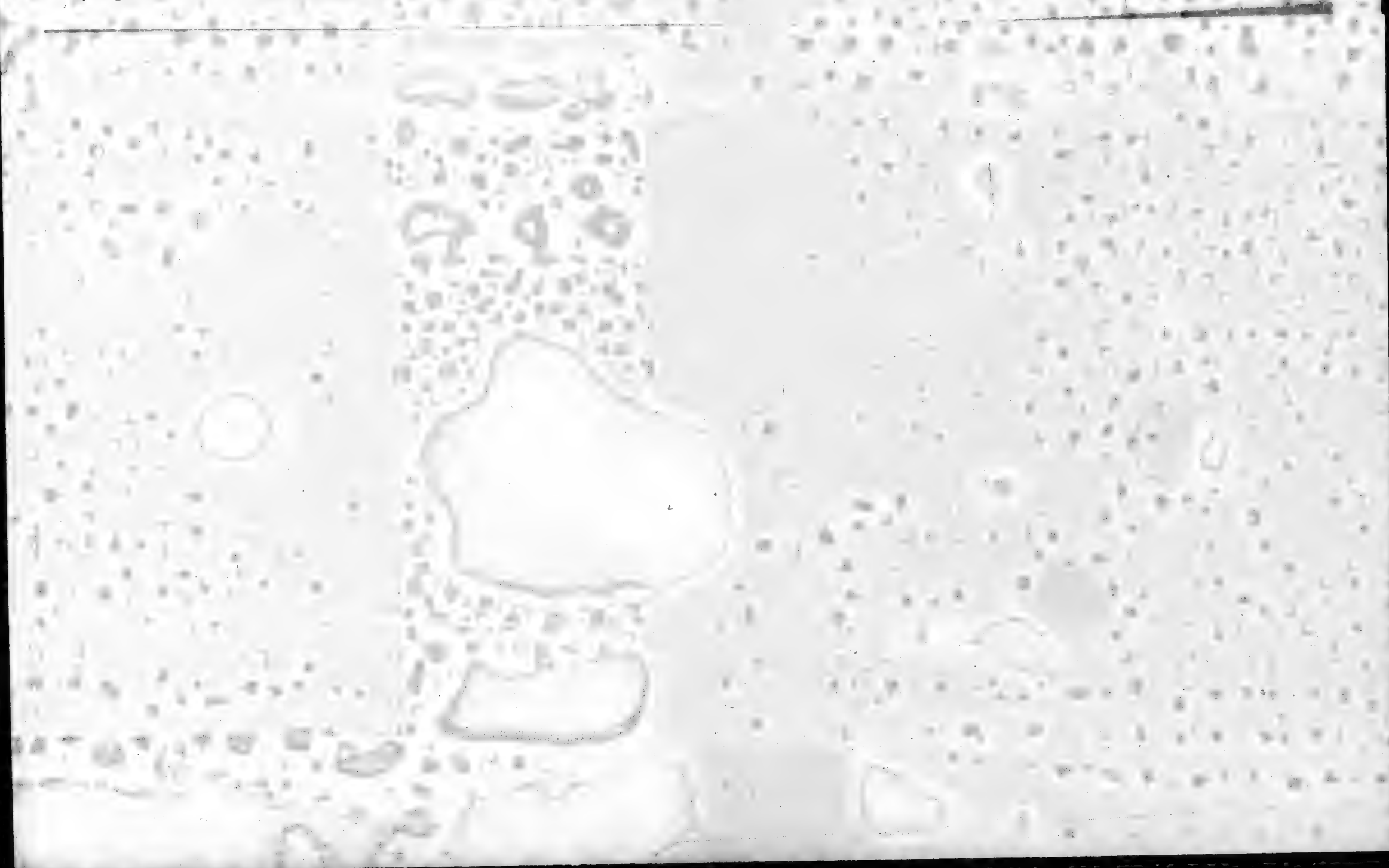
1335

Gleason

McClure

et al

Choc



7-1336

Muskogee, Indian Territory, September 25, 1902.

Gleason McClure,
Goodwater, Indian Territory.

Dear Sir:

In the matter of the enrollment of your wife Lottie McClure as a citizen of the Choctaw Nation, it will be necessary that you supply the Commission at the earliest practicable date with an affidavit as to the amount of Choctaw blood she possesses.

It appears from the records of the Commission that her father was John Wilson and her mother was Achukmahona, but it does not appear whether or not either or both of her parents were full blood Choctaws.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,

Rev.

Acting Chairman.

Choc

1336

John E. McFarland

-----o-----
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the
enrollment as a citizen by intermarriage of the Choctaw Nation of

J. B. McFARLAND, 7 - 1336 -
-----o-----

C. Johnson

John

I do hereby the
performance of
ceremonies
this
20th day of June
1872

CORRECTION

**THIS DOCUMENT
HAS BEEN
REPHOTOGRAPHED
TO ASSURE
LEGIBILITY**

Wm. H. Linn

1877

To hereby the
performance of
Linn
this
15th day of Aug.
1877.

Wm. H. Linn

1877

Choctaw Nation. To all to whom these presents
Red River County, shall come Greeting!

Thomas John B. McFarland, a
Citizen of the United States did make application
for marriage License & was by a
Citizen of said County and Nation as required by
the laws of said Nation, and having paid the
sum of one hundred \$100.00 dollars as required by
law, and having taken the oath of allegiance as
required by the Laws of said Nation, said John
B. McFarland were lawfully joined in the Holy
estate of matrimony to Mrs. Abby Kirby a
Citizen of said Nation, therefore the said John B.
McFarland is hereby entitled to all the rights and
privileges as if though he were a Choctaw by blood, in
all respects, according to law,

Given under my hand and official
Signature on this the 22nd day of August
A.D. 1892 M. J. Brown

County Clerk of Red
River County, Okla.

Choctaw Nation)

Red River Co.)

To whom it may concern:

This certifies that Mr. J. B. McFarland and Mrs. A. L. McFarland nee A. L. Morris were by me united in marriage according to ^{the} laws of Choctaw Nation. This 25th day Aug. 1892.

J. J. Brown

Co. Judge.

-----o-----
I do certify that the marriage Certificate of J. B. McFarland and Mrs A L McFarland nee A. L Morris as shown above is the true & correct copy of the original now on record in Co. Clerks Office.

This Sept 5th '96

W. A. Shoney

((SEAL))

Co Clerk.

-----o-----
I, Milo Blair, stenographer to the Commission to the Five Civilized Tribes, hereby certify upon oath that the above and foregoing is a true and correct duplicate of the certified copy of the certificate of the marriage of J. B. McFarland with his Choctaw wife, now on file with the records of this Commission in 1896 Choctaw Citizenship case, number 1261.

Milo Blair,

Subscribed and sworn to before me this the 9th day of March, 1903.

Edward H. Herrick
Notary Public.

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, I. Y., November 28th, 1902.

Choctaw 1336
Intermarried

-----oOo-----

In the matter of the application of J. B. McFarland for enrollment as an intermarried citizen of the Choctaw Nation.

J. B. McFarland being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A J. B. McFarland.
Q How old are you? A Fifty-one years old.
Q What is your post office address? A Harris.
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation?
A Ten years, no about eleven years; I was here a year before I was married.
Q You have lived here continuously for the past ten years?
A Yes sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Abilena.
Q Is that her full name? A Her maiden name was Morris; she had been married once; before I married her, her name was Kirby.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q When were you married to Abilena Morris? A I was married to her in 1892.
Q Where was this marriage ceremony performed? A Red river county, Choctaw Nation.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Who performed the marriage ceremony?
A Brown.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you get that license? A County Clerk, M. J. Brown.
Q How much did you pay for the license? A Well, I bought them -- the license was one hundred dollars in county scrip; I don't remember just what I paid for the scrip in money; it had to be one hundred dollars in county scrip, but I bought some at different prices.
Q Were you ever married before your marriage to Abilena Morris?
A No sir.
Q Was she ever married before her marriage to you? A Yes sir.
Q How many times? A Once.

CORRECTION

THIS DOCUMENT
HAS BEEN
REPHOTOGRAPHED
TO ASSURE
LEGIBILITY

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, I. Y., November 28th, 1902.

Choctaw 1336
Intermarried

-----oOo-----

In the matter of the application of J. B. McFarland for enrollment as an intermarried citizen of the Choctaw Nation.

J. B. McFarland being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A J. B. McFarland.
Q How old are you? A Fifty-one years old.
Q What is your post office address? A Harris.
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation?
A Ten years, no about eleven years; I was here a year before I was married.
Q You have lived here continuously for the past ten years?
A Yes sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Abilena.
Q Is that her full name? A Her maiden name was Morris; she had been married once; before I married her, her name was Kirby.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q When were you married to Abilena Morris? A I was married to her in 1892.
Q Where was this marriage ceremony performed? A Red river county, Choctaw Nation.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Who performed the marriage ceremony? A County Judge, Joshlin Brown.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you get that license? A County Clerk, M. J. Brown.
Q How much did you pay for the license? A Well, I bought them the license was one hundred dollars in county scrip; I don't remember just what I paid for the scrip in money; it had to be one hundred dollars in county scrip, but I bought some at different prices.
Q Were you ever married before your marriage to Abilena Morris?
A No sir.
Q Was she ever married before her marriage to you? A Yes sir.
Q How many times? A Once.

J. B. McFarland----2

- Q What was the name of her former husband? A Kirby, he died.
Q He was dead at the time of your marriage to her? A Yes sir.
Q Since your marriage to this woman in 1892 have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir, none at all.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A Yes sir.
Q Did you apply as an intermarried citizen at that time?
A Yes sir.
Q What action was taken upon your case by the Commission?
A Why they enrolled me at Sulphur Springs.
Q I don't mean that time, I mean before - -in 1896? A I don't know.
Q Do you remember of ever applying to the Commission prior to your application at Sulphur Springs in 1899? A No sir, I don't remember anything about ever making any application.
Q Do you know whether your name was ever before the United States Court in Indian Territory, as an applicant for citizenship in the Choctaw Nation? A No sir, if I did, I have forgotten it.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 28th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Subscribed and sworn to before me this 15 day of January, 1903.

Charles H. Sawyer

Notary Public.

247
7-1336

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
J. B. McFarland as a citizen by intermarriage of the Choctaw Nation.

- DECISION -

It appears from the census card record in this case that J. B. McFarland appeared before the Commission at Goodland, Indian Territory, May 2, 1899, and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation. Further proceedings were had in the matter of this application at Garvin, Indian Territory, November 28, 1902.

It further appears from the records in the possession of the Commission that, on September 9, 1896, in the case entitled "J. B. McFarland vs. the Choctaw Nation" (1896 Choctaw Citizenship Docket, Case No. 1261), the applicant herein made original application to this Commission, under the provisions of the Act of Congress approved June 10, 1896 (29 Stats., 321), for admission to citizenship in the Choctaw Nation, claiming his right thereto by virtue of his marriage with A. L. McFarland (nee Morris), a recognized and enrolled citizen by blood of the Choctaw Nation, and on December 8, 1896, the said J. B. McFarland was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

The evidence in this case further shows that J. B. McFarland was a resident in good faith of Indian Territory on June 28, 1898, and that his status as a citizen by intermarriage of the Choctaw Nation remained unchanged from the date of his admission as such, in 1896, up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that J. B. McFarland should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.


COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.

COMMISSIONER.

Muskogee, Indian Territory,

MAY 7 1903


Secretary.

Choctaw 1336

COPY

Muskogee, Indian Territory, May 7, 1903.

J. B. McFarland,

Harris, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered on the 7th day of May, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully, (SIGNED)

James Bixby.
Chairman.

Registered

Enc. MDS. No. 16

Choctaw 1336

COPY.

Muskogee, Indian Territory, May 7, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nation.

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered on the 7th day of May, 1903, granting the application of J. B. McFarland, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tame Dixby
Chairman.

Registered

No. MBS. No. 17

Muskegee, Indian Territory, November 1, 1901.

John B. McFarland,

Harris, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation, of Daniel Zac McFarland, the infant son of John B. and Abbie L. McFarland, born October 11th, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1386

IN RE

Application for Enrollment of

INFANT CHILD.

Ira Inamita McGilley

As a citizen of the

Choctaw

Nation.

Approved

May 5

1899.

[Signature]

Commissioner.

May 15 1899

and

1236

1338

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Ina Juanita McFarland born on the 17th day of March, 1899.
Name of father: J B McFarland, a citizen of the Choctaw Nation.
Name of mother: Abbie McFarland, a citizen of the Choctaw Nation.
Post Office: Haines I.P.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY,
District.

I, Abbie McFarland, on oath, state that I am 28 years of age and a
citizen, by Blood of the Choctaw Nation; that I am the
lawful wife of J B McFarland who is a citizen, by Inter marriage of the
Choctaw Nation; that a child was born to me on the 17th day
of March, 1899; that said child has been named Ina Juanita McFarland
and is now living.

Subscribed and sworn to before me this 9 day of May, 1899.

J R White
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY,
District.

I, Mary Heron, a midwife, on oath, state that I
attended on Mrs. Abbie McFarland, wife of J B McFarland
on the 17 day of March, 1899; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Ina Juanita McFarland

Subscribed and sworn to before me this 9 day of May, 1899.

J R White
Notary Public.

IN RE

Application for Enrollment of
INFANT CHILD.

Ana Leona McFarlane

As a citizen of the

Choctaw

Nation.

Approved

May 10

1899.



Commissioner.

COPIED TO THE

May 10 1899

RECORDED

1236

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Anna Lena McFarland, born on the 11th day of July, 1897
Name of father: J. B. McFarland, a citizen of the Choctaw Nation.
Name of mother: Abbie McFarland, a citizen of the Choctaw Nation.
Post Office: Harris I. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Abbie McFarland, on oath, state that I am 28 years of age and a
citizen, by Blood of the Choctaw Nation; that I am the
lawful wife of J. B. McFarland who is a citizen, by Inter Marry of the
Choctaw Nation; that a child was born to me on the 11th day
of July, 1897 that said child has been named Anna Lena McFarland
and is now living.

Subscribed and sworn to before me this 9 day of May, 1899.

J. R. White
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Carrie H. Hampton, a Midwife, on oath, state that I
attended on Mrs. Abbie McFarland, wife of J. B. McFarland
on the 11th day of July, 1897 that there was born to her on said date a Girl child;
that said child is now living and is said to have been named Anna Lena McFarland

Subscribed and sworn to before me this 9 day of May, 1899.

Carrie H. Hampton
J. R. White
Notary Public.

CHOCTAW

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Daniel Joe McFarland
as a citizen of

Choctaw

Nation

NOV -1 1901

Approved,

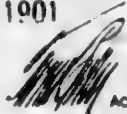
190

C. R. Bucknidge,
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 1 1901



ACTING CHAIRMAN

CHOCTAW

1336

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the chocktaw Nation,
of Danielzac McFarland, born on the 11 day of Oct, 1901
(Here insert name of child)
Name of Father: John B. McFarland a citizen of the chocktaw Nation.
Name of Mother: Abbie L. McFarland a citizen of the chocktaw Nation.
Post-office, Harris I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Abbie L. McFarland, on oath state that I am 31
years of age and a citizen, by Blud, of the chocktaw Nation;
that I am the lawful wife of John B. McFarland, who is a citizen, by
Maraga, of the chocktaw Nation, that a Male child was
(male or female)
born to me on the 11 day of Oct, 1901 that said child has been
named Danielzac McFarland, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Abbie L. McFarlandSubscribed and sworn to before me this 28 day of Oct, 1901.N. P. Hutchinsan

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Garah Smith, a Midwife, on oath state that I
attended on Mrs. Abbie L. McFarland wife of John B. McFarland,
on the 11 day of Oct, 1901 that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female)
named Danielzac McFarland.

WITNESSES TO MARK:

(Must be Two Witnesses)

Garah Smith
MarkSubscribed and sworn to before me this 28 day of Oct, 1901.N. P. Hutchinsan

NOTARY PUBLIC.

1337

Simon

Billy

et al

Choc

Muskogee, Indian Territory, September 8, 1902.

Simon Billy,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Lena Billy, infant daughter of Simon and Pikey Billy, born July 20, 1900; and the same being in proper form has been duly filed with records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1337.

Muskogee, Indian Territory, December 24, 1902.

Simon Billy,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Davis Ebanotubbe relative to the death of your stepson, Lemus Wilson, a citizen by blood of the Choctaw Nation, which occurred January 10, 1901; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

CHOCTAW

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Lena Biddy

as a citizen of

Choctaw

Nation.

Approved, SEP 5 1902

190



Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

SEP 13 1902



Attest, C. C. C. C.

CHOCTAW

1337

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Lena Billy, born on the 20th day of July, 1900
(Here insert name of child)
Name of Father: Simon Billy, a citizen of the Choctaw Nation.
Name of Mother: Pikey Billy, a citizen of the Choctaw Nation.
Post-office, Eagle Town Ind.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Central

District.

I, Pikey Billy, on oath state that I am 41
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Simon Billy, who is a citizen, by
Blood, of the Choctaw Nation, that a Female child was
(male or female)
born to me on the 20th day of July, 1900; that said child has been
named Lena Billy, and is now living.

WITNESSES TO MARK

(Must be Two)
Witnesses

E. B. Bensall
Alice Hudson

Subscribed and sworn to before me this 1st day of Sept, 1902
my Commission expires 23rd Dec 1905 Jeff Gardner
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

District.

I, Simon Billy, a nurse, on oath state that I
attended on Mrs. Pikey Billy
on the 20th day of July, 1900, that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female)
named Lena Billy.

WITNESSES TO MARK:

(Must be Two)
Witnesses

E. B. Bensall
Alice Hudson

Subscribed and sworn to before me this 1st day of Sept, 1902
my Commission expires 23rd Dec 1905 Jeff Gardner
NOTARY PUBLIC

1338

Daniel Jefferson et al

Choc

Muskogee, Indian Territory, March 9, 1901.

Daniel Jefferson,

Goodwater, Indian Territory.

Dear Sir:

The Commission has information of the death of your daughter, Susan Jefferson, subsequent to the time application was made for her enrollment, May 2, 1899.

For the purpose of making the fact of her death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full, and the affidavits sworn to before a notary public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits must affix his notarial seal and jurat to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, May 17, 1901.

Mr. Daniel Jefferson.

Goodwater, Indian Territory.

Dear Sir:

The Commission is in receipt of your affidavit and that of D. J. McClure relative to the death of your daughter Susan Jefferson, which occurred August 11, 1899, and the same being in proper form has been duly filed with the records of the Commission. You have the thanks of the Commission for your prompt attention in this matter.

Yours truly,

Acting Chairman.

V-1538.

INDEXED

32

IN RE
THE DEATH OF

Louis J. Jefferson
a citizen of the
Cherokee Nation

Approved

MAY 17 1901

1901

[Signature]
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 17 1901

[Signature]

ACTING CHAIRMAN

1358

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Susan Jefferson
(Here insert name of deceased.)
 a citizen of the Choctaw Nation, who formerly resided at or near
Goodwater, Ind. Ter., and died on the 11 day of August,
(Here insert name of postoffice.)
1899

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Daniel Jefferson, on oath state that I am 32
 years of age and a citizen, by Blood, of the Choctaw Nation;
 that my post office address is Goodwater, Ind. Ter.; that I am
(Here insert name of post office.)
Father of Susan Jefferson
(State relationship, as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by Blood, of the Choctaw Nation;
 and that said Susan Jefferson died on the 11 day of
August, 1899.
(Here insert name of deceased.)

WITNESSED TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 11 day of May, 1901.

M. J. Whitman
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, W. J. McClure, on oath state that I am 34
 years of age, and a citizen, by Blood, of the Choctaw Nation;
 that my post office address is Goodwater, Ind. Ter.;
(Here insert name of postoffice.)
 that I was personally acquainted with Susan Jefferson
(Here insert name of deceased.)
 who was a citizen, by Blood, of the Choctaw Nation;
 and that said Susan Jefferson died on the 11 day of
August, 1899.
(Here insert name of deceased.)

WITNESSED TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 11 day of May, 1901.

M. J. Whitman
 Notary Public.

1339

Sattie

McClure

et al

Choc

Handwritten notes:
1. ...
2. ...
3. ...
4. ...
5. ...
6. ...
7. ...
8. ...
9. ...
10. ...

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

SEP 18 1902

Handwritten signature

ACTING CHAIRMAN

9

Handwritten notes and signatures, including "D. J. ..."

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 18 1902

Handwritten signature

ACTING COMMISSIONER

Choctaw Nation
Red River County

October 20th 1900

This is to certify that
I have this day united in
the holy bonds of matrimony
Mr. Philiston J. J. J. and
Miss. Loty McClure both
Choctaw by blood according
to the laws of The Choctaw
Nation.

Witness under my hand
this the 20th day of October
A. D. 1900

W. J. Brown

County Ass. Probate
Judge Red River
Co. C. 71.

CHOCTAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Isaac Jozan
as a citizen of

Choctaw

Nation.

Approved

SEP 18 1902

190


Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

SEP 18 1902


ACTING CHAIRMAN

CHOCTAW.

1334

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *Isaac Jozan*, born on the *14th* day of *Feb*, 190*2*.
 (Here insert name of child.)
 Name of Father: *Philiston Jozan* citizen of the *Choctaw* Nation.
 Name of Mother: *Saty Jozan* a citizen of the *Choctaw* Nation.
 Post-office *Kulli Tuklo I, I.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Central INDIAN TERRITORY District.

I, *Saty Jozan*, on oath state that I am *Thirty one*
 years of age and a citizen, by *Blood* of the *Choctaw* Nation;
 that I am the lawful wife of *Philiston Jozan*, who is a citizen, by
Blood of the *Choctaw* Nation; that a *male* child was
 born to me on *14th* day of *Feb*, 190*2* that said child has been
 named *Isaac Jozan*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Genie Steward
J. H. Brandon

Saty Jozan
my wife

Subscribed and sworn to before me this *10th* day of *September* 190*2*

James Y. Fuller
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

Central INDIAN TERRITORY District.

I, *Amy Jozan*, a *Midwife*, on oath state that I
 attended on Mrs. *Saty Jozan*, wife of *Philiston Jozan*
 on the *14th* day of *February*, 190*2*, that there was born to her on
 said date a *male* child; that said child is now living and is said to have been
 named *Isaac Jozan*.

WITNESSES TO MARK:

(Must be Two Witnesses)

Genie Steward
J. H. Brandon

Amy Jozan
my wife

Subscribed and sworn to before me this *10th* day of *September* 190*2*
my Commission Expires March 13-1904

James Y. Fuller
 NOTARY PUBLIC

7-1330
7- 968

Muskogee, Indian Territory, September 18, 1908.

James Y. Fuller,

Kullitukie, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 11th inst., enclosing the application for enrollment as a citizen of the Choctaw Nation of Isaac Jasan, infant son of Philliston and Saly Jasan, born February 14, 1908; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of the certificate of marriage between Philliston Jasan and Saly McClure, and the same has been duly filed in support of the application for the enrollment of the above named child, and as authority for the change of the name of the mother upon our records from her former name to her present married name.

Yours truly,

Acting Chairman.

1340

Impson

Fobb

et al

Choc

20

IN RE

Application for Enrollment of

INFANT CHILD

Adeline Bell


As a citizen of the

Indian

Nation.

Approved *May 2*

1899



Commissioner.

Roll 366.3

7-1340

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Addine Bolt, born on the 27th day of August, 1898
Name of father: Sampson Bolt, a citizen of the Choctaw Nation.
Name of mother: Ellen Bolt, a citizen of the Choctaw Nation.
Post Office: Cagletown, S. C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Choctaw District.

I, Sampson Bolt, on oath, state that I am 27 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Ellen Bolt, who is a citizen, by blood, of the
Choctaw Nation; that a child was born to me on the 27th day
of August, 1898; that said child has been named Addine Bolt
and is now living.

Subscribed and sworn to before me this 2nd day of May, 1899.

[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Choctaw District.

I, Simon Billy, a physician, on oath, state that I
attended on Mrs. Ellen Bolt, wife of Sampson Bolt,
on the 27th day of August, 1898; that there was born to her on said date a female child;
that said child is now living and is said to have been named Addine Bolt.

Subscribed and sworn to before me this 2nd day of May, 1899.

[Signature]
Commissioner Notary Public.

9-1340

Muskogee, Indian Territory, November 19, 1904.

James F. Randlett,

Col. U. S. A. United States Indian Agent,

Kiowa Agency,

Anadarko, Oklahoma.

Dear Sir:-

Receipt is hereby acknowledged of your letter of November 16, 1904, enclosing the affidavits of Adeline Edwards and Nora Edwards Conner relinquishing all their rights and interest in and to the property of the Chickasaw tribe of Indians.

You have the thanks of the Commission for your attention in this matter.

Respectfully,

Chairman.

1341

Eastman

Fobb

Choc

EMPTY

1342

Stephen Thompson et al

Choc

118

IN RE

Application for Enrollment of

INFANT CHILD.

Emma Thompson

As a citizen of the

United States

Nation.

Approved

May 2

1899.

[Signature]

Commissioner.

Roll 3667

Choclain 134

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Emma Thompson, born on the 9th day of January, 1899.
Name of father: Stephen Thompson, a citizen of the Choctaw Nation.
Name of mother: Minnie Thompson, a citizen of the Choctaw Nation.
Post Office: Goodwater, Ala.

Father
AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
(INDIAN TERRITORY,
Choctaw District.)

I, Stephen Thompson, on oath, state that I am 27 years of age and a
citizen, by Blood of the Choctaw Nation; that I am the
lawful wife of Minnie Thompson, who is a citizen, by Blood of the
Choctaw Nation; that a child was born to me on the 9th day
of January, 1899; that said child has been named Emma Thompson,
and is now living.

Subscribed and sworn to before me this 2nd day of February, 1899.

[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
(INDIAN TERRITORY,
Choctaw District.)

I, David H. Jefferson, on oath, state that I
know Mrs. Minnie Thompson, wife of Stephen Thompson,
on the 9th day of January, 1899; that there was born to her on said date a female child;
that said child is now living and is said to have been named Emma Thompson.

Subscribed and sworn to before me this 2nd day of February, 1899.

[Signature]
Notary Public.

IN RE
THE DEATH OF

Stephen Thompson,
a citizen of the

Choctaw Nation.

Approved JUL -8 1902



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 8 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Stephen Thompson*
(Here insert name of deceased.)
 a citizen of the *Choctaw* Nation, who formerly resided at or near
Goodwater, Ind. Ter., and died on the *13* day of *August*,
(Here insert name of post office.)
1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.*Central*

District.

I, *Winnie Thompson* on oath state that I am *30*
 years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Goodwater*, Ind. Ter.; that I am
(Here insert name of post office.)
Wife of *Stephen Thompson*
(State relationship, as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Stephen Thompson* died on the *13* day of
(Here insert name of deceased.)
August, *1900*.
 WITNESSES TO MARK: *Winnie Thompson*

(Must be Two
Witnesses.)

Subscribed and sworn to before me this *2nd* day of *June*, *1902*

J. H. Whitman
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.*Central*

District.

I, *Daniel J. Efferson*, on oath state that I am *37*
 years of age, and a citizen, by *Blood*, of the *Choctaw* Nation;
 that my post office address is *Goodwater*, Ind. Ter.;
(Here insert name of post office.)
 that I was personally acquainted with *Stephen Thompson*
(Here insert name of deceased.)
 who was a citizen, by *Blood*, of the *Choctaw* Nation;
 and that said *Stephen Thompson* died on the *13th* day of
(Here insert name of deceased.)
August, *1900*.
 WITNESSES TO MARK: *Daniel J. Efferson*

(Must be Two
Witnesses.)

Subscribed and sworn to before me this *21st* day of *June*, *1902*

J. H. Whitman
 Notary Public.

CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Robert Thompson
as a citizen of

Choctaw Nation.

Approved

JUL -8 1902

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 8 1902

[Signature]
ACTING CHAIRMAN.

CHOCTAW.

1342.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Robert Thompson, born on the 31st day of March, 1901
(Here insert name of child.)
Name of Father: Stephen Thompson a citizen of the Choctaw Nation.
Name of Mother: Winnie Thompson a citizen of the Choctaw Nation.
Post-office Goodwater I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, Winnie Thompson, on oath state that I am 31
years of age and a citizen, by Blood, of the Choctaw Nation;
(Deceased)
that I am the lawful wife of Stephen Thompson, who is a citizen, by
Blood, of the Choctaw Nation; that a Male child was
(male or female.)
born to me on 31st day of March, 1901; that said child has been
named Robert Thompson, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)Winnie ThompsonSubscribed and sworn to before me this 21st day of June, 1902L. J. Whitman
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Daniel Jefferson, on oath state that I
attended on Mrs. Winnie Thompson, wife of Stephen Thompson
on the 31st day of March, 1901; that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female.)
named Robert Thompson.

WITNESSES TO MARK:

(Must be Two
Witnesses.)Daniel J. JeffersonSubscribed and sworn to before me this 21st day of June, 1902L. J. Whitman
NOTARY PUBLIC.

1342
Choctaw ~~Nation~~

Muskogee, Indian Territory, July 8, 1902.

Winnie Thompson,

Goodwater, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Robert Thompson, the infant son of Stephen and Winnie Thompson, born March 31, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of your affidavit and the affidavit of Daniel T. Jefferson, as to the death of your husband, Stephen Thompson on the 13th day of August, 1900, and such affidavits being in proper form, have been accepted by the Commission and duly filed with the records of this office as evidence of the death of Stephen Thompson.

Yours truly,

Acting Chairman.

1343

Thomas Wilson et al

Choe

EMPTY

1344

Nelson Wilson

Choc

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, Indian Territory, November 27th, 1902.

Choctaw 1-674.
Choctaw 1-675. ✓

In the matter of the application of Maggie Wilson for enrollment as an intermarried citizen of the Choctaw Nation.

In the matter of the application for the enrollment of Sillena Wilson as a citizen by blood of the Choctaw Nation.

-----oOo-----

Nelson Wilson, having been first duly sworn, upon his oath testifies as follows (through John Taylor, duly sworn Choctaw Interpreter):

Examination by the Commission:

- Q What is your name? A Nelson Wilson.
Q What is your age? A Thirty seven.
Q What is your post office address? A Goodwater, Indian Territory.
Q Are you a citizen by blood of the Choctaw Nation? A Yes, full blood.
Q What was the name of your wife? A Maggie Kincade.
Q When were you married to her? A 14th day of February 1900.
Q Where was the marriage ceremony performed? A Goodwater.
Q At that time were both you and your wife residents of the Choctaw Nation? A Yes.
Q Who performed the marriage ceremony? A Judge Mike Brown, county judge of Red River County.
Q Were you ever married before your marriage to Maggie Kincade?
A Yes, I was married, but my first wife died.
Q Was Maggie Kincade ever married before her marriage to you? A Yes married Lyman Kincade.
Q Was he living or dead at the time of your marriage to her? A He was dead.
Q When did he die? A Three years ago.
Q Since your marriage to Maggie Kincade have you lived together continuously as husband and wife up to the present time? A Yes.
Q There has been no separation, abandonment or divorce? A No.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes.
Q Have you any children by Maggie? A Yes,
Q How many? A One.
Q What is that child's name? A Sillena.
Q How old is Sillena? A Two years old.
Q When was Sillena born? A August 18, 1900.
Q Was this child born before or after you were married to Maggie Kincade? A Born before I married her.
Q Were you living with her before you married her? A Yes.
Q How long did you live together before you were married? A Maggie Kincade's husband was sent to the penitentiary and I took up with her. Stayed with her before I married her four years.
Q You lived together all that time as man and wife? A Yes, and then Lyman Kincade died and after that I married her.
Q You are certain of the fact that Sillena is your child? A Yes, that is my child.

-----oOo-----

Maggie Wilson
Sillena Wilson

2

Harry C Risteen, being first duly sworn, upon his oath states:
That as stenographer to the Commission to the Five Civilized Tribes
he reported in full all proceedings had in the above entitled cause
on the 27th day of November, 1902, and that the above and foregoing
is a full, true and correct transcript of his stenographic notes of
said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this ²⁷ day of January 1903.

Charles H Sawyer

Notary Public.

W. H. H.

7-D-675.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----:-----
In the matter of the application for the enrollment of
Sillena Wilson as a citizen by blood of the Choctaw Nation.

---: D E C I S I O N :--

It appears from the record herein that on November 7, 1901 at Muskogee, Indian Territory, application was made to the Commission for the enrollment of Sillena Wilson as a citizen by blood of the Choctaw Nation. Further proceedings were had in the matter of this application at Muskogee, Indian Territory, on November 27, 1902.

It further appears from the record herein that the applicant was born on August 18, 1900, and that she is the child of Nelson Wilson, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3672 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on December 12, 1902, and Maggie Wilson, a white woman, claiming no rights as a citizen by blood of the Choctaw Nation.

It further appears that the said Nelson Wilson and Maggie Wilson cohabited for about four years prior to their marriage on February 14, 1901, and that the applicant herein is the offspring of said cohabitation.


It further appears that prior to the cohabitation above mentioned the said Maggie Wilson had a husband living from whom she had not been divorced, who was sentenced in 1897 to the penitentiary and died there in 1899.

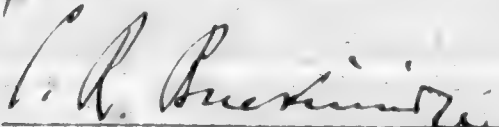
Following the principle laid down in the case of Allie Jane Ross, et al., vs. Cherokee Nation, I. T. D. 5043-1902, it is the opinion of this Commission that Sillena Wilson should be enrolled as a citizen by blood of the Choctaw Nation, in accordance with the

provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.


Commissioner.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

MAR 17 1904

Department of the Interior
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, November 7, 1901.

In the matter of the application of Maggie Wilson for enrollment as a citizen by blood of the Choctaw Nation of Sillena Wilson. Maggie Wilson being first duly sworn by Acting Chairman Bixby, testified as follows:

Examination by the Commission.

Q You appear before the Commission at this time for the purpose of making application for the enrollment of your minor child, Sillena Wilson as a citizen by blood of the Choctaw Nation?
A Yes sir.
Q What is your name? A Maggie Wilson.
Q What is your age? A Twenty three.
Q What is your post-office address? A Goodwater.
Q Indian Territory? A Yes sir.
Q Are you married? A Yes sir.
Q To whom? A Nelson Wilson.
Q Is he a citizen by blood of the Choctaw Nation? A Yes sir.
Q When were you married to him? A The 14th day of February, 1901? A Yes sir.
Q Where were you married? A Goodwater.
Q Goodwater, Indian Territory? A Yes sir.
Q By whom? A Mike Brown.
Q Were you married to Nelson Wilson under a Choctaw license? A Yes sir.
Q Were you ever married before? A Yes sir.
Q To whom were you married? A Lyman Kincade.
Q When was you married to Lyman Kincade? A About twelve years ago.
Q Where? A Goodwater.
Q How long did you live with Lyman Kincade? A About two months.
Q Were you ever divorced from Lyman Kincade? A No sir.
Q Is he living or dead? A He's dead.
Q When did he die? A About two years ago.
Q Where? A In the penitentiary.
Q Do you know this of your own knowledge? A Yes sir.
Q As a matter of fact you don't know whether he is dead or not do you? You didn't see him? A I heard that he was dead.
Q How old is Sillena Wilson for whose application for enrollment you now make. A A year old the 18th of last August.
Q Are you the mother of this child? A Yes sir.
Q Who is its father? A Nelson Wilson.
Q Did you live with Nelson Wilson before you were married to him? A Yes sir.
Q How long did you live with him before you married him? A Four years.
Q When was this child for whom you make application born? A Born the 18th day of August.
Q What year - 1900? A Yes sir.
Q Are you sure it was the 18th of August? A Yes sir.
Q You were not at that time the wife of Nelson Wilson? A No sir.

J. D. Prudhomme being first duly sworn by Acting Chairman Bixby, testified as follows:

Examination by the Commission.

Sillena Wilson 2

Q What is your name? A J. D. Prudhomme.
Q How old are you? A Going on fifty-six.
Q What is your post-office address? A Goodwater.
Q Are you a citizen by blood of the Choctaw Nation? A Yes sir.
Q Did you know Lyman Kincade? A Yes sir.
Q Was he a citizen by blood of the Choctaw Nation? A Yes sir.
Q Is he living or dead? A I have heard them say that he was dead in the penitentiary. That was all I heard.
Q Do you know Maggie Wilson? A Yes sir.
Q Is she a citizen by blood of the Choctaw Nation? A A citizen by marriage.
Q She is a white woman? A Yes sir.
Q Do you know whether or not she was married to Lyman Kincade? A Yes sir, she married to Lyman Kincade.
Q Were you present at the time the marriage ceremony was performed? A Yes sir. At that time Maggie - she couldn't talk no English - no Choctaw - and the preacher couldn't marry without interpreter and I was interpreter for the preacher.
Q When were they married? A I couldn't tell you.
Q About how long ago? A May be about ten years. I couldn't tell.
Q How long did they live together? A I suppose they lived together about - I reckon they lived together four years or two. I don't know. They were living way above where I was. They
Q They were living such a distance you don't know? A Yes sir, fifteen or twenty miles.
Q When did Lyman Kincade die do you know? A I can't tell hardly. About two years. May be a little more since I heard he was dead.
Q Where did he die? A In the penitentiary.
Q Were you present when this woman, Maggie Wilson, was married to Nelson Wilson? A No sir.
Q Do you know anything of the marriage? A No sir. I saw his marriage license and by that I know they was married. It had the judges name on it.
Q You don't know when they were married of your own knowledge? A No sir.
Q Do you know whether or not Lyman Kincade and Maggie Wilson were ever legally separated? A No sir.
Q When was Lyman Kincade sent to the penitentiary? A He was sent some where along about three years ago.
Q And remained there until he died? A Yes sir. We heard of it. His father received a letter from the penitentiary officer that his son was dead. That's all I knew.

William J. Whiteman, being first duly sworn by Acting Chairman Bixby, testified as follows: Examination by the Commission.

Q What is your full name? A William J. Whiteman.
Q What is your age? A Thirty two.
Q What is your post-office address? A Goodwater, Indian Territory.
Q How long have you lived at Goodwater? A About seven years or eight. Seven I guess.
Q Are you a citizen by intermarriage of the Choctaw Nation? A Yes sir.

Sillena Wilson 3

- Q Were you acquainted with Lyman Kincade? A No sir, I was not.
- Q Are you acquainted with Nelson Wilson? A Yes sir.
- Q Is he a citizen by blood of the Choctaw Nation? A Yes sir.
- Q Do you know his wife, Maggie Wilson? A Yes sir.
- Q How long have you known her? A For about five or six years.
- Q Is she married to Nelson Wilson? A I have heard that she was. I have seen their marriage certificate and I suppose she was.
- Q Do you know when she was married? A No sir, I do not.
- Q Do you know whether she and Nelson Wilson had been living together for any length of time before they were married? A I have heard they had. I heard the officer say they had and others. I never seen them.
- Q Is Nelson Wilson and Maggie Wilson living together now as man and wife? A Yes sir, so I understand.

The decision of the Commission as to the application made by you for the enrollment of your infant child as a citizen of the Choctaw Nation will be mailed to you at your post-office address.

Myra Young having been first duly sworn, upon her oath states that as stenographer to the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 7th day of November, 1901, and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Myra Young,

Subscribed and sworn to before me this 8th day of November, 1901.

Thos. McPherson
Notary Public.

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, Indian Territory, November 27th, 1902.

Choctaw D-674.
Choctaw D-675.

In the matter of the application of Maggie Wilson for enrollment as an intermarried citizen of the Choctaw Nation.

In the matter of the application for the enrollment of Sillena Wilson as a citizen by blood of the Choctaw Nation.

-----c00-----

Nelson Wilson, having been first duly sworn, upon his oath testifies as follows (through John Taylor, duly sworn Choctaw Interpreter):

Examination by the Commission:

- Q What is your name? A Nelson Wilson.
Q What is your age? A Thirty seven.
Q What is your post office address? A Goodwater, Indian Territory.
Q Are you a citizen by blood of the Choctaw Nation? A Yes, full blood.
Q What was the name of your wife? A Maggie Kincaid.
Q When were you married to her? A 14th day of February 1900.
Q Where was the marriage ceremony performed? A Goodwater.
Q At that time were both you and your wife residents of the Choctaw Nation? A Yes.
Q Who performed the marriage ceremony? A Judge Mike Brown, county Judge of Red River County.
Q Were you ever married before your marriage to Maggie Kincaid?
A Yes, I was married, but my first wife died.
Q Was Maggie Kincaid ever married before her marriage to you? A Yes married Lyman Kincaid.
Q Was he living or dead at the time of your marriage to her? A He was dead.
Q When did he die? A Three years ago.
Q Since your marriage to Maggie Kincaid have you lived together continuously as husband and wife up to the present time? A Yes.
Q There has been no separation, abandonment or divorce? A No.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes.
Q Have you any children by Maggie? A Yes,
Q How many? A One.
Q What is that child's name? A Sillena.
Q How old is Sillena? A Two years old.
Q When was Sillena born? A August 18, 1900.
Q Was this child born before or after you were married to Maggie Kincaid? A Born before I married her.
Q Were you living with her before you married her? A Yes.
Q How long did you live together before you were married? A Maggie Kincaid's husband was sent to the penitentiary and I took up with her. Stayed with her before I married her four years.
Q You lived together all that time as man and wife? A Yes, and then Lyman Kincaid died and after that I married her.
Q You are certain of the fact that Sillena is your child? A Yes, that is my child.

-----c00-----

Maggie Wilson
Gillena Wilson

2

Harry C Risteen, being first duly sworn, upon his oath states:
That as stenographer to the Commission to the Five Civilized Tribes
he reported in full all proceedings had in the above entitled cause
on the 27th day of November, 1902, and that the above and foregoing
is a full, true and correct transcript of his stenographic notes of
said proceedings on said date,

Harry C Risteen

Subscribed and sworn to before me this ²⁷ day of January 1903.

Charles H. Sawyer

Notary Public.

WEX

Choctaw D675.

Muskogee, Indian Territory, March 28, 1904.

Sillena Wilson,
Goodwater, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 15, 1904, granting your application for enrollment as a citizen by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Registered.

Commissioner in Charge.

Enc. Choctaw D-675.

Choctaw 7-D-675
COPY.

Muskogee, Indian Territory, March 28, 1904.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of Sillena Wilson for enrollment as a citizen by blood of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.
Enc: 7-D-675.

Commissioner in Charge.

See Choctaw 3702 for registry receipt for this letter.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, November 7, 1901.

In the matter of the application of Maggie Wilson for enrollment as an inter married citizen of the Choctaw Nation. Maggie Wilson being first duly sworn by Acting Chairman Bixby, testified as follows:

Examination by the Commission.

- Q What is your name? A Maggie Wilson.
Q What is your age? A Twenty-three.
Q What is your post-office address? A Goodwater.
Q Is that in the Indian Territory? A Yes sir.
Q How long have you lived in the Indian Territory? A I have been here now about twelve years.
Q Have you maintained a continuous residence in the Indian Territory for twelve years? A Yes sir.
Q Do you want to make application for enrollment as a citizen by intermarriage of the Choctaw Nation? A Yes sir.
Q To whom are you married? A Nelson Wilson.
Q Is he a citizen by blood of the Choctaw Nation? A Yes sir.
Q To what County does he belong? A Red River County.

The name of Nelson Wilson, of Goodwater, Indian Territory, 33 years of age, is found upon Choctaw roll card, field No. 1344.

- Q When were you married to Nelson Wilson? A The 14th day of February.
Q 1901? A Yes sir.
Q Where were you married? A I was married in Red River County.
Q At what place? A Goodwater.
Q Who married you? A Mike Brown.
Q Is he an officer of the Choctaw Nation? A Yes sir.
Q What office does he hold? A I don't know.
Q Were you married under a Choctaw license? A Yes sir.
Q Is that your license? A Yes sir.
Q Do you wish to file this with the application? A Yes sir.

There is filed and made a part of the records in this case a certificate of marriage between Nelson Wilson and Mrs. Mikey M. Caincade, dated the 14th day of February, 1901, signed M. J. Brown, County & Probate Judge of Red River County. The same appears to have been recorded in docket book No. 2 page 52 in the office of the county clerk of Red River County, February 25, 1901.

- Q Were you ever married before you married Nelson Wilson?
A Yes sir.
Q To whom were you married? A I married to Lyman Kincade.
Q When? A About twelve years ago.
Q What is the name of your father? A McIntosh.
Q His full name? A Andrew Jackson McIntosh.
Q Is he living? A No sir.
Q Was he a white man? A Yes sir.
Q What was the name of your mother? A Melissa McIntosh.
Q Is she living? A No sir.
Q Was she a white woman? A Yes sir.
Q Did either your father or mother ever claim to be citizens of the Choctaw Nation? A No sir.

Maggie Wilson 2

Q How long did you live with Lyman Kincade? A I lived with him about two months.

Q When did he die? A He died about two years ago.

Q Did you live with him up until the time of his death? A No sir.

Q How do you know he is dead? A His father lives right there in Red River County right where I live. We all know he is dead.

Q Were you married to him by Choctaw law? A Yes sir.

Q Where were you married to him? A Goodwater.

Q When? A About twelve years ago.

Q And you lived with him how long? A About two months.

Q Were you ever divorced from him? A No sir, not until he

ded.

Q Did he desert you? A Yes sir.

Q There was no legal separation of any kind? A No sir.

Q When did Lyman Kincade die? A Been dead about two years.

Q Have you personal knowledge of his death? A Yes sir.

Q Are you and Nelson Wilson living together now as husband and wife? A Yes sir.

Myra Young having been first duly sworn upon her oath states that as stenographer to the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 7th day of November, 1901, and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Myra Young

Subscribed and sworn to before me this 7th day of November, 1901.

Thompson
Notary Public.

7 D-574.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Maggie Wilson as a citizen by intermarriage of the Choctaw Nation.

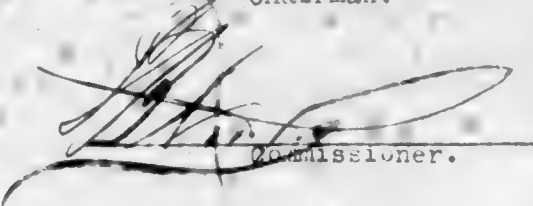
- D E C I S I O N -

It appears from the record herein that Maggie Wilson, (formerly Caincade) on February 14, 1901, was lawfully married to Nelson Wilson, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3872 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they have continued to live together in the Indian Territory as husband and wife from the date of their said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Maggie Wilson should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

FEB 27 1904

Commissioner.

Choctaw D-674

Muskogee, Indian Territory, February 27, 1904.

Nannie Wilson,

Goodwater, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered February 27, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen by intermarriage of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

E. A. Mearns
Commissioner in Charge.

Registered.
Enc. 74B674.

COPY:

Choctaw B-674

Muskogee, Indian Territory, February 27, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered February 27, 1904, granting the application of Margie Wilson for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen by intermarriage of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, her name will be placed upon the final rolls of the citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.
Enc. 7-D674.

Commissioner in Charge.

Affidavit.

Indian Territory

Central District } SS

Maggie Wilson being duly sworn on her oath says that she is about 36 years of age that she is a white woman that she is the lawful wife of Nelson Wilson a Choctaw citizen by blood who is married, and she was married to Nelson Wilson in Red River Co Choctaw Nation Indian Territory by Judge M. J. Brown a judge of the County and Probate Court of Red River County Choctaw Nation on the 14th day of Feb. 1901. That she was once before married to Lyman Kirkaid - ~~now dead~~ a citizen of the Choctaw Nation but now dead, that she at the time of her marriage to Nelson Wilson had a lawful right to marry. That she has lived with her husband Nelson Wilson continuously since their said marriage and is still living with him as his lawful wife, that there has been no separation or abandonment, but that they have at all times since their said marriage lived together and are

Now living together in Red River
County Choctaw Nation, and her
and are bonded residents thereof.
Appiant says that her maiden name
was Maggie Wilson.

That she has recently given birth to
a child, & by reason thereof is
unable, with out danger to her life
& that of her child, to appear before
the ~~Board~~ Commission to the Five
Civilized Tribes, at the date set
March 10th to 13th 03 at Okla
and her. That owing to her health
she could not say when she could
appear before said Commission.
Appiant further says that she appeared
in person before the Commission
to the Five Civilized Tribes at their
office in Muskogee v.s. & there
made application for enrollment
as an Int. married Citizen of the Choctaw
Nation, together with an application
for the enrollment of her child
Mena Wilson.

She asks that she be placed on the
final rolls now being prepared.

Witness to Mary
Wilson
Maggie Wilson

Maggie Wilson

subscribed and sworn to before me by Maggie Wilson
this 4th day of March A.D. 1903

Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 7 1901



ACTING CHAIRMAN

Mr. [unclear] with [unclear]

to find out [unclear]

of the [unclear] [unclear]

in [unclear] 13 [unclear]

1112. on [unclear] and [unclear]

Mc [unclear] [unclear]

and [unclear] of [unclear]

the [unclear] 20 [unclear] 1901

[unclear] [unclear]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 7 1901

ACTING CHAIRMAN

Marriage certificate

*Filed in my
office and recorded
in Book 130K.*

*No 2 on page 202
Witness my hand
and seal of office
this 2nd day of Feb, 1901.
J. H. Anderson
C. & Seal*

Choctaw Nation,
New River County - Feb 14 1901

This is to certify
that I have this day united in
the holy bonds of matrimony
Mr. Nelson Wilson and Mrs.
Mikey M. Cain each both
citizens, according to the laws
of the Choctaw Nation

Given under my
hand this the 14th day of
February A.D. 1901

M. J. Brown

County and State
Judge of above Co.

C. W.

Indian Territory }
Central District }

Maggie Wilson being duly sworn on
her oath says, That she is ^{about} 20 years
old, That she is a white woman
That she was in the year 1893 lawfully
married to Lyman Kircade a Choctaw
Citizen by Blood - That said Lyman
Kircade was tried by the U.S Courts
and sent to the Penitentiary, and she
received information of his death
after which, on the ^{about} 11 day of Jan 1901
she was lawfully married to Nelson
Wilson of Red River Co. C. N. who is a
Choctaw Citizen by Blood - by Judge
M. J. Brown a Judge of the County
& Probate Court of Red River Co. C. N.
That she was never married to any
one else except Lyman Kircade now
dead, and Nelson Wilson now living
That since her marriage with
Nelson Wilson, she has lived with him
as her husband continuously from
their marriage, and is still living
with him as his lawful wife
That there has been no separation or
abandonment - but that they have at
all times since their said marriage
lived together and are now living together
in the Choctaw Nation.

JAN 14 1963

70674

and one bonded residents thereof,
Affiant says that her maiden
name was Maggie McElash.
That she is now sick and has been
for some time & is unable to
travel, so as to go before the Dawes
Commission, that her health is such
that she could not know when she
could appear.
Affiant further says that she
appeared before the Commission to
Five Ceded Tribes at their office
in Muskogee Ind Ter and there
made application for enrollment
as an Indian married citizen of
the Choctaw Nation together with an
application for her child Milena Wilson.

She now asks that she be placed on
the final Rolls now being prepared
without being required to appear before
said Commission together with her

Daughter Milena Wilson & her husband
Nelson Wilson.
Witness to Mark, Post Office, ^{her} Maggie X Wilson
Mrs Spencer, Goodwater, D.T.
Nelson Wilson, Goodwater, D.T.

Subscribed & sworn to before me by Maggie
Wilson This 5 day of Jan 1900

J. D. Whiteyman
Notary Public

Aggrieved

Indian Territory }
Criminal District } 20

W. H. McBrayer being duly sworn
on his oath states that he is
33 years old & a resident of Goodwater
and Tex., that he is a practicing
physician, with license from
the Board of Medical Examiners of
the Choctaw Nation, and Tex.
that he is personally acquainted
with Nelson Wilson and his wife
Maggie Wilson. That she gave birth
to a child about a month ago, and
that her health is such that her
life & the life of her baby would
be in danger by such a trip as
it would necessitate, to appear before
the Commission to the Five Civilized
Tribes at Atoka on March 10 to
13th 03.

W. H. McBrayer M.D.

subscribed & sworn to before
me by Dr. W. H. McBrayer
this 4th day of March 1903.

W. J. A

J. H. Whitman,
Notary Public

INDEXED.

COMMISSION TO FIVE TRIBES.			
No.	Received	ANSWERED	
		Book	Page
7694	MAY 24 1901		
1901			

Prudhomme, C. J.

Indulvata, I. T.

May 16/01.

CHOCTAW

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 7 1901

*Encls Marriage Certificate of
Nelson Wilson & Miley M Cam-
cade.*

*Writes in behalf of Nelson
Wilson of family and argues that
they be instructed how to
proceed to prepare application
for enrollment as citizens by
Board of Choctaw Nation.*

[Signature]

ACTING CHAIRMAN

OFFICE OF
W. J. WHITEMAN,
GENERAL MERCHANDISE
AND PLANTATION SUPPLIES.

Goodwater, Ind. Ter.,

May 22nd 1901

This is to certify that I am
personally acquainted with
Nelson Wilson & Maggie Wilson
The wife of Nelson Wilson a citizen
of Choctaw Nation by Blood.

I further more certify that I acted
as interpreter for Rev Able Foster
who performed the marriage
ceremony between Lyman Kirkaid
and Maggie McDulack. Lyman
Kirkaid was a son of George Kirkaid,
a citizen by blood of the Choctaw Nation
Maggie Kirkaid is the same
party who married Nelson Wilson
& is living with him now as his
wife

C. L. Prudhomme

Sworn to & subscribed before me as
notary public this the 22 day of May 1901

W. J. Whiteman

Notary Public

IN RE

Application for Enrollment of

INFANT CHILD

Sillena Wilson

as a citizen of the

Chocataw Nation.

Approved _____ 1901

Commissioner

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED. Nov 7, 1901.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the **CHOCTAW** Nation,
 of **Sillena Wilson**, born on the **18th** day of **Aug**, 190 **0**
 Name of Father: **Nelson Wilson**, a citizen of the **Choctaw** Nation.
 Name of Mother: **Maggie Wilson**, a citizen of the **Choctaw** Nation.
 Post-Office: **Goodwater. I.T.**

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
 Central District.)

I, **Maggie Wilson**, on oath state that I am **22**
 years of age and a citizen, by **intermarriage**, of the **Choctaw** Nation;
 that I am the lawful wife of **Nelson Wilson**, who is a citizen, by
Blood, of the **Choctaw** Nation, that a **Female** child was
 born to me on the **18th** day of **August**, 190 **0**; that said child has been
 named **Sillena Wilson**, and is now living.

his
Maggie X Wilson
 mark.

WITNESSES TO MARK

(Must be Two Witnesses) { **O.L. Byram**
D.C. Whiteman

Subscribed and sworn to before me this **27** day of **March**, 190 **1**

N.J. Whiteman,

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
 Central District.)

I, **Ellen Wilson**, a **Midwife**, on oath state that I
 attended on Mrs. **Maggie Wilson**, wife of **Nelson Wilson**,
 on the **18** day of **August**, 190 **0**; that there was born to her on said
 date a **Female** child; that said child is now living and is said to have been
 named **Sillena Wilson**.

her
Ellen X Wilson
 mark

WITNESSES TO MARK

(Must be Two Witnesses) { **O.L. Byram**
D.B. Harris

Subscribed and sworn to before me this **27th** day of **March**, 190 **1**

N.J. Whiteman

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved.

190

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 7 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Liliana Wilson, born on the 18th day of Aug, 1900
(Here insert name of child)
Name of Father: Wilson Wilson, a citizen of the Choctaw Nation.
Name of Mother: Maggie Wilson, a citizen of the Choctaw Nation.
Post-office, Chickasaw, I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY

Central District.

I, Maggie Wilson, on oath state that I am 22
years of age and a citizen, by intention of the Choctaw Nation;
that I am the lawful wife of Wilson Wilson, who is a citizen, by
Blood of the Choctaw Nation; that a female child was
born to me on the 18th day of August, 1900; that said child has been
named Liliana Wilson, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

W. B. Brown
W. C. Williams

Subscribed and sworn to before me this 2nd day of Dec, 1900.

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY

Central District.

I, Ellen Wilson, a Midwife, on oath state that I
attended on Mr. Maggie Wilson, wife of Wilson Wilson
on the 18th day of Aug, 1900; that there was born to her on
said date a female child; that said child is now living and is said to have been
named Liliana Wilson.

WITNESSES TO MARK

(Must be Two
Witnesses)

W. B. Brown
W. C. Williams

Ellen Wilson
mark

Subscribed and sworn to before me this 22nd day of Dec, 1900.

NOTARY PUBLIC.

Plaintiff

Defendant

DEPOSITIONS.

The depositions of

taken on the day of 190 between the hours of 8 o'clock a. m. and 6
o'clock p. m., at the office of in the
town of Central District, Indian Territory, to be read as evidence in an action
between plaintiff, and defend-
ant, pending in the United States District Court at Antlers, Indian Territory.

Affidavits

Maggie Wilson

at H. H. H. H.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAR 12 1903



ACTING CHAIRMAN

**UNITED STATES CENTRAL DISTRICT,
Indian Territory.**

I, W. J. Whiteman, Notary Public within and for the Central District, Indian Territory, do certify
that the foregoing depositions of

.....
were taken before me, and were read to and subscribed by them in my presence at the time and place and
in the action mentioned in the caption, the said.....

.....
I having been first sworn by me that the evidence that they should give in this action should be the truth,
the whole truth and nothing but the truth, and that their statements were reduced to writing by me in
their presence, the plaintiff being present at the examination.

Given under my hand and seal this day of 190.....

.....
Notary Public.

Muskogee, Indian Territory, April 16, 1901.

Mr. Nelson Wilson,

C/o W.J. Whiteman, Notary Public,

Goodwater, Indian Territory,

Dear Sir:-

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Sillena Wilson, the infant daughter of Nelson and Maggie Wilson, born August 18, 1900, and the same is herewith returned to you for the following reasons.

You are informed that the Commission is unable to identify the mother of this child as a citizen by intermarriage of the Choctaw Nation. In her affidavit to the birth of the child, Maggie Wilson states that she is 22 years of age and a citizen by intermarriage of the Choctaw Nation and the lawful wife of Nelson Wilson, who is a citizen by blood of the Choctaw Nation. If this be correct and she is a citizen of the Choctaw Nation by intermarriage, you are requested to inform the Commission as to when and where she appeared before the Commission as an applicant therefor.

You are further informed that it will be necessary that the Commission be supplied with either the original or a certified copy of the marriage license and certificate between yourself and your wife. Upon receipt of this information, together with either your original marriage license and certificate or a certified copy thereof, and the return of this application, the matter of the en-

Mr. Nelson Wilson-----2

Pollement of your child will receive further consideration.

Yours truly,

Acting Chairman.

V-1344

I.S.N. 70

Muskogee, Indian Territory, June 5, 1901.

W. J. Whiteman,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 16th relative to the rights to enrollment of Maggie Wilson and Selena Wilson, the wife and daughter of Nelson Wilson, a full blood Choctaw Indian and in which you enclose the marriage certificate of M. J. Brown as to the marriage of Nelson Wilson and Mrs. Mikey Kincaid February 14, 1901 and the affidavit of C. A. Prudhomme.

The Commission notes what you state in your letter about Mrs. Wilson at one time being the wife of Lyman Kincaid and also the statement as to the death of Lyman Kincaid and the subsequent marriage of Maggie Kincaid to Nelson Wilson.

In the matter of the rights to enrollment of Maggie Wilson as a citizen by intermarriage of the Choctaw Nation, you are informed that the Commission cannot make any exceptions to its rules requiring that each and every applicant for enrollment as a citizen by intermarriage present himself or herself in person before the Commission for the purpose of examination under oath. We cannot deviate from this rule and if Mrs. Wilson desires to make application for enrollment as a citizen by intermarriage of the Choctaw Nation it will be necessary for her to appear in person at the Commission's office at Muskogee, Indian Territory.

V J W S

As to the rights to enrollment of Selena, the daughter of Maggie Wilson who was born to her prior to her legal marriage to Nelson Wilson, you are informed that the Commission could not consider the application for the enrollment of this child as she is the illegitimate child of a white woman and it would therefore be impossible to establish the fact of her Choctaw blood.

The marriage certificate and the affidavit of C. J. Prudhomme are returned you herewith.

The Commission fully understands your attitude in this matter and would do any thing in its power to further the rights of bona fide applicants and the full blood element of Choctaws but cannot under any consideration deviate from its established rules and customs.

Yours truly,

Acting Chairman.

Enc u

7-1344

7-D-674.

Muskogee, Indian Territory, January 14, 1903.

Maggie Wilson,

Goodwater, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit relative to the marriage between yourself and Nelson Wilson, of Red River County, a citizen by blood of the Choctaw Nation, February 14, 1901, since which time you state that you and Nelson Wilson have lived continuously as husband and wife without any separation whatever; and that you are now living together as actual and bona fide residents of the Choctaw Nation.

You are advised that the affidavit has been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Choctaw-D-674

Muskogee, Indian Territory, February 27, 1903.

Maggie Wilson, .

Goodwater, Indian Territory.

Dear Madam:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw Nations April 1, 1903.

The Act of Congress approved July 1, 1902, provides:

"No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Choctaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at said place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

March 12, 1903.

Atoka, Indian Territory, March 12, 1903.

S. J. Whiteman,

Goodwater, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 4, inclosing the affidavits of Maggie Wilson and W. T. McEggen, N. D. relative to the inability of Maggie Wilson to appear before the Commission at its present appointment at Atoka, Indian Territory, March 10 to 13, inclusive, for the purpose of testifying relative to her status as an intermarried citizen on September 25, 1902. The same have been filed with the record in this case.

You are advised, however, that before any further consideration can be given her application for enrollment as an intermarried citizen of the Choctaw Nation, it will be necessary for Maggie Wilson to appear in person before the Commission for the purpose of giving this testimony.

Respectfully,

Chairman.

Choctaw D675.

COPY.

Muskogee, Indian Territory, March 23, 1904.

Sillena Wilson,

Goodwater, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 15, 1904, granting your application for enrollment as a citizen by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.

Enc. Choctaw D-675.

J. H. ...

Commissioner in Charge.

Choctaw 7-D-675

Muskogee, Indian Territory, March 28, 1904.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of Sillena Wilson for enrollment as a citizen by blood of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Registered.
Enc: 7-D-675.

I. D. [Signature]
Commissioner in Charge.

1345

George Thomas et al

Choc



AB

IN RE

Application for Enrollment of

INFANT CHILD.

Stephen M. Thompson
As a citizen of the
United States

Nation.

Approved

[Signature]
~~*[Signature]*~~

1899.

Commissioner.

02-3676

1345

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Sophia Thompson, born on the 31st day of August, 1899.
Name of father: George Thompson, a citizen of the Cherokee Nation.
Name of mother: Fancy Thompson, a citizen of the Cherokee Nation.
Post Office: Agletown, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, George Thompson, on oath, state that I am 45 years of age and a
citizen, by birth, of the Cherokee Nation; that I am the
lawful wife of Fancy Thompson who is a citizen, by birth, of the
Cherokee Nation; that a child was born to me on the 31st day
of August, 1899; that said child has been named Sophia Thompson
and is now living.

Subscribed and sworn to before me this 2nd day of May, 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Alfred Byington, a Physician, on oath, state that I
attended on Mrs. Fancy Thompson, wife of George Thompson
on the 31st day of August, 1899; that there was born to her on said date a female child;
that said child is now living and is said to have been named Sophia Thompson.

Subscribed and sworn to before me this 2nd day of May, 1899.

Notary Public.

1346

William Aaron et al

Choc

CHOCTAW.

20

VED

IN RE

Application for Enrollment of

INFANT CHILD

Silva Carson

as a citizen of

Choctaw

Nation.

Approved,

MAY 17 1901

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 17 1901



ACTING CHAIRMAN

CHOCTAW.

1346

✓

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chactan Nation,
 of Sela Aaron, born on the 15 day of January, 1901
(Here insert name of child)
 Name of Father: William Aaron, a citizen of the Chactan Nation.
 Name of Mother: Lucy Aaron, a citizen of the Chactan Nation.
 Post-office, Loaksville, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY. District.

I, Lucy Aaron, on oath state that I am 30
 years of age and a citizen, by Blood, of the Chactan Nation;
 that I am the lawful wife of William Aaron, who is a citizen, by
Blood, of the Chactan Nation, that a female child was
(male or female)
 born to me on the 15 day of Jan, 1901 that said child has been
 named Sela Aaron and is now living.

WITNESSES TO MARK

(Must be Two)
 Witnesses

Subscribed and sworn to before me this 4 day of May, 1901.
R. G. Carter
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY. District.

I, Silina Aaron, a mid, on oath state that I
 attended on Mrs. Lucy Aaron, wife of William Aaron,
 on the 15 day of Jan, 1901; that there was born to her on
 said date a female child; that said child is now living and is said to have been
(male or female)
 named Sela Aaron.

WITNESSES TO MARK:

(Must be Two)
 Witnesses

Subscribed and sworn to before me this 4 day of May, 1901.
R. G. Carter
 NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD.

Alex. Carson

As a citizen of the

United States

Nation.

Approved

May 7

1899.

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

May 7 1899

[Signature]

CHAIRMAN.

CHIEF CLERK.

1546

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation.
of Alex Aaron, born on the 1st day of March, 1897.
Name of father: William Aaron, a citizen of the Chickasaw Nation.
Name of mother: Ruby Aaron, a citizen of the Chickasaw Nation.
Post Office: Kearsville

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Chickasaw District.

I, William Aaron, on oath, state that I am 41 years of age and a
citizen, by birth, of the Chickasaw Nation; that I am the
lawful wife of Ruby Aaron, who is a citizen, by birth, of the
Chickasaw Nation; that a child was born to me on the 1st day
of March, 1897; that said child has been named Alex Aaron
and is now living at home.

Subscribed and sworn to before me this 2nd day of March, 1899.

Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Chickasaw District.

I, John Aaron, a physician, on oath, state that I
attended on Mrs. Ruby Aaron, wife of William Aaron
on the 1st day of March, 1897; that there was born to her on said date a male child;
that said child is now living and is said to have been named Alex Aaron.

Subscribed and sworn to before me this 2nd day of March, 1899.

Commissioner Notary Public.

IN RE

Application for Enrollment of

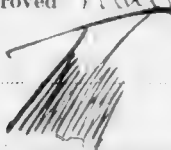
INFANT CHILD.

Leana Clara
As a citizen of the
United States

Nation.

Approved *May 2*

1899.



Commissioner.

RECEIVED
COMMUNICATED TO THE SECRETARY

FILED

May 2 1899

1346

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chicklaw Nation,
of Beana Aaron, born on the 3^d day of November, 1898
Name of father: William Aaron, a citizen of the Chicklaw Nation.
Name of mother: Mary Aaron, a citizen of the Chicklaw Nation.

Post Office: Beana

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, William Aaron, on oath, state that I am 41 years of age and a
citizen, by birth, of the Chicklaw Nation; that I am the
lawful wife of Mary Aaron, who is a citizen, by birth, of the
Chicklaw Nation; that a child was born to me on the 3^d day
of November, 1898; that said child has been named Beana Aaron
and is now living At home.

Subscribed and sworn to before me this 4th day of November, 1899.

William Aaron
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, John Aaron, a Physician, on oath, state that I
attended on Mrs. Mary Aaron, wife of William Aaron,
on the 3^d day of November, 1898; that there was born to her on said date a female child;
that said child is now living and is said to have been named Beana Aaron.

Subscribed and sworn to before me this 2^d day of November, 1899.

John Aaron
Notary Public

Muskogee, Indian Territory. May 17, 1901.

Mr. R. L. Carter,

Notary Public,

Doaksville, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 6th inst., enclosing an application for the enrollment as a citizen of the Choctaw Nation of Selma Aaron, the infant daughter of William and Lucy Aaron, born January 15, 1901, and the same being in proper form has been duly filed with the Records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1346.

7-1346

Muskogee, Indian Territory, March 24, 1906.

William Aaron,

Fort Towson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 23, 1906, in which you ask your mother's name and state that she was the first wife of Caleb Aaron.

In reply to your letter you are advised that the records of this office do not show the name of your mother and it is therefore impracticable to comply with your request.

Respectfully,

Acting Commissioner.

1347

Davis Byington

Choc

EMPTY

1348

LOUIS Houston et al

choc

IN RE

Application for Enrollment of

INFANT CHILD.

Sampson Monistabb

As a citizen of the

Choctaw

Nation.

Approved *April 2* 1899.

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

April 2 1899

[Signature] - CHAIRMAN.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Sampson Womintabbi, born on the — day of —, 1899.
Name of father: Elias Womintabbi, a citizen of the Cherokee Nation.
Name of mother: Elsie Houston, a citizen of the Cherokee Nation.
Post Office: Doddsville, S.D.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Elsie Houston, on oath, state that I am 20 years of age and a
citizen, by blood, of the Cherokee Nation; that I am the
lawful wife of Elias Houston who is a citizen, by blood, of the
Cherokee Nation; that a child was born to me on the — day
of —, 1899 that said child has been named Sampson Womintabbi,
and is now living.

Subscribed and sworn to before me this 2 day of April, 1899.

[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Elias Lemmon, a Physician, on oath, state that I
attended an Mrs. Elsie Houston, wife of Elias Houston,
on the — day of —, 1899 that there was born to her on said date a male child;
that said child is now living and is said to have been named Sampson Womintabbi.

Subscribed and sworn to before me this 2 day of April, 1899.

[Signature]
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JAN 1 1907

[Handwritten signature]

ACTING CHIEF

1348

Valliant J. J.

The Choctaw Nation County of Towson
Whereas one, Amos Wallace, a Citizen
of the Choctaw by blood has filed a petition
in the Hon. County Court of Towson asking
to be allowed to adopt one, Sampson Monint-
uttee, ^{minor} who is also a citizen of said Nation
by blood, as one of his family. & whereas
there is no objection made to the petition.
The Court hereby grants the petitioner his
request. & The said Sampson Monintuttee
is herefrom hereafter to be known as Sampson
Wallace, & sons of Amos Wallace.

attest-
James Harkins } J. A. Garland
County Clerk } County & Probate Judge
of Towson County } of Towson County
Choctaw Nation
B. H. Given under my hand this
15 day of Dec 1902

7-557
7-1348

Muskogee, Indian Territory, January 2, 1903.

James Harkins,

Swink, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 16, 1902, stating that Amos Wallace has adopted Sampson Mowintubbee and enclosing a copy of the act of the Choctaw Court of Townson County showing the legal adoption of said Sampson Mowintubbee by Amos Wallace; and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of Sampson Mowintubbee as a citizen by blood of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-1348.

Waskogie, Indian Territory. December 13, 1902.

Levia Huston,

Doukville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Sopha Huston relative to the death of your wife, Elsie Huston, a citizen by blood of the Choctaw Nation, which occurred in August, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

1349

Joe Thompson

et al

Choc

IN RE

Application for Enrollment of

INFANT CHILD.

Walter Thompson

As a citizen of the

Nation.

Approved

May 11

1899.

[Signature]

Commissioner.

C1

1349

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Nellie Thompson, born on the 25 day of October, 1899.
 Name of father: Joe Thompson, a citizen of the Choctaw Nation.
 Name of mother: Phyllis Thompson, a citizen of the Choctaw Nation.
 Post Office: Seedavater, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Choctaw District.

I, Joe Thompson, on oath, state that I am 28 years of age and a
 citizen, by Birth of the Choctaw Nation; that I am the
 lawful wife of Phyllis Thompson who is a citizen, by Birth, of the
Choctaw Nation; that a child was born to me on the 25 day
 of October, 1899; that said child has been named Nellie Thompson,
 and is now living.

Subscribed and sworn to before me this 2 day of May, 1899.

[Signature]
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Choctaw District.

I, Bessie Shaw, a Brighton, on oath, state that I
 attended on Mrs. Phyllis Thompson, wife of Joe Thompson
 on the 25 day of Oct, 1899; that there was born to her on said date a female child;
 that said child is now living and is said to have been named Nellie Thompson.

Subscribed and sworn to before me this 2 day of May, 1899.

[Signature]
 Notary Public.

In Re
Application for
Enrollment

Isaac Shield
Wagoner
as a citizen of the
Cherokee Nation

appeared. Nov 19

~~as messenger~~

Commissioner

Reclaiming of the District
Commission to the Fair (Amigos) (Indio)

for
Fred
Chapman
one of the
sons
1899
more
1349

Department of the Interior
Commission to the five Civilized Tribes

In Re Application for Enrollment as a
Citizen of the Choctaw nation of
Mazumma Thompson Born on the 19 day of
October 1899 name of Father Joseph
Thompson a Citizen of the Choctaw
Nation name of Mother Fells Thompson a
Citizen of the Choctaw nation

Post Office Central

Affidavit of Mother

United States of America }
Central District }
Indigent Territory

I Fells Thompson on oath state that
I am 25 years of age and a Citizen by
Blood of the Choctaw nation that I am
the Lawful Wife of Joseph Thompson
who is a Citizen by Blood of the
Choctaw nation that a child was born to me
on the 19 day of October 1899 that said
child has been named Mazumma Thompson
and is now living
Fells Thompson
mark

Seen to and Subscribed before me this 10th day of Nov 1899

Notary Public

Affidavit of attending Midwife
United States of America
Indian Territory

Central District

I Amos Thompson a ^{residence} Midwife on
oath state that I attended on Mrs
Fellis Thompson wife of Joseph
Thompson on the 14th day of October
1899 that there was born to her on said
date a Male Child that said child
is now living and is said to have been
named Mageron Thompson.

Amos Thompson

Subscribed and sworn to before me this
1 day of November 1899

J. H. Tilton
Notary Public

CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Rosa Thompson
as a citizen of

Choctaw

Nation.

Approved

JUN 18 1902

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 19 1902

[Signature]
ACTING CHAIRMAN.

CHOCTAW.

7-1849

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Rasa Thompson, born on the 2nd day of November, 1901
(Here insert name of child)
Name of Father: Jo Thompson a citizen of the Choctaw Nation.
Name of Mother: Phillis Thompson a citizen of the Choctaw Nation.
Post-office Goodwater, D. D.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Phillis Thompson, on oath state that I am 24 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Jo Thompson, who is a citizen, by Blood, of the Choctaw Nation; that a Female child was born to me on 2nd day of November, 1901; that said child has been named Rasa Thompson, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Phillis Thompson
Simon Byington
W. J. Whitman

Subscribed and sworn to before me this 16th day of June, 1902

W. J. Whitman
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Simon Thompson, a Midwife, on oath state that I attended on Mrs. Phillis Thompson, wife of Jo Thompson, on the 2nd day of November, 1901; that there was born to her on said date a Female child; that said child is now living and is said to have been named Rasa Thompson.

WITNESSES TO MARK:

(Must be Two Witnesses)

Simon Thompson
Simon Byington
W. J. Whitman

Subscribed and sworn to before me this 16th day of June, 1902

W. J. Whitman
NOTARY PUBLIC

Choctaw 1349

Muskogee, Indian Territory, June 19, 1902.

Jo Thompson,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Rosa Thompson, the infant daughter of Jo and Phillis Thompson, born November, 2nd, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

1352

James William

Choc

1351

Emerson

D. Willis

Choc

1350

Elias

Loman

et al

Choc

EMPTY

1353

Sealy Ann Taylor

et al

Choc

RECEIVED

IN RE

Application for Enrollment of

INFANT CHILD.

Summie Paya

As a citizen of the

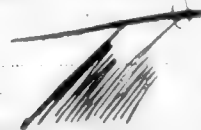
United States

Nation.

Approved

May 2

1899.



Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

May 2 1899

[Signature] CHAIRMAN

1253

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Sumner Payla, born on the 10 day of Jan, 1899.
Name of father: John W. (dead), a citizen of the Choctaw Nation;
Name of mother: Lady Ann Payla, a citizen of the Choctaw Nation.
Post Office: Seabrook, Ark.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District.

I, Lady Ann Payla, do oath, state that I am 38 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of John Payla, who is a citizen, by blood, of the
Choctaw Nation; that a child was born to me on the 10 day
of October, 1899; that said child has been named Sumner Payla
and is now living.

Subscribed and sworn to before me this 2 day of May, 1899.

A. S. Mendenhall
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

7-1053.

V

DEPARTMENT OF THE INTERIOR
BUREAU OF THE FIVE CIVILIZED TRIBES

FILED

1902

JOHN W. CHARMAN.

Certificate
of
Marriage

To the Choctaw Nation,
Cedar County.

Be it known to all
to whom it may concern that this
6th day of June A.D. 1902.
Mr. A. H. Reed and Miss. Bailey Taylor,
was lawfully united in marriage
Before me.

Given under my hand
and privy seal this 6th day of
June A.D. 1902.

J. P. Thompson.
Clerk, Judge
of Cedar County.
C. W.

1354

Wilkin Gardner et al

choc

7-135
7-3732

Muskogee, Indian Territory, November 24, 1902.

Wilson Gardner,

Eagle Town, Indian Territory.

Dear Sir:

In the matter of the enrollment of yourself as a citizen of the Choctaw Nation you are requested to immediately notify the Commission whether or not you were, in 1896 or 1897, a student at Armstrong Academy.

This matter should receive your immediate attention as this information is necessary to your enrollment.

Respectfully,

Commissioner in Charge.

7-1354
7-3732

Muskogee, Indian Territory, June 22, 1905.

Gabe H. Parker,
Academy, Indian Territory.

Dear Sir:

It appears from our records that on August 22, 1899, one Wilson Gardner was listed for enrollment as a citizen by blood of the Choctaw Nation, his postoffice address being given as Academy, Indian Territory, in care of Armstrong Academy.

There is enclosed herewith a blank form of affidavit prepared for execution by you, and if you will kindly fill out the blank spaces left therein and have the affidavit properly executed before a Notary Public and returned to this Commission at your earliest convenience, your courtesy in so doing will be appreciated.

The information called for in this affidavit is needed for the purpose of enabling the Commission to properly identify said Wilson Gardner.

Respectfully,

Chairman.

Enc. L-1.

7-1354

7-3732.

Muskogee, Indian Territory, August 25, 1905.

Chief Clerk,

Chootaw Land Office,

Atoka, Indian Territory.

Dear Sir:

On Chootaw field card No. 1354 appears the name of Wilson Gardner, eighteen years of age, full blood, having been identified on the 1893 Leased District Payment roll, Eagle county, No. 290, his post office being given as Eagletown, Indian Territory, and his name appears as No. 3713 upon a final roll of Chootaws by blood approved by the Secretary of the Interior, December 12, 1902; an arbitrary allotment was made to him February 28, 1905 (Chootaw by blood roll No. 3713) amounting to \$1040.00.

On Chootaw field card No. 3732 appears the name of Wilson Gardner, seventeen years of age, full blood, having been identified on the 1896 Chootaw Census roll, Blue county, No. 4939, his post office being given as Academy, Indian Territory.

It is probable that this is a case of a duplicate enrollment although this has not been definitely established up to this time.

C. L. O. 2.

You are requested to advise this office whether your record in the matter of the arbitrary allotment made to Wilson Gardner as above noted shows anything from which it can be established that the Wilson gardner to whom such allotment was made is the same person as the Wilson gardner listed for enrollment on Choctaw field card No. 3732.

Respectfully,

Commissioner.

1355

John

Aaron

et al

Choc

7-1355

Muskogee, Indian Territory, September 26, 1902.

John Aaron,

Doaksville, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your wife, Sealy Aaron, as a citizen of the Choctaw Nation, you are requested to immediately inform the Commission whether or not your said wife was enrolled with you upon the 1896 Choctaw census roll; and also whether or not your wife's last name in 1893 was Melton.

This matter should receive your prompt attention, as the information requested is necessary in the matter of the enrollment of your wife.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,

Acting Chairman.

Env.

D.C. 17924-1902.

(Copy.)

Doaksville, I.T.

To the Choctaw Nation.

County of Towson.

Oct. 9th, 1902.

Hon. Tams Bixby,

To the Commissioner.

Dear Sir:

I will let you know that Mrs. Sealy Aaron She was widow Sealy Melton In the year 1893. But we was merried in the year 1895, after 1893, now she is her name Sealy Aaron now.

Hoping to hear from you soon as possible. Nothing more at presend time.

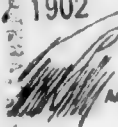
Respt.

John Aaron,

Doaksville, I.T.

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

OCT 12 1902



ACTING CHAIRMAN

7-1355.

Muskogee, Indian Territory, October 17, 1902.

John Aaron,

Doaksville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 9th inst., in reply to our communication of September 26th requesting information relative to the enrollment of your wife, Sealy Aaron. It is stated in your letter that your wife, Sealy Aaron, was a widow in 1895, that her name then was Sealy Melton and that she was married to you in 1895.

You are advised that your letter has been duly filed with the records of the Commission in the matter of the application for enrollment as a citizen of the Choctaw Nation of Sealy Aaron.

Respectfully,

Acting Chairman.

MEMORANDA.

Aloka

(Date) *Dec 5* 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Wife's name, *Sillia Aare*

Choctaw? *yes* County *Townson* Year *96* No. *218*

Chickasaw? County Year Page *5*

Citizen by blood? *yes* Mother's citizenship *Aloka*

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.
.....	County	Year	Page	No.

4445
1355

1356

Charles Williams

Choc

7-1356

Muskogee, Indian Territory, May 19, 1902.

Charles Williams,

Fowlersville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of James Williams, infant son of Charles and Ellen Williams, born March 1, 1900 and the same is returned to you herewith.

You are informed that the mother of the child named in the application being a non-citizen, it will be necessary that either the original or a certified copy of the marriage license and certificate between you and her be supplied the Commission in the matter of the application for the enrollment of the child.

Upon receipt of the same and return of the application for the enrollment of your child, the matter will receive further consideration.

Yours truly,

Enc. W. 99.

Acting Chairman.

7-1336

Waskagee, Indian Territory, August 18, 1908.

Charles Williams,
Pawlerville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of James Williams, infant son of Charles and Etta Williams, born March 1, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of the marriage license and certificate between Chas. C. Williams and Etta Lucas and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of the above named child.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, February 4, 1907.

Clinton O. Bunn,

Attorney at Law,

Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 24, in the matter of the claim of Sallie Williams, wife of Charles Williams a Choctaw by blood, to enrollment as an intermarried citizen of the Choctaw Nation. There is enclosed with your letter a copy of a letter from this office of February 25, 1905, addressed to G. A. Spalding of Garvin, Indian Territory, advising him that it does not appear from the records of this office that application was made for the enrollment of Sallie Williams as an intermarried citizen of the Choctaw Nation, but that if it was insisted that such application had been made it would be necessary for her to appear at this office accompanied by persons who know of such alleged application at which time her testimony would be taken relative thereto.

You are informed that it does not appear from the records of this office that any action was taken by Sallie Williams to prosecute her claim to enrollment in accordance with office

G. O. B.#2

letter of February 25, 1905.

Respectfully,

Commissioner.

DEPARTMENT OF THE ARMY
COMMISSION TO THE ARMY
FILED
JUL 13 1902

10/2/02

10/2/02

Copy

Marriage License

The Choctaw Nation
County of Nowson

To all whom these Presents may come
Know ye That ~~in~~ E. B. Herndon County Clerk
Clerk of Nowson County C. N. having Been
applied to for a marriage License By
C. C. Williams. having complied with
the Requirements of Law Choctaw Nation
Relative to Marriages Between Citizens By
& non Citizens (Whites) and Being of good
moral Character.

I do By virtue of the authority in me Vested
By the Constitutions and Laws of the Choctaw
Nation Grant the said Chas. C. Williams
a License to marry Mrs Etta Lucas
according to the Laws and Regulations of the
Choctaw Nation

Given under my hand and Seal this the
23^d Day of February 1899.

E. B. Herndon
County Clerk Nowson.

Choctaw Nation
Nowson County

This is to certify that I have Joined Charley
Williams and Mrs Etta Lucas in the
Holy Bonds of Matrimony this the 23^d day
of February 1899.

J. A. Garland
County Judge P. C. N.

Choctaw Nation

Powson County

This is to Certify that this is a true copy
of the Marriage License Recorded 27 day of
Feb 1899. Recorded on Page 62 Book of Records
of Powson County Choctaw Nation
Given inader my hand and seal this 30th
day of May 1902

E. J. Gardner
County Clerk P. C. C. N.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

AUG 18 1902

ACTING CHAIRMAN.

CHOCTAW.

1356

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

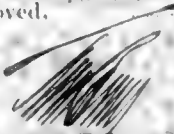
James Wilson
as a citizen of the

United States

Nation.

Approved,

190



Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE DISTRICT OF COLUMBIA

FILED

CHG 11-1

1356

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of James Williams born on the 1 day of March 1900
(Here insert name of child.)
Name of Father: Charles Williams, a citizen of the Choctaw Nation.
Name of Mother: Etter Williams, a citizen of the _____ Nation.
Post-office, Fowlerville 9

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District.

I, Etter Williams, on oath state that I am 42
years of age and a citizen, by Marriage, of the Choctaw Nation;
that I am the lawful wife of Mrs. Charles Williams, who is a citizen, by
Blood, of the Choctaw Nation; that a male child was
(male or female)
born to me on the 1 day of March 1900; that said child has been
named James Williams, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

I do sides
W. H. Griggs

Subscribed and sworn to before me this 12 day of May, 1902.

H. L. Fowler
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District.

I, Mary Bell, on oath state that I
attended on Mrs. Etter Williams, wife of Charles Williams
on the 1 day of March 1900; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named James Williams.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

I do sides
Charles Williams

Subscribed and sworn to before me this 12 day of May, 1902.

H. L. Fowler
NOTARY PUBLIC.

78165

IN RE

Application for Enrollment of
INFANT CHILD.

James Williams
As a citizen of the
Choctaw, Nation.

Approved

1

Commissioner.

June 1356

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Charles C. Williams, born on the 1st day of March, 1900.
Name of father: Charles C. Williams, a citizen of the Cherokee Nation.
Name of mother: Etter Williams, a citizen of the Cherokee Nation.
Post Office: Clear Creek, N. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Clear Creek District.

I, Etter Williams, on oath, state that I am 17 years of age and a
citizen, by Marriage, of the Cherokee Nation; that I am the
lawful wife of Charles C. Williams, who is a citizen, by Blood, of the
Cherokee Nation; that a Boy child was born to me on the 1st day
of March, 1900; that said child has been named James Williams
and is now living.

Etter Williams
Subscribed and sworn to before me this 24th day of May, 1900

William Swank
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Clear Creek District.

I, Mattie A. Holt, a Midwife, on oath, state that I
attended on Mrs. Etter Williams, wife of Charles C. Williams
on the 1st day of March, 1900; that there was born to her on said date a Boy child;
that said child is now living and is said to have been named James Williams.

Mattie A. Holt
Subscribed and sworn to before me this 24th day of May, 1900

William Swank
Notary Public.

1357

Edward Christie

Choe

EMPTY

1358

Frances moore

Chc

7-1324
7-1358

Muskogee, Indian Territory, March 17, 1904.

W. J. Whitman,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 12th inst. relative to the application for the enrollment of Ben Denison Moore, and state said child was born October 12, 1899, and not October 12, 1900, as stated in other application which was received at this office, February 1, 1901.

You are informed it appears from our records that such an application was received at this office, February 1, 1901, and the same was returned to John Moore, Janis, Indian Territory, for the reason that the Commission was unable to identify the mother of the child as a citizen of the Choctaw Nation.

For the purpose of assisting John Moore in the matter, there is enclosed herewith a blank application for the enrollment of an infant child, which when properly executed and returned to this office will receive consideration.

The matter, however, should receive immediate attention.

Respectfully,

Commissioner in Charge.

BC.

7-1638

Muskogee, Indian Territory, March 3, 1904.

John Moore,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 26, 1904, enclosing the affidavits of Francis and Lina Moore, relative to the birth of your minor son, Ben Moore, October 12, 1899.

You are informed it appears from our records that on February 1, 1901, there was received at this office an application for the enrollment as a citizen of the Choctaw Nation of Ben Denison Moore, infant son of John and Francis Moore, in which it was stated that said child was born October 12, 1900, and the same was returned you for further information relative to the mother of the child who claimed in her affidavit to be a citizen by blood of the Choctaw Nation.

You are requested to state whether Ben Denison Moore and Ben Moore are identical, if so, it will be necessary that you explain the discrepancy appearing in the affidavits as to the year in which said child was born.

Our letter of October 18, 1902, is enclosed you herewith.

Respectfully,

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ben Moore

as a citizen of the

Choctaw

Nation.

APR 7 1904 190



Commissioner.

Proof of birth of child
for whose enrollment application
was just received, Feb'y 1, 1901.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 7 1904



CHAIRMAN.

File with
CHOCTAW

1358

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Choctaw* Nation,
 of *Ben. Moore*, born on the *12th* day of *Oct*, 18*99*
 Name of Father: *John Moore*, a citizen of the *Choctaw* Nation.
 Name of Mother: *Fancis Moore*, a citizen of the *Choctaw* Nation.
 Post-Office: *Goodwater, D. C.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)*Central* District.)

I, *Francis Moore*, on oath state that I am *33* years of age and a citizen, by *Blood*, of the *Choctaw* Nation; that I am the lawful wife of *John Moore*, who is a citizen, by *Blood*, of the *Choctaw* Nation, that a *male* child was born to me on the *12th* day of *Oct*, 18*99*, that said child has been named *Ben Moore*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses.)

Francis Moore

Subscribed and sworn to before me this

26th day of *Feb*190*4**L. J. Whitman*
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)*Central* District.)

I, *Lenna Moore*, a *midwife*, on oath state that I attended on Mrs. *Francis Moore*, wife of *John Moore*, on the *12th* day of *Oct*, 18*99*, that there was born to her on said date a *male* child; that said child is now living and is said to have been named *Ben Moore*.

WITNESSES TO MARK

(Must be Two Witnesses.)

H. C. Dulles
*Nelson Kemp**Lenna Moore*
Her
mark

Subscribed and sworn to before me this

26th day of *Feb*190*4**L. J. Whitman*
Notary Public

7-1358

17-1358

Muskogee, Indian Territory, April 7, 1904.

W. J. Whiteman,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Francis, Lennie and Gely Moore, relative to the birth of Ben Moore, infant son of John and Francis Moore, October 12, 1899.

It appears from our records that an application for enrollment of the above named child was received at this office, February 1, 1901, which was returned to the father for the reason that the Commission was unable to identify the mother as a citizen by blood of the Choctaw Nation, such identification having been subsequently made, and the affidavits relative to the birth of the child being in proper form, the same have been duly filed with the records of the Commission and Ben Moore listed for enrollment as a citizen by blood of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

COPY

D.C. No. 18472

Goodwater, I. T .

10/15/1902

Mr. Tams Bixby,
Muskogee, I. T.

Gentlemen:

In reply the Louie Coxwell as a citizen of the Choctaw
Nation and his born the May 26, 1897.

	Age
1 Sallie Moore	
2 Lennie Moore	
3 Ainsworth Moore	
4 Sarlen Moore	
5 Ball Moore	
6 Allice Moore	
7 Loston Coxwell,	
8 Louie Coxwell	
9 John Moore	
10 Frances Moore	

Please send us the age for children and my wife and myself. Send
at once.

Very truly,

John Moore

7--1358.

Muskogee, Indian Territory, April 3, 1902.

John Moore,

Goodwater, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Alice Moore, infant daughter of John and Frances Moore, born January 9, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-1324

7-1368

Muskogee, Indian Territory, March 11, 1902.

John Moore,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Allie Moore, the infant daughter of John and Francis Moore, born January 9, 1902 and the same is returned to you herewith and you are requested to furnish the Commission with legal evidence of the marriage between yourself and Francis Coxwell, as authority for changing her name upon the records from that of her maiden name to that of her married name.

Upon receipt of legal evidence of your marriage and return of the application for the enrollment of your child, the matter will receive further consideration.

Yours truly,

Pnc. W. 155.

Commissioner in Charge.

Muskogee, Indian Territory, February 1, 1901.

John Moore,

Jannis, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Ben Denison Moore, the infant son of John and Francis Moore, born October 12th, 1900, and the same is returned to you herewith for the reason that the Commission is unable to identify the mother of this child as being listed for enrollment as a citizen by blood of the Choctaw Nation.

The records of the Commission show that a John Moore, 47 years of age, of Jannis, Indian Territory, was listed for enrollment May 2nd, 1899, together with his wife Martha Moore and their six children, Philiston, Sealy, Minnie, Alsworth, Rayson and Sarlin Moore as citizens of the Choctaw Nation.

If you are the person so listed for enrollment and now appear in this application for the enrollment of this child as its father, you are requested to so inform the Commission. Also if your wife Martha Moore, is dead, when you married Francis Moore, her maiden name, the names of other members of her family who made application at the same time she did and such information as you may have as will enable the Commission to identify her as being listed for enrollment as a citizen of the Choctaw Nation. If your wife, Martha Moore, is dead, there is enclosed you herewith a blank upon which may be made a sufficient statement as to her death. Have the same executed by some relative and acquaintance before a Notary

J M 2

Public and return to the Commission so that the same may be made a matter of record. Also with the return of the application for the enrollment of your child, forward either the original or certified copy of your marriage license and certificate to Francis Moore.

Upon receipt of the information requested and your wife being identified as listed for enrollment as a citizen of the Choctaw Nation and the return of the application for the enrollment of this child, the matter will receive further consideration.

Yours truly,

Acting Chairman.

7-1324

Enc 2 2

7-1324
7-1358

Muskogee, Indian Territory, March 15, 1902.

John Moore,

Goodwater, Indian Territory.

Dear Sir:

March 11, 1902, there was received at the office of the Commission the application for enrollment as a citizen of the Choctaw Nation of Allie Moore, the infant daughter of John and Frances Moore, born January 9, 1902, and the same was returned to you with the request that you furnish the Commission with legal evidence of the marriage between yourself and Frances Coxwell as authority for changing her name upon our records from that of her maiden name to that of her married name, and you were informed that upon receipt of legal evidence of your marriage and return of the application for the enrollment of your child, the matter would receive further consideration.

The Commission is in receipt this day of the affidavit of Eastman Jones a minister of the Gospel, stating that in October 1901 he united in marriage John Moore and Frances Coxwell, according to the laws and customs of the Choctaw Nation. You are informed that the surname of your wife as it appears on our records is spelled "Coxwell"; in the affidavit

J M 8

of Eastmon Jones, it is spelled "Cogswell"; you are requested to state the proper spelling of the same.

Upon receipt of the information concerning the proper spelling of the former surname of your wife and return of the application for the enrollment of your child the matter will receive due consideration.

Yours truly,

Commissioner in Charge.

Term of School Year.

TO TEACHERS.—See page next to title page (d page) for directions.

5

PUPIL'S NAME:

MONTH: -

est

AGE M T W T F M T W T F M T W T F M T W T F M T W T F M T W T F M T W T

In R.
Application for Enrollment
of
Infant Child
Lovie Coxwell
as a citizen of the
Choctaw Nation.

Approved May 19 1899
~~Commissioner~~
Commissioner

REQUIREMENT OF THE TITANIC,
OF TITANIC ON TO THE FIVE COLD, 5 INCH.

INDEX

May 4 1849

10-11-1964

189 and ending

189

Teacher.

N. B. The columns below, headed "Summary" may be used for a term or for an entire year.

SUMMARY.

DAYS DAYS TIMES DEFECTS
PRES'T. ABSENT. TARDY. MENT.

3d 4th
T F M T W T F M T W T F M T W T F M T W T F Month M T W T F

7

7

IN RE

Application for Enrollment of

INFANT CHILD

Bess Monroe

as a citizen of

Nation.

Approved

190

Commissoner.

4-11-1904

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,
 of Ben Moore born on the 12th day of October 1899
(Here insert name of child)
 Name of Father: John Moore a citizen of the Choctaw Nation.
 Name of Mother: Francis Moore a citizen of the Choctaw Nation.
 Post-office Goodwater I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY, District A

I, Francis Moore, on oath state that I am 33
 years of age and a citizen, by Blood of the Choctaw Nation;
 that I am the lawful wife of John Moore, who is a citizen, by
Blood of the Choctaw Nation; that a Male child was
(Male or female)
 born to me on 12th day of October 1899, that said child has been named
Ben. Moore, and is now living.

WITNESSES TO MARK:

Francis MooreMust Be Two
Witnesses

Subscribed and sworn to before me this

1st day ofApril1904M. J. Whitman
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY, District A

I, Celey Moore, a Midwife, on oath state that I at-
 tended on Mrs. Francis Moore, wife of John Moore
 on the 12th day of October 1899, that there was born to her on said
 date a Male child; that said child is now living and is said to have been named
(Male or female)

Ben Moore

WITNESSES TO MARK:

Celey Moore
her
markMust Be Two
Witnesses

Subscribed and sworn to before me this

1st day ofApril1904M. J. Whitman
NOTARY PUBLIC.

CHOTAW.

20

IND

IN RE

Application for Enrollment of

INFANT CHILD

Allie M. M.

as a citizen of

Cherokee Nation.

Approved

APR

190

C. H. Beechings.
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

APR 3 1902

[Signature]
ACTING CHAIRMAN.

7-1358

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Allie Moore*, born on the *9th* day of *Jan*, 190*2*
(Here insert name of child)
Name of Father: *John Moore* a citizen of the *Choctaw* Nation.
Name of Mother: *Francis Moore* a citizen of the *Choctaw* Nation.
Post-office *Goodwater, I. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, *Francis Moore nee Gaudin*, on oath state that I am *30*
years of age and a citizen, by *Blood* of the *Choctaw* Nation;
that I am the lawful wife of *John Moore*, who is a citizen, by
Blood of the *Choctaw* Nation; that a *Female* child was
(male or female.)
born to me on *9th* day of *January*, 190*2*; that said child has been
named *Allie Moore*, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Francis X Moore
W. J. McClure
Mattie J. Whitman,

Subscribed and sworn to before me this *28* day of *Feb*, 190*2*.

M. J. Whitman
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, *Reely Moore*, a *Midwife*, on oath state that I
attended on Mrs. *Francis Moore*, wife of *John Moore*
on the *9th* day of *January*, 190*2*; that there was born to her on
said date a *Female* child; that said child is now living and is said to have been
named *Allie Moore*.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Reely X Moore
W. J. McClure
Mattie J. Whitman,

Subscribed and sworn to before me this *28* day of *Feb*, 190*2*.

M. J. Whitman
NOTARY PUBLIC

Choctaw.1358

Muskogee, Indian Territory, October 18, 1902.

John Moore,

Goodwater, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant, stating that Louis Coxwell was born May 21, 1897, and such information has been made matter of record with this office.

You desire to be furnished with the ages of yourself, your wife and family as the same appear upon our records.

In reply you are advised that the ages of yourself and family appear upon our records as follows:

John Moore,	50 years of age
Frances Moore,	31
Sealy Moore	17
Linnie Moore,	15
Ainsworth Moore	12
Rayson Moore	10
Sarlin Moore	7
Allie Moore,	1
Easton Coxwell	8
Louis Coxwell	5

Respectfully,

Tammie Moore

Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 15 1902

 ACTING CHAIRMAN.

TAY.

1358

Indian Territory } ss.
Central District }

Eastman Jones being duly sworn on his oath says that he is a Choctaw citizen by blood and a Minister of the Choctaw Presbyterian Church. That in October 1904 he united in marriage John Moore and Francis Cogswell according to the laws and customs of the Choctaw nation. That John Moore and Francis Cogswell are both Choctaw Indians by blood and live in Red River County Choctaw Nation, &c.

Res. Eastman Jones

Subscribed in my presence
and sworn to before me this
11th day of March A.D. 1902

H. A. Spaulding
His com.
Central Dist. Ct.

IN RE

Application for Enrollment of

INFANT CHILD.

Doston Co. Russell

As a citizen of the

Nation.

Approved

May 9

1899.


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

May 9 1899

 CHAIRMAN.

CHOCTAW.

1358

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of John C. [unclear], born on the 27 day of June, 1894

Name of father: [unclear], a citizen of the Cherokee Nation.

Name of mother: [unclear], a citizen of the Cherokee Nation.

Post Office: [unclear]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District. }

I, [unclear], on oath, state that I am 27 years of age and a
citizen, by [unclear], of the Cherokee Nation; that I am the
lawful wife of [unclear] who is a citizen, by [unclear], of the
Cherokee Nation; that a child was born to me on the 27 day
of June, 1894 that said child has been named John C. [unclear],
and is now living.

Subscribed and sworn to before me this 6th day of July, 1899.

[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District. }

I, [unclear], a Physician, on oath, state that I
attended on Mrs. [unclear], wife of [unclear]
on the 27 day of June, 1894; that there was born to her on said date a Male child;
that said child is now living and is said to have been named John C. [unclear]

Subscribed and sworn to before me this 6th day of July, 1899.

[Signature]
Notary Public.

1359

Mary Ann Harley

Choc

Kullituklo, I. T. May 26th 1900

Hon. Dawes Commission,

Muskogee, I. T.

Gentlemen:

After some investigation I find Mary, Willie, Mary Leflore and Mary Harley to be the same woman.

I think you will find her enrolled on the 1896 Roll in the name of Mary Leflore. You will also find her enrolled on 1896 Roll made at Alikchi in the name of Mary Harley, her father name was Marshal Yale, her mothers name was Seron Yeale, they both lived in Towson County. She was enrolled by Charley Williams at Alikchi in 1899, she was never married to Mr Willie, her last husbands name was Michall Harley. So if she appears on the roll by the name of Mary Willie its a mistake.

She is a full blood Choctaw woman does not speake English and its a hard matter to get her to understand what I want to know.

Yours respect.

R. S. Harrison

Muskogee, Indian Territory, May 31, 1900.

Mr. R. S. Harrison,

Kullitukko, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of May 26th, in which you say that Mary Willie, Mary Jeffers and Mary Harlow are the same woman. The information contained therein has enabled the Commission to identify Mary Willie as having been listed for enrollment at Alikohi in 1899 as Mary Harlow. You have the thanks of the Commission for your attention to this matter.

Yours truly,

Acting Chairman

7-1359.

Muskogee, Indian Territory, January 30, 1903.

Surena Wright,

Care Simon Taylor,

Garvin, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Moses James relative to the death of your mother, Mary Yale Choate, a citizen by blood of the Choctaw Nation, which occurred December 20, 1902; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, I. T., November 27th, 1902.

-----oOo-----

MEMORANDUM OF TESTIMONY in the matter of the application
for enrollment as a citizen by blood of the Choctaw Nation of
Mary Ann LeFlore.

Mary Ann LeFlore being duly sworn testified as follows,
through Amos Yale sworn as Choctaw interpreter.

Examination by the Commission:

Q What is your name? A Mary Ann Choate.
Q How old are you? A I don't know; I am about sixty.
Q What is your post office address? A Garvin.
Q Did you draw your share of the leased district money in 1893?
A Yes sir.
Q What was your name then? A Mary Ann LeFlore.
Q Did you draw the money yourself? A Forbes LeFlore drew it.
Q Did you have any children by Forbes LeFlore? A Yes sir.
Q How many? A One.
Q What was its name? A Sibbi.
Q Did she draw the 1893 leased district money too? A Yes sir.
Q That money was paid to Forbes LeFlore at the same time?
A Yes sir.
Q In what county? A Towson county.
Q Is Forbes LeFlore dead? A Yes sir.
Q When did he die? A Died about 1895.
Q Have you since married some other man? A I have been married
once since then.
Q What was his name? A Michael Harley.
Q How long did you live with Michael Harley? A About two
years I guess.
Q Did you have any children by Michael Harley? A No sir.
Q Did he die? A Separated.
Q Then did you marry some other man? A Louis Choate.
Q Is Louis Choate living? A Yes sir.
Q Are you and him living together as man and wife? A No sir.
Q Did you have a girl by the name of Susieanna? A Yes sir.
Q What was her last name? A Gardner.
Q What was her father's name? A Loring Gardner.
Q Is he living now? A No, he's dead.
Q Is Susieanna living? A Yes sir.
Q Is she married? A Yes sir.
Q Who is she married to? A Johnnie Wright.
Q What county does Johnnie Wright live in? A Towson county.
Q Has she got any children? A Got one.
Q Is it a boy or girl? A Boy.
Q Do you know what the boy's name is? A Willie.

Applicant excused.

#2.

Amos Yale being called as a witness and duly sworn testified as follows:

- Q What is your name? A Amos Yale.
Q How old are you? A I am fifty.
Q What is your post office address? A Garvin.
Q Do you know this woman, Mary Ann Choate? A Yes sir.
Q Was her name in 1893 Mary Ann LeFlore? A Yes sir.
Q She was then the wife of Forbes LeFlore? A Yes sir.
Q Did she then have a child by the name of Sibbi LeFlore?
A She had a little girl but I don't know the name.
Q Was you present at the payment of the leased district money in 1893? A No sir, I wasn't here; I was in another district, Kiamitia county.
Q Is this woman any kin of yours? A Yes sir.
Q What relation is she to you? A Might be cousin or something; they claim kin but I cant tell.
Q She has always lived in the Choctaw Nation? A Yes sir.
Q Always been recognized as a citizen by blood of the Choctaw Nation? A Yes sir.
Q She was known first as Mary Ann Yale? A Yes sir.
Q That was her maiden name? A Yes sir.
Q She then married Gardner? A Yes sir.
Q Loring Gardner? A Yes sir.
Q And afterwards she married Forbes LeFlore? A Yes sir.
Q Then she married - - ? A Michael Harley.
Q And her last husband was Louis Choate? A Yes sir.
Q Is Louis Choate living? A Yes sir.
Q What is his post office address? A Garvin.
Q The other husbands that she has been married to are all dead?
A All but Michael Harley.
Q What county does he live in? A Red river county.
Q What is his post office address? A Shawneetown.
Q Do you know whether any application was ever made to the Commission to the Five Civilized Tribes for the enrollment of this woman, Mary Ann Choate? A No sir, I don't. Some of them just didn't go at all.

Witness excused.

Mary Ann Choate being recalled, testified as follows; through Amos Yale, interpreter.

- Q Did you ever make application to the Dawes Commission for enrollment yourself? A I never went.
Q Why didn't you go? A I was sick.
Q Who did make application for you? A Charles Williams.
Q Is Charles Williams living? A Yes sir, I don't know whether he got my name down on the rolls at Sulphur or not.
Q Whereabouts is Charles Williams living now? A He's at Valiant.

(This testimony has been taken for the purpose of identifying this woman, if possible.)

#3.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 27th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 3rd day of December, 1902.

H. C. Ristler

Notary Public.

1360

James W. Mowdy et al.

choc

1

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---o---

The record herein is in the matter of the application for the
enrollment as a citizen by intermarriage of the Choctaw Nation of

JAMES M. MOWDY, 7 - 1360.

Department of the Interior,
Commission to the Five Civilized Tribes,
Atoka, Indian Territory,
March 10, 1903.

Choctaw 1360:

--

In the matter of the application for the enrollment of
James Michael Mowdy as an intermarried citizen of the Choctaw
Nation.

--

James Michael Mowdy being first duly sworn testifies:

EXAMINATION BY THE COMMISSION:

- Q What is your name ? A James Michael Mowdy.
Q How old are you ? A Forty nine.
Q What is your post office address ? A Smithville.
Q What nation is that in ? A Choctaw Nation.
Q How long have you resided in the Choctaw Nation ? A I have
lived in the Choctaw Nation about eighteen years, or nineteen
I think.
Q Have you lived here continuously for the past nineteen years ?
A Yes, sir, I think so.
Q Have you lived here continuously for the past eighteen years ?
A Yes, sir, I have -- I think it is about twenty one years
now -- I know that it is eighteen.
Q You have never made your home any where else during that time ?
A No, sir.
Q Are you a white man ? A Yes, sir.
Q Do you claim the right to enrollment as an intermarried citi-
zen of the Choctaw Nation ? A Yes, sir.
Q What is the name of the Choctaw woman through whom you claim
this right ? A Caroline Robinson.
Q Is she a recognized and enrolled citizen of the Choctaw Nation ?
A Yes, sir.
Q Have her rights as such ever been disputed ? A No, sir.
Q When were you married to this woman ? A 1886, I think.
Q Where was this marriage ceremony preformed ? A Armstrong
Academy Church.
Q In the Choctaw Nation ? A Yes, sir.
Q At that time were both you and your wife bona fide residents
of the Choctaw Nation ? A Yes, sir.
Q Were you married in accordance with the Choctaw tribal laws ?
A I was.
Q Did you obtain a tribal license ? A Yes, sir.
Q From whom did you get that license ? A The County Judge of
Blue County.

James Michael Mowdy 2

- Q How much did you pay for that license ? A Twenty five dollars.
Q Who preformed that marriage ceremony ? A Mr. Clark.
Q Was he a Minister of the Gospel ? A Yes, sir.
Q Were you ever married before you were married to Caroline Robinson ? A Yes, sir.
Q How many times ? A Once.
Q What was the name of your former wife ? A Mary Adaline.
Q That her full name ? A Yes, sir.
Q Was she a white woman ? A Yes, sir.
Q Was she dead at the time of your marriage to this Indian woman ? A Yes, sir.
Q Was Caroline Robinson ever married before she was married to you ? A No, sir.
Q Since that marriage have you / lived together continuously as husband and wife up to the present time ? A Yes, sir.
Q No separation, abandonment or divorce ? A No, sir.
Q Are you at present living together as husband and wife and actual and bona fide residents of the Choctaw Nation ? A Yes, sir.
Q Wre you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation ? A Yes, sir.
Q Did you then apply as an intermarried citizen ? A Yes, sir.
Q Do you know what action was taken by the Commission on your application at that time ? A No, sir -- I got a notice that the proof was all right and that I was granted.
Q Was your case ever appealed to the United States Court ? A No, sir, not that I know of -- I met the Commission there at Sulphur Springs and enrolled there -- I never had any trouble that I know of.

-:-

Fred V. Kinkade, being first duly sworn on oath states; that as stenographer to the Commission to the Five Civilized Tribes he reported in full the proceedings had in the above entitled cause at Atoka, Indian Territory, March 10, 1903; that the above and foregoing is a true, full and correct translation of his stenographic notes as taken therein on said date.

Fred V. Kinkade

Suscribed and sworn to before me this 3 day of April 1903.

Charles H. Sawyer

Notary Public.

Choctaw Nation
Blount County

To any Judge or
minister of the Gospel
you are hereby authorized to
solemnize the rites of matrimony
between J. M. Mowdy a citizen of
the United States and Caroline
Robinson a citizen of the Choctaw
Nation They having fully complied
with the laws of the Choctaw
Nation and License are hereby
assured to him

Given this Dec 29 1886

D. Perkins

Judge Blount
Choctaw Nation

This is to certify that Mr J. M.
Mowdy and Miss Caroline Robinson
was married by me in conformity
with the above Authority

Jan 2 1887

Rev. M. B. Clark

Recorded Jan 18th 1887

G. W. Parker

Clerk

I do hereby certify that this is
a true copy of the marriage
License of Mr. J. M. Mowdy now
on record in the Circuit Clerk's
office of the 3rd Judicial Dist
Choctaw Nation

Given under my hand and
Seal of office ~~of~~ this the 7th day
Dec AD 1896

P. C. Harris
Circuit Clerk 3rd
Judicial Dist
Choctaw Nation

216
7 - 1360.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---o---
In the matter of the application for the enrollment of
James M. Mowdy as a citizen by intermarriage of the Choctaw Nation.
---o---

DECISION.

---o---

It appears from the census card record in this case that James M. Mowdy appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming his right thereto by virtue of his marriage with Caroline Mowdy (nee Robison or Robinson), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3724 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902.

It further appears from the records of the Commission that on September 9, 1896, in the case entitled "J. M. Mowdy, et al., vs. Choctaw Nation," (1896 Choctaw Citizenship Docket, case number 356), the applicant herein made original application to this Commission, under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Choctaw Nation, claiming his right thereto by virtue of his marriage with the said Caroline Mowdy (nee Robison or Robinson), and on December 2, 1896, the said James M. Mowdy was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It further appears from the evidence in this case that the applicant herein was a bona fide resident of Indian Territory on June 28, 1898, and that his status as an intermarried citizen remained unchanged from the date of his said admission in 1896 up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that James M. Mowdy should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.

Muskogee, Indian Territory.

Oct 10 1903


Commissioner.

Choctaw 1360

COPY

Muskogee, Indian Territory, October 10, 1903.

James W. Mowdy,

Smithville, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED).

James W. Mowdy

Chairman.

Registered.

Enc. 1360.

Choctaw 1360

Muskogee, Indian Territory, October 10, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting the application of James M. Mowdy for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Registered.

Enc. 1360.

Chairman.

CHOCALAW.

IN RE

Application for Enrollment of
INFANT CHILD.

Delta Morody

As a citizen of the

Choclaw

Nation.

Approved : *May 10* 1899.

[Signature]

Commissioner.

RECEIVED OF THE
COMMISSION TO THE FIVE CITIES TRIBAL

FILED

May 15 1899

[Signature]

CHAPMAN.

CHOCALAW.

1360

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,
of _____, born on the _____ day of _____, 1899.

Name of father: _____, a citizen of the _____ Nation.

Name of mother: _____, a citizen of the _____ Nation.

Post Office: _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Caroline Moray, on oath, state that I am 34 years of age and a
citizen, by Blood, of the Choctaw Nation; that I am the
lawful wife of J. M. Moray who is a citizen, by marriage, of the
Choctaw Nation; that a child was born to me on the 1 day
of Feb, 1899; that said child has been named Selter Moray,
and is now living.

Subscribed and sworn to before me this 8 day of May, 1899.

Herry C. Rorer
Notary Public Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD.

Delana Mordey

As a citizen of the

Cherokee

Nation.

Approved

May 15

1899.


Commissioner.

RECORDS OF THE COMMISSIONER,
COMMUNICATED TO THE FIVE CIVILIZED TRIBES

FILED

May 15 1899

CHIEF CLERK

1360

1360

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,

of _____, born on the _____ day of _____, 1899.

Name of father: _____, a citizen of the _____ Nation.

Name of mother: _____, a citizen of the _____ Nation.

Post Office: _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Caroline Moway, on oath, state that I am 34 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of J M Moway who is a citizen, by Marriage, of the Choctaw Nation; that a child was born to me on the 4 day of Dec, 1899; that said child has been named Delaine Moway, and is now living.

Subscribed and sworn to before me this 1 day of May, 1899.

Henry C. Brown
Notary Public Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, a _____, on oath, state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 1899; that there was born to her on said date a _____ child; that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Nora C Mowdy

as a citizen of

Chootaw

Nation

Approved

JUN 26 1902

1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 26 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Kora Clementine Mowdy, born on the 6 day of April, 1902
(Here insert name of child)
Name of Father: Mike Mowdy, a citizen of the Choctaw Nation.
Name of Mother: Caroline Mowdy, a citizen of the Choctaw Nation.
Post-office, Smithville, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Central INDIAN TERRITORY,
District.

I, Caroline Mowdy, on oath state that I am 38
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Mike Mowdy, who is a citizen, by
Marage, of the Choctaw Nation, that a Female child was
(male or female)
born to me on the 6 day of April, 1902 that said child has been
named Kora Clementine Mowdy, and is now living.

WITNESSES TO MARK

(Must be Two)
Witnesses

Subscribed and sworn to before me this 23 day of June, 1902
C. L. Lester
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

District.

I, Selana Mowdy, a Midwife, on oath state that I
attended on Mrs. Caroline Mowdy wife of Mike Mowdy,
on the 6 day of April, 1902 that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female)
named Kora Clementine Mowdy.

WITNESSES TO MARK:

(Must be Two)
Witnesses

Subscribed and sworn to before me this 6 day of June, 1902
C. L. Lester
NOTARY PUBLIC.

Choctaw 1360

Muskogee, Indian Territory, June 26, 1902.

Caroline Nowdy,

Smithville, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Nora Clementine Nowdy, the infant daughter of Mike and Caroline Nowdy, born April 6, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

You are requested to state the correct name of your husband, Mike Nowdy.

Yours truly,

Commissioner in Charge.

Chestaw 1360

Muskogee, Indian Territory, July 22, 1902.

Caroline Nowdy,

Smithville, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 19th instant, replying to our communication of June 26, 1902, and in which you state that the correct name of your husband, Mike Nowdy, is James Nikol Nowdy.

This information has been duly noted upon our records.

Yours truly,

Commissioner in Charge.

Choctaw-1360.

Muskogee, Indian Territory, February 28, 1903.

James M. Nowdy,

Smithville, Indian Territory.

Dear Sir:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw nations April 1, 1903.

The act of Congress approved July 1, 1902, provides as follows:

"No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Choctaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at said place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

1362

Mary Robinson

Choc

1361

David Dyer JR et al

Choc

EMPTY

1363

Legion Austin

et al

choc

Muskegee, Indian Territory, October 9, 1900.

Legion Austin,

Garvin, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 5th instant in which you request to be furnished with a blank application for the enrollment of an infant child.

There is enclosed you herewith a blank application of the description desired. In having the same executed, be careful to see that all blanks are properly filled, all names written in full and in the event either the mother or attending physician or nurse making affidavit to the birth of the child are unable to write and their signatures are by mark, that such signatures are attested by two disinterested parties as witnesses thereto. The Notary Public taking the acknowledgments of the mother and attending physician or nurse must affix his notarial signature and seal to each separate affidavit.

Yours truly,

Acting Chairman.

BC

In reply please
refer to 7-1363

Muskogee, Indian Territory, June 5, 1901.

William Swink,

Fowlerville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 25th of May enclosing the application for enrollment as a citizen of the Choctaw Nation of Dora Hall, the infant daughter of Nicholas and Sinie Hall, born October 1, 1899 and the same is returned to you herewith for additional information as to the mother of this child.

It is stated in the application that she is a citizen by blood of the Choctaw Nation and twenty years of age. The Commission is of the opinion that she has married since the time application was made for her enrollment as a citizen of the Choctaw Nation. If this is correct you will kindly inform us as to her maiden name, the time and place she made application for enrollment, the names of other members of her family for whom application was made at the same time and any other information that may lead to her identification.

The Commission has also to request that you furnish either the original or certified copy of the marriage license and certificate between Nicholas and Sinie Hall as authority for the changing of the name of Sinie Hall upon our records from her maiden name to her married name of Hall.

Receipt is also acknowledged of the application for en-

W S 2

rollment as a citizen of the Choctaw Nation of Adeline Austin, the infant daughter of Leageen and Wiley Austin, born August 5, 1900, and the same being in proper form has been accepted and filed with the records of this Commission and the child listed for enrollment as a citizen by blood of the Choctaw Nation.

Receipt is also acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Ida May Swink, the infant daughter of William and Nannie Swink, born November 3, 1900 and the same is returned to you herewith for additional information as to the parents of this child.

It is stated in the affidavit of the mother that she is 31 years of age and a citizen by blood of the Choctaw Nation and that the father, William Swink, is a citizen by adoption of the Choctaw Nation.

You are requested to furnish information as to the maiden name of the mother of this child, the time and place that application was made for her enrollment and such other information as you may have relative to her Choctaw citizenship and also as to the meaning that is attached to the statement of William Swink being a citizen by adoption of the Choctaw Nation.

Upon receipt of the information requested and the return of this application for enrollment, the matter will receive proper consideration.

Yours truly,

Acting Chairman.

7-1263

7- 5334 7- D-165. Enc 1.

2120

INDEXED

CHOCTAW

20

IN RE

Application for Enrollment of

INFANT CHILD

Clifford Austin

as a citizen of

Choctaw

Nation

Approved,

JUN 4 1901

190

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 4 1901

[Signature]

ACTING CHAIRMAN

CHOCTAW

1963

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Adline Austin here insert name of child, born on the 5th day of August, 1900
Name of Father: Seagon Austin, a citizen of the Choctaw Nation.
Name of Mother: Muley Austin, a citizen of the Choctaw Nation.
Post-office, Tomblerville, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY. District.

I, Muley Austin, on oath state that I am 35
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Seagon Austin, who is a citizen, by
Blood, of the Choctaw Nation, that a Girl (male or female) child was
born to me on the 5th day of August, 1900 that said child has been
named Adline Austin, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

J. R. Morris
Sallie Johnson

Muley ^{her} Austin
_{mark}

Subscribed and sworn to before me this 19th day of April, 1901.

William S. Smith
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY. District.

I, Simie Hall, a Midwife, on oath state that I
attended on Mrs. Muley Austin, wife of Seagon Austin
on the 5th day of August, 1900, that there was born to her on
said date a Girl (male or female) child; that said child is now living and is said to have been
named Adline Austin.

WITNESSES TO MARK:
(Must be Two Witnesses)

J. R. Morris
Sallie Johnson

Simie ^{her} Hall
_{mark}

Subscribed and sworn to before me this 19th day of April, 1901.

William S. Smith
NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD.

James Chester

As a citizen of the

Choctaw

Nation.

Approved

May 7

1899.



Commissioner.

CHOCTAW.

1899

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of James Austin, born on the 15 day of November, 1898
Name of father: Legion Austin, a citizen of the Choctaw Nation.
Name of mother: Melsey Austin, a citizen of the Choctaw Nation.
Post Office: Nowlesville D. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

"Father,"

I, Legion Austin, on oath, state that I am 33 years of age and a
citizen by W. Blood of the Choctaw Nation; that I am the
husband of Melsey Austin who is a citizen, by Blood, of the
Choctaw Nation; that a child was born to me on the 15 day
of November, 1898; that said child has been named James Austin
and is now living.

Subscribed and sworn to before me this 2 day of May, 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

Neighbor.

I, Leonidas Willis, Neighbor, on oath, state that I
know Melsey Austin, wife of Legion Austin
on the 15 day of November, 1898; that there was born to her on said date a male child;
that said child is now living and is said to have been named James Austin.

Subscribed and sworn to before me this 2 day of May, 1899.

Notary Public.

1365

Leonidas Willie et al

Choc

1364

Loren Frazier

Choc

1365

Leonidas Willie et al

Choc

1364

Loren Frazier

Choc

EMPTY

Choc

1366

Charles Koozen

er al

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as
a citizen by intermarriage of the Choctaw Nation of

CHARLES KOOZER, 7-1366.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Antlers, I.T. Dec.5, 1902.

7-1366

In the matter of the application of Charles Koozer for enrollment as an inter married citizen of the Choctaw Nation.

Charles Koozer being duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Charles Koozer.
- Q What is your age? A Fifty seven.
- Q What is your post office address? A My nearest post office in the Territory is Goodwater but I generally get my mail in Red River Co. I want to get my mail in Cerro Gordo, in Arkansas.
- Q Do you want to have that as your post office address? A I guess so; that's my nearest post office.
- Q Do you live in the Choctaw Nation? A Yes sir.
- Q How long have you been a resident of the Choctaw Nation? A 25 year
- Q Have you lived here continuously for the past 25 years? A I was out about 8 months is all.
- Q When was that? A In 1882 I think.
- Q With that exception has this been your permanent home? A Yes sir
- Q Do you claim inter married rights in the Choctaw Nation? A Yes sir
- Q What is the name of your Choctaw wife through whom you claim these rights? A Lucretia P. Folsom.
- Q Was she a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
- Q Were her rights as such ever disputed? A No sir.
- Q When were you married to her? A In 1884.
- Q Where was this marriage ceremony performed? A In Red River County
- Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
- Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
- Q Did you obtain a tribal license? A Yes sir.
- Q From whom did you get the license? A George Oakes, District Clerk.
- Q How much did you pay for it? A \$25.00.
- Q Who performed the marriage ceremony? A Thomas Byington, Presbyterian minister.
- Q Were you ever married previous to your marriage to Lucretia Folsom? A No sir.
- Q Was she ever married before her marriage to you? A Yes sir.
- Q How many times? A Once.
- Q What was the name of her former husband? A William Wilson.
- Q Was he dead at the time of your marriage to her? A Yes sir.
- Q After your marriage to this woman how long did you live with her? A Four years.
- Q At the end of that time did she die or did you separate? A She died.

Q You lived with her continuously up to the time of her death?
A Yes sir.
Q Since her death have you re-married? A No sir.
Q Are you an actual and bona fide resident of the Choctaw Nation?
A Yes sir.
Q You intend to make this your permanent home? A Yes sir.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings in the above case December 5, 1902, and that this is a full, true and correct transcript of his stenographic notes in said.

Henry G. Hains

Subscribed and sworn to before me this 31 day of December 1902.

Charles H. Sawyer

Notary Public.

Next

Recorded, in, the
District Clerk's Office January 1st
1885

George M. Doherty
District Clerk, 3^d District
Blackland Station

44
116
7 - 1366.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Charles Koozer as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N

It appears from the record herein that Charles Koozer, on December 18, 1884, was married in accordance with the laws, customs and usages of the Choctaw Nation to Lucretia P. Koozer (formerly Wilson), a recognized citizen by blood of the Choctaw Nation; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage until the death of said Lucretia P. Koozer, in the year 1888, since which time the applicant herein has continued to reside in the Choctaw Nation, and has not remarried up to and including September 25, 1902.

From an examination of the tribal rolls in the possession of the Commission the applicant is identified on the 1896 Choctaw Census Roll, Red River County, number 14724, as an intermarried citizen of said Nation.

It is, therefore, the opinion of this Commission that Charles Koozer should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

JUN 10 1904

Choctaw 1366

COPY.

Muskogee, Indian Territory, June 10, 1904.

Charles Koozer,
Cerro Gorda, Ark.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 10, 1904, granting your application for the enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

ENCLOSURE

James Bixby.
Chairman.

Registered.

Incl. 7-1366.

Chootaw 1366

COPY.

Muskogee, Indian Territory, June 10, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Chootaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 10, 1904, granting the application of Charles Koozer for enrollment as a citizen by intermarriage of the Chootaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chootaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chootaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tamr Bixby.

Chairman.

Registered.

Incl. 7-1366.

1367

Martin, Cooper et al

Choc

7-1367.

Muskogee, Indian Territory, October 20, 1903.

Martin Cooper,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Phebe Cooper, infant daughter of Martin and Susan Cooper, born March 1, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

CHOCTAW.

7-1367 INDEX

20

IN RE

Application for Enrollment of

INFANT CHILD

Phibe Cooper

as a citizen of

Choctaw

Nation.

Approved

OCT 20 1902

190

W. R. Burdette
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 20 1902

[Signature]
ACTING COMMISSIONER

CHOCTAW.

1367

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Phoebe Cooper, born on the 1 day of March, 1901
(Here insert name of child)
Name of Father: Martin Cooper, a citizen of the Choctaw Nation.
Name of Mother: Susan Cooper, citizen of the Choctaw Nation.
Post-office, Zeak Town I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY,
District.

I, Susan Cooper, on oath state that I am 38
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Martin Cooper, who is a citizen, by
Blood, of the Choctaw Nation, that a Female child was
(male or female)
born to me on the 1st day of March, 1901, that said child has been
named Phoebe Cooper, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

W. B. Butters
C. B. Luthree

Susan Cooper
mark

Subscribed and sworn to before me this 14 day of Oct, 1902.
My Commission expires 23rd Dec 1905
Jeff Gardner
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Central INDIAN TERRITORY,
District.

I, Lucy Cooper, a Nurse, on oath state that I
attended on Mrs. Susan Cooper, wife of Martin Cooper,
on the 1 day of March, 1901, that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female)
named Phoebe Cooper.

WITNESSES TO MARK:

(Must be Two
Witnesses)

W. B. Butters
C. B. Luthree

Lucy Cooper
mark

Subscribed and sworn to before me this 14 day of Oct, 1902.
My Commission expires 23rd Dec 1905
Jeff Gardner
NOTARY PUBLIC

CHOCOTAW.

IN RE

Application for Enrollment of

INFANT CHILD.

Araloan

As a citizen of the

Choclaw

Nation.

Approved *May 2*

1899.

[Signature]

Commissioner.

RECEIVED OF THE
COMMISSION TO THE FILE OFFICE

FILED

May 2 1899

CHOCOTAW.

1899

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Hena Cooper, born on the 1 day of November, 1899.
Name of father: Martin Cooper, a citizen of the Chickasaw Nation.
Name of mother: Susan Cooper, a citizen of the Chickasaw Nation.
Post Office: Agitation, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Martin Cooper, on oath, state that I am 42 years of age and a
citizen, by blood of the Chickasaw Nation; that I am the
lawful wife of Susan Cooper who is a citizen, by blood, of the
Chickasaw Nation; that a child was born to me on the 1 day
of November, 1899; that said child has been named Hena Cooper
and is now living.

Subscribed and sworn to before me this 2 day of November, 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Esau Cooper, a physician, on oath, state that I
attended on Mrs. Susan Cooper, wife of Martin Cooper,
on the 1 day of November, 1899; that there was born to her on said date a female child;
that said child is now living and is said to have been named Hena Cooper.

Subscribed and sworn to before me this 2 day of November, 1899.

Commissioner Notary Public.

1369

Jinsy Cooper et al

Choc

1368

Anderson Gardner

Choc

EMPTY

1370

Thomas

Harrison

et al

Choc



7-1370

Muskogee, Indian Territory, July 22, 1903.

Jeff Gardner,

Wagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 9th instant containing information relative to the identity of Susan Harrison (or Susan Hiakanabe), a citizen by blood of the Choctaw Nation, proof of whose death was made by Jincy Cooper, May 4, 1903. From information contained in your letter the Commission is fully able to identify Susan Harrison as having formerly been Susan Hiakanabe, and the affidavits of Jincy Cooper and Martin Cooper relative to her death, September 20, 1899, being in proper form have been duly filed with the records of the Commission as evidence of her death.

Respectfully,

Commissioner in Charge.

Choctaw1370

Muskogee, Indian Territory, October 6, 1905.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory,

Dear Sir:

You are hereby advised that a red line has this day been drawn through the name and roll number of Thomas Harrison, Number 1 on Choctaw card 1370, and the following notation in red ink placed thereon:

"No. 1 is duplicate of Johnson Jacob, No. 2 on Choctaw card #5607. Enrollment cancelled under Departmental instructions of September 27, 1905. (I T D 12334-1905) D. C. 45441-1905."

You are therefore directed to make like changes upon duplicate Choctaw card Number 1370 in your office.

Respectfully,

Commissioner.

Cheetaw 1370

Muskogee, Indian Territory, October 6, 1905.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory,

Dear Sir:

You are hereby advised that a red line has this day been drawn through the name and roll number of Thomas Harrison, Number 1 on Cheetaw card 1370, and the following notation in red ink placed thereon:

"No. 1 is duplicate of Johnson Jacob, No. 2 on Cheetaw card #5607. Enrollment cancelled under Departmental instructions of September 27, 1905 (I T D 12334-1905). D. C. 45441."

You are therefore directed to make like changes upon duplicate Cheetaw card Number 1370 in your office.

Respectfully,

Commissioner.

1372

Sina

Cooper

Choe

1371

Eason

Cooper

Choe

EMPTY

1373

John Woolery et al

Choc

See Choctaw No. 5772

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as
a citizen by intermarriage of the Choctaw Nation of-

JOHN WOOLERY, 7-1373.

Commission to the Five Civilized Tribes,
Alikchi, Indian Territory.

In the matter of the enrollment of John Woolery as an intermarried citizen of the Choctaw Nation; being sworn and examined by Commissioner McKennon, he testifies as follows:

Q Your name is John Woolery? A John Woolery.

I am fifty-three years old.

Q You were married to Nancy Dyer, when? A In May, 1879.

Q Is she still living? A Yes sir.

Q You are living with her? A Yes sir.

Q Were you married under the Choctaw Laws? A Yes sir.

Q What became of your license? A Jackson Morrison was County Judge then and married me, and Nicholas Wade was the Clerk, and Mr. Dyer tried to get up the papers for me, and went and asked the Clerk, David Morrison was Clerk, and looked over the books and found that mice or rats had destroyed it. Nicholas Wade, he is County Judge at the present time, he was here yesterday, but I didn't bring him in, and Judge Thompson said it would be no use, he could certify to it himself.

G. W. Thompson, being sworn and examined by Commissioner McKennon, testifies as follows:

Q What is your name? A G. W. Thompson.

Q How old are you? A Forty-eight.

Q You acquainted with John Woolery? A Yes sir.

Q Know his wife Nancy, who was once Nancy Dyer?

A Yes sir.

(John Woolery, G.W. Thompson, witness, #2)

Q Know anything of their marriage?

A No sir, I don't, only what I heard.

Q Were you living in the County at the time of their marriage?

A No sir, I was hunting a witness at Eagletown.

Q You only know what he told you about the matter? A Yes.

Q How long have you known him? A I have been knowing him about six years.

Q During that time has he been living with this wife of his?

A Yes sir.

Q And is still living with her? A Yes sir.

Q Are they recognized as husband and wife? A Yes sir.

Q By the people in the community where they live? A Yes sir.

Q Do you know anything about his being reputed as an intermarried citizen, has he been held to be an intermarried citizen?

A Yes sir.

Q Entitled to the rights of such? A Yes sir.

Q Exercising the rights of such since you knew him? A Yes sir.

I was informed a few days ago by Jackson Hudson, ex-Judge of Eagle County, that the record book of marriages in that County had been destroyed by mice.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M. J. Green

Department of the Interior.
Commission to the Five Civilized Tribes.
At Garvin, Indian Territory, November 28, 1902.

Choctaw 1373.
Intermarried.

In the matter of the application of John Woolery for enrollment as an intermarried citizen of the Choctaw Nation.

John Woolery, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

- Q What is your name? A John Woolery.
Q What is your age? A Fifty seven.
Q What is your post office address? A Alikchi, Indian Territory.
Q What nation is that in? A Choctaw Nation.
Q How long have you been a resident of the Choctaw Nation? A About thirty six years.
Q Have you lived here continuously for the past thirty six years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir if anybody gets it I ought to, I have been married about twenty three years.
Q What is the name of your Choctaw wife through whom you claim these rights? A Nancy Dyer.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights ever been disputed? A No sir, never before the Commission was down at Alikchi.
Q When were you married to Nancy Dyer? A I can't tell you exactly
Q About how long ago? A About twenty two or twenty three years.
Q Where was this marriage ceremony performed? A Eagle county.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Who performed the marriage ceremony? A Jackson Hudson; he was county judge.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you get that license? A Nicholas Wade was the clerk
Q How much did you pay for the license? A Two dollars and a half.
Q Were you ever married before your marriage to Nancy Dyer? A No sir
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.
Q Where is your marriage license and certificate? A The mice eat them up.
Q They were destroyed? A Yes sir.
Q You have never been able to get a copy? A No sir, because the mice eat all the old Eagle County books up.

--- 00 ---

Harry C Risteen, being first duly sworn, upon his oath states:
That as stenographer to the Commission to the Five Civilized Tribes

John Woolery-----2.

he reported in full all proceedings had in the above entitled cause on the 28th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry Christie

Subscribed and sworn to before me this ²² day of January 1903.

Charles H. Sawyer

Notary Public/

Wet

INDIAN TERRITORY

EAGLETOWN, CHOCTAW NATION.

Appeared before me Jeff Gardner a

Notary Public for the Central District of the Indian Territory.

Joel Dyer who is personally known to me and being
duly sworn states as follows:

"On or about May 1880 I was present when Mr. John
Hoolery was married to Miss Nancy Dyer, the marriage ceremony
being performed by Jackson Hudson who was then County Judge
of Eagle County at that time."

Joel Dyer

Sworn to and subscribed before me this 11th day
of May 1908.

my Commission
expires 23rd Dec 1908

Jeff Gardner
Notary Public.

1903

State of Oklahoma, Indian Territory

Indian Affairs

of the State of Oklahoma, Indian Territory,
County of Oklahoma, ss. I, the undersigned,
do hereby certify that the following is a true and
correct copy of the original of the same as
the same is on file in the office of the
Commissioner of the Indian Territory, at
Oklahoma City, Oklahoma Territory.

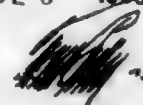
Witness my hand and seal of office at
Oklahoma City, Oklahoma Territory, this
first day of July, 1903.

ATTEST: CHAS. H. HARRIS,
INDIAN COMMISSIONER.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 3 1903



CHAS. H. HARRIS

INDIAN TERRITORY

EAGLETOWN, CHOCTAW NATION.

Appeared before me J. F. Gardner a
Notary Public for the Central District of the Indian Territory,
Jackson Hudson, Ex-County Judge of Eagle County, Choctaw Nation,
who is personally known to me, and being duly sworn states as
follows:-

"As I was County Judge of Eagle County, Choctaw Nation
at that time on April 14 1903 Mr. John
Weelery and Miss Nancy Dyer came before me to be married and were
married before me in the bonds of matrimony according to the Laws
of the Choctaw Nation."

Witness

Peter J. Hudson
Alice Hudson

Jackson Hudson

Sworn to and subscribed before me this 14 day
of May 1903.

My Commission


Expirs 23rd Dec 1905

J. F. Gardner
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 3 1903



CHAIRMAN.

111A

7 - 1373.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---0---

In the matter of the application for the enrollment of
John Woolery as a citizen by intermarriage of the Choctaw Nation.

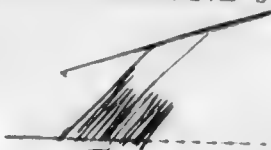
DECISION.

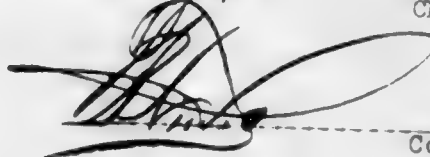
--0:--

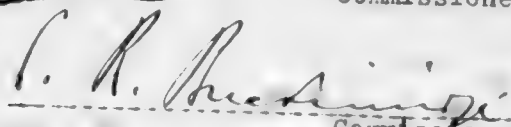
It appears from the record herein that John Woolery, about May, 1880, was married in accordance with the laws, customs and usages of the Choctaw Nation to Nancy Woolery (nee Dyer), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3761 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

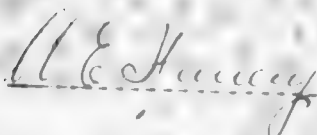
It is, therefore, the opinion of this Commission that John Woolery should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the Acts of Congress approved June 28, 1893 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

OCT 10 1903

COPY.

Choctaw 1373

Muskogee, Indian Territory, October 10, 1903.

John Woolery,

Alikchi, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior, for his approval.

Respectfully,

(SIGNED).

John D. Day

Chairman.

Registered.

No. 1373.

COPY,

Choctaw 1373

Muskogee, Indian Territory, October 10, 1903.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting the application of John Woolery for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior, for his approval.

Respectfully,

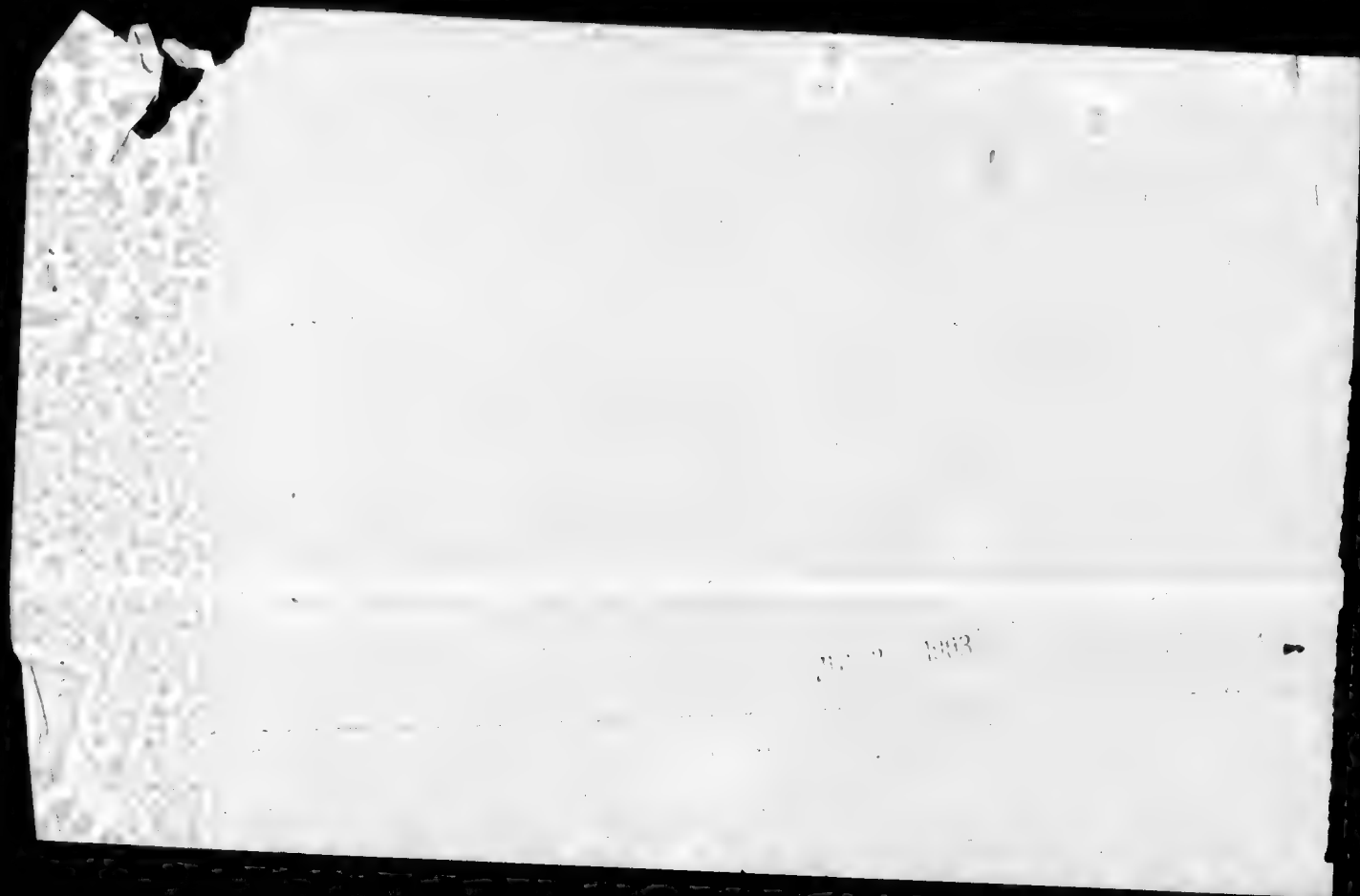
(SIGNED).

Wm. D. Smith.

Registered.

Chairman.

Enc. 1373.



This is To Certify
that on the 22 day
of June 1901 I
did join together
in the Tooley Farm
Bundles of material
James Wooley
and Samie Cherry

given under my
hand this the 22
day of June 1901

H L Fowler
Co Judge of
Towson Co

Subscribed and sworn to
before me this 22nd day of July 1901

William Swasey
Notary Public

CHOCTAW.

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD.

Gilbert Woolery

As a citizen of the

Choctaw

Nation.

JUL 9 1901

Approved

1

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 9 1901

[Signature]

ACTING CHAIRMAN.

CHOCTAW

1375

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Gilbert Woolery, born on the 8 day of January, 1901.
 Name of father: John Woolery, a citizen of the Choctaw Nation.
 Name of mother: Nancy Woolery, a citizen of the Choctaw Nation.
 Post Office: Alexshi, L. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Central District. }

I, Nancy Woolery, on oath, state that I am 36 years of age and a
 citizen, by blood, of the Choctaw Nation; that I am the
 lawful wife of John Woolery who is a citizen, by Marriage of the
Choctaw Nation; that a male child was born to me on the 8th day
 of January, 1901; that said child has been named Gilbert Woolery,
 and is now living.

Subscribed and sworn to before me this

2

day of

July

, 1901.

Nancy Woolery

H. L. Fowler

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Central District. }

I, Eva Crook, a midwife, on oath, state that I
 attended on Mrs. John Woolery, wife of John Woolery,
 on the 8 day of January, 1901; that there was born to her on said date a male child;
 that said child is now living and is said to have been named Gilbert Woolery.

Eva Crook

Subscribed and sworn to before me this

2

day of

July

, 1901.

H. L. Fowler

Notary Public.

IN RE
Application for Enrollment of
INFANT CHILD.

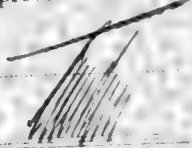
Rhoda Mearns

As a citizen of the

Choctaw

Nation.

Approved *May 3* 1899.



Commissioner.

23768

7-1373

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Alinda Vickrey, born on the June day of 1894.
Name of father: John Vickrey, a citizen of the Choctaw Nation.
Name of mother: Mary Vickrey, a citizen of the Choctaw Nation.
Post Office: Ali Kote, T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Choctaw District.

I, Mary Vickrey, on oath, state that I am 30 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of John Vickrey who is a citizen, by Inter-Marriage, of the
Choctaw Nation; that a child was born to me on the June day
of 1894; that said child has been named Alinda Vickrey
and is now living.

Mary Vickrey
Subscribed and sworn to before me this 3rd day of May, 1899.

A. S. McKinnon
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

7-1373

Am. B. I. 1/4

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Susan A. Wealery

as a citizen of the

Choctaw

Nation.

Approved

JUL 2 1903

190

Commissioner.

Application first received
December 5-1902
Returned for evidence of
marriage between parents.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 2 1903

AW.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
 of Susan Anna Woolery, born on the 30 day of April, 1902
 (Here insert name of child)
 Name of Father: James Woolery, a citizen of the Choctaw Nation.
 Name of Mother: Donie Woolery, a citizen of the U.S. Nation.
 Post-Office: Chula D.I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Donie Woolery, on oath state that I am 16
 years of age and a citizen, by U.S. of the U.S. Nation;
 that I am the lawful wife of James Woolery, who is a citizen, by
blood, of the Choctaw Nation, that a female child was
 (Male or female)
 born to me on the 30 day of April, 1902; that said child has been
 named Susan Anna Woolery, and is now living.

WITNESSED TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this

28th day ofNovember1902T. C. Barner
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Eva Crook, a midwife, on oath state that I
 attended on Mrs. Donie Woolery, wife of James Woolery,
 on the 30 day of April, 1902; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 (Male or female)
 named Susan Anna Woolery.

WITNESSED TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this

1 day ofDec1902H. L. Lowry
Notary Public.

7-1373.

Muskogee, Indian Territory, December 5, 1902.

James Woolery,

Chula, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Susan Anna Woolery, infant daughter of James and Donie Woolery, born April 30, 1902; and the same is herewith returned to you, for the reason that it appears from the affidavit of the mother that she is a non-citizen.

It will therefore be necessary for you to supply the Commission with either the original or certified copy of the marriage license and certificate between yourself and Donie Woolery.

Upon receipt of legal evidence of marriage, and return of the application for the enrollment of your child, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc B I 14.

7-1573

Waukegan, Indian Territory, July 3, 1903.

Jeff Gardner,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 8, 1903, enclosing affidavits of Jackson Hudson and Joe Dyer relative to the marriage between John Woolery and Nancy Dyer, in accordance with the laws and customs of the Choctaw Nation, and the same have been duly filed with the records of the Commission in the matter of the application for enrollment of John Woolery as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-1373.

Muskogee, Indian Territory, April 25, 1903.

John Woolery,

Alikohi, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, you are informed that the Commission is not in possession of sufficient evidence as to your marriage with your Choctaw wife, Nancy Dyer.

You should furnish the Commission with the sworn statement of the clerk of Eagle County as to the destruction of the book wherein the record of your marriage was contained, and you should also forward to the Commission the affidavits of two witnesses, who have personal knowledge of the issuance of your marriage license in accordance with the Choctaw law, and also the affidavits of two witnesses to your marriage.

This should receive your immediate attention as nothing further can be done in the matter of your application until this evidence is received.

Respectfully,

Commissioner in Charge.

7-1973

Muskogee, Indian Territory, July 3, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has
this day been made upon original Choctaw enrollment card, No. 1373:

"See affidavits of Joe Dyer and Jackson Hudson
as to marriage of No. 1 to No. 2 according
to Choctaw law, filed July 3, 1903."

You are therefore, requested to make like notation upon
the duplicate card in your possession in accordance with the above
information.

Respectfully,

Commissioner in Charge.

7-1373

Atoka, Indian Territory, July 3, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has
this day been made upon original Choctaw enrollment card, No. 1373:

"See affidavits of Joe Dyer and Jackson Hudson
as to marriage of No. 1 to No. 2 according
to Choctaw law, filed July 3, 1903."

You are therefore, requested to make like notation upon
the duplicate card in your possession in accordance with the above
information.

Respectfully,

Commissioner in Charge.

2-1373

Wichita, Indian Territory, July 22, 1907.

Commissioner in Charge,

Indian Law and Order,

Wichita, Indian Territory.

Dear Sir:

Enclosed herewith you will find copy of additional name and notations relative thereto entered this day upon original Choctaw enrollment card No. 1373; and you are requested to correct the corresponding duplicate card in your possession in accordance with the information enclosed.

Respectfully,

Commissioner in Charge.

Enc. MT. 178

1-1373

Atoka, Indian Territory, July 28, 1907.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Enclosed herewith you will find copy of additional name and notations relative thereto entered this day upon original Choctaw enrollment card No. 1373; and you are requested to correct the corresponding duplicate card in your possession in accordance with the information enclosed.

Respectfully,

Commissioner in Charge.

Enc. MT. 177

Choctaw 1373

Muskogee, Indian Territory, November 11, 1903.

James Woolery,

Alikohi, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of November 3, in which you ask why the enrollment of your daughter, Susan Woolery, has not been approved.

In reply to your letter you are advised that it appears from our records that Susan Anna Woolery, daughter of James and Donie Woolery, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and on October 15, 1903, her enrollment was approved by the Secretary of the Interior.

Respectfully,

Chairman.

Choctaw 1373.

Muskogee, Indian Territory, August 13, 1904.

Arnote and Davenport,
Attorneys at Law,
Antlers, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of August 9, in which you ask if proof of the death of John Woolery, of Alikchi, Indian Territory, has been filed; also whether or not any selection of allotment has been made in his behalf.

In reply to your letter, you are informed that it appears from our records that no proof of the death of John Woolery has been filed with the Commission. It does appear that, at the Chickasaw Land Office, Tishomingo, Indian Territory, on February 6, 1904, allotment was selected by John Woolery, the total appraised value of the land selected amounting to \$831.12. A further selection of allotment was made at the Choctaw Land Office, Atoka, Indian Territory, March 8, 1904, the appraised value of which equals \$120.00, and on March 18, 1904, at the Choctaw Land Office, there was allotted to John Woolery, land, the appraised value of which amounts to \$65.00, making the total appraised value of the land allotted to the said John Woolery \$1016.12.

It would appear from the records of this office that the above selection was made in person by John Woolery, Choctaw roll b

A and D. 2.

intermarriage, number 513, as it does not appear from our records that any letters of administration have been filed with the Commission in this case.

Respectfully,

Commissioner in Charge.

7-1373

Muskogee, Indian Territory, December 13, 1905.

E. A. Foster,
Lock Box 122,
Norman, Oklahoma.

Dear Sir:

Receipt is hereby acknowledged of your two letters of December 4, 1905, asking how many children have been born to James Woolery and his wife Dona Woolery and their names as shown by the records.

In reply to your letter you are advised that on December 8, 1905, a letter was addressed to you giving such information relative to this matter as is shown by the records of this office.

Respectfully,

Acting Commissioner.

7-1373

Muskogee, Indian Territory, December 14, 1905.

E. A. Foster,

Norman, Oklahoma.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 9, 1905, asking if the child of James and Dona Woolery is living or dead.

In reply to your letter you are advised that no information as to the death of Susan Anna Woolery, child of James and Dona Woolery has been received at this office.

Respectfully,

Commissioner.

7-1373

Muskogee, Indian Territory, December 22, 1905.

E. A. Foster,

Norman, Oklahoma.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 9, 1905, asking what the records of this office show as to when James Woolery was married to his first wife Dona Woolery, when she died and if the records show that their child Susan Anna Woolery was living or dead.

In reply to your letter you are advised that on December 14, 1905, a letter was addressed to you by this office advising you that no information as to the death of Susan Anna Woolery child of James and Dona Woolery has been received.

As several letters have been addressed to you in reference to this matter you are requested to advise this office for what purpose you desire this information.

Respectfully,

Commissioner.

7-1373

Muskogee, Indian Territory, March 13, 1906.

James Woolery,

Valliant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 28, 1906, asking if your child born June 22, 1905, can be enrolled.

In reply to your letter you are advised that at present there is no authority for the enrollment of children born to citizens of the Choctaw and Chickasaw nations subsequent to March 3, 1905. In event of additional legislation, due notice thereof will be given through the press.

Respectfully,

Acting Commissioner.

Muskogee, Indian Territory, July 27, 1901.

Mr. James Woolery,
Pawlerville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th instant, enclosing marriage certificate of James Woolery and Dona Cherry, of the 29th of June, 1901, for the purpose of having your wife enrolled as a citizen by intermarriage of the Choctaw Nation.

The same is returned to you herewith for the reason that the Commission cannot receive, consider or make any record of any applications for enrollment as citizens by intermarriage of the Choctaw Nation except upon the personal appearance of the applicant before the Commission for the purpose of an examination under oath.

If your wife desires to make such application, she should present herself in person before the Commission at its office at Muskogee, I. T. It is suggested that such application be made at as early a date as practicable.

Yours truly,

7-1373

McM
52

Commissioner in Charge.

Choctaw 1373

Muskogee, Indian Territory, September 9, 1902.

John Woolery,

Alikchi, Indian Territory.

Dear Sir:

Your letter of August 26, 1902, to the United States Indian Inspector for the Indian Territory, has been by him referred to this Commission for appropriate action.

Therein you state that you and your family are citizens of the Choctaw Nation and desire to take 160 acres of land each as your allotments in the neighborhood of Alikchi.

You are advised that the Commission cannot at this time consider or make any record of the prospective allotments of citizens of the Choctaw and Chickasaw Nations.

You appear upon our records as an applicant for enrollment as a citizen by intermarriage of the Choctaw Nation and your wife and children as citizens by blood.

In the event that your names are placed upon the final rolls as made by this Commission and approved by the Secretary of the Interior, you each would then be entitled to receive your prorata share of the lands of the Choctaw-Chickasaw country.

An agreement between the United States and the Choctaw and Chickasaw Nations as ratified by the act of Congress approved

J W 2

July 1, 1902, defines such allotment as "land equal in value to 320 acres of the average allottable lands of the Choctaw and Chickasaw Nations."

This agreement is not effective at this time being subject to ratification by the citizens of the Choctaw and Chickasaw Nations at a special election to be held September 25, 1902.

In the adoption of this agreement, the Commission will as early as practicable thereafter establish an office or offices in the Choctaw-Chickasaw country for the purpose of allowing the citizens of these two tribes to make selection of and file upon their prospective allotments. Until the establishment of such office or offices no record can be made of the selection of any citizen of these two nations.

Yours truly,

Acting Chairman.

7- 873
7-1373

Muskogee, Indian Territory, April 21, 1903.

Willie M. James,

Chula, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date enclosing the certificate of marriage between Willie James and Annie Woolery, requesting that her name be changed upon our records from her maiden name to her present married name.

It appears from the records of the Commission that your wife was listed for enrollment as a citizen by blood of the Choctaw Nation May 3, 1898, under the name of Annie Woolery.

You are advised that under the authority vested by the act of Congress approved July 1, 1902 (32 Stats., 641), the Commission on October 9, 1902, enrolled Annie Woolery as a citizen by blood of the Choctaw Nation, which enrollment was approved by the Secretary of the Interior December 12, 1902.

The approval of the enrollment of Annie Woolery is final, and the Commission cannot now make any change in her name, and

W M J 2

allotment of land and distribution of other tribal property
will probably be made to her under the name of Annie Woolery.

Your marriage certificate is returned to you herewith,
in accordance with your request.

Respectfully,

Enc B I 27-152.

Chairman.

7-1373

Chula, Indian Territory, July 28, 1903.

James Woolery,
Chula, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Susan Anna Woolery, infant daughter of James and Donie Woolery, born April 30, 1902.

Receipt is also acknowledged of the certificate of marriage between James Woolery and Donie Cherry, June 22, 1901.

It appears from our records that application for the enrollment of the above named child was received at this office December 5, 1902 and returned to James Woolery, Chula, Indian Territory, for evidence of marriage between the father and the non-citizen mother of the child. The evidence of marriage having been supplied and the application for enrollment being in proper form, the same have been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7- 873
7-1373

Muskogee, Indian Territory, April 21, 1903.

Willie M. James,

Okmulgee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date enclosing the certificate of marriage between Willie James and Annie Woolery, requesting that her name be changed upon our records from her maiden name to her present married name.

It appears from the records of the Commission that your wife was listed for enrollment as a citizen by blood of the Choctaw Nation May 3, 1899, under the name of Annie Woolery.

You are advised that under the authority vested by the act of Congress approved July 1, 1902 (32 Stat., 641), the Commission on October 9, 1902, enrolled Annie Woolery as a citizen by blood of the Choctaw Nation, which enrollment was approved by the Secretary of the Interior December 12, 1902.

The approval of the enrollment of Annie Woolery is final, and the Commission cannot now make any change in her name, and

WMJ 2

allotment of land and distribution of other tribal property will probably be made to her under the name of Annie Woolery.

Your marriage certificate is returned to you herewith, in accordance with your request.

Respectfully,

Enc B I 27-152.

Chairman.

COPY.

Choctaw 1373

Muskogee, Indian Territory, October 10, 1903.

Mansfield, Mc Murray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting the application of John Woolery for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior, for his approval.

Respectfully,

(SIGNED).

Wm. C. C. C.

Registered.

Enc. 1373.

Chairman.

Choctaw

1373

See 7-854 for registry receipt for this letter.

Choctaw 1373

COPY,

Muskogee, Indian Territory, October 10, 1903.

John Woolery,

Alikohi, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior, for his approval.

Respectfully,

(SIGNED)

Registered.

Chairman.

Enc. 1373.

Muskogee, Indian Territory, July 9, 1901.

Mr. John Woolery,
Alikehi, Indian Territory.

Dear Sir:

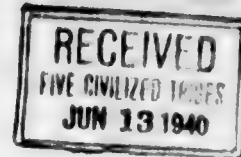
Receipt is hereby acknowledged of an application for enrollment as a citizen of the Choctaw Nation of Gilbert Woolery, the infant son of John and Nancy Woolery, born January 8, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-1373

MoM



AFFIDAVIT

STATE OF OKLAHOMA

OKLAHOMA COUNTY

ss:

cc 1271

John Woolery, Jr., 1/2 Choctaw Indian, Roll No. 3766,
of lawful age, of Oklahoma City, Oklahoma County, Oklahoma, being
first duly sworn, deposes and says that John Brooks Woolery, date
of birth February 21, 1925, of Oklahoma City, Oklahoma, and Doris
Elise Woolery, date of birth April 27, 1926, of Oklahoma City,
Oklahoma, and Lewis Robinson Woolery, date of birth January 8, 1935
are his sons and daughter.

John Woolery Jr.
5201 Kay Avenue
Oklahoma City, Okla

Subscribed and sworn to before me this 12th day of
February, 1940.

Elis Howard
NOTARY PUBLIC

My commission expires October 20, 1940.

1374

Hogden Baker

et al

disc

Choctaw 1374,
1743, 1988, 2053.

Muskogee, Indian Territory, January 12, 1903.

E. S. Frazier,

Sheriff Cedar County,

Spencerville, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 27, 1902, in which you ask to be advised if Wiley or Ellizer Johnson, Gammie or Samuel Frazier, Eastman Ward or Eastman Morris and Ben Benjamin or Ben Pattieat have been enrolled as citizens of the Choctaw Nation.

In reply to your letter you are advised that it appears from our records that Ben Benjamin, twenty nine years of age, son of Lawton and Jane Pattieat, has been listed for enrollment as a citizen by blood of the Choctaw Nation, having been identified from the 1896 census roll of the Choctaw Nation, Jackson County, as Number 1958 thereon.

It further appears from our records that Sam Frazier, twenty one years of age, son of John Frazier and Betsey Markin, has been listed for enrollment as a citizen by blood of the Choctaw Nation, having been identified from the 1896 census roll of the Choctaw Nation, Cedar County, being Number 4109 thereon.

R.S.F. 2

It also appears that Eastman Ward, eight years old, son of William Garland and Nancy Ward, has been listed for enrollment by this Commission as a citizen by blood of the Choctaw Nation, having been identified from the 1896 census roll of the Choctaw Nation, Jackson County, as number 14113 thereon; and on December 12, 1902, his enrollment was approved by the Secretary of the Interior.

The name of Elizabeth Bohanan, sixty one years of age, daughter of Kanamontubbi and Ahiotitona, has been listed for enrollment as a citizen by blood of the Choctaw Nation, having been identified from the 1896 census roll of the Choctaw Nation, Wade County, as number 1046 thereon.

It is believed that the persons above named are the ones to whom you refer, but if not, and you will advise the Commission more definitely as to the names under which they were listed for enrollment, the names of their parents and any other information you may possess which would enable us to identify them on our records the matter of your inquiry will receive further consideration.

The list forwarded by you is returned herewith.

Respectfully,

Acting Chairman.

AB 1-12

IN RE

Application for Enrollment of

INFANT CHILD.

Lee Barker

As a citizen of the

Choctaw

Nation.

Approved

May 3

1899.

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

May 3 1899

[Signature]

CHAIRMAN

1374-

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Ida Baker*, born on the *2nd* day of *January*, 189*9*.
Name of father: *Hodges Baker*, a citizen of the *Choctaw* Nation.
Name of mother: *Lillian Baker*, a citizen of the *Choctaw* Nation.
Post Office: *Tushkahoma* *D. C.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

"Mother"

I, *Hodges Baker*, on oath, state that I am *25* years of age and a
citizen, by *Blood*, of the *Choctaw* Nation; that I am the
Husband lawful wife of *Lillian Baker* who is a citizen, by *Blood*, of the
Choctaw Nation; that a child was born to me on the *2nd* day
of *January*, 189*9* that said child has been named *Ida Baker*
and is now living.

Subscribed and sworn to before me this *3* day of *January*, 189*9*.

"Neighbor"

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Loren Hrazier*, a *Neighbor*, on oath, state that I
know attended on Mrs. *Lillian Baker*, wife of *Hodges Baker*
on the *2* day of *January*, 189*9* that there was born to her on said date a *Female* child;
that said child is now living and is said to have been named *Ida Baker*.

Attest
J. J. Atkinson

Subscribed and sworn to before me this *3* day of *January*, 189*9*.

"Neighbor"
Notary Public.
Comer

1375 Ben Watkins et al

Cho

No. Dismissed Apr 19, 1906

James M. Chapman Transferred from Choctaw Jacket # D-637 Oct 31, 1904

In the matter of the application for the enrollment of
James M. Chapman as a citizen by intermarriage of the Choctaw
Nation.

7-D-637.

DEPARTMENT OF THE INTERIOR?
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian territory, June 2D, 1901.

In the matter of the application for enrollment as an intermarried citizen of the Choctaw Nation of James Marion Chapman.

James Marion Chapman being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A James Marion Chapman.
Q How old are you? A Twenty-five years.
Q What is your postoffice address? A Fowlerville, Indian Territory
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you resided in the Choctaw Nation? A Since last November-1900, this time, but I have lived in the nation before.
Q Where did you come from when you came to the Choctaw Nation the last time? A Arkansas; I was raised in Arkansas.
Q What is your father's name? A James Chapman.
Q Is he living? A Yes sir.
Q What is your mother's name? A Melvina.
Q Is she living? A No sir.
Q Were your parents both white persons? A Yes sir.
Q Citizens of the United States? A Yes sir.
Q Did either of them ever claim any rights to Indian citizenship by blood? A My father has claimed Indian blood but he never did prove his rights.
Q In what nation or tribe of Indians? A Cherokee.
Q Did he ever make application for enrollment as a Cherokee?
A No, never did.
Q You are now making application to be enrolled as an intermarried citizen of the Choctaw Nation are you? A Yes sir.
Q Through whom do you claim your right? A Through Kate Kean Watkins, my wife.
Q How old is she? A She is 21 years old.
Q Do you know her father's name? A Yes sir.
Q State it. A Ben Watkins.
Q What is her mother's name? A Melvina.
Q Is her father living? A No sir.
Q Is her mother living? A No sir.
Q Is she a citizen by blood of the Choctaw Nation? A Yes sir.
Q Been always recognized as such by the tribal authorities? A Yes.
Q Has she been enrolled by this Commission? A Yes sir.

The name of Kate K. Watkins, 19 years old, the daughter of Ben Watkins, and intermarried citizen, and Melvina Watkins, deceased, of Boktukle county, Choctaw Nation, appears on Choctaw roll card field No. 1375.

The name of Kate K. Watkins is also found on page 380, No. 13374, Choctaw census record 1896.

- Q Has your wife always been a resident of the Choctaw Nation?
A Yes sir.
Q She was such resident when you married her? A Yes sir.
Q What county in the Choctaw Nation does she reside in? A Neeshoba county; that was where she was living.
Q Were you married to her under a Choctaw license? A Yes sir.
Q By whom were you married? A Judge Fowles.
Q Have you your marriage license? A Yes sir.

2- James Marion Chapman.

Q Do you desire to offer it in evidence? A Yes sir.

There is offered in evidence, filed and made a part of the record in this case marriage license issued by R. W. Thomas, county clerk of Boktuko county, Choctaw Nation, to James Chapman to marry Miss Katie Watkins, dated June 1, 1901. Also, certificate of H. L. Fowler, county and probate judge of Towson county, as to the marriage of James Chapman and Katie Watkins on the 2d day of June, 1901., the said marriage license and certificate being duly recorded June 3, 1901 by E. J. Gardner, Clerk P.C.C.N.

Q You were married under this license were you? A Yes sir.

Q Were you ever married to this woman before? A No sir.

Q Were you ever married to any other person? A Yes sir.

Q When? A In 1895.

Q Where? A In Arkansas.

Q To whom were you married? A Euda Buchanan.

Q Is she living? A No sir.

Q When did she die? A She died in 1896.

Q How much did you pay for this license? A \$100

Q Have you ever been recognized in any manner as a citizen of the Choctaw Nation? A No sir.

The decision of the Commission as to your application for enrollment as an intermarried citizen of the Choctaw Nation will be mailed to you sometime in the future at your post office address as given in your testimony.

-----o-----

Frances R. Brown having been first duly sworn upon oath states that as stenographer to the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 20th day of June, 1901, and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings in said cause.

Frances R. Brown

Subscribed and sworn to before me this 20th day of June, 1901.

C. R. Needmire

Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 17th, 1902.

Choctaw D-637
Intermarried

-----oOo-----

In the matter of the application of James M. Chapman for enrollment as an intermarried citizen of the Choctaw Nation.

James M. Chapman being first duly sworn testified as follows:

Examination by the Commission.

- Q What is your name? A James M. Chapman.
Q How old are you? A Twenty-six years old.
Q What is your post office address? A Glover, I. T.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation?
A Since last June is a year ago. Little over a year.
Q Have you lived here continuously since that time? A Yes sir.
Q Where did you live before that? A I lived in the Territory in Towson county for about a year; and I came from Arkansas to Towson county.
Q How long have you lived in the Choctaw Nation? A Up to this time, or before I was married?
Q All together? A About three years.
Q You have lived here continuously for the past three years?
A Yes sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw wife through whom you claim intermarried rights? A Kate Watkins.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights as such ever been disputed? A No sir.
Q When were you married to Kate Watkins? A I was married the 2nd day of June; 1901 I reckon wasn't it? Last June was a year ago.
Q Where was this marriage ceremony performed? A In Towson county.
Q At that time were both you and your wife bona fide residents of the Choctaw nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get that license? A From the Clerk of Bok-tuklo county.
Q How much did you pay for the license? A One hundred dollars.
Q Who performed the marriage ceremony? A Hosea Fowler, judge of Towson county.
Q Were you ever married previous to your marriage to Kate Watkins?
A Yes sir.
Q How many times before? A Once.
Q What was the name of your former wife? A Euda Buchanan.

James M. Chapman-----2

- Q Was she dead at the time of your marriage to this other woman?
A Yes sir, she was dead.
Q Was Kate Watkins ever married before her marriage to you? A
A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 17th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of January, 1903.

Charles J. Sawyer
Notary Public.

that to verify the same was
day solemnize the Holy Bonds of
Matrimony Between James Chapman
and Miss Katie Watkins this the
2nd day of June A.D. 1901

H. L. Fowler
Co. & Probate Judge of
Townson County Cr. W.

Recorded
June 3d 1901
E. J. Gardner
Clerk P.C.C.W.

DEPARTMENT OF THE INTERIOR
COMMISSIONED THE FIVE CIVILIZED TRIBES
1901
JUN 1 1901

Ms B 74

CHOCTAW NATION,

~~Red River County~~

To any Ordained Minister of the Gospel or Judge of a Court of Record:

THIS Certifies that

James Chapman

a citizen

of the U. S. has filed a petition in the Clerk's office, recommended by ten citizen signers, proposing to

marry

Miss Katie Watkins

a citizen of the Choctaw

Nation. And now therefore, by virtue of the authority in me vested by the laws of said Nation, have

caused this license to be issued, and that the said

James Chapman

a citizen of the U. S. having taken the oath of allegiance, is entitled to all

rights, privileges and immunities as guaranteed to citizens by blood.

WITNESS my hand and seal this

IX

day of

May A. D. *1891*
R. M. Thomas

B. K. Tucker
County Clerk ~~Red River~~ County, C. N.

Book 17

this to certify that I have this day solemnise the Holy Bonds of Matrimony Between James Chapman and Miss Katie Watkins this the 2nd Day of June A.D. 1901

L. L. Fowler
ex. & probate Judge of
townson County C.N.

Recorded
June 30 1901
E. J. Gardner
Clerk P.C.C.N.

RECEIVED OF THE INTERIOR
COMMISSIONER OF THE FIVE CIVILIZED TRIBES
JUN 11 1901

Ms B. 74

219

7-D-637.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of James M. Chapman as a citizen by intermarriage of the Choctaw Nation.

--: D E C I S I O N :--

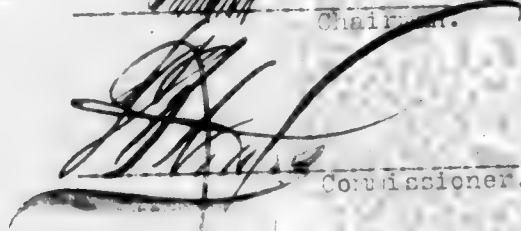
It appears from the record herein that on June 2, 1901, the applicant, James M. Chapman, was married in accordance with the laws, customs and usages of the Choctaw Nation, to Kate K. Chapman (nec Watkins), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3778 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation; and that they lived together continuously, in said nation, as husband and wife from the date of marriage up to and including September 25, 1902.

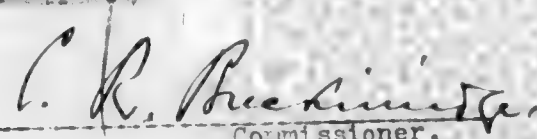
It is, therefore, the opinion of this Commission that said James M. Chapman should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the

provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.

Muskogee, Indian Territory.

OCT 15 1904

7-D-637.

COPY.

Muskogee, Indian Territory, October 15, 1904.

James M. Chapman,

Garvin, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The Attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tame Bixby.

(SIGNED)

Chairman.

Registered.

Encl. 7-D-637.

7-D-637.

COPY.

Muskogee, Indian Territory, October 15, 1904.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of this Commission, rendered October 15, 1904, granting the application for the enrollment of James M. Chapman as a citizen by inter-marriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, James M. Chapman's name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for approval.

Respectfully,

(SIGNED)

James Bixby.
Chairman.

Registered. For registry receipt

Encl. 7-D-637. See 7-D-447.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, June 20, 1901.

In the matter of the proof of death of Ben Watkins, a
Citizen of the Choctaw Nation.

Kate Kean Chapman, being first duly sworn, testified as
follows:

Examination by the Commission:

- Q What is your name? A Kate Kean Chapman.
Q How old are you? A 21 years.
Q What is your postoffice address? A Fowlerville, Indian Territory
Q Are you the daughter of Ben Watkins? A Yes sir.
Q Was he a citizen of the Choctaw Nation by blood? A No sir.
Q He was a citizen of the Choctaw Nation by intermarriage? A Yes
sir.
Q What was his age A 72 years.
Q Is he dead? A Yes sir.
Q When did he die? A The 5th of May, 1900.
Q Were you present at his death? A Yes sir.
Q Whereabouts did he die? A Alikohi.
Q That is in the Choctaw Nation, Indian Territory? A Yes sir.

-----o-----

Frances R. Brown having been first duly sworn upon oath
states that as stenographer to the Commission to the Five Civilized
Tribes she reported in full all proceedings had in the above entitled
cause, and that the foregoing is a full, true and correct transcript
of her stenographic notes of said proceedings on said date.

Frances R. Brown

Subscribed and sworn to before me this 20th day of
June, 1901.

C. R. Buckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as a
citizen by intermarriage of the Choctaw Nation of.....

BEN WATKINS.....7-1375.

Department of the Interior,
Commissioner

Commission to the Five Civilized Tribes,
M. D. Green

Alibekhi, Indian Territory.

In the matter of the enrollment of Ben Watkins as an intermarried citizen of the Choctaw Nation. Being sworn and examined by Commissioner McKennon, he testifies as follows:

I am seventy years of age.

Q What is your Choctaw wife's name?

A I married Melina James in 1875 under the Choctaw law, and handed my certificate of marriage to Joe P. Wilson, who at that time was Circuit Clerk, whose duty it was to record it, and he never returned it to me.

I lived with my wife until she died. She is the mother of my children enrolled here.

John Woolery, being sworn and examined by Commissioner McKennon, testifies as follows:

Q What is your name? A John Woolery.

Q What is your age? A Fifty-three.

Q You are a Choctaw citizen? A Yes sir.

Q By intermarriage or blood? A Intermarriage.

Q Are you acquainted with Ben Watkins? A Yes sir.

Q Did you know of his marriage to his wife, Melina James?

A I reckon I did; Mr. Watkins was married down in Eagle County, and married by Judge Moses Morgan, and I was working for Drake & Company, and Mr. Watkins wrote down to Drake & Co. to satisfy Mr. Morgan, the Judge, for whatever was due him for marrying him.

Q You know he lived with that woman as his wife until her death?

A Oh yes.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, June 20, 1901.

In the matter of the proof of death of Ben Watkins, a
Citizen of the Choctaw Nation.

Kate Kean Chapman, being first duly sworn, testified as
follows:

Examination by the Commission:

- Q What is your name? A Kate Kean Chapman.
Q How old are you? A 21 years.
Q What is your postoffice address? A Fowlerville, Indian Territory
Q Are you the daughter of Ben Watkins? A Yes sir.
Q Was he a citizen of the Choctaw Nation by blood? A No sir.
Q He was a citizen of the Choctaw Nation by intermarriage? A Yes
sir.
Q What was his age A 72 years.
Q Is he dead? A Yes sir.
Q When did he die? A The 5th of May, 1900.
Q Were you present at his death? A Yes sir.
Q Whereabouts did he die? A Alikchi.
Q That is in the Choctaw Nation, Indian Territory? A Yes sir.

-----o-----

Frances R. Brown having been first duly sworn upon oath
states that as stenographer to the Commission to the Five Civilized
Tribes she reported in full all proceedings had in the above entitled
cause, and that the foregoing is a full, true and correct transcript
of her stenographic notes of said proceedings on said date.

Frances R. Brown

Subscribed and sworn to before me this 20th day of
June, 1901.

C. R. Neesham

Commissioner.

7-1375.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Ben Watkins as a citizen by intermarriage of the Choctaw Nation.

-----cc000-----

It appears from the record herein that on May 3, 1899,
Ben Watkins appeared before the Commission to the Five Civilized
Tribes at Alikchi, Indian Territory, and made application for en-
rollment as a citizen by intermarriage of the Choctaw Nation.

The record herein further shows that said applicant died
on May 5, 1900.

It is, therefore, ordered that the application made for
the enrollment of Ben Watkins as a citizen by intermarriage of the
Choctaw Nation be, and the same is, hereby dismissed.



Commissioner.

Muskogee, Indian Territory,

APR 19 1906

7-1375

COPY

Muskogee, Indian Territory, April 19, 1906.

Kate K. Chapman,

Garvin, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the order of the Commissioner to the Five Civilized Tribes, dated April 19, 1906, dismissing the application for the enrollment of your father, Ben Watkins, as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

SIGNED

Wm. C. Cull

Registered.

Acting Commissioner.

Incl. 7-1375

7-1375

COF

Muskogee, Indian Territory, April 19, 1906.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,
Gentlemen:

Inclosed herewith you will find a copy of the order of
the Commissioner to the Five Civilized Tribes, dated April 19, 1906,
dismissing the application for the enrollment of Ben Watkins as a
citizen by intermarriage of the Choctaw Nation.

Respectfully,

SIGNED *Wm. C. Deall*

Incl. 7-1372

Acting Commissioner.

10843

Marriage License

J. M. Thompson
AND
Mick Cord Watkins

Issued the 26 day of
Dec 1901
J. M. Thompson
Clerk County Court

By

County

Issued the 3 day of
Dec 1901
J. M. Thompson
Clerk County Court
By E. Moore Deputy

Recorded in Book 19 Page 10 of Marriage Records

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
DEC 13 1902

ACTING CHAIRMAN.



To any Regularly Licensed or Ordained Minister of the Gospel, Jewish Rabb, Judge District or County Court, or any Justice Peace in and for Lamar County, Texas:

You are hereby Authorized to Solemnize the

rites of MATRIMONY

Between - Mr. J. M. Thompson and
Miss Nora Watkins
and make due return to the Clerk of the County Court
of said County within sixty days thereafter, certifying
your action under this License.

Witness my official signature and seal of office
at office in Texas the 26 day of Novr, 1901
J. M. Thompson, Clerk of County Court County
By Deputy

I solemnly & truly certify that on the 2nd day of Dec 1901
I united in Marriage J. M. Thompson
and Miss Nora Watkins the parties above named.
Witness my hand this 2nd day of December 1901
J. M. Thompson
Justice of the Peace, Lamar County, Texas

Returned and filed for record the 3 day of Decr 1901
and recorded the 3 day of Decr 1901
E. Moore Deputy J. M. Thompson County Clerk

IN RE

Application for Enrollment of

INFANT CHILD

James E Chapman
as a citizen of*Choctaw*

Nation.

Approved

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 28 1902


ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *James Emory Chapman*, born on the *18* day of *May*, *1902*
(here insert name of child)
Name of Father: *James Meridith Chapman*, a citizen of the *Choctaw* Nation,
Name of Mother: *Rate Lane Chapman*, a citizen of the *Choctaw* Nation,
Post-office: *Greenwood*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, *Rate Lane Chapman*, on oath state that I am *28*
years of age and a citizen, by *Blood* of the *Choctaw* Nation;
that I am the lawful wife of *James Meridith Chapman*, who is a citizen, by
Intermarriage of the *Choctaw* Nation, that a *male* child was
(male or female)
born to me on the *18* day of *May*, *1902*; that said child has been
named *James Emory Chapman*, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this *20* day of *June*, *1902*.

J. L. Merry

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, *Acha Lebow*, a *Midwife*, on oath state that I
attended on Mrs. *Rate Lane Chapman*, wife of *James Meridith Chapman*,
on the *18* day of *May*, *1902*; that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female)
named *James Emory Chapman*.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Subscribed and sworn to before me this *20* day of *June*, *1902*.

J. L. Merry

NOTARY PUBLIC

Muskogee, Indian Territory, June 11, 1901.

Mr. James Chapman,

Powdermill, Indian Territory .

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th inst., enclosing marriage license and certificate under the laws of the Choctaw Nation, of James Chapman, a citizen of the United States, and Katie Watkins, a citizen of the Choctaw Nation, for the purpose of having yourself enrolled as a citizen by intermarriage of the Choctaw Nation. The same is returned to you herewith for the reason that the Commission cannot receive or consider any application for enrollment as a citizen of the Choctaw Nation, either by blood or by intermarriage, except upon their personal appearance before the Commission for the purpose of an examination under oath.

If you are desirous of making such application, you will be heard upon your personal appearance at the office of the Commission at Muskogee, Indian Territory, at any time prior to the submission of the final rolls of the citizens of the Choctaw Nation to the Secretary of the Interior. It is, however, suggested that if you intend making such application you do so as soon as practicable in the near future.

Yours truly,

7-1575.

DeB-74.

Acting Chairman.

Choctaw 1375

Muskogee, Indian Territory, June 30, 1902.

James Meridth Chapman,

Glover, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of James Emery Chapman, the infant son of James Meridth and Kate Kane Chapman, born May 18, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-1375

Muskogee, Indian Territory, November 6, 1903.

Waldo E. Watkins,
Chula, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 31, in which you ask if you, being a minor and also an orphan, will be permitted to file on your land. You also desire to be informed if you are properly enrolled as a citizen by blood of the Choctaw Nation.

In reply to your letter you are informed that it appears from our records that Waldo E. Watkins, sixteen years of age, has been enrolled as a citizen by blood of the Choctaw Nation and his enrollment as such approved by the Secretary of the Interior, December 12, 1902.

Relative to the selection of an allotment in your behalf your attention is invited to section 8 of the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, a copy of which is herewith enclosed you.

Respectfully,

Rules for Allotment.

Chairman.

7-1375.

Muskogee, Indian Territory, December 13, 1912.

J.L. Merry,

Glover, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter without date, enclosing marriage license and certificate of J.W. Thompson and Cora Watkins, which you offer as authority for the change of the name of Cora Watkins upon our records to her present married name of Cora Thompson.

You are advised that the marriage license and certificate have been filed with the record in this case.

Respectfully,

Acting Chairman.

Choctaw D 637

Muskogee, Indian Territory, July 21, 1904.

James M. Chapman,

Garvin, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of July 6, asking the status of your claim as an intermarried Choctaw.

In reply to your letter you are advised that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Choctaw Nation, but is now taking up, as rapidly as practicable, all such applications pending before it. When a decision is reached you will be notified of the action taken in your case.

Respectfully,

Commissioner in Charge.

7-1375

Muskogee, Indian Territory, March 14, 1906.

J. W. Thompson,

Rufe, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 1, 1906, asking if you can now be enrolled as an intermarried citizen of the Choctaw Nation and stating that the marriage license of yourself and Cora Watkins was forwarded this office about December 1, 1902.

In reply to your letter you are advised that it appears from the marriage license and certificate between yourself and Cora Watkins that you were married December 2, 1901, under a marriage license issued by the County Clerk of Lamar County, Texas.

You are further advised that it does not appear from the records of this office that application has been made by you or on your behalf for enrollment as an intermarried citizen of the Choctaw Nation and under existing legislation there is no authority for the reception of original applications for enrollment in the Choctaw and Chickasaw Nations.

Inasmuch as this office has been directed by the Department to retain all papers presented for filing, it is impracticable at this time to comply with your request for the return of your

J. W. T. #2

Marriage license and certificate.

Respectfully,

Acting Commissioner.

1377

Winnie James

Choc

1376

Cole Wilson et al

Choc

EMPTY

1378

Steward Wilson

et al

Choe

7-1378.

Muskogee, Indian Territory, December 24, 1902.

Coleman Wilson,

Eagletown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of John Tonihka relative to the death of your brother, Louis Wilson, a citizen by blood of the Choctaw Nation, which occurred May 15, 1901; also your affidavit and that of John Tonihka relative to the death of your mother, Sarah Wilson, a citizen by blood of the Choctaw Nation, which occurred September 14, 1901; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named persons.

Receipt is further acknowledged of your affidavit and that of John Tonihka relative to the death of your stepfather, Stewart Wilson, a citizen by blood of the Choctaw Nation, which occurred February 21, 1899; and the same is returned to you herewith for the reason that it appears from our records that Stewart Wilson was listed for enrollment as a citizen by blood of the Choctaw Nation May 3, 1899, at which time it is evident he was still living.

O V B

It is therefore believed a mistake has been made in the date of death of Stewart Wilson, which you are requested to correct, returning proof of his death in the enclosed envelope.

Respectfully,

Acting Chairman.

Env.

Enc B I 64.

IN RE

Application for Enrollment of
INFANT CHILD.

Idea Wilson

As a citizen of the

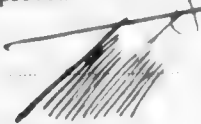
Choctaw

Nation.

Approved

May 10

1899.



Commissioner.

RECEIVED
COMMISSIONER OF THE
CHOCTAW NATION

FILED

May 10 1899

CHIEF

1378

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Iden Wilson, born on the 26 day of November, 1899.
Name of father: Stewart Wilson, a citizen of the Chickasaw Nation.
Name of mother: Sarah Wilson, a citizen of the Chickasaw Nation.
Post Office: Baytown, T.P.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sarah Wilson, on oath, state that I am 38 years of age and a
citizen, by Blood, of the Chickasaw Nation; that I am the
lawful wife of Stewart Wilson who is a citizen, by Blood, of the
Chickasaw Nation; that a child was born to me on the 26 day
of November, 1899; that said child has been named Iden Wilson,
and is now living.

Subscribed and sworn to before me this 5th day of May, 1899.

Jeff Gardner
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Calman Wilson, a _____, on oath, state that I
attended on Mrs. Sarah Wilson, wife of Stewart Wilson
on the 26 day of November, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named Iden Wilson.

Subscribed and sworn to before me this 5 day of May, 1899.

Jeff Gardner
Notary Public.

my Commission
expired 7th Dec 1901

Enrolled at Alkchi D.T.

Stewart Wilson³⁵ died Feb 21st 1899

Sarah Wilson³⁸ died Sept 14th 1901

Living

Coleman Wilson²⁰ yrs

Louie Wilson⁴ died May 15th 1901

Living

Francis Wilson 2 yrs

Living

Iden Wilson 1 year

1379

Jonas Bohanan et al

Choc

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify that the foregoing is a true and correct translation of the stenographic notes taken at the hearing held at Alikchi, Indian Territory, on the 1st day of March, 1906.

M. D. Green

Commission to the Five Civilized Tribes,

Alikchi, Indian Territory.

In the matter of the enrollment of Lucinda Bohanan, (nee Lucinda Benn) wife of Jonas Bohanan, as a citizen by blood of the Choctaw Nation. Albert Carney, being sworn and examined by Commissioner McKennon, testifies as follows:

(Captain Haytubby, Interpreter.)

Q What is your name? A Lucinda Bohanan.

Q How old are you? A About forty-six.

Q Do you know Lucinda, the present wife of Jonas Bohanan?

A Yes sir.

Q Did you know her father and mother? A Yes sir.

Q Was her father a Choctaw?

A Yes sir.

Q What was her mother? A Mexican.

Q What was the name of the father of Lucinda? A Davis Benn.

Q What was his wife's name? A Martha Labor.

Q Do you know whether they were married according to the Choctaw law? A Yes sir, they were.

Q Were you present when they were married? A He didn't see them when they were married, he heard they were married.

Q Was he in the neighborhood where the wedding occurred?

A He was about five miles off from the place.

Q And knew of it at the time? A Yes sir.

Q Was it publicly known that they were married? A Yes sir.

Q In the neighborhood? A Yes sir. They had a big dinner, and all the neighbors were there, but I didn't go.

IN RE

Application for Enrollment of

INFANT CHILD.

Lupson (Polana)

As a citizen of the

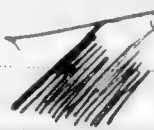
Choctaw

Nation.

Approved

May 17

1899.



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

June 17 1899

CHOCMAW.

1379

1379

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,
of _____, born on the _____ day of _____, 1899.

Name of father: _____, a citizen of the _____ Nation.

Name of mother: _____, a citizen of the _____ Nation.

Post Office: _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lusinda Bohann, on oath, state that I am 17 years of age and a
citizen, by Blood, of the Choctaw Nation; that I am the
lawful wife of James Bohann who is a citizen, by Blood, of the
Choctaw Nation; that a child was born to me on the 10 day
of Feb, 1899; that said child has been named Infant Bohann,
and is now living.

Subscribed and sworn to before me this 5 day of May, 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

1380

Joseph Johnson et al

Choc

IN RE

Application for Enrollment of

INFANT CHILD.

Paula

As a citizen of the

United States

Nation.

Approved

May

1899.



Commissioner.

RECEIVED
COMM. TO THE CIVIL SERVICE
MAY 11 1899

may 11 1899

CHIEF

1300

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.
of Anna Johnson, born on the 10 day of August, 1898.
Name of father: Joseph Johnson, a citizen of the Cherokee Nation.
Name of mother: Adeline Johnson, a citizen of the Cherokee Nation.
Post Office: Antelope, S.D.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Joseph Johnson, on oath, state that I am 52 years of age and a
citizen, by blood, of the Cherokee Nation; that I am the
lawful wife of Adeline Johnson who is a citizen, by blood, of the
Cherokee Nation; that a child was born to me on the 10 day
of August, 1898; that said child has been named Lura Johnson,
and is now living. A.H.H.

Subscribed and sworn to before me this 3 day of August, 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Albert H. Harn, a Physician, on oath, state that I
attended on Mrs. Adeline Johnson, wife of Joseph Johnson
on the 10 day of August, 1898; that there was born to her on said date a female child;
that said child is now living and is said to have been named Lura Johnson.

Subscribed and sworn to before me this 3 day of August, 1899.

Notary Public.

CHOCTAW,

20

INDEXED

IN RE

Application for Enrollment of
INFANT CHILD.

Horton Johnson

As a citizen of the

Choctaw Nation.

Approved

AUG 30 1901

1

C. R. McClintock
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 30 1901

[Signature]

ACTING CHAIRMAN

CHOCTAW,

1380

20

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Huston Johnson born on the 30 day of April, 1901.
Name of father: Joe Johnson, a citizen of the Choctaw Nation.
Name of mother: Calline Johnson, a citizen of the Choctaw Nation.
Post Office: Winstonsville, N.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Calline Johnson, on oath, state that I am 31 years of age and a
citizen, by Blood, of the Choctaw Nation; that I am the
lawful wife of Joe Johnson who is a citizen, by Blood, of the
Choctaw Nation; that a male child was born to me on the 30 day
of April, 1901; that said child has been named Huston Johnson
and is now living.

Subscribed and sworn to before me this 23 day of Aug, 1901.

Henry O. Soren
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Lillian Taylor, a midwife, on oath, state that I
attended on Mrs. Calline Johnson wife of Joe Johnson
on the 30 day of April, 1901; that there was born to her on said date a male child;
that said child is now living and is said to have been named Huston Johnson.

Subscribed and sworn to before me this 23 day of Aug, 1901.

Lillian Taylor
Henry O. Soren
Notary Public.

Muskogee, Indian Territory, August 30, 1901.

Joe Johnson,

Smithville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Huxton Johnson, the infant son of Joe and Adeline Johnson, born April 30, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen by blood of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-1380

7-1580

Muskogee, Indian Territory, January 30, 1903.

Joseph Johnson,

Smithville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of A.F. Carterby relative to the death of your daughter, Laura Johnson, a citizen by blood of the Choctaw Nation, which occurred July 13, 1902; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

1381

Charles Wilson et al

Choc

IN RE

Application for Enrollment of

INFANT CHILD.

Sherman Wilson

As a citizen of the

Choctaw

Nation.

Approved

May 23

1899.

[Signature]

Commissioner.

RECEIVED OF THE
COMMISSIONER TO THE LAND
OFFICE

FILED

May 23 1899

CHS

1381

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Charles Wilson, born on the 27th day of November, 1898.
Name of father: James Wilson, a citizen of the Cherokee Nation.
Name of mother: Lucinda Wilson, a citizen of the Cherokee Nation.
Post Office: Wootenville, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Wootenville District.

I, Charles Wilson, on oath, state that I am 22 years of age and a
citizen, by Deed of the Cherokee Nation; that I am the
lawful wife of Lucinda Wilson who is a citizen, by Deed of the
Cherokee Nation; that a child was born to me on the 27th day
of November, 1898; that said child has been named Sherman Wilson,
and is now living.

Subscribed and sworn to before me this 3rd day of December, 1899.

Charles Wilson
[Signature]
Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

CHOCTAW.

20

XIX

IN RE

Application for Enrollment of

INFANT CHILD

William Wilson

as a citizen of the

Choctaw

Nation.

Approved.

FEB 27 1901

190

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 27 1901

[Signature]

ACTING CHAIRMAN.

CHOCTAW.

1381

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Milton Wilson, born on the 30 day of Sept, 1900
 (Here insert name of child)
 Name of Father: Charles Wilson, a citizen of the Choctaw Nation.
 Name of Mother: Louisa Wilson, a citizen of the Choctaw Nation.
 Post-office, Smithville, Mo.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY
Central District.

I, Louisa Wilson, on oath state that I am 24
 years of age and a citizen, by blood, of the Choctaw Nation;
 that I am the lawful wife of Charles Wilson, who is a citizen, by
blood, of the Choctaw Nation; that a male child was
 (male or female)
 born to me on the 30 day of Sept, 1900; that said child has been
 named Milton Wilson, and is now living.

WITNESSES TO MARK:

(Must be Two
 Witnesses)Louisa Wilson

Subscribed and sworn to before me this

18 day of February, 1901.George B. Smith
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY
Central District.

I, Elijah Wilson, a male, on oath state that I
 attended on Mrs. Louisa Wilson, wife of Charles Wilson,
 on the 30 day of Sept, 1900; that there was born to her on
 said date a male child; that said child is now living and is said to have been
 (male or female)
 named Milton Wilson.

WITNESSES TO MARK:

(Must be Two
 Witnesses)Elijah Wilson
J. D. RayElijah Wilson

Subscribed and sworn to before me this

18 day of February, 1901.George B. Smith
 Notary Public

Huskogee, Indian Territory, February 27, 1901.

Charles Wilson,
Smithville, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Milton Wilson, the infant son of Charles and Lucinda Wilson, born September 30th, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

7-1381

Acting Chairman.

Choctaw 1381

Muskogee, Indian Territory, June 26, 1902.

Charles Wilson,

Hatfield, Arkansas.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Brown Wilson, the infant son of Charles and Lucinda Wilson, born December 15, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

IN RE

Application for Enrollment of

INFANT CHILD

Brown Wilson

as a citizen of the

Choctaw

Nation.

Approved

JUN 26

1902

1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.FILED
JUN 26 1902

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Brown Wilson, born on the 15 day of Dec, 1901
(Here insert name of child.)
Name of Father: Charles Wilson, a citizen of the Choctaw Nation.
Name of Mother: Lucinda Wilson, a citizen of the Choctaw Nation.
Post-Office: Hatfield Ark

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)

Central District, }

I, Lucinda Wilson, on oath state that I am 26
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Charles Wilson, who is a citizen, by
Blood, of the Choctaw Nation, that a Male child was
(Male or female.)
born to me on the 15 day of December, 1901; that said child has been
named Brown Wilson, and is now living.

WITNESSED TO MAKE:

(Must be Two
Witnesses.) }

Subscribed and sworn to before me this

20

day of

June

1902.

C. L. Lester

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)

Central District, }

I, Elize Wilson, a Midwife, on oath state that I
attended on Mrs. Lucinda Wilson, wife of Charles Wilson,
on the 15 day of December, 1901; that there was born to her on said
date a Male child; that said child is now living and is said to have been
(Male or female.)
named Brown Wilson.

WITNESSED TO MAKE:

(Must be Two
Witnesses.) }

Byington Houser

Narcis Houser

Elize Wilson
her mark

Subscribed and sworn to before me this

20

day of

June

1902

C. L. Lester

Notary Public.

1382

Albert Carney et al

Choc

IN RE

Application for Enrollment of

INFANT CHILD.

Earle Carney

As a citizen of the

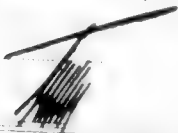
Choctaw

Nation.

Approved

May 3

1899.



Commissioner.

DIED IN THE YEAR 1899.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

May 3 1899

CHIEF CLERK

0-11,3810

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Pearlie Carney, born on the 7 day of August, 1898.
 Name of father: Albert Carney, a citizen of the Choctaw Nation.
 Name of mother: Amy Carney, a citizen of the Choctaw Nation.
 Post Office: Smithville, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, Albert Carney, on oath, state that I am 46 years of age and a
 citizen, by Blood, of the Choctaw Nation; that I am the
 lawful wife of Amy Carney who is a citizen, by Blood, of the
Choctaw Nation; that a child was born to me on the 7 day
 of August, 1898; that said child has been named Pearlie Carney,
 and is now living.

Subscribed and sworn to before me this 3 day of August, 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, Hilburn Milroy, a Physician, on oath, state that I
 attended on Mrs. Amy Carney, wife of Albert Carney
 on the 7 day of August, 1898; that there was born to her on said date a Female child;
 that said child is now living and is said to have been named Pearlie Carney.

Subscribed and sworn to before me this 3 day of August, 1899.

Notary Public.

7-1388.

Muskogee, Indian Territory, January 15, 1903.

Albert Carney,

Smithville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Elum Johnson relative to the death of your daughter, Pearlle Carney, a citizen by blood of the Choctaw Nation, which occurred September 3, 1900; also your affidavit and that of Elum Johnson relative to the death of your daughter, Ella Carney, a citizen by blood of the Choctaw Nation, which occurred September 27, 1901; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named children.

Respectfully,

Commissioner in Charge.

1383

Bob Tekobbe et al

Choc

IN RE

Application for Enrollment of
INFANT CHILD.

Leah Le Noble

As a citizen of the

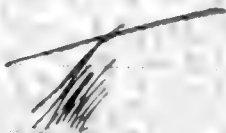
Choctaw

Nation.

Approved

May 3

1899.



Commissioner.

COMMUNION TO THE

May 20 19

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Samuel C. Smith, born on the 21st day of January, 1899.

Name of father: Benjamin Smith, a citizen of the Cherokee Nation.

Name of mother: Mary Smith, a citizen of the Cherokee Nation.

Post Office: Cherokee, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Benjamin Smith, on oath, state that I am 34 years of age and a
citizen, by birth of the Cherokee Nation; that I am the
lawful wife of Samuel C. Smith who is a citizen of the Cherokee Nation;
that a child was born to me on the 31st day
of January, 1899; that said child has been named Samuel C. Smith
and is now living.

Subscribed and sworn to before me this 3rd day of February, 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Benjamin Smith, on oath, state that I
attended on Mrs. Mary Smith, wife of Samuel C. Smith
on the 31st day of January, 1899; that there was born to her on said date a
child;
that said child is now living and is said to have been named Samuel C. Smith.

Subscribed and sworn to before me this 3rd day of February, 1899.

Notary Public.

7-1383.

Muskogee, Indian Territory, September 29, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:-

You are hereby advised that the following notation has this day been placed on Choctaw enrollment card number 1383 Bob Tekobbe et al.

"No. 1 is father of Sam Tekobbe on Choctaw card No. 4904".

You are therefore requested to make like notation upon duplicate of corresponding number in your possession.

Respectfully,

* Chairman.

7-1383

Muskogee, Indian Territory, September 29, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:-

You are hereby advised that the following notation has this day been placed on Choctaw enrollment card number 1383 Bob Tekobbe et al.

"No. 1 is father of Sam Tekobbe on Choctaw card No. 4904".

You are therefore requested to make like notation upon duplicate of corresponding number in your possession.

Respectfully,

Chairman.

1384

Hibbon N. McCoy et al

Choc

EMPTY

1385

Jesse Jones

Choc

7-1385

Guardianship papers showing
appointment of W. J. Whiteman as
Guardian of Jesse Jones and
Choclain card #1355

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 3 1902



ACTING CHAIRMAN.

Cherokee Nation } To whom it
Red River Co. } may concern.
Know Ye that I
W. G. Brown, County & Probate
Judge of above County & Nation
by the authority vested in me
by the Constitution and Laws
of the Cherokee Nation have this
day caused Letters of Guardianship
to be issued to W. J. Whitman
as Guardian over Jessie Jones
a minor child. The said W. J.
Whitman having filed a proper
Petition and there being no
objections filed to same. The
said W. J. Whitman is authorized to collect
for said child, an account that
may be due the said Jess. Jones
and also to pay any indebtedness of the
said Jess. Jones and to give and
Receive Receipts for same.

Given under my hand and seal
this the 15th day of May, A.D. 1899.

W. G. Brown Co. Prob.
Jud. Red River Co. Ch. N.

Attest
S. J. Hamilton
Co. Prob. Sec.
Red River Co. Ch. N.

1386

Byington Homer

Choc

EMPTY

1387

Inez

Swarm

et al

Choc



IN RE

Application for Enrollment of

INFANT CHILD.

Helen Swann

As a citizen of the

Choctaw

Nation.

Approved

May 3

1899.

[Signature]

Commissioner.

CONF

May 3 1899

022503

CHOCTAW

1007

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of John Swan, born on the 31 day of March, 1899.
Name of father: G. M. Swan, a citizen of the U. S. Nation.
Name of mother: Mary Swan, a citizen of the Chickasaw Nation.
Post Office: Watauga, N. C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
(Indian Territory,
Chickasaw District.)

I, Mary Swan, on oath, state that I am 21 years of age and a
citizen, by blood, of the Chickasaw Nation; that I am the
lawful wife of G. M. Swan, who is a citizen, by birth, of the
United States Nation; that a child was born to me on the 31 day
of March, 1899; that said child has been named John Swan
and is now living.

Subscribed and sworn to before me this 31 day of March, 1899.

Mary Swan
[Signature]
Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.)

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Nora Belle Swann

as a citizen of

Choctaw

Nation.

MAY 17 1901

Approved,

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 17 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Nova Belle Swann, born on the 5th day of April, 1901.
Name of Father: F. M. Swann, a citizen of the Choctaw Nation.
Name of Mother: Mary Swann, a citizen of the Choctaw Nation.
Post-office, Swann Co.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Central District. }

I, Mary Swann, on oath state that I am 23
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of F. M. Swann, who is a citizen, by
Marriage, of the Choctaw Nation, that a Female child was
(male or female)
born to me on the 5 day of April, 1901; that said child has been
named Nova Belle Swann, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)Subscribed and sworn to before me this 9 day of May, 1901.

G. M. Hopkins
Central Dist. of

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Central District. }

I, Kellie Burk, a Midwife, on oath state that I
attended on Mrs. Mary Swann, wife of F. M. Swann,
on the 5 day of April, 1901; that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female)
named Nova Belle Swann.

WITNESSES TO MARK:

(Must be Two
Witnesses)Subscribed and sworn to before me this 9 day of May, 1901.

G. M. Hopkins
Central Dist. of

NOTARY PUBLIC

Muskogee, Indian Territory, May 17, 1901.

Mr. F. M. Swann,

Garvin, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment, as a citizen of the Choctaw Nation, of Nora Belle Swann, the infant daughter of F. M. and Inez Swann, born April 8, 1901, and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1367.

EMPTY

1389

Semie Walker et al

chae

7-1389

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Soler Walker

as a citizen of the

Choctaw

Nation.

Approved,

DEC 9 1902

1902

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 9 1902

[Signature]
ACTING CHAIRMAN.

Choctaw #1389

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Salin Walker, born on the 11 day of June, 1900
 Name of Father: Wm. Pearson, a citizen of the _____ Nation.
 Name of Mother: Cernia Walker, a citizen of the Choctaw Nation.
 Postoffice: Shawmutowne O.Y.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.)

INDIAN TERRITORY.

(Centric District.)

I, Cernia Walker, on oath state that I am 32
 years of age and a citizen, by Blood, of the Choctaw Nation;
 that I am the lawful wife of Wm. Pearson, who is a citizen, by
Blood, of the Choctaw Nation; that a Male child was
 born to me on the 11 day of June, 1900, that said child has been
 named Salin Walker, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Effie Wright.
John Henry

Cernia Walker
 mark

Subscribed and sworn to before me this 1st day of December 1902
A. S. Wright

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.)

INDIAN TERRITORY.

(Centric District.)

I, Ellen Kynnatubbia Midwife, on oath state that I
 attended on Mrs. Cernia Walker, wife of Wm. Pearson,
 on the 11 day of June, 1900, that there was born to her on
 said date a Male child; that said child is now living and is said to have been
 named Salin Walker.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Effie Wright.
John Henry

Ellen Kynnatubbia
 mark

Subscribed and sworn to before me this 1st day of December 1902
A. S. Wright

NOTARY PUBLIC

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD.

Lester Becker

As a citizen of the

Choclaw

Nation.

Approved

May 13

1899.

[Signature]

Commissioner.

RECEIVED
MAY 13 1899

CHOCLOW.

1389

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Nation,
of Barley Walker, born on the 4 day of December, 1899.
Name of father: William Bragin (Head) a citizen of the Chickasaw Nation.
Name of mother: Samie Walker a citizen of the Chickasaw Nation.
Post Office: Wichita, Kan.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Chickasaw District.

I, Samie Walker, on oath, state that I am 25 years of age and a
citizen, by blood, of the Chickasaw Nation; that I was the
lawful wife of William Bragin who was a citizen, by blood, of the
Chickasaw Nation; that a child was born to me on the 4 day
of December, 1899; that said child has been named Barley Walker
and is now living.

Subscribed and sworn to before me this 3d day of May, 1899.

Samie Walker
[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____ wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD.

Lester Barker

As a citizen of the

Choctaw

Nation.

Approved

May 23

1899.



Commissioner.

RECORDED
COMM. IN TO THE

May 23 1899

CHOCTAW.

1389

1390

Lucky Carn et al

Choe

7-1390

Muskogee, Indian Territory, January 21, 1904.

Caldonia McCarn,
Valliant, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 16th inst., requesting to be advised whether or not the Commission has addressed a registered letter to you at Albion, Texas.

In reply to your letter you are kindly requested to state whether you are an applicant for enrollment as an intermarried citizen of the Choctaw Nation, and if so, the time and place application was made and the name of your Choctaw husband.

Upon receipt of the above information, and return of this letter, you will be further advised in the matter.

Respectfully,

Commissioner in Charge.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---o---

The record herein is in the matter of the application for the
enrollment as a citizen by intermarriage of the Choctaw Nation of

CALDONIA CARN, 7 - 1390.



Department of the Interior.
Commission to the Five Civilized Tribes.
Garvin, Indian Territory, November 27th, 1902.

Choctaw 1390.
Intermarried.

In the matter of the application of Caldonia Carn for enrollment as an intermarried citizen of the Choctaw Nation.

Caldonia Carn, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission.

- Q What is your name? A Caldonia Carn.
Q How old are you? A I will be twenty four the first day of January.
Q What is your post office address? A Our nearest post office is Albion, Texas.
Q Your home is in the Choctaw Nation? A Yes sir, but that is our nearest post office.
Q How long have you been a resident of the Choctaw Nation? A Seven years.
Q Have you lived here continuously for that length of time? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Lucky Carn.
Q Is he a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q His rights have never been disputed? A No sir.
Q When were you married to Lucky Carn? A 7th day of July, 1895.
Q Where was the marriage ceremony performed? A Wheelock, Indian Territory.
Q At that time were both you and your husband residents of the Choctaw Nation? A Yes sir.
Q How long had you been here? A I had been principally raised in the nation.
Q You have lived here all your life instead of seven years as you said a while ago? A Yes sir, I have been making the nation my home since I was seven years old.
Q Who married you? A Edwards.
Q A minister of the gospel? A Yes sir.
Q Were you married under a license? A No sir.
Q Were you ever married before your marriage to Lucky Carn? A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.
Q Was your husband ever known by the name of McKinney? A My folks in Texas called him that name.
Q He is called by that name sometimes? A Yes sir, some people call him that and the Choctaws call him McCann, and the white folks call him McKinney.
Q Were you ever known by the name of Dona Carn? A Yes sir.
Q Were you enrolled under that name by the Choctaw tribe? A Yes sir.
Q In what year was that? A In 1895.
Q Been after your marriage? A Yes sir.

Caldonia Carn-----2.

Harry C Risteen, being first duly sworn, upon his oath states:
That as stenographer to the Commission to the Five Civilized Tribes
he reported in full all proceedings had in the above entitled cause
on the 27th day of November, 1902, and that the above and foregoing
is a full, true and correct transcript of his stenographic notes of
said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this ²⁷ day of January 1903.

Charles H. Sawyer

Notary Public.

Not

This is to certify that on this the
7th day of July A.D. 1895, at Wheelock,
Chortaw Nation, Indian Territory
Sucky McKinney.

and

Caldonie Matlock,
both of Johnson County, Chortaw Na-
tion, were by me united in marriage
according to the ordinances of God, and
the laws of the Chortaw Nation, and
that Constance H. Edwards and Mary
C. Edwards were present as witnesses
of the same.

Witness my hand this 7th day of
July A.D. 1895-

John Edwards
Minister of the Gospel

7 - 1390 .

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---o---

In the matter of the application for the enrollment of
Caldonia Carn as a citizen by intermarriage of the Choctaw Nation.

--- - - - -
D E C I S I O N .

-+o+-

It appears from the record herein that Caldonia Carn (nee Matlock), on July 7, 1895, was lawfully married to Lucky Carn, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3834 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were bona fide residents of the Choctaw Nation, and that they lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Caldonia Carn should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

DEC 5 - 1903

COPY.

Choctaw-1390.

Muskogee, Indian Territory, December 5, 1903.

Caldonia Carn,

Albion, Texas.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered December 5, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

John D. Dwyer

Chairman.

Registered.

Enc. 7-1390.

COPY.

Choctaw 1390

Muskogee, Indian Territory, December 5, 1903.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered December 5, 1903, granting the application of Caldonia Carn for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof in which to file protest against the action of the Commission in enrolling said Caldonia Carn as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tamm Dimby.

Chairman.

Registered.

Enc. 7-1390

1391

Davio

Going

Choc

Muskogee, Indian Territory, September 25, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

Under date of October 9, 1902, the Commission to the Five Civilized Tribes transmitted for the approval of the Secretary of the Interior, a schedule constituting a part of the final roll of the citizens by blood of the Choctaw Nation, Nos. 1998 to 3023 inclusive; the name of Ginson Ebafokha appearing thereon opposite No. 2543. Copies of this schedule were returned to the Commission to the Five Civilized Tribes approved by the Secretary of the Interior December 12, 1902.

Under date of October 9, 1902, the Commission to the Five Civilized Tribes transmitted for departmental approval a schedule constituting a part of the final roll of the citizens by blood of the Choctaw Nation, Nos. 3024 to 4000 inclusive; the name of David Going appearing upon said schedule opposite No. 3855. Copies of this schedule were returned to the Commission to the Five Civilized Tribes approved by the Secretary of the Interior December 12, 1902.

Under date of May 7, 1904, and June 3, 1904, Ginson Ebafokha, whose name appears upon the schedule above referred to,

(2)

opposite No. 3342, appeared before the Choctaw land office at Atoka, Indian Territory, and made selection of his allotment as a citizen of the Choctaw Nation.

No allotment has been selected by David Going, whose name appears upon the final roll of the citizens by blood of the Choctaw Nation opposite No. 3335.

On August 24, 1906, Simon Ebofokka again appeared before the Choctaw land office at Atoka, Indian Territory, and from testimony submitted at that time it is conclusive that he is identical with the David Going enrolled opposite No. 3335.

Application was made for the enrollment of the David Going whose name appears upon the approved roll of citizens by blood of the Choctaw Nation opposite No. 3335, at Alikohi, Indian Territory, on May 4, 1890, by one of the tribal officers of Eagle County, Choctaw Nation, who represented that the said David Going was an orphan child and that he was living at Bagletown, Indian Territory. He was identified as Simon Going upon the 1896 census roll of the citizens of the Choctaw Nation, Eagle County, No. 4793.

I have the honor to transmit herewith for the consideration of the Department a copy of the testimony of Simon Ebofokka, of August 24, 1906, and respectfully recommend that the enrollment of David Going as the same appears upon the final roll of the citizens

(3)

of the Choctaw Nation opposite No. 3635 be cancelled; that I be authorized to make such cancellation upon the copies of the schedule in this office, and that the necessary changes be made in the original and the copies of the letter of transmittal of October 9, 1902.

Respectfully,

Tamie Dixby.

Commissioner.

Through the Commissioner
of Indian Affairs.

MOH 90/30

Choctaw 1391

Muskogee, Indian Territory, November 7, 1905.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory,

Dear Sir:

Referring to Choctaw roll card Number 1391, David Going, you are advised that a red line has this day been drawn through the roll number and name of Number 1 on said card, David Going, and the following notation placed thereon in red ink:

"No. 1 is duplicate of Simeon Ebafokka, No. 1 on Choctaw card #945, approved roll #2545. Enrollment cancelled under Departmental authority of October 12, 1905 (I T D 13276-1905) D C 47932-1905."

You will therefore make like changes and place the above notation on duplicate Choctaw roll card Number 1391 in the possession of your office.

Respectfully,

Commissioner.

Choctaw 1391

Muskogee, Indian Territory, November 7, 1905.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory,

Dear Sir:

Referring to Choctaw roll card Number 1391, David Going, you are advised that a red line has this day been drawn through the roll number and name of Number 1 on said card, David Going, and the following notation placed thereon in red ink:

"No. 1 is duplicate of Simeon Ehafocka, No. 1 on Choctaw card #945, approved roll #2545. Enrollment cancelled under Departmental authority of October 12, 1905 (I T D 13276-1905) D C 47932-1905."

You will therefore make like changes and place the above notation on duplicate Choctaw roll card Number 1391 in the possession of your office.

Respectfully,

Commissioner.

D.C. 47937-1905.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

W.C.F.

LIB

I.T.D. 13276-1905.

L.S.S.

October 12, 1905.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

On September 25, 1905, you forwarded the testimony of
Simson Ebafokka taken August 24, 1905, at Atoka, Ind. T.

It appears that said Simson Ebafokka has been enrolled as
a citizen by blood of the Choctaw Nation, and that his name ap-
pears opposite No. 2545 on the partial roll of Choctaw citizens
approved December 12, 1902.

It appears from the testimony submitted that Simson Ebafokka
is identical with David Going, whose name appears upon the final
roll of citizens by blood of the Choctaw Nation opposite No. 3835.

You request authority to cancel the name of said David Going
from the approved roll.

Reporting October 7, 1905, the Indian Office concurred in
your recommendation. A copy of its letter is inclosed.

I have this day cancelled the name of David Going from the
approved roll in this office, the Commissioner of Indian Affairs
has been authorized to make said cancellation upon the approved
roll in that office, and you are authorized to cancel the roll

- 2 -

in your possession accordingly.

Respectfully,

(signed) E.A.Hitchcock,

Secretary.

1 inclosure.

Land.
78279-1905.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

October 7, 1905.

C O P Y

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit report from Commissioner Bixby, dated September 2, 1905, forwarding the testimony in the matter of the enrollment of Simeon Ebafocka, Choctaw by blood, roll number 2545, and David Going, Choctaw by blood, roll number 3835. The Commissioner refers to a schedule constituting a part of the final roll of the citizens by blood of the Choctaw Nation, numbers 1998 to 3023, which was approved by the Department, December 12, 1902, the name of Simeon Ebafocka appearing thereon opposite number 2545, and to a schedule constituting part of the final roll of the citizens by blood of the Choctaw Nation, numbers 3024 to 4000, which was approved by the Department December 12, 1902, the name of David Going appearing thereon opposite number 3835, that under date of May 7 and June 3, 1904, Simeon Ebafocka, whose name appears on the schedule above referred to, appeared before the Choctaw Land Office at Atoka, I.T., and made selection of his allotment as a citizen of the Choctaw Nation; that no allotment has been

- 2 -

selected by David Going, whose name appears upon a final roll of the citizens by blood of the Choctaw Nation, above referred to, that on August 24, 1905, Simeon Ebafokka again appeared before the Choctaw Land Office, at Atoka, I. T., and from the testimony submitted at that time it is conclusive that he is identical with the David Going enrolled opposite number 3835.

The Commissioner further states that a plication was made for the enrollment of David Going, at Alikshi, I. T., on May 4, 1899, by one of the tribal officers of Eagle County, Choctaw Nation, who represented that said David Going was an orphan child, and that he was living at Eagletown, I. T. He was identified as Seamon Going upon the 1896 census roll of citizens of the Choctaw Nation, Eagle County, No. 4793.

The Commissioner recommends that the enrollment of David Going, as it appears upon the final rolls of the citizens by blood of the Choctaw Nation, opposite No. 3835, be cancelled, and that he be authorized to make such cancellation upon the copies of the schedule in his possession, and that the necessary changes be made in the original and the copies of the letters of transmittal of October 9, 1902.

The copy of the testimony enclosed in the Commissioner's report has been examined, and it appears that Simeon Ebafokka and David Going are one and the same person. The recommendation of the Commissioner is concurred in.

- 3 -

The Commissioner's report and the copy of the testimony referred to above is enclosed herewith.

Very respectfully,

(signed) C. F. Larrabee,
Acting Commissioner.

C.T.C.

LC.

1392

Jefferson

J. Terry

et al

Choc

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as
a citizen by intermarriage of the Choctaw Nation of
JEFFERSON J. TERRY, 7-1392.

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I. T., December 3rd, 1902.

Choctaw 1392
Intermarried

-----oOo-----

In the matter of the application of Jefferson J. Terry for enrollment as an intermarried citizen of the Choctaw Nation.

Jefferson J. Terry being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Jefferson J. Terry.
Q How old are you? A Fifty-five.
Q What is your post office address? A Hugo.
Q How long have you been a resident of the Choctaw Nation?
A About eighteen years.
Q Have you lived here continuously for the past eighteen years?
A Yes sir.
Q Did you ever make your home anywhere else during that time?
A No sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Josephine Hickman.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights to enrollment ever been disputed? A No sir.
Q When were you married to Josephine Hickman? A In '98, October.
Q Where was this marriage ceremony performed? A Goodland, I. T.
Q At that time were both you and she bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you get that license? A County Clerk, J. L. Burney I believe.
Q Of what county? A Kiamitia.
Q How much did you pay for that license? A \$100.
Q Who performed the marriage ceremony? A Parson Hodges.
Q Were you ever married prior to your marriage to Josephine Hickman?
A Yes sir.
Q How many times? A Twice.
Q What was the name of your first wife? A Rhoebe McKeever.
Q When were you married to her? A '77.
Q How long did you live with her? A Six years.
Q Until her death, or did you separate? A Died with the yellow fever.

Jefferson J. Terry--2

- Q What was the name of your second wife? A Dora Payton.
Q When were you married to her? A In '90.
Q How long did you live with her? A Lived with her six years.
Q Were both of these women white women? A Yes sir.
Q Was your wife Josephine Hickman ever married before her marriage to you? A Yes sir.
Q How many times was she married? A Twice.
Q What was the names of her former husbands? A Frank Ervin was the first one.
Q The next one? A Jimmie Hickman.
Q Were both of these men dead at the time of your marriage to her? A No sir.
Q Neither one of them dead? A No sir.
Q She was separated from both of them was she? A Yes sir.
Q Was she divorced from both of these men? A Yes sir.
Q Where did she obtain the divorce from Frank Ervin? A Alikchi I believe.
Q Tribal courts? A Yes sir.
Q Do you know when they were divorced? A '93 I think.
Q Where was she divorced from the second husband? A Jimmie Hickman? At Alikchi.
Q When was that divorce granted? A In '97 I think.
Q Have you got any evidence of her divorce from these two men? A I have one; the second one, Jimmie Hickman, has been lost; the Judge that granted that divorce is here, he can testify to that part of it himself.
Q Who was that Judge? A Judge Everidge.
Q Since your marriage to Josephine Hickman have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 3rd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 20 day of January, 1903.

Charles J. Sawyer

Notary Public.

The Choctaw Nation
County of Kiamichi }
minutes of the governing body certify that on
the 17 day of Oct 1898 I joined in
Marriage, Mr. J. J. Tim & Mrs. Josephine Hickman
agreeable to the authority given in the
foregoing laws and the Customs
and Laws of this Nation.

Filed in my office
This Nov 1st 1898
Will Curd
3rd Dist Clerk
Choct Nat

OFFICE OF

J. L. Burney,
County and Probate Clerk.

Kiamichi Co., Choctaw Nation.

P. O. Goodland, Ind. Ter. (f. c. 138) 1895.

To the Agents of the Choctaw Nation,

legally authorized to receive Homage
Writings you are hereby authorized
to give in the Holy Lands of Kiamichi
Land to celebrate the rules & Customs
of Homage between the
and the Josephine Hickman according to
the usual Custom of the Choctaw Nation
and you are required to return this license
to the Kiamichi Agency days from the celebra-
tion of such Homage with a
Certificate of the same signed
therein and signed by you, under the
penalty of One Hundred Dollars

J. L. Burney
County & Probate
Clerk
K. C. C. N.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 17 1902


ACTING CHAIRMAN.

Copy

BILL OF DIVORCE.

The Choctaw Nation,

1898
In Circuit Court of the Third Judicial District, Regular August term
1898, a petition of Josephine Hickman
being presented by Her Attorney in said Court, for a Bill of Divorce, setting forth the facts, etc.,
and after the Court hearing the Testimony in regard to the petition do order and decree that a Bill of
Divorce be issued to the applicant. Josephine Hickman

THEREFORE, I do issue a Bill of Divorce to said applicant Josephine Hickman
forever releasing her from the Bonds of Matrimony heretofore existing

between James Hickman and Josephine Hickman

Given under my hand and seal of office, this the 15th day of August 1898, A.D. 1898.
This is to certify that the above is a P. H. Harris

true and correct copy of the Decree of Divorce
of Josephine Hickman vs James Hickman
By Circuit Clerk, 3d District, C.N.
District Clerk,
Deputy.

This 15th day of December, 1907

Att. Wm. J. - Circuit Clerk Third Judicial District C. N.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

APR 17 1902


ACTING CHAIRMAN.

Choctawhatchee Circuit Court Grand
August 15th 1898.
Minutes.

A petition of Josephine Hickman
vs James Hickman was presented by
her Attorney asking for a Bill of
Divorce. Evidence taken Divorce
Granted.

E. M. Everidge
Circuit Judge Third
District, Choctaw Nation

This is to certify that the above ^{and}
 foregoing is a true and correct copy
of the minutes of ^{the} Circuit Court of the
Third Judicial District Choctaw Nation
This 12th day of August 1902.

~~Attest~~ ~~Handy~~
Circuit Clerk Third
Judicial Dist. C.N.

Chocoma Nation } In Civ Court
2nd Jud Dist } July Term 1895

Divorce granted & decreed
from Franklin D. Dineen

July 10/95 My hand & seal
Ben H. Perkins
Clerk 2nd Jud
Dist C N

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 1 1903

CHAIRMAN.

THE CHOCTAW NATION.

In the Circuit Court of the Third Judicial District, Regular Feb Term, 1897 a Petition of

Josephine Ervin being presented by her Attorney in said Court, for a

BILL OF DIVORCE,

setting forth the facts, etc., and after the Court hearing the Testimony in regard to the Petition do order and decree that a Bill of Divorce be issued to the applicant, Josephine Ervin

THEREFORE, I do issue a Bill of Divorce to said applicant.

forever releasing her from the bonds of Matrimony heretofore existing between Josephine Ervin and Frank Ervin

Given under my hand and seal of office, this the 3 day of Feb, 1897

D. C. Harris
District Clerk

7-1392

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 11 1903

[Handwritten signature]

— J. CHAIRMAN.

HUGO L. T. Aug the 7th 1903

J. Jefferson J. Terry was married to
 Sarah Reptan, Dec the 2 1890 and lived
 with her continuously for 6 years her
 health failed, Dec the 31 1896 two years
 later I married Josephine Hickman
 and have lived with her ever since the
 result of said unions is two children
 to wit - James Ruthen aged 3 years and
 Louis Victor aged 1 year

Personally appeared before me the above
 named J. Jefferson J. Terry well
 and truly known to me and makes
 oath to the above named statement
 subscribed to and sworn to before me
 J. A. Livingston A Notary Public of the Central
 District Indian Territory

1001
560
7 - 1392.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Jefferson J. Terry as a citizen by intermarriage of the Choctaw
Nation.

DECISION

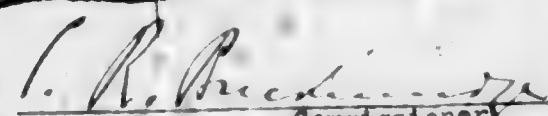
It appears from the record herein that Jefferson J. Terry, on October 17, 1898, was married in accordance with the laws, customs and usages of the Choctaw Nation to Josephine Terry (formerly Hickman), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3836 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Jefferson J. Terry should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.

Commissioner.

Muskogee, Indian Territory,

JUN 10 1904

Choctaw 1392

COPY)

Muskogee, Indian Territory, June 10, 1904.

Jefferson J. Terry,

Hugo, Indian Territory.

Dear Sir:-

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 10, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tamr Bixby.

Chairman.

Registered.

Incl. 7-1392.

Cchoctaw 1392

COPY.

Muskogee, Indian Territory, June 10, 1904.

Manfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 10, 1904, granting the application of Jefferson J. Terry for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tamie Bixby
Chairman.

Registered.

Incl. 7-1392.

Muskogee, Indian Territory, December 11, 1900.

J. J. Terry,

Goodland, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 5th instant, in regard to the holding of certain lands in the Choctaw Chickasaw country and a suit brought against you by one George Rethenthall, for infringement by fencing lands.

You are informed that the Commission cannot at this time undertake to consider or settle controversies arising between citizens of the Choctaw and Chickasaw Nations, as to the possession of any particular tract of land. This is a question which will properly come before a land office when such an office is established in the Choctaw and Chickasaw nations.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, November 11, 1901.

J. J. Terry,

Goodland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th instant, in which you desire that the Commission furnish you with a certificate of your enrollment as a citizen by intermarriage of the Choctaw Nation.

Replying to your request, you are informed that the Commission cannot at this time issue any certificates of citizenship in the Choctaw and Chickasaw Nations.

It appears, however, from our records that on May 4, 1899, Jefferson J. Terry, 50 years of age, of Goodland, Indian Territory, was listed for enrollment by this Commission as a citizen by intermarriage of the Choctaw Nation, he having married on October 15, 1898, Mrs. Josephine Hickman, under a license issued by the County and Probate Clerk of Kiamitia County, Choctaw Nation. There is no record of any objection having been entered by the Choctaw Nation to the enrollment of the said Jefferson J. Terry as a citizen by intermarriage of that Nation.

Yours truly,

7-1592

Acting Chairman,

Choctaw 1392

Muskogee, Indian Territory, November 17, 1902.

J. J. Terry,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 13th instant, in which you state that your marriage license has never been returned to you and also that you be furnished a map showing the appraisement and grade of certain land in the Choctaw-Chickasaw country.

You are advised that it appears from the records of this office that there is filed in the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, license issued by J. L. Burney, County and Probate Clerk, Kiamitia County, Choctaw Nation, issued to J. J. Terry to marry Mrs. Josephine Hickman, thereto attached being the certificate of J. W. Hodges to the marriage of J. J. Terry and Mrs. Josephine Hickman on October 17, 1898.

You are further advised that the Commission cannot at this time furnish you a map of the description desired in your letter. A schedule of the classification and appraisement of

J J T 2

the lands of the Choctaw-Chickasaw country is now being prepared and it is probable the same will be completed in a few weeks. When such schedule is completed, the same will be made public.

There was ratified on September 25, 1902, by the citizens of the Choctaw and Chickasaw Nations, an agreement closing the rolls of the citizens of the Choctaw and Chickasaw Nations on that date.

The rolls as now being made by this Commission of the citizens of these two tribes will be as of September 25, 1902 and it is necessary that the Commission ascertain the status of all applicants for enrollment as intermarried citizens on the date of the final ratification of such agreement.

It will, therefore, be necessary that you personally present yourself before the Commission at one of the appointments specified in the circular enclosed you herewith in order that your status as an intermarried citizen of the Choctaw Nation on September 25, 1902, may be determined.

Respectfully,

Acting Chairman.

Enc.circular

7-1392.

Waxahogie, Indian Territory, September 28, 1902.

J.J. Terry.

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 17th inst., enclosing the application for enrollment as a citizen of the Choctaw Nation of Louis Victor Terry, infant son of Jefferson J. and Sarah Josephine Terry, born August 2, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-1392.

Muskogee, Indian Territory, December 18, 1902.

J.J. Terry,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 11th inst., enclosing certified copy of the bill of divorce between Josephine Hickman and James Hickman; and the same has been duly filed in the matter of the application for enrollment of Jefferson J. Terry as an intermarried citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-1392.

Muskogee, Indian Territory, January 21, 1903.

J.J. Terry.

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 22, 1902, stating that you forwarded to this office a copy of the divorce proceedings between Josie and Jimmie Hickman on December 13, 1902; and you request to be advised whether or not the same has been received.

You are informed that it appears from our records that on December 13, 1902, a certified copy of the bill of divorce between Josephine Hickman and James Hickman was received at this office; and proper acknowledgment of receipt of same was made to you at Hugo, Indian Territory, upon the same date.

Respectfully,

Commissioner in Charge.

Choctaw 1392.

Muskogee, Indian Territory, April 4, 1903.

J. J. Terry,

Hugo, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 31, asking if you will be allowed to represent your wife's mother, who is old and feeble, and has requested you to look after the selection of an allotment for herself and her minor daughter.

In reply to your letter there is inclosed you herewith a copy of the rules and regulations of the Commission governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, and your attention is especially invited to sections nine and eleven thereof.

Respectfully,

Commissioner in Charge.

Rules for allotment.

7-1392

Muskogee, Indian Territory, August 11, 1903.

J. J. Terry,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the copy of the divorce proceedings between Josephine and Frank Ervin; also your affidavit relative to your marriage with Josephine Hickman; and the same have been duly filed with our records in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Choctaw 1392.

Muskogee, Indian Territory, August 3, 1903.

Jefferson J. Terry,

Hugo, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it appears from your testimony, taken before the Commission at Antlers, Indian Territory, on December 3, 1902, that your wife, Josephine Terry, formerly Hickman, was married the first time to Frank Ervin, and that she was divorced from him. You are advised that it will be necessary for you to forward the Commission some evidence of this divorce, preferably the original or a certified copy of the decree granting said divorce.

You also testified that you were formerly married, in 1890, to Dora Payton, and that you lived with her six years. It will be necessary for you to furnish the Commission with a sworn statement, testifying whether or not Dora Payton was alive at the time of your marriage to your present wife, Josephine Terry. If you were divorced from Dora Payton, it will be necessary to furnish the Commission either the original or a certified copy of the decree of divorce.

J. J. Terry - 2 -

This matter should receive your immediate attention, as, until the Commission is in receipt of this information, no further consideration can be given to your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Substitute

7-1392
7-D850

Muskogee, Indian Territory, October 5, 1903.

J. J. Terry,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of September 20, 1903, requesting information relative to your enrollment as an intermarried citizen of the Choctaw Nation, also information relative to the enrollment of Bailey Spring and the wife of Eli Bohanan. You request, if possible, that the cases referred to by you be considered without further delay.

You are informed it appears from our records that you are an applicant to this Commission for enrollment as a citizen by intermarriage of the Choctaw Nation, but no decision relative to your right to enrollment as such has yet been rendered by the Commission.

You are further advised that the Commission is unable to identify any person by the name of Bailey Spring as an applicant for enrollment as a citizen of the Choctaw Nation.

You are, therefore, requested to state his full name and the name of his wife, upon receipt of which information your inquiry will receive prompt attention.

You are further informed it appears from our records that

J.J.T.

-2-

Ada Bohanan, wife of Eli Bohanan, is an applicant to this Commission for enrollment as an intermarried citizen of the Choctaw Nation, but no decision relative to her right to final enrollment as such has yet been rendered by the Commission.

In reply to your request that these cases referred to by you be taken up for immediate consideration, you are advised that the work of preparing decisions relative to the rights to final enrollment of intermarried citizens of the Choctaw and Chickasaw Nations is being performed as rapidly as possible, and as soon as decisions are reached in the cases referred to due notice of the action taken therein by the Commission will be forwarded.

Respectfully,

Chairman.

Choctaw--1392
Choctaw--1650
Choctaw-D-850

Muskogee, Indian Territory, January 16, 1904.

J. J. Terry,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 9, 1904, in which you ask the status of the enrollment of yourself, Maud Spring, and Ada Bohanan, as intermarried citizens of the Choctaw Nation.

In reply to your letter you are informed that the Commission is passing upon the applications of persons for enrollment as intermarried citizens of the Choctaw and Chickasaw Nations as rapidly as practicable.

The cases of Jefferson J. Terry, Maud M. Spring and Ada Bohanan have not yet been reached for consideration and determination.

As soon as a decision is reached in these cases, the applicants will be notified of the action taken therein.

Respectfully,

Chairman.

CHOCTAW

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Louis Victor Terry

as a citizen of

Choctaw

Nation.

Approved

SEP 22 1902

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 23 1902

ACTING CHAIRMAN.

1392

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the *Chocktan* Nation,
 of *Louis Victor Terry*, born on the *8* day of *Aug*, 19*02*
 Name of Father: *Jefferson J Terry* a citizen of the *Chocktan* Nation.
 Name of Mother: *Sarah Josephine Terry* a citizen of the *Chocktan* Nation.
 Post-office *Hugo IT*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Central District.

I, *Sarah Josephine Terry*, on oath state that I am *23*
 years of age and a citizen, by *blood*, of the *Chocktan* Nation;
 that I am the lawful wife of *Jefferson Jay Terry*, who is a citizen, by
marriage, of the *Chocktan* Nation; that a *male* child was
 born to me on *8th* day of *Aug*, 19*02*; that said child has been
 named *Louis Victor Terry*, and is now living.

WITNESSES TO MARK:

(Must be Two)
Witnesses

Subscribed and sworn to before me this

18

day of

1902

*Commissioner Exp 2/15/06**LEE M # Bride*

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Central District.

I, *Lacy Colbert*, a *midwife*, on oath state that I
 attended on Mrs. *Josephine Terry*, wife of *Jefferson J Terry*
 on the *8th* day of *Aug*, 19*02*; that there was born to her on
 said date a *male* child; that said child is now living and is said to have been
 named *Louis Victor Terry*, her

WITNESSES TO MARK:

(Must be Two)
Witnesses

Lacy Colbert
E M Enridge
J Wood

Subscribed and sworn to before me this

18

day of

Sep

1902

J P Enridge

NOTARY PUBLIC

1007 Commission expires June 1903

IN RE

Application for Enrollment of

INFANT CHILD.

James Arthur Query

As a citizen of the

Choctaw

Nation.

Approved

MAY 24 1899

1899.

[Signature]

Commissioner.

FILED
MAY 24 1900
COMMISSION TO FIVE TRIBES

Choc.
1312

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *chocktaw* Nation,
of *James Arthur Terry*, born on the *4* day of *Feb*, *1900*
Name of father: *Jefferson P Terry*, a citizen of the *chocktaw* Nation.
Name of mother: *Sarah Josephine Terry*, a citizen of the *chocktaw* Nation.
Post Office: *Good Land, Ill*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Sarah Josephine Terry*, on oath, state that I am *22* years of age and a
citizen, by *blood*, of the *chocktaw* Nation; that I am the
lawful wife of *Jefferson P Terry* who is a citizen, by *intermarriage* of the
chocktaw Nation; that a child was born to me on the *4th* day
of *Feb*, *1900*; that said child has been named *James Arthur Terry*,
and is now living.

Subscribed and sworn to before me this *17* day of *March*, *1900*.

Sarah Josephine Terry
J. L. Bummy
Bummy & Associates, Attys

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Agnes Bahamson*, a *midwife*, on oath, state that I
attended on Mrs. *Sarah Josephine Terry*, wife of *Jefferson P Terry*
on the *4* day of *Feb*, *1900*; that there was born to her on said date a *Male* child;
that said child is now living and is said to have been named *James Arthur Terry*.

Subscribed and sworn to before me this *17* day of *March*, *1900*.

Agnes Bahamson
J. L. Bummy
Bummy & Associates, Attys

INDEXED

IN RE

Application for Enrollment of
INFANT CHILD.

Emma Bell Hickman

As a citizen of the

Choctaw

Nation.

Approved

May 4

1899.



Commissioner.

RECORDED
COMMISSIONER TO THE PEOPLE

May 4 1899

CHIEF

1392

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chocklaw Nation,
of _____, born on the 4 day of March, 1898
Name of father: Jimmie Hickman, a citizen of the Chocklaw Nation.
Name of mother: Sarah Josephine, a citizen of the Chocklaw Nation.
Post Office: Yoctandah

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, Sarah Josephine Terry, on oath, state that I am 21 years of age and a
citizen, by Blood, of the Chocklaw Nation; that I am the
lawful wife of Jimmie Hickman, who is a citizen, by Blood, of the
Chocklaw Nation; that a child was born to me on the _____ day
of March, 1898, that said child has been named Emma Bell
and is now living.

Subscribed and sworn to before me this 11 day of May, 1898

[Signature]
(Notary Public.)

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
central District.

I, M. J. White, a Physician, on oath, state that I
attended on Mrs. Josephine Hickman, wife of Jimmie Hickman,
on the 4 day of March, 1898; that there was born to her on said date a female child;
that said child is now living and is said to have been named Emma Bell Hickman.

Subscribed and sworn to before me this 29 day of April, 1898

[Signature]
Notary Public.

1393

Agnes Bohanan et al

choc

EMPTY

1394

Eliza

Norman

et al

7-1394

Muskogee, Indian Territory, September 26, 1902.

Eliza Norman,

Goodland, Indian Territory,

Dear Madam:

It is necessary, in the matter of your application for enrollment as a citizen of the Choctaw Nation, that the Commission be supplied with a sworn statement as to the amount of Choctaw blood which you possess. This matter should receive your immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,

Acting Chairman.

Env.

1395

Simpson N. Folsom et al

Chc

Choctaw-1395.

Chairman.

7-1895.

Muskogee, Indian Territory. November 3, 1904.

Ollie N. Folsom,

Doaksville, Indian Territory.

Dear Madam:

It appears from the records of the Commission, that you are an applicant for enrollment as an intermarried citizen of the Choctaw Nation.

You are advised that it will be necessary, before your right to enrollment as such citizen can be determined, that you appear before the Commission and testify as to your intermarried status on September 25, 1902.

This appearance should be made as soon as possible, at the office of the Commission in Muskogee, Indian Territory.

Respectfully,

Chairman.

Diet. F.P.B.

7 - 1395.

Muskogee, Indian Territory, March 23, 1904.

Mr. Simpson N. Folsom,
Doaksville, Indian Territory.

Dear Sir:-

It appears from the records of this Commission that your wife, Ollie N. Folsom, is an applicant for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming her right thereto by virtue of her marriage to Simpson N. Folsom.

You are advised that it will be necessary that she appear in person before the Commission at its office at Muskogee, Indian Territory, as soon as practicable, to testify as to her intermarried status on September 25, 1903. No further consideration can be given to her application for enrollment until she so appears.

Respectfully,

Commissioner in Charge.

Choctaw--1395.

Muskogee, Indian Territory, August 6, 1904.

Simpson N. Folsom,

Doaksville, Indian Territory.

Dear Sir:

It appears from the records of this Commission that your wife, Ollie N. Folsom, is an applicant for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming her right thereto by virtue of her marriage to you. You have heretofore been advised that it would be necessary for your said wife to appear in person before the Commission for the purpose of giving her testimony as to her intermarried status on September 25, 1902. The Commission cannot determine the rights of your said wife as a citizen by intermarriage of the Choctaw Nation until such testimony is given.

Said Ollie N. Folsom may appear for this purpose before the Commission at its office at Muskogee, Indian Territory at any time; or at the Choctaw Land Office, Atoka, Indian Territory, September 6-7, 1904; or at the Chickasaw Land Office, Tishomingo, Indian Territory, September 8-9, 1904.

Respectfully,

Commissioner in Charge.

7-1595

Muskogee, Indian Territory, November 25, 1904.

George W. Oakes,

Shigo, Indian Territory.

Dear Sir:-

Information has reached this office that Ollie M. Folsom has died since the time she was listed for enrollment as an inter-married citizen of the Choctaw Nation and for the purpose of making her death a matter of record you are requested to have executed and returned to this office the enclosed blank for proof of death. Be careful to see that all blanks are properly filled, all names written in full and that the Notary Public before whom the affidavits are executed affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

Respectfully,

Env. D. C.

Commissioner in Charge.

7-1395

Muskogee, Indian Territory, December 2, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been placed upon original Choctaw enrollment card number 1395.

"No. 2 died Jan'y. 28, 1902, proof of death filed Dec. 2, 1904."

You are further advised that a red line has been drawn through the name of number 2 on said card and the word "dead" stamped opposite her name.

You are therefore requested to make like notations upon the duplicate of corresponding number in your possession.

Respectfully,

Chairman.

Chairman.

7-1395

Muskogee, Indian Territory December 2, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been placed upon original Choctaw enrollment card number 1395.

"No. 2 died Jan. 28, 1902, proof of death filed Dec. 2, 1904."

You are further advised that a red line has been drawn through the name of Number 2 on said card and the word "dead" stamped opposite her name.

You are therefore requested to make like notations upon the duplicate of corresponding number in your possession.

Respectfully,

Chairman.

7-1895

Muskogee, Indian Territory, December 2, 1904.

George W. Cakes,

Mingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of M. V. Allen, relative to the death of Ollie M. Folsom, a citizen by intermarriage of the Choctaw Nation which occurred January 28, 1902, and the same being in proper form have been duly filed with the records of the Commission as evidence of death of said person.

Respectfully,

Chairman.

COMMISSIONERS:
TAMM BIXBY,
THOMAS S. NEEDLES,
C. R. BRACKINRIDGE.

WM. O. BRALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REPLY TO THE FOLLOWING:

Choctaw--1395.

Muskogee, Indian Territory, August 6, 1904.

Simpson N. Folsom,

Doaksville, Indian Territory.

Dear Sir:

It appears from the records of this Commission that your wife, Ollie N. Folsom, is an applicant for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming her right thereto by virtue of her marriage to you. You have heretofore been advised that it would be necessary for your said wife to appear in person before the Commission for the purpose of giving her testimony as to her intermarried status on September 25, 1902. The Commission cannot determine the rights of your said wife as a citizen by intermarriage of the Choctaw Nation until such testimony is given.

Said Ollie N. Folsom may appear for this purpose before the Commission at its office at Muskogee, Indian Territory at any time; or at the Choctaw Land Office, Atoka, Indian Territory, September 6-7, 1904; or at the Chickasaw Land Office, Tishomingo, Indian Territory, September 8-9, 1904.

Respectfully,



Commissioner in Charge.

COMMISSIONERS:
TAMM BIXBY,
THOMAS B. NEEDLES,
C. E. BRECKINRIDGE.
WM. O. BRALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER TO REPLY TO THE FOLLOWING:

7-1396.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES Muskogee, Indian Territory. November 3, 1904.

Ollie N. Folsom,

Doaksville, Indian Territory.

Dear Madam:

It appears from the records of the Commission, that you are an applicant for enrollment as an intermarried citizen of the Choctaw Nation.

You are advised that it will be necessary, before your right to enrollment as such citizen can be determined, that you appear before the Commission and testify as to your intermarried status on September 25, 1902.

This appearance should be made as soon as possible, at the office of the Commission in Muskogee, Indian Territory.

Respectfully,

Chairman.

Oakes Farm Kromitii County C. M.
July 5th - 1884

This is to certify that on this day
I joined together in the holy bonds
of matrimony Col. S. H. Folsom and
Miss Ollie Mance in accordance
with the authority vested in me
by the Laws of the Cherokee Nation
as County and Probate Judge of
Kromitii County Cherokee Nation

Thos. E. Oakes
County & Probate Judge
Kromitii County C. M.

Sworn to and subscribed before
me this 21st day of April 1899

Geo. Y. Harris
Notary Public,

IN RE
THE DEATH OF

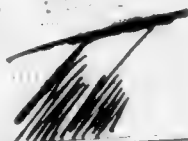
Ulli N. Halsom

a citizen of the

Choctaw

Nation.

Approved

1904


190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS

1904

DEC 1 1904

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ollie M. Folsom
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Doakesville Ind. Ter., and died on the 28th day of
January, 1902
(Here insert name of postoffice)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, George W. Oakes, on oath state that I am 53
years of age and a citizen, by blood, of the Choctaw Nation;
that my postoffice address is Hugo, Ind. Ter.; that I am
Mother in law by marriage Ollie M. Folsom
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by inter marriage of the Choctaw Nation;
and that said Ollie M. Folsom died on the 28 day of
January, 1902 (Here insert name of deceased.)
Geo W Oakes

WITNESSES TO MARK:

(Must be Two)
Witnesses.

Subscribed and sworn to before me this 29th day of November, 1902.
My Com expires July 5/07 John F. Lacey
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, M. T. Allen, on oath state that I am 34
years of age, and a citizen by No citizen, of the _____ Nation;
that my postoffice address is Hugo, Ind. Ter.;
(Here insert name of postoffice)
that I was personally acquainted with Ollie M. Folsom
(Here insert name of deceased.)
who was a citizen, by inter marriage of the Choctaw Nation;
and that said Ollie M. Folsom died on the 28 day of
January, 1902 (Here insert name of deceased.)
M T Allen

WITNESSES TO MARK:

(Must be Two)
Witnesses.

Subscribed and sworn to before me this 29th day of November, 1902.
My Com expires July 5/07 John F. Lacey
Notary Public.

1396

Mary E. Rosenthal et al

Choc

Record as to No. 7 Transferred from memo 48 OCT 26, 1906

7-1396.

Muskogee, Indian Territory, December 13, 1902.

T.L. Grubbs,

Ashdown, Arkansas.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th inst., enclosing the application for enrollment as a citizen of the Choctaw Nation of Pearl Grubbs, infant daughter of T.L. and Ernestine Grubbs, born October 15, 1902.

You are advised that the Commission is without authority to enroll this child as a citizen of the Choctaw Nation, it appearing that said child was born October 15, 1902, subsequent to the ratification by the citizens of the Choctaw and Chickasaw Nations on September 25, 1902, of an act of Congress approved July 1, 1902 (32 Stats., 641).

Section twenty-eight thereof provides as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

T L C 2

Receipt is also acknowledged of the marriage license and certificate between T.L. Grubbs and Earnestine Rosenthal, and the same are herewith returned to you as requested; a certified copy of the same having been prepared in this office and filed with our records in the matter of the application for enrollment of Earnestine Rosenthal as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

Enc B I 166.

Muskogee, Indian Territory, December 20, 1902.

Jake Rosenthal,
Doaksville, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 8, stating that you appeared before the Commission at Antlers for the purpose of enrolling your wife, as she was at that time sick and unable to go; that you were advised to prepare papers and forward them to the Commission and you enclose the marriage license and certificate between Jake Rosenthal and Birdie Earthman of September 2, 1902, the affidavit of Birdie Rosenthal and the certificate of Dr. Robinson to the effect that the wife of Jake Rosenthal is sick and unable to leave her room.

It is presumed that these papers are forwarded for the purpose of submitting an application for the enrollment of your wife, Birdie Rosenthal, as an intermarried citizen of the Choctaw Nation and your attention is invited to the following provision of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents", and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws,

customs and usages on or before the date of the passage of this Act of Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

You are further advised that the rules and regulations of the Commission and of the Department of the Interior require that all applicants for enrollment must appear before the Commission in person for examination under oath, exceptions being made only in cases of prisoners, convicts, persons of unsound mind and soldiers and sailors of the United States army and navy.

Papers enclosed by you are therefore herewith returned and you are advised that under the provision of law above quoted, the Commission is without authority to receive, consider or make any record of your wife's application for enrollment as an intermarried citizen of the Choctaw Nation, it appearing that she was married to you on September 2, 1902, subsequent to the date of the passage of the act of Congress approved July 1, 1902.

Respectfully,

Acting Chairman.

Choctaw 1396

Muskogee, Indian Territory June 3, 1903.

Jacob Rosenthal,

Doakville, Indian Territory.

Dear sir:

Receipt is hereby acknowledged of your letter of May 28, relative to your enrollment in which you state that your name may appear on the rolls of the citizens of the Choctaw Nation as Jacob instead of Jake Rosenthal.

In reply to your letter you are informed that it appears from our records that Jacob Rosenthal, nineteen years of age, son of George and Mary E. Rosenthal, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation and on December 12, 1902 his enrollment as such was approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

7-1396

Muskogee, Indian Territory, June 1, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been placed upon original Choctaw enrollment card, No. 1396, Mary E. Rosenthal, et al.,

"P.O. address of No. 2 is Ft. Towson, I.T.,
6-1-04."

You are therefore requested to make like notation upon the corresponding duplicate in your possession.

Respectfully,

Chairman

Muskogee, Indian Territory, February 4, 1905.

Claude P. Spriggs,

Attorney at Law,

Port Towson, Indian Territory,

Dear Sir:

You are advised that on this date the Commission to the Five Civilized Tribes rendered a decision declining to receive or consider the application of Birdie Rosenthal for enrollment as an intermarried citizen of the Choctaw Nation, and the decision, together with the testimony of Birdie Rosenthal have this day been transmitted to the Secretary of the Interior for consideration.

Respectfully,

Chairman.

Mem. 48

Muskogee, Indian Territory, March 1, 1905.

Birdie Rosenthal,

Spencer, Indian Territory,

Dear Madam:

Your letter of February 13, addressed to the Secretary of the Interior, has been by him referred to the Commission to the Five Civilized Tribes for consideration and appropriate action. Therein you state your are entitled to enrollment as an intermarried citizen of the Choctaw Nation.

In reply you are advised that on February 4, 1905, the Commission entered an order declining to receive your application for enrollment as an intermarried citizen of the Choctaw Nation and on the same date the record in the case was forwarded the Secretary of the Interior. The Commission has not as yet been advised of Departmental action thereon, but you will be notified of such action as may be taken in your case.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, April 21, 1905.

J. P. Lacey,

Hugo, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 15 asking that the matter of the enrollment of Birdie Rosenthal as an intermarried citizen of the Choctaw Nation be taken up by the Commission, as she can show that she was sick the entire ninety days provided by the act of Congress of July 1, 1902, for the reception of applications for enrollment of intermarried citizens in the Choctaw and Chickasaw Nations.

In reply to your letter you are advised that on January 18, 1905, at Muskogee, Indian Territory, Birdie Rosenthal attempted to make application for enrollment as an intermarried citizen of the Choctaw Nation. On February 4, 1905, the Commission entered an order declining to receive her application for the reason that no application was made in her behalf within the time provided by the act of Congress approved July 1, 1902, and on the same date the record in the case was transmitted to the Secretary of the Interior. On March 14, 1905, the Secretary of the Interior approved the action of the Commission in declining to receive the application of Birdie Rosenthal for enrollment as an intermarried citizen of the Choctaw Nation.

J F L 2

The Commission is therefore without further jurisdiction
in this case.

Respectfully,

Chairman.

DEPARTMENT OF THE INTERIOR, LLB
WASHINGTON.I. T. D. 2040-1905.
13436- "
3736-1906.
11220- "
14012- "

August 18, 1906.

L R S

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

March 5, 1906 (I. T. D. 2040, 13436-1905, 3736-1906), the Department, in accordance with the approved opinion of the Assistant Attorney-General for this Department dated February 26, 1906 (I. T. D. 3736), denied a motion for review of departmental decision of March 14, 1905 (I. T. D. 2040), affirming the decision of the Commission to the Five Civilized Tribes dated February 4, 1905, denying the application of Birdie Rosenthal for her enrollment as a citizen by intermarriage of the Choctaw Nation.

June 26, 1906 (I. T. D. 3736, 11220), the Department referred to the Assistant Attorney-General for this Department for his opinion thereon, a motion for review of his opinion of February 26, 1906, in the above case, inviting attention to section 1 of the act of Congress approved April 26, 1906 (Public No. 129), providing

Commissioner to the Five Civilized Tribes, #2.

for the enrollment as citizens or freedmen of the Choctaw Nation of Indians where application for such enrollment was made prior to December 1, 1905.

In accordance with his approved opinion thereon dated August 10, 1906 (I. T. D. 14012), a copy of which is enclosed for your guidance, and in conformity with his approved opinion in the case of Elsie J. Oakes of the same date (I. T. D. 14010), for her enrollment as an intermarried citizen of the Choctaw Nation, the decision of the Department of March 14, 1905, denying the application of Birdie Rosenthal for her enrollment as an intermarried citizen of the Choctaw Nation, is set aside. The case is reopened, and the record is returned for a rehearing and readjudication under the act of Congress approved April 26, 1906 (Public No. 129).

You will so advise the applicant and her attorney, Chileon Riley, Esq., of South McAlester, Ind Ter.

Respectfully,

(Signed) Jesse E. Wilson,

Assistant Secretary.

2 enclosures.

Through the Commissioner of Indian Affairs.

(Copy)

I.T.D.
3736-1906.
DEPARTMENT OF THE INTERIOR,
Office of the
Assistant Attorney-General,
WASHINGTON.

J.R.W.
W.C.P.
S.V.P.

August 10, 1906.

The Secretary of the Interior,

Sir:

I received by reference of June 26, 1906, for opinion thereon, the record in the case of Birdie Rosenthal, applicant for enrollment as an intermarried citizen of the Choctaw Nation. The case was subject of my opinion of February 26, 1906, adverse to her enrollment and she was denied. A motion for review has been filed and reference is made to the act of April 26, 1906 (Public #129). She is one of those non-citizen white persons who intermarried with recognized tribal citizens after July 1 and prior to September 25, 1902, and did not apply to the Commission for enrollment until after the latter date. The case is in all respects like that of Elsie J. Oakes, subject of my opinion of this date to which reference is made here. Without repetition herein of the reasons there given, applicable hereto, I am of the opinion that no error existed in the

#2.

former opinion or decision, but that under the act of April 26, 1906 (Public 129) she is entitled to have her case reopened.

Very respectfully,

Frank L. Campbell,

Assistant Attorney-General.

Approved Aug. 10, 1906.

Thos. Ryan,
Acting Secretary.

Muskogee, Indian Territory, September 12, 1906.

Mirdie Rosenthal,

Fort Towson, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of September 1906, relative to your right to enrollment as an intermarried citizen of the Choctaw Nation.

In reply you are advised that on August 18, 1906, the Secretary of the Interior rescinded his action of March 14, 1905, affirming the decision of the Commission to the Five Civilized Tribes of February 4, 1905 denying your application for enrollment as a citizen by intermarriage of the Choctaw nation and remanded the record for rehearing and adjudication under the provisions of the Act of Congress of April 26, 1906.

On August 29, 1906, you were notified that you would be permitted to appear at this office Monday, September 24, 1906, at nine o'clock A. M. for the purpose of introducing such testimony as you may desire relative to your right to enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner.

7-1396

Muskogee, Indian Territory, May 22, 1906.

Jacob Rosenthal,

Spencerville, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Birdie Rosenthal and Jane Earthman to the birth of Willie Willis Rosenthal, son of Jacob and Birdie Rosenthal September 10, 1905, and the same have been filed with the records of this office as an application for the enrollment of said child.

Respectfully,

Acting Commissioner.

G. R. 1

DEPARTMENT OF THE INTERIOR, LRB

D. C. 9082-1907. WASHINGTON.
I. T. D. 2624-1907.

February 12, 1907.

L. R. S.

Direct.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

In conformity with the approved opinion of the Assistant Attorney-General for this Department of August 10, 1906 (I. T. D. 14012), and in accordance with the recommendation of the Indian Office of February 5, 1907 (Land 90387-1906), your decision of October 10, 1906, admitting to enrollment Birdie Rosenthal as an intermarried citizen of the Choctaw Nation is hereby affirmed. .

A copy of Indian Office letter is inclosed.

You will advise applicant and her attorney of this action.

The papers in the case and a carbon copy hereof have been sent to the Indian Office.

Respectfully,

Thos Ryan,

First Assistant Secretary.

1 inc. and 3 to Ind. Of.

A. F. Mc.
2-13-07.

Copy. .(

937/346.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

LAND:
90387-1906.

February 5, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Department letters of March 14, 1905 (I. T. D. 2040), August 18, 1906 (I. T. D. 40012), August 10, 1906 (I. T. D. 3736) and August 10, 1906 (I. T. D. 9464), there is enclosed a report from the Commissioner to the Five Civilized Tribes, dated October 12, 1906, transmitting the record relative to the application of Pirdie Rosenthal for enrollment as a citizen by intermarriage of the Choctaw Nation.

On January 18, 1905, Pirdie Rosenthal applied to the Commission to the Five Civilized for enrollment as a citizen by intermarriage.

On October 10, 1906, the Commissioner held that the applicant should be enrolled as a citizen by intermarriage of the Choctaw Nation.

The record shows that on September 7, 1902, the applicant was married to Jacob Rosenthal, identified at No. 3848 on a roll of citizens by blood of the Choctaw Nation approved by the Department on December 12, 1902, and that the applicant and her husband have continuously resided in that nation up to and after September 25, 1902.

In view of the opinion of the Assistant Attorney-General for the Department in the case of Elsie J. Oakes in letter of August 10, 1906 (I. T. D. 9464), the application of Birdie Rosenthal for enrollment as a citizen by intermarriage of the Choctaw Nation should be considered as coming within the provisions of Section 1 of the Act of April 26, 1906 (34 Stat. L., 137), and the decision of the Commissioner favorable to the applicant is recommended for approval.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

HRD-C

DEPARTMENT OF THE INTERIOR, LLF

D. C. 9082-1907. WASHINGTON.
I. T. D. 2624-1907.

February 12, 1907.

L. R. A.

Direct.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

In conformity with the approved opinion of the Assistant Attorney-General for this Department of August 10, 1906 (I. T. D. 14012), and in accordance with the recommendation of the Indian Office of February 5, 1907 (Land 90387-1906), your decision of October 10, 1906, admitting to enrollment Birdie Rosenthal as an intermarried citizen of the Choctaw Nation is hereby affirmed. .

A copy of Indian Office letter is inclosed.

You will advise applicant and her attorney of this action.

The papers in the case and a carbon copy hereof have been sent to the Indian Office.

Respectfully,

Thos Ryan,

First Assistant Secretary.

1 inc. and 3 to Ind. Of.

A. P. Mo.
2-13-07.

Copy.

937/346.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

LAND:
90387-1906.

February 5, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Department letters of March 14, 1905 (I. T. D. 2040), August 18, 1906 (I. T. D. 40012), August 10, 1906 (I. T. D. 3736) and August 10, 1906 (I. T. D. 9464), there is enclosed a report from the Commissioner to the Five Civilized Tribes, dated October 12, 1906, transmitting the record relative to the application of Birdie Rosenthal for enrollment as a citizen by intermarriage of the Choctaw Nation.

On January 18, 1905, Birdie Rosenthal applied to the Commission to the Five Civilized for enrollment as a citizen by intermarriage.

On October 10, 1906, the Commissioner held that the applicant should be enrolled as a citizen by intermarriage of the Choctaw Nation.

The record shows that on September 7, 1902, the applicant was married to Jacob Rosenthal, identified at No. 3848 on a roll of citizens by blood of the Choctaw Nation approved by the Department on December 12, 1902, and that the applicant and her husband have continuously resided in that nation up to and after September 25, 1902.

In view of the opinion of the Assistant Attorney-General for the Department in the case of Elsie J. Oakes in letter of August 10, 1906 (I. T. D. 9444), the application of Birdie Rosenthal for enrollment as a citizen by intermarriage of the Choctaw nation should be considered as coming within the provisions of Section 1 of the Act of April 26, 1906 (34 Stat. L., 137), and the decision of the Commissioner favorable to the applicant is recommended for approval.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

HRD-C

C. R.

DEPARTMENT OF THE INTERIOR, LLR

D. C. 9082-1907. WASHINGTON.
I. T. D. 2624-1907.

February 12, 1907.

L. R. S.

Direct.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

In conformity with the approved opinion of the Assistant Attorney-General for this Department of August 10, 1906 (I. T. D. 14012), and in accordance with the recommendation of the Indian Office of February 5, 1907 (Land 90387-1906), your decision of October 10, 1906, admitting to enrollment Birdie Rosenthal as an intermarried citizen of the Choctaw Nation is hereby affirmed. .

A copy of Indian Office letter is inclosed.

You will advise applicant and her attorney of this action.

The papers in the case and a carbon copy hereof have been sent to the Indian Office.

Respectfully,

Thos Ryan,

First Assistant Secretary.

1 inc. and 3 to Ind. Of.

A. F. No.
2-13-07.

Copy.

937/346.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

LAED:
90387-1906.

February 5, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Department letters of March 14, 1905 (I. T. D. 2040), August 18, 1906 (I. T. D. 40012), August 10, 1906 (I. T. D. 3736) and August 10, 1906 (I. T. D. 9464), there is enclosed a report from the Commissioner to the Five Civilized Tribes, dated October 12, 1906, transmitting the record relative to the application of Birdie Rosenthal for enrollment as a citizen by intermarriage of the Choctaw Nation.

On January 18, 1905, Birdie Rosenthal applied to the Commission to the Five Civilized for enrollment as a citizen by intermarriage.

On October 10, 1906, the Commissioner held that the applicant should be enrolled as a citizen by intermarriage of the Choctaw Nation.

The record shows that on September 7, 1902, the applicant was married to Jacob Rosenthal, identified at No. 3848 on a roll of citizens by blood of the Choctaw Nation approved by the Department on December 12, 1902, and that the applicant and her husband have continuously resided in that nation up to and after September 25, 1902.

In view of the opinion of the Assistant Attorney-General for the Department in the case of Elsie J. Oakes in letter of August 10, 1906 (I. T. D. 9464), the application of Birdie Rosenthal for enrollment as a citizen by intermarriage of the Choctaw Nation should be considered as coming within the provisions of Section 1 of the Act of April 26, 1906 (34 Stat. L., 137), and the decision of the Commissioner favorable to the applicant is recommended for approval.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

HRD-C

G. R.

DEPARTMENT OF THE INTERIOR, LIE

D. C. 9082-1907. WASHINGTON.
I. T. D. 2624-1907.

February 12, 1907.

L. R. S.

Direct.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

In conformity with the approved opinion of the Assistant Attorney-General for this Department of August 10, 1906 (I. T. D. 14012), and in accordance with the recommendation of the Indian Office of February 5, 1907 (Land 90387-1906), your decision of October 10, 1906, admitting to enrollment Birdie Prenzthal as an intermarried citizen of the Choctaw Nation is hereby affirmed. .

A copy of Indian Office letter is inclosed.

You will advise applicant and her attorney of this action.

The papers in the case and a carbon copy hereof have been sent to the Indian Office.

Respectfully,

Thos Ryan,

first assistant secretary. 7

1 inc. and 3 to Ind. Of.

A. F. No.
2-13-07.

937/346

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

LAND:
90387-1906.

February 5, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Department letters of March 14, 1905 (I. T. D. 2040), August 18, 1906 (I. T. D. 40012), August 10, 1906 (I. T. D. 3736) and August 10, 1906 (I. T. D. 9464), there is enclosed a report from the Commissioner to the Five Civilized Tribes, dated October 12, 1906, transmitting the record relative to the application of Birdie Rosenthal for enrollment as a citizen by intermarriage of the Choctaw Nation.

On January 18, 1905, Birdie Rosenthal applied to the Commission to the Five Civilized for enrollment as a citizen by intermarriage.

On October 10, 1906, the Commissioner held that the applicant should be enrolled as a citizen by intermarriage of the Choctaw Nation.

The record shows that on September 7, 1902, the applicant was married to Jacob Rosenthal, identified at No. 3848 on a roll of citizens by blood of the Choctaw Nation approved by the Department on December 12, 1902, and that the applicant and her husband have continuously resided in that nation up to and after September 25, 1902.

In view of the opinion of the Assistant Attorney-General for the Department in the case of Elsie J. Oakes in letter of August 10, 1906 (I. T. D. 9444), the application of Birdie Rosenthal for enrollment as a citizen by intermarriage of the Choctaw Nation should be considered as coming within the provisions of Section 1 of the Act of April 26, 1906 (34 Stat. L., 137), and the decision of the Commissioner favorable to the applicant is recommended for approval.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

HRD-C

IN RE

Application for Enrollment of

INFANT CHILD.

Allie Rosenthal

As a citizen of the

Choctaw

Nation.

Approved *May 4* 1899.


Commissioner.

235-9

7-13-0

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Allice B. R. R., born on the 22 day of July, 1899.
Name of father: Mr. J. B. R., a citizen of the Cherokee Nation.
Name of mother: Mary A. R., a citizen of the Cherokee Nation.
Post Office: Cherokee

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District.

I, Mary A. R., on oath, state that I am 40 years of age and a
citizen, by birth, of the Cherokee Nation; that I am the
lawful wife of Mr. J. B. R. who is a citizen, by birth, of the
Cherokee Nation; that a child was born to me on the 22 day
of July, 1899, that said child has been named Allice B. R.
and is now living.

Subscribed and sworn to before me this 22 day of July, 1899.

J. B. R.
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District.

I, R. P. M. Crismon, a Physician, on oath, state that I
attended on Mrs. Mary A. R., wife of Mr. J. B. R.
on the 22 day of July, 1899, that there was born to her on said date a female child;
that said child is now living and is said to have been named Allice B. R.

R. P. M. Crismon
Subscribed and sworn to before me this 22 day of July, 1899.

James A. Smith
Notary Public.

(Copy)

STATE OF TEXAS, }
 }
LAMAR COUNTY.)

To any regularly licensed or ordained Minister of the Gospel, Jewish Rabbi, Judge of the District or County Court, or any Justice of the Peace in and for Lamar County, Texas.

GREETING:

You are hereby authorized to celebrate the rites of matrimony between Mr. T.L. Grubbs and Miss Earnestine Rosenthal and make due return to the Clerk of the County Court of said County within sixty days thereafter, certifying your action under this license.

Witness my official signature and seal of office, at office in Paris the 4 day of Jan. 1902.

(Signed) Dee Thompson, Clerk of the
(SEAL) County Court Lamar County, Texas.
By Jno. S. Baker, Deputy.

-----:

I, John W. Love, certify that on the 5th day of Jan. 1902, I united in marriage T.L. Grubbs and Ernestine Rosenthal, the parties above named.

Witness my hand this 5th day of Jan. 1902.

(Signed) John W. Love, Justice of the Peace,
Pre. No. 1, Lamar Co., Tex.

-----:

Returned and filed for record the 6 day of Jan. 1902, and recorded

the 6 day of Jan. 1902.

(Signed) Dee Thompson, County Clerk.

-----Deputy.

-----:-----

Endorsed:

NO. 13.

MARRIAGE LICENSE.

Mr. T.L. Grubbs

and

Miss Earnestine Rosenthal.
Issued the 4th day of Jan. 1902.
(Signed) Dee Thompson,

Clerk County Court, Lamar Co., Texas.

By....Jno. S. Baker, Deputy.

Filed 6th day of Jan. 1902.

Clerk County Court.....Co, Texas.
By.....Deputy.

Recorded in Book 19, Page 185 of
Marriage Records.

-----:-----

I, Beryl Ingram, stenographer for the Commission to the Five Civilized Tribes, upon my oath state that the above and foregoing is a true, complete and correct copy of the original marriage license and certificate between T.L. Grubbs and Earnestine Rosenthal, as offered for filing with the records of said Commission.

Beryl Ingram

Subscribed and sworn to before me this 13th day of December, 1902.

Charles E. Thompson

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, I.T., January 18, 1905.

MEMORANDUM.

Choctaw.
Intermarried.

In the matter of the alleged application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

Birdie Rosenthal being first duly sworn, testified as follows:

Examination by the Commission:

- Q What is your name? A Birdie Rosenthal.
Q How old are you? A Twenty-four.
Q Where do you live? A Fort Towson, Choctaw Nation.
Q How long have you lived there? A Four years.
Q You claim that you are entitled to enrollment as an intermarried citizen of the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband? A Jake Rosenthal.

The witness' husband is identified upon the records of the Commission as Jacob Rosenthal, approved roll of citizens by blood of the Choctaw Nation, number 3846, Choctaw roll card, field number 1396.

- Q When was you married to Jacob Rosenthal? A September 7, 1902.
Q Have you ever personally appeared before the Commission to the Five Civilized Tribes and made an application for enrollment as an intermarried citizen of the Choctaw Nation? A No sir, I haven't.
Q Have you ever submitted any petition in writing to the Commission to be enrolled as an intermarried citizen of the Choctaw Nation? A No sir, never have.
Q What is your father's name? A Tom Earthman.
Q Is he a white man? A Yes sir.
Q What is your mother's name? A Jane Earthman.
Q White woman? A Yes sir.
Q Father and mother both living? A Yes sir.
Q Was any application ever made for you by any person for enrollment as an intermarried citizen of the Choctaw Nation? A No sir.
Q This is the first time any application of any character has ever been made? A Yes sir.
Q Be sure now? A My husband went to Antlers for me.

Witness excused.

Birdie Rosenthal-----2

Jacob Rosenthal being called as a witness and duly sworn,
testified as follows:

- Q What is your name? A Jacob Rosenthal.
Q How old are you? A Twenty-one.
Q Where do you live? A Fort Towson.
Q Are you the husband of Birdie Rosenthal? A Yes sir.
Q You have heard her testimony in reference to an application for enrollment as an intermarried citizen of the Choctaw Nation?
A Yes sir.
Q Do you know of any application ever having been made in behalf of this woman for enrollment as an intermarried citizen of the Choctaw Nation? A None, only the time I went to Antlers.
Q When was that? A I forget the date--2nd of December--I don't remember just when. I went when the Commission met there to enroll intermarried citizens and children.
Q You say that was in December, 1902? A I wouldn't be positive.
Q Was that the first step you or your wife ever took for her to be enrolled as an intermarried citizen of the Choctaw Nation?
A Yes sir.
Q Ever write any letters to the Commission in reference to her enrollment? A No sir.
Q Nothing else was done since you went to Antlers in December, 1902? A That's all.
Q What was done when you went there? A Nothing was done. They said she would have to appear before the Commission herself, but she was sick.
Q Who said so? A Some of the Commission men.
Q Did you go to the building where the Commission was holding its session? A Yes sir.
Q What action did you take? A I just told them my business. I also had a certificate from a doctor showing she was not able to appear herself, and they said--some said we married too late, and some said she would have to be there herself, and that's all we ever done until now.

There is filed herewith, marked exhibit "A" and made a part of the record in this case, marriage license and certificate showing that Jake Rosenthal and Birdie Earthman were united in marriage on September 2, 1902.

Witness excused.

Albert G. McMillan, being first duly sworn, on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause, and that the foregoing is a true transcript of his stenographic notes thereof.

Albert G. McMillan

Subscribed and sworn to before me this 18th day of January, 1905.

Charles H. Saenger
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, I.T., January 18, 1905.

MEMORANDUM.
Choctaw.
Intermarried.

In the matter of the alleged application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

Birdie Rosenthal being first duly sworn, testified as follows:

Examination by the Commission:

- Q What is your name? A Birdie Rosenthal.
Q How old are you? A Twenty-four.
Q Where do you live? A Fort Towson, Choctaw Nation.
Q How long have you lived there? A Four years.
Q You claim that you are entitled to enrollment as an intermarried citizen of the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband? A Jake Rosenthal.

The witness' husband is identified upon the records of the Commission as Jacob Rosenthal, approved roll of citizens by blood of the Choctaw Nation, number 3846, Choctaw roll card, field number 1396.

- Q When was you married to Jacob Rosenthal? A September 7, 1902.
Q Have you ever personally appeared before the Commission to the Five Civilized Tribes and made an application for enrollment as an intermarried citizen of the Choctaw Nation? A No sir, I haven't.
Q Have you ever submitted any petition in writing to the Commission to be enrolled as an intermarried citizen of the Choctaw Nation? A No sir, never have.
Q What is your father's name? A Tom Earhman.
Q Is he a white man? A Yes sir.
Q What is your mother's name? A Jane Earhman.
Q White woman? A Yes sir.
Q Father and mother both living? A Yes sir.
Q Was any application ever made for you by any person for enrollment as an intermarried citizen of the Choctaw Nation? A No sir.
Q This is the first time any application of any character has ever been made? A Yes sir.
Q Be sure now? A My husband went to Antlers for me.

Witness excused.

Birdie Rosenthal-----2

Jacob Rosenthal being called as a witness and duly sworn,
testified as follows:

- Q What is your name? A Jacob Rosenthal.
Q How old are you? A Twenty-one.
Q Where do you live? A Fort Towson.
Q Are you the husband of Birdie Rosenthal? A Yes sir.
Q You have heard her testimony in reference to an application for enrollment as an intermarried citizen of the Choctaw Nation?
A Yes sir.
Q Do you know of any application ever having been made in behalf of this woman for enrollment as an intermarried citizen of the Choctaw Nation? A None, only the time I went to Antlers.
Q When was that? A I forget the date--2nd of December--I don't remember just when. I went when the Commission met there to enroll intermarried citizens and children.
Q You say that was in December, 1902? A I wouldn't be positive.
Q Was that the first step you or your wife ever took for her to be enrolled as an intermarried citizen of the Choctaw Nation?
A Yes sir.
Q Ever write any letters to the Commission in reference to her enrollment? A No sir.
Q Nothing else was done since you went to Antlers in December, 1902? A That's all.
Q What was done when you went there? A Nothing was done. They said she would have to appear before the Commission herself, but she was sick.
Q Who said so? A Some of the Commission men.
Q Did you go to the building where the Commission was holding its session? A Yes sir.
Q What action did you take? A I just told them my business. I also had a certificate from a doctor showing she was not able to appear herself, and they said--some said we married too late, and some said she would have to be there herself, and that's all we ever done until now.

There is filed herewith, marked exhibit "A" and made a part of the record in this case, marriage license and certificate showing that Jake Rosenthal and Birdie Earhman were united in marriage on September 2, 1902.

Witness excused.

Albert G. McMillan, being first duly sworn, on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause, and that the foregoing is a true transcript of his stenographic notes thereof.

Albert G. McMillan

Subscribed and sworn to before me this 18th day of January, 1906.

Charles A. Surgen
Notary Public.

No 478.

Certificate of Record of
Marriages.

DEPARTMENT OF THE INTERIOR
RECEIVED
FEB 23 1904.
Enc. No. 2 of No 1489
Indian Territory Division

United States of America.
The Indian Territory SCT
General District.

I, E. J. Fannin, Clerk of the
United States Court in the
Indian Territory and District
aforesaid, do hereby CERTIFY
that the License for and
Certificate of the Marriage
of Mr. Jake Rosenthal and
M Birdie Earthman was filed
in my office in said Territory
and District the 1 day of Oct
A.D. 1902 and duly recorded
in Book 1 of Marriage Record
Page 239

Witness my hand and seal
of said Court, at Antlers this
4, day of Oct. A.D. 1902

E. J. Fannin

Clerk

By Jos R. Foltz

Deputy.

No. 478

MARRIAGE LICENSE.

United States of America.

The Indian Territory. SS:

Central District.

To any Person Authorized by Law to Solemnize Marriage-Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of MATRIMONY between Mr. Jake Rosenthal of Doaksville in the Indian Territory, aged 19 years, and Miss Birdie Earthman of Doaksville in the Indian Territory, aged 18 years; according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 2 day of September
A.D. 1902

E. J. Fannin
Clerk of the United States Court.

Jos. R. Foltz.
Deputy.

CERTIFICATE OF MARRIAGE.

United States of America.

The Indian Territory SS:
Central District.

I, J. L. Giles
a Minister of the Gospel

do hereby CERTIFY, that on the 7 day of September A D. 1902, I did duly and according to law, as commanded in the foregoing License solemnize the Rite and publish the Banns of MATRIMONY between the parties therein named.

Witness my hand this 21 day of September A.D. 1902.

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book B. Page 203.

J. L. GILES
a Minister of the Gospel

Flora L. Ross, stenographer to the Commission to the Five
Civilized Tribes, hereby certifies that the above and foregoing
is a true and correct copy of the original now on file with
the Commission.

Flora L. Ross

Sworn and Subscribed to before me this 17 day of January 1904.

Charles H. Salmon
Notary Public.

mem. 48

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

-----0-----

It appears from the record herein that on January 18, 1905, Birdie Rosenthal appeared in person before the Commission and sought to establish that application was made for her enrollment as a citizen by intermarriage of the Choctaw Nation, within the time limited by the provisions of the Act of Congress approved July 1, 1902, (32 Stat., 641).

From the testimony it appears that she is twenty-four years of age, and has resided in the Choctaw Nation for four years last past; that she is a white woman having no Indian blood; that she claims the right to enrollment as a citizen by intermarriage of the Choctaw Nation by reason of her marriage on September 7, 1902, to Jake Rosenthal, a recognized and enrolled citizen by blood of the Choctaw Nation. It further appears from the testimony that application for her enrollment as a citizen by intermarriage of the Choctaw Nation, was made by her husband, Jake Rosenthal, at Antlers, Indian Territory, on December 2, 1902.

By Section 34 of the Act of Congress approved July 1, 1902 (32 Stat., 641), it is provided that-

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive application for the enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as 'delinquents', and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages, on or before the date of the passage of this Act by Congress" -&c.

It clearly appearing from the record herein that said Birdie Rosenthal was not married to her Choctaw husband "on or before the date of the passage of this Act of Congress" it is the opinion of this Commission that on December 2, 1902, it had

-2-

no power or authority to receive or consider any application for her enrollment as a citizen by intermarriage of the Choctaw Nation, and that it has now no power or authority to receive or consider any such application, and that it should decline to receive the same, and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.

Commissioner.

C. R. Buckinridge -
Commissioner.

Muskogee, Indian Territory,

FEB 4 - 1905

Memorandum 48

COPY.

Muskogee, Indian Territory, February 4, 1905.

Birdie Rosenthal,

Fort Towson, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the order of this Commission dated February 4, 1905, declining to receive your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The order, with a copy of the proceedings had in the case, is this day transmitted to the Secretary of the Interior for review. The final decision of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

SIGNED,

Tamr Bixby

Chairman.

Registered.

Incl. Mem. 48

COPY.

Muskogee, Indian Territory, February 4, 1905.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the order of this Commission dated February 4, 1905, declining to receive the application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

The order, with a copy of the proceedings had in the case, is this day transmitted to the Secretary of the Interior for review. The final decision of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

WISCONSIN

James Bixby

Chairman.

Incl. Mem. 48

COPY.

Muskogee, Indian Territory, February 4, 1905.

The Honorable,

The Secretary of the Interior.

Sir:

There is herewith transmitted the record of the proceedings in the matter of the application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation, including the order of the Commission, dated February 4, 1905, declining to receive said application.

Respectfully,

SIGNED,

James Dixie

Chairman.

2 Incl. Mem. 48

Through the
Commissioner of Indian Affairs.

Land.
10844-1905.

(COPY)

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON, February 23, 1905.

The Honorable,

The Secretary of the Interior.

Sir:

I enclose a report from the Commission to the Five Civilized Tribes, dated February 4, 1905, transmitting the record of the application for enrollment as a citizen by inter-marriage of the Choctaw Nation by Birdie Rosenthal.

February 4, 1905, the Commission decided adversely to the applicant.

The record shows that the applicant was twenty four years of age; that she is a white woman having no Indian blood, and that she claims right to enrollment as a citizen by intermarriage of the Choctaw Nation by reason of her marriage on September 7, 1902, to Jake Rosenthal, a recognized and enrolled citizen by blood of the Choctaw Nation.

In view of the record and the act of July 1, 1902 (32 Stats., 641) the approval of the Commission's decision adverse to the applicant is recommended.

Very respectfully,

C. F. Larrabee

Acting Commissioner.

M. M. M.
W.

(COPY)
G. R. LLB

DEPARTMENT OF THE INTERIOR,
WASHINGTON,

March 14, 1905.

D. C. 13622-1905.
I. T. D. 2040-1905.
L. R. S.

Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

February 4, 1905, you transmitted the record of the application of Birdie Rosenthal for her enrollment as a citizen by intermarriage of the Choctaw Nation, including your decision dated February 4, 1905, adverse to the applicant.

February 23, 1905, the Acting Commissioner of Indian Affairs reporting in the matter, recommended that your decision adverse to the applicant be affirmed. A copy of his letter is inclosed.

The Department concurs in the recommendation made and your decision adverse to the applicant is hereby affirmed.

Respectfully,

Thos Ryan

Acting Secretary.

1 inclosure.

COPY.

Muskogee, Indian Territory, March 27, 1905.

Birdie Rosenthal,

Fort Towson, Indian Territory,

Dear Madam:

You are hereby notified that on the 14th day of March, 1905, the Secretary of the Interior affirmed the order of this Commission, dated February 4, 1905, declining to receive your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

SIGNED.

Tams Bixby
Chairman.

COPY.

Muskogee, Indian Territory, March 27, 1905.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

You are hereby notified that on the 14th day of March, 1905, the Secretary of the Interior affirmed the order of this Commission, dated February 4, 1905, declining to receive the application for the enrollment of Birdie Rosenthal as a citizen by inter-marriage of the Choctaw Nation.

Respectfully,

SIGNED.

James D. Dixon

Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

To the Honorable,

The Secretary of the Interior.

S i r : -

Comes now your petitioner, Eirdie Rosenthal, and respectfully states that she is the lawful wife of Jacob Rosenthal, a duly recognized, enrolled and approved citizen by blood of the Choctaw Nation; that she was married to the said Jacob Rosenthal on September 2, 1902, and prior to the final ratification of the Supplemental Agreement.

Your petitioner further represents that on the _____ day of December, 1902, her said husband, Jacob Rosenthal, appeared before the Commission to the Five Civilized Tribes at Antlers, Indian Territory, for the purpose of making application for the enrollment of your petitioner as an intermarried citizen of the Choctaw Nation, claiming her right thereto by virtue of her marriage to the said Jacob Rosenthal prior to the final ratification of the Supplemental Agreement and before same became law; that the marriage license and certificate showing the marriage of your petitioner to her said husband were transmitted, by mail, to the Commission to the Five Civilized Tribes on the 8th day of December, 1902, by her said husband, together with a written application for the enrollment of your petitioner as an intermarried citizen of the Choctaw Nation; that said Commission by its letter of December 20, 1902, declined

to receive or consider the application of your petitioner, all of which appears and is shown of record by a copy of said letter of the Commission which is hereto attached, marked exhibit "A" and made a part hereof.

Your petitioner further states that on or about the 5th day of February, 1905, she and her said husband appeared at the office of the Commission to the Five Civilized Tribes for the purpose of giving testimony as to her status as an intermarried citizen of the Choctaw Nation on September 25, 1902, the date of the final ratification of the Supplemental Agreement; that at said time the Commission declined to receive, consider or make any record of her application.

Your petitioner further respectfully asks that the Commissioner to the Five Civilized Tribes be directed to permit her to appear at this time and give testimony relative to her status as an intermarried citizen of the Choctaw Nation on the twenty fifth day of September, 1902, the date of the final ratification of the Supplemental Agreement, and that she be enrolled as such citizen for the following reasons, to-wit:

First: Referring to the Report of the Commission of December 31, 1901, in the case of Martha Ann Jones, stating its practice, sanctioned by the Department, in cases of applications of intermarried persons for enrollment, the Commission used the following language, viz:

".....that in the Commission's opinion, the intermarriage of a citizen and a white person, in strict conformity with tribal law, constitutes an act of admission of such white person to Indian citizenship

Article XXVIII of the Treaty of 1866 provides as follows:

"Every white person who, having married a Choctaw or Chickasaw, resides in the said Choctaw or Chickasaw Nation, or who has been adopted by the legislative authorities, is to be deemed a member of said nation, and shall be subject to the laws of the Cho-

taw and Chickasaw Nations according to his domicile, and to prosecution and trial before their tribunals and to punishment according to their laws in all respects as though he was a native Choctaw or Chickasaw."

Second: Because your petitioner being married to a regularly recognized and enrolled citizen by blood of the Choctaw Nation the same was equivalent to an enrollment on the date of her marriage, which was September 2, 1902, prior to the final ratification of the Supplemental Agreement (Act of Congress of July 1, 1902, 32 Stat., 641), which was on September 25, 1902, and the Department in the case of Mollie Askew, an applicant for enrollment as an intermarried citizen of the Choctaw Nation, has so held, in an opinion of April 24, 1905 (I T D 1679-1905), and in said opinion the following language is used:

"If the allegations of this applicant can be established by satisfactory evidence, she is apparently entitled to enrollment as a citizen by intermarriage with a regularly enrolled citizen by blood of the Choctaw Nation. Such marriage, if consummated in due time, was the legal equivalent of enrollment."

And in the case of Benjamin J. Vaughan, et al., the Department used the following language:

"Intermarriage with enrolled citizens of the Choctaw and Chickasaw Nations is equivalent to the enrollment of such intermarried person as of the date of their marriage."

Petitioner states that she ought to be enrolled by reason that under and by virtue of her marriage to a regularly enrolled citizen of the Choctaw Nation on September 2, 1902, she was therefore a duly recognized citizen of said nation on September 25, 1902, and section 28 of the Supplemental Agreement (Act of Congress of July 1, 1902, 32 Stat., 641), provides as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment and to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Even if the applicant fell within the clause quoted by

said Commission in its letter of December 20, 1902, petitioner contends that said provision in section 34 of the Supplemental Agreement (Act of Congress of July 1, 1902, 32 Stat., 641), supra, would not apply for the reason that same did not become effective upon the individual rights of persons, members of either the Choctaw or Chickasaw Nations, until the ratification of said treaty by the voters of said Nations on September 25, 1902, and in support thereof the attention of the Department is respectfully called to the provision in section 73 of said treaty and act of Congress which is as follows:

"This agreement shall be binding upon the United States and upon the Choctaw and Chickasaw Nations and all Choctaws and Chickasaws, when ratified by Congress and a majority of the whole number of votes cast by the legal voters of the Choctaw and Chickasaw tribes in the manner following.....

And if this agreement be ratified by said tribes as aforesaid, the date upon which said election is held shall be deemed to be the date of final ratification."

It is also respectfully contended by your petitioner that said Supplemental Agreement did not become effective and did not affect the rights of individual citizens of either the Choctaw or Chickasaw Nations until it was ratified as provided above, and in the absence of any such provision as last above quoted, your petitioner contends that under the law said treaty could not be binding nor affect the rights of any one save the Choctaw and Chickasaw Nations and the United States until it was ratified on September 25, 1902, by the voters of said nations, and the attention of the Department is therefore invited, in support of this, to the opinion of the Assistant Attorney General of January 13, 1904, approved by the Secretary of the Interior on same date (I T D 8310-1903), rendered in the matter of the enrollment of Cherokee Freedmen under the provisions of a treaty between the Cherokee Nation and the United States Government, signed July 19, 1866, wherein it was provided that the Cherokee Freedmen should return to said nation within a certain time, and it was held as follows:

".....The Commission further states that it is not authorized to take the treaty as its guide, but by the terms of the act must follow the terms of the decree referred to. It then proceeds to an examination of the decree itself. In view of the Commission, the words of the decree 'at the date of the treaty', must be held to have reference to 'the date when the treaty went into effect'. The Commission then argue to the point that treaties operate from their dates of signature, and not from their date of ratification, and consequently that their limitation must be construed to run from July 19, 1866, and not from August 11, 1866, when it was promulgated."

"November 20, 1903, the Indian Office transmitted the report expressing its opinion at some length, with great clearness and force, and that the period of limitation must be held to run only from the promulgation of the treaty, which it is clearly shown has been the construction of the provision ever since Departmental instruction of February, 1866, to the Commission, created by decree of the Court of Claims, filed February 3, 1896 in the case of Whitmire, Trustees v. The Cherokee Nation."

But a different rule obtains respecting personal rights to be asserted under or derived from a treaty. Thus, in United States v. Arredondo (6 Pet. 689, 748-9), the court held:

"It is lastly objected that the extension of time by the intendant in December, 1820, was without authority, being subsequent to the ratification of the treaty by the King of Spain. But the ratification by the United States was in February following, and the treaty did not take effect, till its ratification by both parties, operated like the delivery of a deed, to make it the binding act of both. That it may, and does relate to its date, as between the two governments, so far as respects the rights of either under it, may be understood; but as respects individual rights, in any way affected by it, a very different rule ought to prevail... the ratification of the treaty must be taken as its date."

"The obligation of the Cherokee Nation to receive into its citizenship the freedmen coming within the classes defined by the treaty of 1866 became fixed July 19, 1866, when the treaty was signed. But the limitation of time imposed by the article was one affecting individual rights only, and must under the authorities cited, begin to run, not from date of the treaty, but from its promulgation. Until ratified and promulgated the public at large, and persons affected, can have no knowledge of its terms or of their privileges or liabilities under it. Until its promulgation it is not a law governing the rights and duties of private persons, but is a secret, or private paper, belonging to the signatory nations, part of their secret archives. It may never have the force of law.

Under the rulings and decisions herein cited your petitioner or would respectfully state that at the date of her marriage, September 2, 1902, the Supplemental Agreement, which afterwards became law, was but a secret or private paper between the United States and the Choctaw and Chickasaw Governments and for this rea-

46
son could not affect the individual rights of your petitioner acquired before same was ratified and promulgated.

WHEREFORE, Your Petitioner, Birdie Rosenthal, prays that the Commissioner to the Five Civilized Tribes be directed to hear the testimony of your petitioner relative to her right to enrollment as an intermarried citizen of the Choctaw Nation and that on final hearing she be enrolled as such citizen.

Respectfully submitted,

Philion Riley

Attorney for Petitioner.

Through the

Commissioner to the

Five Civilized Tribes.

DEPARTMENT OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL

FILED

SEP 19 1905



Colonel S. J. Lee

Mem. 48

Muskogee, Indian Territory, September 20, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a petition of Chilion Riley, attorney at law, Ardmore, Indian Territory, on behalf of Birdie Rosenthal for enrollment as a citizen by inter-marriage of the Choctaw Nation.

I have the honor to report in reference to this petition that Birdie Rosenthal appeared before the Commission to the Five Civilized Tribes at Muskogee, Indian Territory, on January 18, 1906, and sought to make application for enrollment as an inter-married citizen of the Choctaw Nation.

It appears that Birdie Rosenthal was on September 2, 1902, married to Jacob Rosenthal, a citizen by blood of the Choctaw Nation, whose name appears upon the final roll of such citizens as approved by the Secretary of the Interior opposite No. 3846, and that application was made for her enrollment by her husband, Jacob Rosenthal, at Antlers, Indian Territory, on December 2, 1902.

On February 4, 1906, the Commission to the Five Civilized Tribes rendered a decision holding that it was without power to

(2)

authority to receive or consider the application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

A copy of the testimony of Birdie Rosenthal of January 18, 1905, and of the decision of the Commission to the Five Civilized Tribes of February 4, 1905, were on the same date forwarded the Department.

March 14, 1905, the decision of the Commission to the Five Civilized Tribes refusing the application of Birdie Rosenthal for enrollment as a citizen by intermarriage of the Choctaw Nation was affirmed by the Secretary of the Interior, (I T D 2040-1905).

Attention is invited to the fact that the petition herewith transmitted bears no proof of service of a copy thereof upon Mansfield, McMurray & Cornish, the attorneys for the Choctaw and Chickasaw Nations.

Respectfully,

W. O. Beall

Acting Commissioner.

Through the Commissioner
of Indian Affairs.

McM 19/29

Memo. 48

Muskogee, Indian Territory, September 20, 1905.

Chilion Riley,

Attorney at Law,

Ardmore, Indian Territory.

Dear Sir:

Replying to your letter of the 16th instant, you are advised that this office has today transmitted for the consideration of the Secretary of the Interior a petition submitted by you on behalf of Birdie Rosenthal for enrollment as a citizen by inter-marriage of the Choctaw Nation.

Respectfully,

W^m O. Beall,

Acting Commissioner.

O.R.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

LLB

I.T.D. 2040-1905.
13436- "
3736-1906.
D.C. 9105-1906.

March 5, 1906.

LRS

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

In accordance with the approved opinion of the Assistant Attorney-General for this Department dated February 26, 1906 (I.T.D.3736), the motion for review of departmental decision of March 14, 1905 (I.T.D.2040), affirming the decision of the Commission to the Five Civilized Tribes dated February 4, 1905, denying the application of Birdie Rosenthal for her enrollment as a citizen by intermarriage of the Choctaw Nation, is hereby denied. A copy of said opinion is inclosed for your information.

October 11, 1905, the Acting Commissioner of Indian Affairs reporting thereon, recommended that the Department adhere to its decision of March 14, 1905, denying said application, to which the Department still adheres. A copy of his letter is inclosed.

Respectfully,

(Signed) Thos. Ryan

First Assistant Secretary.

2 inclosures.

(Copy)

I. T. D.
13436-1905.

DEPARTMENT OF THE INTERIOR,
Office of the Assistant Attorney General
Washington, February 26, 1906.

J.R.W.
W.C.P.
F.W.C.

The Secretary of the Interior.

Sir:

I received by reference of November 2, 1905, the record in case of Birdie Rosenthal, applicant for enrollment as a citizen by intermarriage of the Choctaw Nation.

The record shows that applicant is a white woman, without Choctaw blood, who intermarried, September 7, 1902, with Jake Rosenthal, a recognized and enrolled citizen by blood of the Choctaw Nation. The Commission to the Five Civilized Tribes denied her application.. My attention is called to sections 28 and 34 of the act of July 1, 1902 (32 Stat., 641, 646, 649), and to departmental decision of December 30, 1904, in the case of Belle McClellan.

The act of July 1, 1902, section 28, and section 34, so far as here material, are as follows:

28. The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled, as provided in section twenty-seven hereof, shall be placed upon the rolls made by such Commission; . . . and no person intermarried thereafter to a citizen shall be entitled to enrollment.

34. During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for

enrollment only of persons and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw nations in accordance with the tribal laws, customs, and usages on or before the date of the passage of this act by Congress.

Counsel contend that as applicant was intermarried with a Choctaw citizen prior to September 25, 1902, when the act was ratified on part of the Choctaw Nation, she is entitled to be enrolled by virtue of Article XXVIII of the treaty of April 23 1866 (14 Stat., 769, 779), and relies upon the departmental decisions and opinions of my office as to the rights of such intermarried white persons.

There is no ambiguity in the act of July 1, 1902. The enrollment of intermarried white persons for participation in distribution of tribal property is clearly limited to persons so intermarried "on or before the date of the passage of this act by Congress." The power of Congress over the affairs of the Indian Tribes is plenary, even to annulling the provisions of treaties with them, and Congress has power to modify or annul treaties, whether with Indians or with other nations. Whitney v. Robertson (124 U. S., 190); Chae Chan Ping v. United States (130 U.S., 581); Fong Yue Ting (149 U.S., 698).

I am therefore of opinion that the applicant's enrollment was properly denied.

Approved: February 26, 1906.

Very respectfully,

E. A. Hitchcock,
Secretary.

Frank L. Campbell,
Assistant Attorney-General.

Memo. 48

Muskogee, Indian Territory, March 14, 1906.

Birdie Rosenthal,

Fort Towson, Indian Territory,

Dear Madam:

You are hereby advised that on March 5, 1906, the Secretary of the Interior denied the motion of Chilion Riley for review in the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Acting Commissioner.

Memo. 48

Muskogee, Indian Territory, March 14, 1906.

Chilton Riley,

Attorney at Law,

Ardmore, Indian Territory,

Dear Sir:

You are hereby advised that on March 5, 1906, the Secretary of the Interior denied your motion for review in the matter of the application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

For your information there is inclosed herewith copy of Departmental letter of March 5, 1906, denying said motion, and transmitting copy of opinion of the Assistant Attorney General for the Department of the Interior, of February 26, 1906.

Respectfully,

LM 4/14

Acting Commissioner.

Memo. 48

Muskogee, Indian Territory, March 14, 1906.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

You are hereby advised that on March 5, 1906, the Secretary of the Interior denied the motion of Chilion Riley for review in the matter of the application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

For your information there is inclosed herewith copy of Departmental letter of March 5, 1906, denying said motion, and transmitting copy of opinion of the Assistant Attorney General for the Department of the Interior of February 26, 1906.

Respectfully,

Acting Commissioner.

LM 3/14

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

.....

To The Honorable,
Secretary of the Interior.

MOTION TO REVIEW.

Comes now the applicant, Birdie Rosenthal, by and thro' her attorney, Chilion Riley, of Ardmore, Indian Territory, and moves the Honorable Secretary of the Interior for a review of the opinion of the Assistant Attorney-General, rendered on February 26, 1906 (I T D 13436-1905), upon the application to re-open her case, and set aside the decision of the Commission to the Five Civilized Tribes and the Department of the Interior, heretofore rendered, denying her enrollment, and for grounds of said motion assigns the following:

FIRST: That the original petition of the applicant to re-open her case raised a question of law as to when the act of Congress of July 1, 1902 (32 Stat., 641), went into effect, and said opinion of the Assistant Attorney-General for the Interior Department fails to pass upon that question as raised by the applicant.

SECOND: That said opinion is based entirely upon sections twenty-eight and thirty-four of the act of Congress

of July 1, 1902, supra, and no force, effect, or consideration is given in said opinion to section seventy three of said act of Congress, which provides as follows:

"This agreement shall be binding upon the United States and upon the Choctaw and Chickasaw Nations and all Choctaws and Chickasaws, when ratified by Congress AND a majority of the whole number of votes cast by the legal voters of the Choctaw and Chickasaw tribes in the manner following

And if this agreement be ratified by said tribes as aforesaid, the date upon which said election is held shall be deemed to be the date of final ratification."

It will be observed that said section seventy-three just quoted, provides that this agreement shall not be binding upon the Choctaw and Chickasaw Nations, or the individual members thereof, until it is ratified by Congress and the majority of the whole number of votes cast by the legal voters of these nations in the manner provided therein, and further, that when so ratified, by the tribes, as provided by said section seventy three, the date upon which said election is held is to be taken as the date of final ratification.

A plain and unambiguous meaning is certainly expressed in this section, seventy three, that it is not binding upon the nations, or the people of these nations, until ratified by Congress and a majority of the entire number of votes cast by the legal voters of said nations.

What, then, would have become of sections twenty-eight and thirty-four, referred to in the opinion of the Assistant Attorney-General of the Department, and in fact the entire act had a majority of the legal voters of the Choctaw and Chickasaw tribes voted against the ratification of this agreement? Certainly, under the provisions of said section 73 the entire act would have been ineffective and wholly without force to bind any one, or to effect in any manner the right

#3

of any claimant to citizenship in these two nations.

WHEREFORE, the applicant very respectfully asks that this opinion be reviewed and reconsidered; that the former decision of the Commission and the Department be set aside, and that the applicant be enrolled as a member by intermarriage of the Choctaw tribe of Indians.

Respectfully submitted,

Chilion Riley
Attorney for Applicant.

Fred V. Kinkade, of lawful age, being first duly sworn, on oath states that he served a copy of above and foregoing motion, by registered mail, on Mansfield, McMurray & Cornish, Attorneys for the Choctaw and Chickasaw Nation; that the registry receipt hereto attached is for letter in which said copy was transmitted, and that said receipt will show the date of said service.

Subscribed and sworn to before me this the _____ day of March, A. D. 1906.

Notary Public.

Transmitted to the Commissioner to the Five Civilized Tribes to be forwarded to the Department on this the _____ day of March, A. D. 1906.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

MAR 28 1906

COMMISSIONER

Muskogee, Indian Territory, March 30, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith for Departmental consideration, Motion of Chilion Riley to review the decision of the Assistant Attorney General of February 26, 1906 (I T D 18436-1905) in the matter of the enrollment of Mirdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Acting Commissioner.

Through the Commissioner
of Indian Affairs.

Mem 48.

Muskogee, Indian Territory, March 30, 1906.

Chilton Riley,
Attorney at Law,
Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 24, 1906, inclosing in duplicate motion to review the decision of the Assistant Attorney General of February 26, 1906, in the matter of the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

The original of this motion has this day been transmitted to the Secretary of the Interior in accordance with your request.

Respectfully,

Acting Commissioner.

DEPARTMENT OF THE INTERIOR, LLH
WASHINGTON.

I. T. D. 2040-1905.

August 18, 1906.

13436- "

3736-1906.

11220- "

14012- "

I R S

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

March 5, 1906 (I. T. D. 2040, 13436-1905, 3736-1906), the Department, in accordance with the approved opinion of the Assistant Attorney-General for this Department dated February 26, 1906 (I. T. D. 3736), denied a motion for review of departmental decision of March 14, 1905 (I. T. D. 2040), affirming the decision of the Commission to the Five Civilized Tribes dated February 4, 1905, denying the application of Birdie Rosenthal for her enrollment as a citizen by intermarriage of the Choctaw Nation.

June 26, 1906 (I. T. D. 3736, 11220), the Department referred to the Assistant Attorney-General for this Department for his opinion thereon, a motion for review of his opinion of February 26, 1906, in the above case, inviting attention to section 1 of the act of Congress approved April 26, 1906 (Public No. 129), providing

Commissioner to the Five Civilized Tribes, #2.

for the enrollment as citizens or freedmen of the Choctaw Nation of Indians where application for such enrollment was made prior to December 1, 1905.

In accordance with his approved opinion thereon dated August 10, 1906 (I. T. D. 14012), a copy of which is enclosed for your guidance, and in conformity with his approved opinion in the case of Elsie J. Oakes of the same date (I. T. D. 14010), for her enrollment as an intermarried citizen of the Choctaw Nation, the decision of the Department of March 14, 1905, denying the application of Birdie Rosenthal for her enrollment as an intermarried citizen of the Choctaw Nation, is set aside. The case is reopened, and the record is returned for a rehearing and readjudication under the act of Congress approved April 26, 1906 (Public No. 129).

You will so advise the applicant and her attorney, Chilton Riley, Esq., of South McAlester, Ind Ter.

Respectfully,

(Signed) Jesse E. Wilson,

Assistant Secretary.

2 enclosures.

Through the Commissioner of Indian Affairs.

(Copy)

DEPARTMENT OF THE INTERIOR,
I.T.D. Office of the
3736-1906. Assistant Attorney-General,
WASHINGTON.

J.R.W.
W.C.P.
S.V.P.

August 10, 1906.

The Secretary of the Interior,

Sir:

I received by reference of June 26, 1906, for opinion thereon, the record in the case of Birdie Rosenthal, applicant for enrollment as an intermarried citizen of the Choctaw Nation. The case was subject of my opinion of February 26, 1906, adverse to her enrollment and she was denied. A motion for review has been filed and reference is made to the act of April 26, 1906 (Public #129). She is one of those non-citizen white persons who intermarried with recognized tribal citizens after July 1 and prior to September 25, 1902, and did not apply to the Commission for enrollment until after the latter date. The case is in all respects like that of Elsie J. Oakes, subject of my opinion of this date to which reference is made here. Without repetition herein of the reasons there given, applicable hereto, I am of the opinion that no error existed in the

#2.

former opinion or decision, but that under the act of April 26, 1906 (Public 129) she is entitled to have her case reopened.

Very respectfully,

Frank L. Campbell,

Assistant Attorney-General.

Approved Aug. 10, 1906.

Thos. Ryan,
Acting Secretary.

Memo. 48.

Muskogee, Indian Territory, August 29, 1906.

Birdie Rosenthal,

Fort Towson, Indian Territory.

Dear Madam:

The Department on August 18, 1906, rescinded its action of March 14, 1905, affirming the decision of the Commission to the Five Civilized Tribes dated February 4, 1905, denying your application for enrollment as a citizen by intermarriage of the Choctaw Nation, and remanded the record therein for a rehearing and readjudication, under the provisions of the Act of Congress approved April 26, 1906 (Public No. 129).

You are advised that you will be permitted to appear before the Commissioner to the Five Civilized Tribes at his office at Muskogee, Indian Territory, on Monday, September 24, 1906, at nine o'clock A. M., for the purpose of introducing such testimony as you may desire, touching your right to enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Acting Commissioner.

Memo.48.

Muskogee, Indian Territory, August 29, 1906.

Chilton Riley,

Attorney at Law,

Ardmore, Indian Territory.

Dear Sir:

The Department on August 18, 1906, rescinded its action of March 14, 1905, affirming the decision of the Commission to the Five Civilized Tribes dated February 4, 1905, denying the application of Birdie Rosenthal for enrollment as a citizen by intermarriage of the Choctaw Nation, and remanded the record in said case for a rehearing and readjudication, under the provisions of the Act of Congress approved April 26, 1906 (Public No. 129).

The applicant has this day been notified that she will be permitted to appear before the Commissioner to the Five Civilized Tribes at his office at Muskogee, Indian Territory, on Monday, September 24, 1906, at nine o'clock A. M., for the purpose of introducing such testimony as she may desire, touching her right to enrollment as such citizen.

A copy of Departmental letter is inclosed herewith.

Respectfully,

LBA 29/1.

Acting Commissioner.

Memo.48.

Muskogee, Indian Territory, August 29, 1906.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

The Department on August 18, 1906, rescinded its action of March 14, 1905, affirming the decision of the Commission to the Five Civilized Tribes dated February 4, 1905, denying the application for the enrollment of Biddie Rosenthal as a citizen by intermarriage of the Choctaw Nation, and remanded the record in said case for a rehearing and readjudication, under the provisions of the Act of Congress approved April 26, 1906 (Public No. 129).

The applicant has this day been notified that she will be permitted to appear before the Commissioner to the Five Civilized Tribes at his office at Muskogee, Indian Territory, on Monday, September 24, 1906, at nine o'clock A. M., for the purpose of introducing such testimony as she may desire, touching her right to enrollment as such citizen.

A copy of Departmental letter is inclosed herewith.

Respectfully,

LHA 29/2.

Acting Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskegee, Indian Territory, September 24, 1906.

In the matter of the application for the enrollment of
Birdie Rosenthal as a citizen by intermarriage of the Choctaw
Nation.

APPEARANCES:

BIRDIE ROSENTHAL, applicant,
CHILION RILEY appears as
attorney for the applicant.

BIRDIE ROSENTHAL, being first duly sworn, testifies as follows:

BY THE COMMISSIONER:

- Q What is your name? A Birdie Rosenthal.
Q What is your age? A 23.
Q What is your postoffice address? A Fort Towson.

BY MR. RILEY:

- Q Are you an applicant for enrollment as a citizen by intermarriage of the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband? A Jacob Rosenthal.
Q When were you married to Jacob Rosenthal? A September 7, 1902.
Q Where were you living at the time of your marriage to your Choctaw husband? A Fort Towson.
Q How long had you been living at Fort Towson at the time of your marriage? A Two years.
Q Fort Towson in the Choctaw Nation is it? A Yes sir.
Q Where was your husband living at the time of your marriage? A Fort Towson.
Q Choctaw Nation? A Yes sir.

The applicant desires to offer in evidence marriage license issued on the 7th day of September, 1902 by E. J. Fannin, Clerk of the United States Court for the Central District, and also the marriage certificate attached thereto, certifying that on the 7th day of September, 1902, the parties named in the foregoing license were united in matrimony by J. L. Files, a minister of the Gospel; also offer in evidence the certificate of the

Birdie Rosenthal:----2

Clerk endorsed on said marriage license, showing the record of the same in Book 1, Page 239, of the records of the said Clerk's office.

- Q Where have you and your husband lived since your marriage?
A Cedar County, Choctaw Nation.
Q Have you lived out of the Choctaw Nation since your marriage?
A No sir.
Q Have you and he resided together continuously since your marriage? A Yes sir.
Q No separation? A No sir.
Q Were you ever married prior to your marriage to Mr. Rosenthal?
A No sir.
Q Was he ever married prior to his marriage to you? A No sir.
Q You are his first wife and he is your first husband? A Yes sir.

WITNESS EXCUSED.

JACOB ROSENTHAL, being first duly sworn, testifies as follows:

BY THE COMMISSIONER:

- Q What is your name? A Jacob Rosenthal.
Q How old are you? A 23 last April.
Q What is your postoffice address? A Fort Towson and Spencer-ville, get mail at Fort Towson.
Q What is the name of your father? A George Rosenthal.
Q What is the name of your mother? A Mary K. Rosenthal.

The name of the witness appears on the approved roll of citizens by blood of the Choctaw Nation, opposite No. 3846, and on field card No. 1396.

BY MR. RILEY:

- Q Are you a married man Mr. Rosenthal? A Yes sir.
Q What is the name of your wife? A Birdie Rosenthal.
Q When were you and your wife married? A September 7, 1902.
Q By whom were you married? A Giles-- Parson Giles.
Q Where were you married? A Near Fort Towson.
Q Where were you living at the time of your marriage? A Fort Towson.
Q Choctaw Nation? A Yes sir.
Q How long had you been living in the Choctaw Nation prior to your marriage? A All my life.
Q Never lived anywhere else? A Yes sir, have lived in the

Birdie Rosenthal----3

- Q Choctaw Nation; did live out of the Choctaw Nation when small, but have been living continuously in the Choctaw Nation since I was ten years old.
- Q Where was your wife living at the time of your marriage?
A Fort Towson.
- Q How long had she been living in the Choctaw Nation? A Well she has been there about two years, lived in the nation before we moved to Fort Towson.
- Q Where have you and she lived since your marriage? A Near Fort Towson a while, then Spencerville, Choctaw Nation.
- Q Have you and she lived continuously in the Choctaw Nation since your marriage? A Yes sir.
- Q Where did you get your marriage license? A Antlers, Choctaw Nation.
- Q From what court or clerk? A Fannin, I believe, E. J.
- Q I dont mean the person; what court? A U. S. Court.
- Q United States Court? A Yes sir.
- Q Were you ever married prior to your marriage to your wife?
A No sir.
- Q She ever married prior to her marriage to you? A No sir.
- Q You are her first husband and she is your first wife? A Yes sir.

WITNESS EXCUSED.

Cora Moore, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, she reported the proceedings had in the above entitled cause on September 24, 1906, and that the above and foregoing is a true and correct transcript of her stenographic notes taken in said cause on said date.

Cora Moore

Subscribed and sworn to before me this September 24, 1906.

Edward Herrick
Notary Public.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,)
THE INDIAN TERRITORY,)SS
CENTRAL DISTRICT.)

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE - GREETING:

You are hereby commanded to solemnize the rite and publish the banns of matrimony between Mr Jake Rosenthal of Doakville, Indian the Indian Territory, aged 19 years, and Miss Birdie Earthman, of Doakville, in the Indian Territory, aged 18 years, according to law, and do you officially sign and return this license to the parties therein named.

Witness my hand and official seal, this 2 day of September, A. D., 1902.

(Signed) E. J. Fannin, Clerk of the
(Signed) Jos. R. Foltz, Deputy. United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,)
THE INDIAN TERRITORY,)SS. I, J. L. Giles, a minister
CENTRAL DISTRICT.) of the Gospel, do hereby certify
that on the 7 day of September, A. D., 1902, I did duly and according to law, as commanded in the foregoing license, solemnize the rite and publish the banns of matrimony between the parties therein named.

Witness my hand this 21 day of September, A. D., 1902.

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book B. Page 203.

(Signed) J. L. Giles,
a minister of the Gospel.

Endorsed on back as follows:

No. 478.

Certificate of Record of Marriages.

United States of America,)
The Indian Territory,)Sct.
Central District.)

I, E. J. Fannin, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby certify that the license for and certificate of the marriage of Mr. Jake Rosenthal and Birdie Earthman was filed in my office in said Territory and District the 4 day of Oct. A. D., 1902 and duly recorded in Book 1 of Marriage Record, Page 239.

Witness my hand and seal of said Court at Antlers this 4 day of Oct. A. D., 1902.

(Signed) E. J. Fannin, Clerk
By Jos. R. Foltz, Deputy.

Department of the Interior,
Received
Feb 23 1904.
Enc. No. 2 of No. 1469.
Indian Territory Division.

Memo. 48.
O.L.J.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N .

It appears from the record herein that on January 18, 1905, Birdie Rosenthal appeared before the Commission to the Five Civilized Tribes at Muskogee, Indian Territory, and presented testimony relative to an application alleged to have been made for her enrollment as a citizen by intermarriage of the Choctaw Nation within the time limited by the provisions of the Act of Congress approved July 1, 1902 (32 Stats., 641).

February 4, 1905, said Commission rendered its decision therein, wherein it held that it was without authority to receive or consider said application, inasmuch as no application was made for her enrollment within the time limited by the provisions of Section 34 of the Act of Congress approved July 1, 1902 (32 Stats., 641). Said decision was affirmed by the Department on March 14, 1905 (I.T.D. 2040-1905).

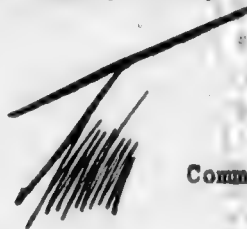
The Department on August 13, 1906 (I.T.D. 40012-1906), rescinded its action of March 14, 1905, affirming the decision of the Commission to the Five Civilized Tribes, and remanded the record in said case for rehearing and readjudication, under the provisions of the Act of Congress approved April 26, 1906 (34 Stats., 137).

August 29, 1906, the applicant, her attorney, and the attorneys for the Choctaw and Chickasaw Nations were advised of the action of the Department, and notified that the applicant would be permitted to appear before the Commissioner to the Five Civilized Tribes at his office at Muskogee, Indian Territory, on Monday, September 24, 1906, at nine o'clock A. M., for the purpose of introducing such testimony as she might desire, touching her right to enrollment as such citizen.

September 24, 1906, proceedings were had in the matter of said application, pursuant to the notices above mentioned.

The record in this case shows that the applicant was, on September 7, 1902, lawfully married to Jacob Rosenthal, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 3848 upon a list prepared by the Commission to the Five Civilized Tribes under the provisions of the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation; and that they lived together continuously as husband and wife in said nation from the date of their said marriage up to and including September 25, 1902.

I am, therefore, of the opinion that application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation was made within the time limited by the Act of Congress approved April 26, 1906 (34 Stats., 137), and that she is now entitled to be enrolled as a citizen by intermarriage of said nation, under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

307 10 1906

Memo.-48

Muskogee, Indian Territory, October 10, 1906.

Birdie Rosenthal,

Fort Towson, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered October 10, 1906, granting the application for your enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against your enrollment. If at the expiration of that time no protest has been filed, the name of Birdie Rosenthal will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

James D. ...

Commissioner.

Registered.

Incl. Memo.-48

Memo.-48

Muskogee, Indian Territory, October 10, 1906.

J. . . Larecy,

Hugo, Indian Territory.

Dear Sir:

You are hereby notified that the Commissioner to the Five Civilized Tribes, on October 10, 1906, rendered his decision granting the application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Birdie Rosenthal will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner.

Registered.

Memo. 48

Vuskoree, Indian Territory, October 10, 1906.

Chillion Riley,

Ardmore, Indian Territory.

Dear Sir:

You are hereby notified that the Commissioner to the Five Civilized Tribes, on October 10, 1906, rendered his decision granting the application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Birdie Rosenthal will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

James D. Lister

Commissioner.

Registered.

Muskogee, Indian Territory, October 10, 1906.

Claude P. Spriggs,

Fort Towson, Indian Territory.

Dear Sir:

You are hereby notified that the Commissioner to the Five Civilized Tribes, on October 10, 1906, rendered his decision granting the application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Birdie Rosenthal will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tamc B. B. B.

Commissioner.

Registered.

Muskogee, Indian Territory, October 10, 1906.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,
McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered October 10, 1906, granting the application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Birdie Rosenthal will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner.

Registered.

Incl. Memo.-48.

Copy

uskogee, Indian Territory, October 12, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

February 4, 1905, the Commission to the Five Civilized Tribes rendered a decision declining to receive the application for the enrollment of Birdie Rosenthal as a citizen by intermarriage of the Choctaw Nation and on the same date the record in this case was forwarded the Secretary of the Interior. March 14, 1905 (I. T. D. 2040-1905) this action was approved by the Department.

September 20, 1905, a motion for rehearing was forwarded the Department and this motion was denied by the Department March 8, 1906 (I.T.D. 2040, 13436-1905, 3736-1906) in accordance with an approved opinion of the Assistant Attorney General of February 26, 1906 in this case. March 30, 1906, a motion to review the decision of the Assistant Attorney General of February 26, 1906 in this case was forwarded the Department and August 18, 1906 (I.T. D. 14712-1906) the Department granted the motion for rehearing and returned the record for adjudication under the Act of Congress approved April 26, 1906.

In compliance with Departmental instructions a hearing

was had in this case at the General Office September 24, 1906.

I now have the honor to transmit herewith my decision of October 10, 1906, granting the application of Birdie Rosenthal for enrollment as a citizen by intermarriage of the Choctaw Nation.

The parties in interest have been notified of this decision and have been allowed fifteen days from that date within which to file protest to this decision. If at the expiration of that time no protest has been filed, the name of Birdie Rosenthal will be placed upon a schedule of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for approval.

Respectfully,

(Signed)

James B. Kirby
Commissioner.

Memo. 46.

Through the Commissioner
of Indian Affairs.

1397

Thomas E. Sanguin et al

Choc

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Herein is the record in the matter of the application
for the enrollment as a citizen by intermarriage of the Choctaw Nation
of-

ZULA C. SANGUIN

7-1397.

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 19th, 1902.

Choctaw 1397
Intermarried

-----oOo-----

In the matter of the application of Zula C. Sanguin for enrollment as an intermarried citizen of the Choctaw Nation.

Zula C. Sanguin being first duly sworn testified as follows:

Examination by the Commission.

- Q What is your name? A Zula C. Sanguin.
Q How old are you? A Twenty-six.
Q What is your post office address? A Hugo, Indian Territory.
Q How long have you been a resident of the Choctaw Nation?
A Soon be five years, the 27th of December.
Q You have lived here continuously for the past five years?
A With the exception of this year and a few visits I made.
Q Where have you been living this year? A Texarkana.
Q When did you go to Texarkana? A January 3rd, last year.
Q How long did you live there? A Up until the present.
Q Are you at present living in the Choctaw Nation? A Why, I just came over from Texarkana yesterday.
Q You intend to live in the Choctaw Nation now? A No, but we will as soon as - - -. The town we lived in was moved to another place. That's one reason I went to Texarkana.
Q Do you claim intermarried rights in the Choctaw Nation? A I never thought anything about it; I reckon I do.
Q What is the name of your Choctaw husband through whom you claim these rights? A T. E. Sanguin.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A I think so.
Q Have his rights as such ever been disputed? A Not that I know of.
Q When were you married to T. E. Sanguin? A On December 27, '96 or 7, I don't know which - - '97.
Q Where was this marriage ceremony performed? A Texarkana.
Q At that time were you living in Texarkana? A Yes sir.
Q What was his home? A Doaksville, Indian Territory.
Q Under what law were you married to him? Arkansas law? A I reckon so, yes sir, married on the Arkansas side.
Q Who performed that marriage ceremony? A Mr. Clark.
Q Minister of the gospel? A Yes sir, Presbyterian minister.
Q Were you ever married previous to your marriage to Mr. Sanguin?
A No sir.
Q Was he ever married previous to his marriage to you? A No sir.
Q After that marriage did you remove to the Territory? A Yes sir, I went right on to Doaksville after I was married.

Zula C. Sanguin-----2

- Q You have lived in the Territory ever since with the exception of the last year? A Yes sir.
Q Is your husband living in Texarkana with you? A No sir.
Q Your permanent home is in the Territory still? A yes sir.
Q You intend to return here and live in the Territory? A Yes, I will return after Christmas I guess. I am at present down there to get medical treatment.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 19th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of January, 1903.

Charles H. Steiner

Notary Public.

Indian Territory,
Central District.

Commission to the Five civilized Tribes

I, Zula C. Sanguin, being duly sworn, deposes and says that I am 27 years old; that I am the lawful wife of T. R. Sanguin, a citizen of the Choctaw Nation by blood; that I have lived with him continuously from the time of our marriage up to the present date; that when I appeared before your Commission on December 19, 1902, at Wister, Indian Territory I made statement that I had been living in Tarkana for a year but I was sick and was there with my parents under treatment of the Doctors for certain troubles prevalent with my sex; that at that time, before, and since, we have lived together continuously as husband and wife; that I am entitled to enrollment as an inter-married citizen of the Choctaw nation.

Zula C. Sanguin

Subscribed and sworn to before me, this 13th day of August, A. D., 1903.

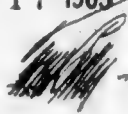
J. N. Leard
Notary Public.

My Commission expires,
March 6, 1906.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 17 1903

A handwritten signature, possibly "J. H. Smith", written in dark ink over the stamp.

CHAIRMAN.

Marriage License

J. C. Vaughn
To
Miss Susan Vaughn



Returned and filed for record

Dec 27 1891

J. McClellan Clerk



To any Person Authorized by Law to Solemnize Marriage - Greeting:

You are hereby commanded to solemnize the Rite and publish the
Banns of Matrimony between Mr. *J. C. Langwin*
of *Dorville* in the County of *Toussaint* and
State of *T. T.* aged *26* years
and *Miss Julia C. Vaughan*
of *Texas* in the County of *Miller* and
State of *Ark* aged *22* years
according to law and do you Officially sign and return this License
to the parties herein named.

Witness my hand and Official Seal this *27* day of
Dec 189*7*
J. A. Danks County Clerk.
D. C.

CERTIFICATE OF MARRIAGE.

State of *Arkansas*
County of *Miller*) I *J. M. Belark*,
do hereby certify that on the *28th* day of *Dec* 189*7*
I did duly and according to law, as commanded in the foregoing License solemnize
the Rite and publish the Banns of Matrimony between the parties therein named.
Witness my hand this *28th* day of *Dec* 189*7*.
My credentials are recorded in Recorder's office.
To Ark. Book Page *J. M. Belark, Pres. Minister*

CERTIFICATE OF RECORD.

State of Arkansas,
County of Miller)

J. H. Sanderson

Clerk of the County

Do hereby certify that the above license for and certificate of
marriage of J. E. Saugnier

and Miss Julia C. Vaughan were on the
29th day of Dec 1897, filed in my office, and the

same are now duly recorded on page 192 of Book 1 of Marriage
Records

Witness my hand and the seal of said County, this

29th day of Dec 1897

J. H. Sanderson Clerk

(A. C.)

Received and filed for record
Dec 29 1897
J. H. Sanderson
Clerk



J. E. Saugnier
do
Miss Julia C. Vaughan

Marriage License

NOTE This License, with the certificate duly executed and officially signed, must be returned to the office whence
it is issued within sixty days from the date of license, under penalty of forfeiture of license.

WJ
9660
7-1397

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Zula C. Sanguin as a citizen by intermarriage of the Choctaw Nation.

--: D E C I S I O N :--

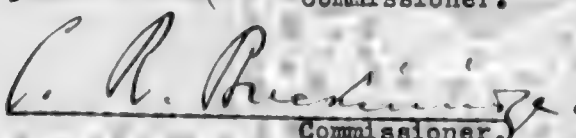
It appears from the record herein that on December 27, 1897, the applicant, Zula C. Sanguin (nee Vaughan), was lawfully married to Thomas E. Sanguin, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3850 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage the said Thomas E. Sanguin was a resident in good faith of the Choctaw Nation and the applicant herein was a resident of the State of Arkansas; and that they lived together continuously in the Choctaw Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Zula C. Sanguin should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

SEP 7 1904

COPY:

Choctaw-1397

Muskogee, Indian Territory, September 7, 1904.

Zula C. Sanguin,

Hugo, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered September 7, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tamo Dixby.

Chairman.

Registered.

Incl. 7-1397

Choctaw-1397

COPY.

Muskogee, Indian Territory, September 7, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered September 7, 1904, granting the application for the enrollment of Zula C. Sanguin, as a citizen by intermarriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time, no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tamc Dixby.

Chairman.

Registered.

Incl. 7-1397.

See 7-5429 for registry receipt for this letter.

Choctaw. ✓

20

IN RE

Application for Enrollment of

INFANT CHILD

Virginia Sanguin
as a citizen of

Choctaw Nation.

Approved, *December 22* 190


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 22 1900

 ACTING CHAIRMAN.

Choctaw

1397

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Virginia Sanguin, born on the 5th day of November, 1900.
 (Here insert name of child)
 Name of Father: N. E. Sanguin, a citizen of the Choctaw Nation.
 Name of Mother: Jula C Sanguin, a citizen of the Choctaw Nation.
 Post-office, Goodland, N.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

Central INDIAN TERRITORY, District, }

I, Jula C Sanguin, on oath state that I am 25
 years of age and a citizen, by Marriage, of the Choctaw Nation;
 that I am the lawful wife of N. E. Sanguin, who is a citizen, by
Blood, of the Choctaw Nation, that a Female child was
 (male or female)
 born to me on the 5th day of November, 1900; that said child has been
 named Virginia Sanguin, and is now living.

WITNESSES TO MARK

(Must be Two)
Witnesses

Subscribed and sworn to before me this 13th day of December, 1900.

A. S. Watlington
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

Central INDIAN TERRITORY, District, }

I, F. L. Wisdom, a physician, on oath state that I
 attended on Mrs. N. E. Sanguin, wife of N. E. Sanguin,
 on the 5th day of November, 1900; that there was born to her on
 said date a Female child; that said child is now living and is said to have been
 (male or female)
 named Virginia Sanguin.

WITNESSES TO MARK:

(Must be Two)
Witnesses

Subscribed and sworn to before me this 13th day of December, 1900.

A. S. Watlington
 NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

Charles A Sanguin

as a citizen of the

Choctaw

Nation.

Approved

AUG

1902

190

Commissioner

DEPARTMENT
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 3 1902

ACTING C--

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
 of Charles Adrian Sanguin, born on the 11 day of July, 1902,
 (Here insert name of child)
 Name of Father: J. E. Sanguin, a citizen of the Choctaw Nation.
 Name of Mother: Julia C. Sanguin, a citizen of the Choctaw Nation.
 Post-Office: Hugo I. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

State of Texas District)County of Bowie)

I, Julia C. Sanguin, on oath state that I am 26
 years of age and a citizen, by marriage, of the Choctaw Nation;
 that I am the lawful wife of J. E. Sanguin, who is a citizen, by
blood, of the Choctaw Nation, that a male child was
 (Male or female)
 born to me on the 11 day of July, 1902; that said child has been
 named Charles Adrian Sanguin, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)Mattie Bumside.Subscribed and sworn to before me this 28 day of July, 1902P. J. Gella

Notary Public.

Bowie County Texas
my commission expires June 1st 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

State of Texas District)County of Bowie)

I, F. L. Wisdom, a Physician, on oath state that I
 attended on Mrs. J. E. Sanguin, wife of J. E. Sanguin
 on the 11 day of July, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 (Male or female)
 named Charles Adrian Sanguin.

WITNESSES TO MARK:

(Must be Two
Witnesses.)Mattie Bumside.Subscribed and sworn to before me this 28 day of July, 1902P. J. Gella

Notary Public.

Bowie County Texas
my commission expires June 1st 1903

IN RE

Application for Enrollment of

INFANT CHILD.

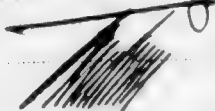
Ayde Sanguin
As a citizen of the
Choctaw

Nation.

Approved

May 8

1899.



Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

May 8 1899

CHAIRMAN

CHOCTAW

1347

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of L. M. E. Smith, born on the 5th day of October, 1898
Name of father: F. E. Sanguin, a citizen of the Choctaw Nation.
Name of mother: Julia C. Sanguin, a citizen of the Choctaw Nation.
Post Office: Choctaw

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Choctaw District.

I, Julia C. Sanguin, on oath, state that I am 24 years of age and a
citizen, by Marriage, of the Choctaw Nation; that I am the
lawful wife of F. E. Sanguin who is a citizen, by Birth, of the
Choctaw Nation; that a child was born to me on the 5th day
of October, 1898; that said child has been named Cyrus
and is now living.

Subscribed and sworn to before me this 24th day of April, 1899.

Robt. L. Smith
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Choctaw District.

I, F. L. Wisdom, a Physician, on oath, state that I
attended on Mrs. Julia C. Sanguin, wife of F. E. Sanguin,
on the 5th day of October, 1898; that there was born to her on said date a Male child;
that said child is now living and is said to have been named Cyrus.

Subscribed and sworn to before me this 26th day of April, 1899.

F. L. Wisdom M.D.
Notary Public.

My commission expires 3/31/1900

COMMISSIONERS
HENRY L. DAWES.
TAMM BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. HYLESWORTH.
SECRETARY.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskegon, Ind. Terr., December 23, 1900

Mr. Thomas L. Sanguin,

Goodland, Ind. Terr.

Dear Sir:-

The Commission is in receipt of your application for enrollment as a citizen of the Choctaw Nation of Virginia Sanguin, the infant daughter of Thomas L. and Zula C. Sanguin, born November 5, 1900, and the same being in proper form, has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1397

Muskogee, Indian Territory, January 14, 1901.

D. C. McCurtain,

South McAlester, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 11th instant in which you desire to be informed if Alvin Custer Moore, and Virginia Sanguin, have been listed for enrollment by this Commission as citizens of the Choctaw Nation.

In reply to your letter you are informed that the records of this Commission show that on May 24th, 1900, Alvin Custer Moore, the infant son of Edgar A. and Jessie M. Moore, was duly listed for enrollment as a citizen of the Choctaw Nation.

The records of the Commission also show that on December 22nd, 1900, Virginia Sanguin, the infant daughter of Thomas E. and Zula C. Sanguin, was listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1597

7-2554

7-1397.

Muskogee, Indian Territory, August 5, 1902.

T.E. Sanguin,

Mingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 29th ultimo, enclosing the application for enrollment as a citizen of the Choctaw Nation of Charles Adrian Sanguin, infant son of T.E. and Zula C. Sanguin, born July 11, 1902; and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1397

Muskogee, Indian Territory, June 17, 1904.

T. E. Sanguin,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th inst., requesting to be advised whether or not the Commission has passed upon the case of your wife, Eula C. Sanguin, for enrollment as an intermarried citizen of the Choctaw Nation.

You are advised that the case of your wife is now under consideration and as soon as a decision is reached therein, she will be duly notified of the action taken by the Commission.

Respectfully,

Chairman.

Choctaw 1397.

Muskogee, Indian Territory, August 3, 1903.

Zula C. Sanguin,

Hugo, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it appears from your testimony, taken before the Commission at Wister, Indian Territory, on December 19, 1902, that for the last year you have been living in Texarkana, but that your husband has not been living there with you. You are advised that it will be necessary for you to furnish the Commission with a sworn statement, specifying whether or not you and your husband have continuously lived together as husband and wife from the date of your marriage up to and including September 25, 1902.

This matter should receive your immediate attention, as, until you furnish the Commission with this information, no further consideration can be given to the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-1397

Muskogee, Indian Territory, August 17, 1903.

T. E. Sanguin,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 13th instant enclosing the affidavit of your wife, Zula C. Sanguin, stating that her reasons for living in Texarkana, Texas, during 1902 was for medical treatment; and the same has been duly filed with our records in the matter of her application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

1398

William Spring

Choc

Choctaw 1398

Wuskogeey, Indian Territory, September 9, 1902.

Joel Spring,

Franklin, Oklahoma.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2nd instant, relative to your right to enrollment as a citizen of the Choctaw Nation.

You are informed that it appears from our records that at Goodland, Indian Territory, on May 8, 1899, William Spring, 66 years of age, of Goodland, Indian Territory, made personal application to this Commission to be enrolled as a citizen by blood of the Choctaw Nation. It does not however, appear, that any application was made by him for the enrollment of his son, Joel Spring.

We further find that on the same date at Goodland, Indian Territory, Joel Spring, 36 years of age, made personal application to this Commission for the enrollment of himself, his wife and his minor children as citizens of the Choctaw Nation but as you state in your communication you are now only eighteen years of age, it is believed you are not the Joel Spring who at that time appeared before the Commission.

You are further advised that we are unable to find from

J S 2

that any person by the name of Joel Spring a son of William Spring, was ever enrolled as a citizen of the Choctaw tribe.

If you are desirous of making your application to be enrolled as a citizen by blood of the Choctaw Nation, it would be advisable that you present yourself in person before the Commission at its office at Muskogee, Indian Territory, as early as practicable.

Your attention in this respect is invited to the following provision of the act of Congress of May 31, 1900:

"That said Commission shall continue to exercise all authority heretofore conferred on it by law. But it shall not receive, consider, or make any record of any application of any person for enrollment as a member of any tribe in Indian Territory who has not been a recognized citizen thereof, and duly and lawfully enrolled or admitted as such, and its refusal of such applications shall be final when approved by the Secretary of the Interior."

There is now pending ratification by the citizens of the Choctaw and Chickasaw Nations, an agreement to be voted on September 25, 1902, and in the event of the adoption of this agreement, this Commission cannot receive original applications for enrollment as citizens of the Choctaw and Chickasaw Nations after that date.

You should, therefore, if practicable, submit your

J S 3

application prior to that time.
Yours truly,

Acting Chairman.

1399

John Spring et al

Choc

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHOCTAW LAND OFFICE,
Atoka, Indian Territory, September 10, 1903.

-:-

In the matter of the enrollment of Bunny Spring, Choctaw enrollment card field No. 1399, Choctaw Roll No. 3863; as a citizen by blood of the Choctaw Nation.

John Spring, Choctaw enrollment card No. 1399, Choctaw Roll No. 3863, being first duly sworn testifies:

Examination by the Commission:

- Q What is your name ? A John Spring.
Q What is your post office address ? A Hugo, Indian Territory.
Q Was it formerly Goodland, Indian Territory ? A Yes, sir.
Q What is the name of your father, Mr. Spring ? A William Spring.
Q What is the name of your mother ? A Jane Spring.
Q Are you married ? A Yes, sir. I was married -- my wife is dead.
Q What was the name of your wife ? A Nancy Spring.
Q What was the name of your wife's father ? A Dave McCoy.
Q What was the name of your wife's mother ? A Bickey McCoy.
Q Did you and your wife ever have a daughter named "Bunny" ?
A No, sir.
Q Will you please give the names of your children beginning with the oldest ? A L-e-w-i-s, I-s-a-a-c, M-e-l-l-i-n-d-a, C-h-r-i-s-t-o-p-h-e-r, J-o-h-n, Jr., J-a-c-k-s-o-n, and B-e-n-n-e-y.
Q Is this child "B-e-n-n-e-y" a boy or a girl ? A Is this child "Benney" a boy or a girl ? A
Q Yes, sir ? A It is a BOY..
Q And you never had a daughter named Bunny ? A No, sir.
Q Is this child "Benney" living ? A Yes, sir.
Q Is he living with you now ? A Yes, sir.
Q How old is he ? A I have forgotten the ages but I think that he is about six years old now.
Q Is Nancy Spring the mother of Benney Spring ? A Yes, sir.
Q And you are the father ? A Yes, sir.
Q Then this enrollment is erroneous is it ? A Yes, sir, the name of the child should be "B-e-n-n-e-y" and the sex "m-a-l-e".

Witness excused:

Fred V. Kinkade being first duly sworn on oath states that above and foregoing is a true, full and correct translation of his stenographic notes as taken therein on said date.

Subscribed and sworn to before me this September 12, 1903.

Fred V. Kinkade
Notary Public.

(COPY)

D.C.31431

RAF

DEPARTMENT OF THE INTERIOR.

I.T.D.7896-1903.
L.R.8.

WASHINGTON, November 6, 1903.

Commission to the Five Civilized Tribes,
Muskogee, I.T.

Gentlemen:

In accordance with the recommendation contained in your letter of October 15, 1903, schedule No. 4 of citizens by blood of the Choctaw Nation has been corrected at No. 3863 so as to show the name of Bunny Spring as Benney Spring, and the sex of this citizen as male instead of female, it appearing from the testimony submitted by you that Benney Spring is a boy.

You are directed to correct in the same particular the copies of the schedule returned to you. The Commissioner of Indian Affairs has been requested to correct the copy in his office.

Inclosed is a copy of the Commissioner's letter of November 3rd.

Respectfully,

(Signed) Thos. Ryan,

Acting Secretary.

1 inclosure.

COPY

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,

WASHINGTON, Nov. 3, 1903.

Land.
69533-1903.

The Honorable,

The Secretary of the Interior.

Sir:

There is inclosed herewith report from the Commission to the Five Civilized Tribes dated October 25, 1903, in which it is stated that Bunny Spring, whose name appears opposite No. 3663, Choctaw approved partial roll, has been erroneously classed as a female, and that the given name given should be Benny. The Commission asks authority to make the proper correction. It is recommended that the word "male" in the sex column opposite this number be substituted for the word "female"; that Benny be changed to Benny on the Department's approved partial roll; and that this office and the Commission be authorized to make proper correction.

Very respectfully,

GAW/LKS.

Commissioner

3 Inclosures.

Muskogee, Indian Territory, November 16, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

There is enclosed you herewith a copy of Departmental Letter of November 6, 1903 (I. T. D. 7896-1903), authorizing the Commission to correct the name which appears opposite number 3863 upon schedule number four of the citizens by blood of the Choctaw Nation so as to show the name of Bunny as Benney, and the sex of this citizen as "male" instead of "female."

You are, therefore, requested to make such changes upon the schedules of the citizens by blood of the Choctaw Nation and the letters of transmittal in your possession.

Respectfully,

Chairman.

Enc. F. H.--48 1/2

Muskogee, Indian Territory, November 16, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

There is enclosed you herewith a copy of Departmental Letter of November 6, 1903 (I. T. D. 7896-1903), authorizing the Commission to correct the name which appears opposite number 3863 upon schedule number four of the citizens by blood of the Choctaw Nation so as to show the name of Bunny as Benney, and the sex of this citizen as "male" instead of "female."

You are, therefore, requested to make such changes upon the schedules of the citizens by blood of the Choctaw Nation and the letters of transmittal in your possession.

Respectfully,

Chairman.

Enc. F. H.--45

Muskogee, Indian Territory, October 15, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

On October 9, 1902, the Commission transmitted for Departmental approval schedule number four of the partial roll of the citizens by blood of the Choctaw Nation, numbers 3024 to 4000 inclusive, copies of which were returned to the Commission approved by the Secretary of the Interior December 12, 1902.

Referring to the name of Bunny Spring, which appears thereon opposite number 3863, the Commission has now to advise that the name and sex of this child as given on the schedule and in our letter of October 9, 1902, are erroneous.

At the Choctaw Land Office of the Commission at Atoka, Indian Territory, on September 10, 1903, John Spring, whose name appears opposite number 3863 upon schedule number four of the partial roll of the citizens by blood of the Choctaw Nation, made personal application for an allotment for his child, Bunny Spring, and from his testimony at that time it developed that said child is a boy named Benney.

The Commission has, therefore, to recommend that the name of Bunny Spring, number 3863, be changed upon schedule number four of the citizens by blood of the Choctaw Nation and upon our letter

Secretary -2-

of October 9, 1902, to Denney Spring, and that the sex be changed from "female" to "male" and that the Commission be authorized to make corresponding changes upon the schedules and letters in its possession.

For the information of the Department there is enclosed herewith copy of the testimony of John Spring of September 10, 1903.

Respectfully,

Chairman.

Commissioner.

Commissioner.

Through the

Commissioner of Indian Affairs.

Enc. F. R.--168

Muskogee, Indian Territory, October 15, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

On October 9, 1902, the Commission transmitted for Departmental approval schedule number four of the partial roll of the citizens by blood of the Choctaw Nation, numbers 3024 to 4000 inclusive, copies of which were returned to the Commission approved by the Secretary of the Interior December 12, 1902.

Referring to the name of Bunny Spring, which appears thereon opposite number 3863, the Commission has now to advise that the name and sex of this child as given on the schedule and in our letter of October 9, 1902, are erroneous.

At the Choctaw Land Office of the Commission at Atoka, Indian Territory, on September 10, 1903, John Spring, whose name appears opposite number 3863 upon schedule number four of the partial roll of the citizens by blood of the Choctaw Nation, made personal application for an allotment for his child, Bunny Spring, and from his testimony at that time it developed that said child is a boy named Benney.

The Commission has, therefore, to recommend that the name of Bunny Spring, number 3863, be changed upon schedule number four of the citizens by blood of the Choctaw Nation and upon our letter

Secretary -2-

of October 9, 1902, to Benney Spring, and that the sex be changed from "female" to "male" and that the Commission be authorized to make corresponding changes upon the schedules and letters in its possession.

For the information of the Department there is enclosed herewith copy of the testimony of John Spring of September 10, 1903.

Respectfully,

Chairman.

Commissioner.

Commissioner.

Through the

Commissioner of Indian Affairs.

Enc. F. H.--148

7-1399

Atoka, Indian Territory, November 17, 1903.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw enrollment card, No. 1399, and the name of Bunny Spring thereon, you are informed that said name has this day been changed to "Benney" and the relationship changed from "Dau" to "Son", the sex from "F" to "M"; and the following notation placed upon said card:

"No. 9. Name is Benney, son of Nos. 1-2. Correction authorized by departmental letter of November 6, 1903 (G. O. No. 31431-1903)"

You are therefore, requested to make the duplicate card in your possession conform with the above information.

Respectfully,

Chairman.

7-1399

Muskogee, Indian Territory, November 17, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Referring to original Choctaw enrollment card, No. 1399, and the name of Bunny Spring thereon, you are informed that said name has this day been changed to "Benney" and the relationship changed from "Dau" to "Son", the sex from "F" to "M"; and the following notation placed upon said card:

"No. 9. Name is Benney, son of Nos. 1-2. Correction authorized by departmental letter of November 6, 1903 (G. O. No. 31431-1903)"

You are therefore, requested to make the duplicate card in your possession conform with the above information.

Respectfully,

Chairman.

REFER IN REPLY TO THE FOLLOWING:

7-1399

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, June 7, 1906.

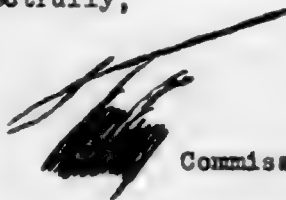
Will Mays,

Filmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 28, 1906, inclosing marriage license and certificate between yourself and Lindy Spring which you offer in the matter of the application for the enrollment of your child Phely Bell Mays and the same have been filed with the record in this case.

Respectfully,



Commissioner.

1400

Levi

Spring

et al

Choc

Choctaw 2509

Muskogee, Indian Territory, November 24, 1902

Joseph Smedley Forrest,

Tamaha, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of the affidavits of J. C. Rumley, attending physician at the birth of your child, Katie Forrest, March 5, 1902, and the affidavits of Minnie Rumley and Leana Jones relative to the birth of said child, and the same, being in proper form, have been filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

7-3682
7-1400

Muskogee, Indian Territory, June 17, 1904.

Silas L. Mason,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th inst., requesting to be advised relative to the enrollment of Albert Washington, Sarah, Frank, Jesse and Simeon Spring.

You are advised it appears from our records that Albert Washington, now about 22 years of age, of Jackson, Indian Territory, has been duly enrolled by this Commission as a citizen by blood of the Choctaw Nation, his enrollment as such having been approved by the Secretary of the Interior, February 4, 1903.

You are further advised that Sarah, Franklin, Jesse and Simeon Spring, minor children of Levy and Sophia Spring, of Hugo, Indian Territory, have been duly enrolled by this Commission as citizens by blood of the Choctaw Nation and their enrollment as such approved by the Secretary of the Interior December 12, 1902.

That part of your letter requesting information relative to certain lands described therein, has been made the subject of a separate communication.

Respectfully,

7-1400

Muskogee, Indian Territory, April 12, 1906.

National Real Estate Company,

Hugo, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of April 7, 1906, in which you state that Sarah Springs is an Indian by blood and has a child born September 12, 1905 and you ask if this child can be enrolled.

In reply to your letter you are advised that there is at present no authority for the enrollment of children born to citizens of the Choctaw and Chickasaw Nations subsequent to March 3, 1905. In event of additional legislation, due notice thereof will be given through the press.

Respectfully,

Acting Commissioner.

IN RE

Application for Enrollment of

INFANT CHILD.

Simon Spring

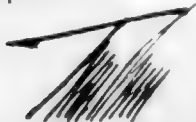
As a citizen of the

Christine

Nation.

Approved

Oct 6 1899



Commissioner.

RECEIVED
COMMISSIONER OF THE LAND OFFICE
FIELD

Oct 6 1899

CHARTER

1400

1400

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Simon Sprig*, born on the *18* day of *Jan*, 1899.
Name of father: *Levi Sprig*, a citizen of the *Choctaw* Nation.
Name of mother: *Sophia Sprig*, a citizen of the *Choctaw* Nation.
Post Office: *Goodland St*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, *Sophia Sprig*, on oath, state that I am *42* years of age and a
citizen, by *blood*, of the *Choctaw* Nation; that I am the
lawful wife of *Levi Sprig* who is a citizen, by *blood*, of the
Choctaw Nation; that a *male* child was born to me on the *18* day
of *Jan*, 1899; that said child has been named *Simon Sprig*,
and is now living.

G. H. Leason
Subscribed and sworn to before me this *18* day of *Aug*, 1899.

B. A. Nelson

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, *Lizzie Bohannon*, a *midwife*, on oath, state that I
attended on Mrs. *Sophia Sprig*, wife of *Levi Sprig*
on the *18* day of *Jan*, 1899; that there was born to her on said date a *male* child;
that said child is now living and is said to have been named *Simon Sprig*.

G. H. Leason
Subscribed and sworn to before me this *18* day of *Aug*, 1899.

B. A. Nelson

Notary Public.

1401

Alexander R. Durant et al

choc

Muskogee, Indian Territory, March 9, 1901.

Alexander R. Durant,
Grant, Indian Territory.

Dear Sir:

The Commission has information of the death of your son, George B. Durant, subsequent to the time application was made for his enrollment, May 8, 1899.

For the purpose of making the fact of his death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full, and the affidavits sworn to before a notary public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two-disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits, must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Acting Chairman.

1401

INDEXED

IN RE

Application for Enrollment of
INFANT CHILD.

Etra Q. Derant

As a citizen of the

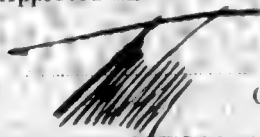
Province

Nation.

Approved

Oct 6

1899.



Commissioner.

RECEIVED OF THE
COMMISSION TO THE FINE OF THE
FILED

Oct 6 1899

CHAMBERLAIN

RECEIVED

1401

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Etna Rae Durant, born on the 27 day of June, 1899.
Name of father: A. B. Durant, a citizen of the Choctaw Nation.
Name of mother: Annie L. Durant, a citizen of the Choctaw Nation.
Post Office: Grant Creek, Ar.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Annie L. Durant, on oath, state that I am _____ years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of A. B. Durant who is a citizen, by blood, of the
Choctaw Nation; that a child was born to me on the 24 day
of June, 1899; that said child has been named Etna Rae Durant,
and is now living.

Subscribed and sworn to before me this 30th day of August, 1899.

B. A. Nelson

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, J. A. Ables, a Physician, on oath, state that I
attended on Mrs. Annie L. Durant, wife of A. B. Durant
on the 24 day of June, 1899; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Etna Rae Durant.

Subscribed and sworn to before me this 30 day of August, 1899.

J. A. Ables

Notary Public.

Choctaw

32

IN RE
THE DEATH OF

George E. Durant

a citizen of the

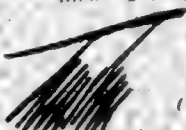
Choctaw

Nation.

MAR 13 1901

1901

Approved



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 18 1901



ACTING CHAIRMAN

Choctaw.

1461

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of George E. F. Durant
(Here insert name of deceased.)
 a citizen of the Choctaw Nation, who formerly resided at or near
Grant Ind. Ter., and died on the 13th day of October,
(Here insert name of postoffice.)
1899

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Central District.

I, Alexander R. Durant, on oath state that I am 66
 years of age and a citizen, by blood, of the Choctaw Nation;
 that my post office address is Grant Ind. Ter.; that I am
(Here insert name of post office.)
the father of George E. F. Durant,
(State relationship, as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by blood, of the Choctaw Nation;
 and that said George E. F. Durant died on the 18th day of
October, 1899
(Here insert name of deceased.)

WITNESSED TO MARK.

Alexander R. Durant(Must be Two
Witnesses.)Subscribed and sworn to before me this 11 day of March, 1901.Wm. B. Hall

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Central District.

I, Ellis Choate (grand father), on oath state that I am 68
 years of age, and a citizen, by blood, of the Choctaw Nation;
 that my post office address is Grant Ind. Ter.;
(Here insert name of postoffice.)
 that I was personally acquainted with George E. F. Durant (grand father),
(Here insert name of deceased.)
 who was a citizen, by blood, of the Choctaw Nation;
 and that said George E. F. Durant died on the 18th day of
October, 1899
(Here insert name of deceased.)
Ellis Choate

WITNESSED TO MARK:

(Must be Two
Witnesses.)Subscribed and sworn to before me this 11 day of March, 1901.Wm. B. Hall

Notary Public.

1402

Joel Spring et al

Choc

Muskogee, Indian Territory, January 8, 1901.

Mr. Joel Spring,

Goodland, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Robert Murray Spring, the infant son of Joel and Winnie Spring, born October 27th, 1900, and the same is returned to you herewith for the reason that Winnie Spring has failed to sign the affidavit made by her as the mother of this child.

Upon return of the application for enrollment with this omission supplied, the matter will be given further consideration.

Yours truly,

Acting Chairman.

7-1402

Enc 0

Muskogee, Indian Territory, January 22, 1901.

Jeel Spring,

Goodland, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 18th instant enclosing the application for the enrollment as a citizen of the Choctaw Nation of Robert Murry Spring, the infant son of Jeel and Winnie Spring, born October 27th, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1402

IN RE

Application for Enrollment of

INFANT CHILD.

As a citizen of the

Nation.

Approved

1899.

Commissioner.

RECEIVED
COMMISSIONER TO THE LANDS

May 5 1899

GEORGE W.

1402

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,

of _____, born on the _____ day of _____, 1895

Name of father: _____, a citizen of the _____ Nation.

Name of mother: _____, a citizen of the _____ Nation.

Post Office: _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, on oath, state that I am _____ years of age and a citizen, by _____ of the _____ Nation; that I am the lawful wife of _____ who is a citizen, by _____ of the _____ Nation; that a child was born to me on the _____ day of _____, 1895; that said child has been named _____ and is now living.

Subscribed and sworn to before me this _____ day of _____, 1899.

Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, on oath, state that I attended on Mrs. _____, wife of _____ on the _____ day of _____, 1899; that there was born to her on said date a _____ child; that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

CHOCTAW.

20

XIX

IN RE

Application for Enrollment of

INFANT CHILD.

As a citizen of the

Nation.

Approved

JAN 22 1901

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JAN 22 1901

ACTING CHAIRMAN

CHOCTAW.

1402.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
 of John Spring, born on the 27 day of Oct, 1900.
 Name of father: John Spring, a citizen of the Cherokee Nation.
 Name of mother: Winnie Spring, a citizen of the Cherokee Nation.
 Post Office: Goodman, Ark.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Carlisle District.

I, Winnie Spring, on oath, state that I am 22 years of age and a
 citizen, by marriage, of the Cherokee Nation; that I am the
 lawful wife of John Spring who is a citizen, by birth, of the
Cherokee Nation; that a boy child was born to me on the 27 day
 of Oct, 1900; that said child has been named Robert Henry Spring
 and is now living.

Subscribed and sworn to before me this

Mrs. Winnie Spring
27 day of October, 1900

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
State of Ark. Carlisle District.

I, L. P. McCryston, Physician, on oath, state that I
 attended on Mrs. Winnie Spring, wife of John Spring
 on the 27 day of Oct, 1900; that there was born to her on said date a boy child;
 that said child is now living and is said to have been named Robert Henry Spring

Subscribed and sworn to before me this

21 day of Nov, 1900.

A. P. Dehouey
 Notary Public.
Lamar, Ark.

1403

Rosanna A. Gooding

et al

Choc

4 A

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----o-----

The record herein is in the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of
JASPER E. PLANK. 7-D-629.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., April 19th, 1901.

In the matter of the application for enrollment, as an inter-married citizen of the Choctaw Nation, of Jasper E. Plank.

The said Jasper E. Plank, being duly sworn, was examined and testified as follows:

Examination by the Commission.

- Q What is your name. A Jasper Emmet Plank.
Q What is your age? A Thirty-four years.
Q What is your postoffice address? A Grant, Indian Territory.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you resided in the Choctaw Nation? A Well, I don't know; I have been there several times.
Q How long have you resided there the last time? A I think it was the 19th of March, 1901.
Q Where did you come from there? A I came from Salem, Missouri, there.
Q How long did you live in Missouri prior to coming to Indian Territory? A I had been visiting there a month.
Q Where did you come from when you went to Missouri? A From Amedee, California.
Q How long had you resided there in California? A About two years and a half.
Q From what state or territory did you go to California?
A From Indian Territory.
Q Can you state what time you left the Indian Territory for California? A It was in March, 1897.
Q How long prior to leaving the Indian Territory in 1897, for California, had you resided in the Indian Territory?
A That is hard to say. I was working on the railroad. I don't know as I can give you an exact answer as to that.
Q What is your business? A I am telegraph operator and station agent.
Q Liable to move around from place to place? A Yes sir.
Q What is your father's name? A Jasper Plank.
Q Is he living? A Yes sir.
Q What is your mother's name? A Eliza Plank.
Q Is she living? A Yes sir.
Q Have either of them made any claim to Indian citizenship?
A No sir.
Q They are both white people? A Yes sir. Both live in Missouri.
Q During your residence in the Indian Territory have you always resided in the Choctaw Nation? A Yes sir. That is, I was only a short time in the Cherokee Nation as an agent there, but not to amount to anything.
Q You now desire to make application for enrollment as an inter-married citizen of the Choctaw Nation? A Yes sir, I do.
Q Have you ever been married before to your present wife?
A Yes sir.
Q When? A September 11, 1900.
Q Under what license were you married at that time?
A License issued by the United States Court at Antlers/
Q You were married to her a second time? A Yes sir.
Q What was her name when you married her under the United States license? A Miss. Rosanna A. Gooding.
Q You were married to her a second time? A Yes sir.

Jasper E. Plank-----2

- Q Under what law? A Under the Choctaw law.
Q Did you procure a license? A Yes sir.
Q When were you married under the Choctaw license? A April 5th, 1901.
Q Who by? A James Uray, County Judge, Kiamitia County.
Q What was the name of your wife when you married her the second time? A Well, her name was Rosanna A. Plank according to the United States license.
Q She was your legal wife at that time? A Yes sir.
Q Why did you remarry her under the Choctaw License? A In order to be enrolled as a citizen.
Q Her name was Plank at the date of the second marriage, was it not? A Yes sir.
Q Had you ever been married to any woman prior to your first marriage with your present wife? A No sir.

The name of Rosanna A. Gooding, the wife of the applicant, appears on Choctaw Roll Card, Field No. 1403. The name of Rosa A. Gooding appears on Choctaw Census Record of 1896, Page 117, No. 4819.

- Q Through whom do you claim the right to enrollment as a citizen by intermarriage of the Choctaw Nation? A Through my wife.
Q Have you your marriage license and certificate with you?
A I have.

BY THE COMMISSION: There is offered in evidence, and made a part of the records in this case, the marriage license and certificate in accordance with the laws of the Choctaw Nation between J. E. Plank, a citizen of the United States, and Rosa Gooding, a citizen by blood of the Choctaw Nation. The date of the license was April 1, 1901, issued by G. W. Oakes, County Clerk, Kiamitia County, Choctaw Nation. The marriage certificate is dated April 5th, 1901, and is signed by Jas. Uray, County Judge, Kiamitia County, Choctaw Nation, recorded in Book 8, page 374, April 6, 1901.

There is also presented and filed with the records in this case a license issued by the Clerk of the United States Court for the Central District of Indian Territory, under date of September 10, 1900, and a certificate of marriage between J. E. Plank and Miss. Rosa Gooding, dated September 11, 1900, signed by J. P. Gibbons, Minister. Recorded in the office of the Clerk of the United States Court for the Central District of Indian Territory, September 22, 1900, in Book 1, page 135.

BY THE COMMISSION: The decision of the Commission as to your application for enrollment, as an intermarried citizen of the Choctaw Nation, will be mailed to you in writing to your present postoffice address.

Witness excused.

Rosanna A. Gooding, being duly sworn, was examined and testified as follows:

Examination by the Commission.

- Q What is your name? A Mrs. Rosanna A. ~~Smith~~ Plank.
Q Have you any other name than Rosanna? A Avery.
Q How old are you? A Twenty.
Q What is your postoffice address? A Grant, Indian Territory.

Jasper E. Plank-----3

- Q How long have you resided in the Choctaw Nation? A Well, most all my life.
- Q Have you maintained a continuous residence in the Choctaw Nation for the last two years or more? A Yes sir.
- Q What is your father's name? A Henry L. Gooding.
- Q Is he living? A Yes sir.
- Q Is he a citizen by blood of the Choctaw Nation? A No sir.
- Q A citizen by intermarriage? A No sir. He married a white woman since my mother died.
- Q What was the name of your mother? A Rosanna Gooding.
- Q Is she living? A No sir.
- Q Was she a citizen by blood of the Choctaw Nation? A Yes sir.
- Q Do you know if the name of your mother appeared on the rolls of the Choctaw Nation, or not? A Yes sir, I think it does. She died before the last enrollment.
- Q When did your mother die? A About twelve years ago.
- Q Where were you enrolled? A At Goodland.
- Q At what time? A In May 1899.
- Q Did you appear in person before the Commission at that time? A Yes sir.

The name of Rosanna A. Gooding appears upon Choctaw Roll Card Field No.1403, under date of May 8, 1899. Her name also appears upon Choctaw Census Record, Page 107, No.4819, as Rosie A. Gooding.

- Q To whom are you married? A Jasper A. Plank.
- Q Were you married to him under Choctaw law? A Yes sir.
- Q When? A April 5, 1901.
- Q Were you ever married to any person before? A None besides him.
- Q Were you married to him previous to this time under a United States license? A Yes sir.
- Q Do you remember the date? A September 11, 1900.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the matter of this application for enrollment at the time and place above mentioned, and that the foregoing is a correct, true and complete transcript of his stenographic notes thereof.

J. A. Niles

Subscribed and sworn to before me this 19th day of April, A.D. 1901.

J. A. Niles
Notary Public.

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I. T., December 1st, 1902.

Choctaw D-629
Intermarried

-----oOo-----

In the matter of the application of Jasper E. Plank for enrollment as an intermarried citizen of the Choctaw Nation.

Jasper E. Plank being first duly sworn testified as follows

Examination by the Commission:

- Q What is your name? A Jasper E. Plank.
Q How old are you? A Thirty-six.
Q What is your post office address? A This place, Antlers.
Q How long have you been a resident of the Choctaw Nation?
A Well, I have lived here off and on since '93; I couldn't give the exact months and days; must have been about four years altogether.
Q For the last four years have you been a continuous resident of the Choctaw Nation? A No sir, I have been a continuous resident since last April was a year ago; I think it was March or April was a year ago.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Rozanne A. Gooding.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights ever been disputed? A No sir, not to my knowledge.
Q When were you married to Rozanne Gooding? A April 5th, I believe it was - - - 1901.
Q Where was this marriage ceremony performed? A In Kiamitia county, near Goodland.
Q At that time were both you and she bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you procure a marriage license? A Yes sir.
Q From whom did you get that license? A From the clerk of Kiamitia county.
Q How much did you pay for the license? A \$100.
Q Who performed the marriage ceremony? A Judge of the Court at that time---James Usray.
Q Is that the only time you have ever been married to this woman?
A No sir, I was married to her on September 11, 1900.
Q Under what law was that marriage solemnized? A Under United States law.
Q Afterwards you remarried the same woman under the Choctaw tribal law? A Yes sir.

Jasper E. Plank--2

- Q Was there any separation between these two marriages?
A No sir.
Q Were you ever married before your first marriage to Rozanne Gooding? A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.
Q How long had you been in the Choctaw Nation at the time of your marriage? A I hadn't been here - -let's see - - I had resided here about two years previous, but not exactly before the marriage - - sometimes- -
Q Did you make a permanent home outside before that time? A Yes sir.
Q Where did you live? A Living in California when I was married, but I had been living here before that.
Q How long were you out in California? A About three years I guess.
Q Three years immediately before you were married? A Yes sir.
Q After your marriage did you return to the Nation? A Not immediately; we went to California and returned to the Nation.
Q How long did you live in California after this marriage?
A About three or four months.
Q After you returned you have lived here continuously? A Yes sir.
Q You state you lived in the Nation before going to California?
A Yes sir.
Q How long were you here? A I think two years.
Q Were you in business out in California? A I was railroad agent the same as I am here.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 1st day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 20 day of January, 1903.

Charles H. Sawyer

Notary Public.

MARRIAGE LICENSE.

United States of America, :

The Indian Territory, : ss.
Central District.

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE - - GREETING:

You are hereby commanded to solemnize the rite and publish the BANS OF MATRIMONY between

Mr. J. E. Plank

of Amador, Cal. in the Indian Territory, aged 34

years, and Miss Rosa Gooding

of Goodland, I. T. in the Indian Territory, age 20

years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS My hand and official seal, this 10 day of September, A.D. 1900.

E. J. Fannin

Clerk of the United States Court.

Thos. B. Latham

Deputy.

CERTIFICATE OF MARRIAGE

United States of America,)

Indian Territory) ss.

Central District.)

I. J. P. Gibbons.

a Minister

do hereby CERTIFY, that on the 11th day of Sept. A. D. 1900

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANS OF MATRIMONY between the parties therein named.

Witness my hand this 11th day of Sept A. D. 1900

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book A, Page 212

J. P. Gibbons

Minister.

Stamp
2 cents
9-24
JPGStamp
4 cents
9-24
JPGStamp
4 cents
9-24
JPG

No. 269

CERTIFICATE OF RECORD OF MARRIAGES.

United States of America, :
The Indian Territory, : set.
Central District. :

I. E. J. Fannin, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby certify that the License for and Certificate of the Marriage of Mr. J. E. Plant and Miss Rosa Gooding was filed in my office in said Territory and District the 22 day of Sept. A. D. 1900 and duly recorded in Book 1 of Marriage Record, Page 135.

Witness my hand and seal of said Court, at Antlers this 22 day of Sept. A. D. 1900.

SEAL

E. J. Fannin,
Clerk.

Thos. B. Latham.
Deputy.

Department of the Interior,
Commission to the Five Civilized Tribes.
Filed Apr. 19, 1901

Tamr Bixby
Acting Chairman.

Dear Mother

I have just received your letter of the 10th inst. and am glad to hear from you. I am well and hope this finds you the same.

I have been thinking of you very much lately and wondering how you are getting on. I hope you are happy and content. I have been very busy lately but I will try to write to you more often.

I have been thinking of you very much lately and wondering how you are getting on. I hope you are happy and content. I have been very busy lately but I will try to write to you more often.

I have been thinking of you very much lately and wondering how you are getting on. I hope you are happy and content. I have been very busy lately but I will try to write to you more often.

I have been thinking of you very much lately and wondering how you are getting on. I hope you are happy and content. I have been very busy lately but I will try to write to you more often.

I have been thinking of you very much lately and wondering how you are getting on. I hope you are happy and content. I have been very busy lately but I will try to write to you more often.



7 D-629.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----0-----

In the matter of the application for the enrollment of
Jasper E. Plank as a citizen by intermarriage of the Choctaw Nation.

- D E C I S I O N -

It appears from the record herein that on April 5, 1901, Jasper E. Plank was married in accordance with the laws, customs and usages of the Choctaw Nation, to Rosa Gooding, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as Rosanna A. Plank, No. 3882, upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in Indian Territory as husband and wife from the date of said marriage up to and including September 25, 1902, with the exception of three or four months immediately after their marriage, when they resided in the State of California.

It is, therefore, the opinion of this Commission that Jasper E. Plank should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

JAN 7 1904


Commissioner.

7-D-629.

Muskogee, Indian Territory, January 7, 1904.

Jasper E. Plank,

Boswell, Indian Territory.

Dear Sir:-

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 7, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tamm

Chairman.

Registered.
Encl 7-D-629.

7 D- 629.

Muskogee, Indian Territory, January 7, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:-

Enclosed herewith you will find a copy of the decision of the Commission, rendered January 7, 1904, granting the application of Jasper B. Plank, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of this Commission in enrolling said Jasper B. Plank as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior, for his approval.

Respectfully,

(SIGNED)

Tame Dixie

Chairman.

Registered,
Encl 7D-629.

IN RE

Application for Enrollment of

INFANT CHILD

Inez Plank

as a citizen of the

Choctaw

Nation.

Approved

JUN 21 1902

190

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 24 1902

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Inez Plank, born on the 13th day of June, 1902
(Here insert name of child)
Name of Father: J. E. Plank, a citizen of the Choctaw Nation.
Name of Mother: Rozanne A. Plank, a citizen of the Choctaw Nation.
Post-Office: Tuskahoma I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

Central INDIAN TERRITORY,)
District.

I, Rozanne A. Plank, on oath state that I am 21
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of J. E. Plank, who is a citizen, by
Intermarriage, of the Choctaw Nation, that a Female child was
(Male or female)
born to me on the 13th day of June, 1902, that said child has been
named Inez Plank; and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Rozanne A. Plank
Matie Armstrong
John Brown

Subscribed and sworn to before me this 20th day of June, 1902

E. H. McCristian
Notary Public.
My Commission expires June 1st 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

Central INDIAN TERRITORY,)
District.

I, G. W. Bedford, a Physician, on oath state that I
attended on Mrs. J. E. Plank, wife of J. E. Plank,
on the 13th day of June, 1902; that there was born to her on said
date a Female child; that said child is now living and is said to have been
(Male or female.)
named Inez Plank.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

G. W. Bedford
E. H. McCristian
R. B. Jones

Subscribed and sworn to before me this 20th day of June, 1902

E. H. McCristian
Notary Public.
My Commission expires June 1st 1903

COMMISSIONERS
HENRY L. DAWES.
JAMES BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

MALLISON L. AYERSWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, September 26, 1900.

J. E. Plank,

Amedee, California.

Dear Sir:

The Commission is in receipt of your letter of the 19th instant in which you state that your wife is a Choctaw citizen and that she wishes to take her homestead location.

You desire to be informed whether she can have an agent attend to this matter for her or will she have to go to the Territory and attend to it in person.

You also further request that copies of the laws as to allotment of lands to which she is entitled and also as to when and where she may get possession of the lands, be forwarded to you.

You are informed that the records of this Commission do not show any party by the name of Plank as having been listed for enrollment as a citizen of either the Choctaw or Chickasaw Nations.

The Commission can give you little if any further information until your wife has been identified as being listed for enrollment by this Commission as a citizen of one of these Nations.

You state in your letter that she is a Choctaw citizen and if this is true you are requested to state when and where she appeared before this Commission as an applicant for enrollment, her maiden name, her age, the names of other members of her family making application at the same time and any other information that may lead to her identification.

J. E. P. 2--

Upon receipt of such information, the matter will be given further consideration.

Yours truly,

James Dixby

Acting Chairman.

Yours truly,

Victor C. Chapman.

SEP 10 1961

Given further consideration.

Upon receipt of such information, the matter will be

2. 0. 0. 8-

Muskogee, Indian Territory, October 10, 1900.

J. E. Plank,

Amedee, California.

Dear Sir:

The Commission is in receipt of your letter of the 3rd instant, and from the information contained therein, the Commission is able to identify your wife as Rosanna A. Gooding, eighteen years of age, of Goodland, Indian Territory, as being ~~eligible~~ for enrollment as a citizen by blood of the Choctaw Nation.

You desire to be informed whether your wife can have an agent take her homestead allotment for her or will she have to go to the Territory for that purpose.

You are advised that it will be necessary for her to appear in person before the land office to be established in the Choctaw and Chickasaw Nations for the purpose of taking her allotment.

You also request that copies of the laws as to the allotments of lands to which she is entitled, be forwarded. There is enclosed you herewith a copy of the Rules and Regulations governing the Selection and ~~making~~ of prospective allotments.

As to when and where she may get possession of the lands, you are advised this is a matter which will properly come before the land office when one is established in the Choctaw-Chickasaw country. The Commission cannot at this time inform you when such an office will be established but notice of the opening of the same will be

J. H. P. S--

given through the newspapers.

Yours truly,

Acting Chairman.

Enc 4

7-1403

Muskogee, Indian Territory, May 9, 1901.

Mr. J. E. Blank,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th instant, enclosing a certified copy of your petition for a Choctaw marriage license.

You are informed that the same has been duly filed with the records of the Commission.

Yours truly,

7-D-689.

Acting Chairman.

Choctaw D 629

Muskegee, Indian Territory, April 10, 1902.

J. E. Plank,

Tushkahomma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th instant, requesting that you be informed what action has been taken by the Commission in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Replying to your letter you are informed that the Commission has not up to this time rendered a decision in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation but contemplates doing so in the near future, of which decision of the Commission you will be duly notified.

Yours truly,

Commissioner in Charge.

Choctaw 1403

Muskogee, Indian Territory, June 24, 1902.

J. E. Plank,

Tushkahomaa, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st instant, enclosing the application for enrollment as a citizen of the Choctaw Nation of Inez Plank, the infant daughter of J. E. and Rozanne A. Plank, born June 13, 1902, and such application being in proper form, has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Choctaw 1403
Choctaw D629

Muskogee, Indian Territory, January 28, 1903.

J. R. Plank,

Antlers, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 6, stating that you desire to select allotments for yourself, your wife, and baby, and you wish to know if your application for enrollment as an intermarried citizen of the Choctaw Nation has been passed upon, and if not, you would like some idea as to when a decision will be reached.

In reply to your letter you are advised that it appears from our records that Rosanna A. Plank and Inez Plank have been enrolled by this Commission as citizens by blood of the Choctaw Nation and on December 12, 1902, their enrollment was approved by the Secretary of the Interior.

It further appears that Jasper E. Plank has been listed among the doubtful claimants to enrollment as an intermarried citizen of the Choctaw Nation, and that his final right to such enrollment has not yet been determined. It is probable that a decision will be reached in this case within the near future, and you will be duly advised of the action of the Commission.

Respectfully,

Acting Chairman.

Choctaw D 629

Muskogee, Indian Territory, February 10, 1903.

J. E. Plank,

Hugo, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 5, asking if you can now appear before the Commission and have the numbers of your land recorded.

In reply to your letter you are advised that the Commission has at this time no means of recording the selections of citizens of the Choctaw and Chickasaw Nations. Matters of this character will receive its consideration upon the establishment of land offices in the Choctaw and Chickasaw Nations, at which time the citizens of these two tribes may appear at the land office for the nation in which their land is located and make formal applications for their allotments. No definite date has been fixed for the establishment of these land offices, but it is probable that the same will be opened the first of April.

Respectfully,

Acting Chairman.

Choctaw D 629.

Muskogee, Indian Territory, May 20, 1903.

J. N. Plank,

Boswell, Indian Territory

Dear Sir:

Receipt is hereby acknowledged of your letter of May 14th, in which you ask if your application for enrollment as an intermarried citizen of the Choctaw Nation has been approved.

In reply to your letter you are advised that it appears from our record that Jasper N. Plank has been listed among the doubtful claimants to enrollment as an intermarried citizen of the Choctaw Nation, but his final right to such enrollment has not yet been determined. As soon as a decision is reached in this case you will be notified.

Respectfully,

Chairman.

Choctaw-D-629

Muskogee, Indian Territory, December 10, 1903.

J. E. Plank,

Boswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 5, asking if your application for enrollment as an intermarried citizen of the Choctaw Nation has been reached for consideration.

In reply to your letter you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Choctaw Nation. As soon as a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

Chairman.

Choctaw 1403

Muskogee, Indian Territory, February 8, 1904.

J. E. Plank,

Boswell, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 3, in which you ask to be notified by wire at your expense when the roll on which your name appears is approved by the Secretary of the Interior.

In reply to your letter you are advised that the Commission cannot undertake to furnish notice of the approval of their enrollment to citizens of the Choctaw and Chickasaw Nations. However, if you will communicate with this office again in about sixty days you will be notified whether or not your enrollment has been approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge

1404

Jeff Fulton et al

choc

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD.

Vabur Lullion

As a citizen of the

Choctaw

Nation.

Approved

May 8

1899.



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVIL DISTRICTS

FILED

May 8 1899

[Signature]
[Signature]

CHIEF CLERK

CHOCTAW.

1404

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Rose Burtin, born on the 9th day of May, 1899.
Name of father: Jeff Burtin, a citizen of the Cherokee Nation.
Name of mother: Susan Burtin, a citizen of the Cherokee Nation.
Post Office: Grant, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Susan Burtin, on oath, state that I am 32 years of age and a
citizen, by blood, of the Cherokee Nation; that I am the
lawful wife of Jeff Burtin, who is a citizen, by blood, of the
Cherokee Nation; that a child was born to me on the 7th day
of May, 1899; that said child has been named Rose Burtin
and is now living at home.

Subscribed and sworn to before me this 8 day of May, 1899.

A. S. McKenna
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD


Arthur Daniel Hudson
as a citizen of*Choctaw*

Nation.

Approved,

MAY 17 1901

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 17 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Arthur Daniel Sutton* born on the *26th* day of *March*, 190*1*
(Here insert name of child)
Name of Father: *Jeff Sutton*, a citizen of the *Choctaw* Nation.
Name of Mother: *Susan Sutton*, a citizen of the *Choctaw* Nation.
Post-office, *Stratford*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, |

INDIAN TERRITORY, |

Central |

District. |

I, *Susan Sutton*, on oath state that I am *29*
years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
that I am the lawful wife of *Jeff Sutton*, who is a citizen, by
Blood, of the *Choctaw* Nation, that a *male* child was
(male or female)
born to me on the *26th* day of *March*, 190*1* that said child has been
named *Arthur Daniel Sutton*, and is now living.

WITNESSES TO MARK

(Must be Two)

Witnesses

W. J. Baker
Ed. Abel

Susan X Sutton
mark

Subscribed and sworn to before me this

13th day of*May*190*1*.*J. P. Harold*

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, |

INDIAN TERRITORY, |

Central |

District. |

I, *Dr. J. D. Abel*, a *Physician*, on oath state that I
attended on Mrs. *Susan Sutton*, wife of *Jeff Sutton*,
on the *26th* day of *March*, 190*1* that there was born to her on
said date a *Male* child; that said child is now living and is said to have been
(male or female)
named *Arthur Daniel Sutton*.

WITNESSES TO MARK:

(Must be Two)

Witnesses

J. D. Abel, M.D.

Subscribed and sworn to before me this

13

day of

*May*190*1*.*J. P. Harold*

NOTARY PUBLIC

Muskogee, Indian Territory, May 17, 1901.

Mr. Jeff Fulton,

Grant, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment, as a citizen of the Choctaw Nation, of Arthur Daniel Fulton, the infant son of Jeff and Susan Fulton, born March 26, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

1405

Henry Sanguin

Choc

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as
a citizen by intermarriage of the Choctaw Nation of-

ALICE J. SANGUIN, 7-1405.

MARRIAGE LICENSE.

ISSUED TO

Henry Saufame
AND
Alice J Obornel
on the *26* day of *April* 189*9*

FILED FOR RECORD

on the *29* day of *April* 189*9*

RECORDED

in Marriage Record *8* at page *93*

W. H. L. A. R.

Circuit Clerk and Ex-Officio Recorder of Deeds.

By

Deputy.

FEE \$1.00.

SEC. 857, Revised Statutes, 1899. *Punalty for Failure to Return or Return License.* ***** Every officer or person who shall fail to return a license within ninety days after the issuing of the same, or who shall make a false return thereon, or any Recorder who shall willfully make a false record of any marriage license after the return thereof, shall be deemed guilty of a misdemeanor, and a conviction shall be fined in any sum not less than five nor more than one hundred dollars.

SEC. 862, Revised Statutes, 1899. ***** And every person not authorized by law to solemnize marriages who shall falsely so present that he is so authorized, and who, by any pretended marriage ceremony which he may perform, shall deceive any innocent person or persons into the belief that they have been lawfully married, shall, on conviction, be adjudged guilty of a misdemeanor, and be punished by imprisonment in the county jail not exceeding one year, or by fine not less than five hundred dollars, or by both such fine and imprisonment.

R. B. O'Laughlin
Pris. T.

MARRIAGE LICENSE

STATE OF
MISSOURI

COUNTY OF

This license authorizes any Judge of a Court of Record or Justice of the Peace, or any licensed or ordained preacher of the Gospel, who is a citizen of the United States, to solemnize Marriage between Henry Sturgeon of Goodland in the County of _____ and State of Indian Territory who is over the age of twenty one years, and Eliza O'Connell of Franko in the County of Osage and State of Missouri who is over the age of eighteen years

Witness my hand as Circuit Clerk and Ex. Officer Recorder of Deeds with the Seal of Office here affixed at my Office in Waynesville this 26th day of April 1899

L. H. Gair

Deputy

Circuit Clerk and Ex. Officer Recorder of Deeds

NOTE - If the man is under twenty-one or the woman under eighteen, add the following: The Father, giving his name, (or Mother or Guardian as the case may be) of the said A.B. or C.D. as the case may require has given his or her assent to the said Marriage

STATE OF MISSOURI

COUNTY OF

Polk

SS

This is to Certify that the undersigned Private Inspector at Rock Mo did, at Franklin Mo in said County, on the 27th day of April A.D. 1899 unite in Marriage the above named persons and I further Certify that I am a Citizen of the United States and legally qualified under the Laws of the State of Missouri to solemnize Marriages

P. B. Loughlin

MARRIAGE LICENSE.

ISSUED TO

Henry Laughlin

AND

Alice J. Chomel

on the *26* day of *April* 189*9*

FILED FOR RECORD

on the *29* day of *April* 189*9*

RECORDED

in Marriage Record *2* at page *93*

E. H. Carr

Circuit Clerk and Ex-officio Recorder of Deeds.

Deputy.

By

FEE \$1.00.

SEC. 684. Revised Statutes, 1889. Penalty for Failure to Record or Return License. Any person who shall fail to return a license within ten days after the issuing of the same, or who shall make a false record of any marriage license or record thereon, shall be deemed guilty of a misdemeanor, and on conviction shall be fined in any sum not less than five nor more than one hundred dollars.

SEC. 685. Revised Statutes, 1889. And every person not authorized by law to solemnize marriages who shall falsely represent himself as authorized, and who by any pretended marriage or persons into the belief that they have been legally married, shall, on conviction, be adjudged guilty of a misdemeanor, and be punished by imprisonment in the county jail not exceeding one year, or by fine not less than five hundred dollars, or by both such fine and imprisonment.

P. D. Laughlin
Press.

NOTICE TO PERSONS SOLEMNIZING MARRIAGES.

If you are not a citizen of the United States, besides possessing the other necessary legal qualifications, you cannot solemnize marriages, and would be liable to both fine and imprisonment for so doing. Read License carefully.

A Certificate of Marriage must be given by the person performing this ceremony to the persons married, showing the names, residence, date of marriage, date of license, etc. Sec. 6849, R. S. 1889, and Acts of 1895. (Use the attached blank for this purpose.) And the person performing the ceremony must keep a RECORD of the same under penalty of a fine of five hundred dollars. Sec. 6851, R. S. 1889.

The book for this purpose can be purchased from Geo. D. Barnard & Co., St. Louis.

Department of the Interior.
Commission to the Five Civilized Tribes.
Tusahoma, Indian Territory, December 11th, 1902.

Choctaw 1405.
Intermarried.

In the matter of the application of Alice J. Sanguin for enrollment as an intermarried citizen of the Choctaw Nation.

Alice J. Sanguin, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

- Q What is your name? A Alice J. Sanguin.
Q What is your age? A Twenty five.
Q What is your post office address? A Hugo, Indian Territory.
Q How long have you been a resident of the Choctaw Nation?
A Four years next April.
Q Have you lived here continuously for the past four years? A Yes sir.
Q Where did you live prior to that time? A Dixon, Missouri.
Q Do you claim intermarried rights in the Choctaw Nation? A I suppose so.
Q What is the name of your Choctaw husband through whom you claim these rights? A Henry L. Sanguin.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have his rights ever been disputed? A No sir.
Q When were you married to Henry L. Sanguin? A April 27, 1899.
Q Where was the marriage ceremony performed? A Dixon, Missouri.
Q Were you married under the laws of the state of Missouri? A Yes sir.
Q At the time of your marriage were you living in Missouri? A I had been here in the territory two years teaching school, and went back home to be married.
Q Your husband was a resident of that Choctaw Nation? A Yes sir.
Q Were you ever married previous to your marriage to Henry L. Sanguin? A No sir.
Q Was he ever married previous to his marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

---oOo---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 11th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 22nd day of January 1903.

Charles H. Sawyer

Notary Public.

L. Q. D.

7-1405

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Alice J. Sanguin as a citizen by intermarriage of the Choctaw Nation.

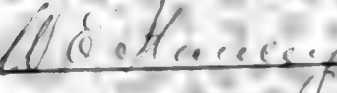
- D E C I S I O N -

It appears from the record herein that Alice J. Sanguin, on April 27, 1899, was lawfully married to Henry Sanguin, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 3890 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage the applicant herein was a resident of the State of Missouri, and her Choctaw husband, Henry Sanguin, was a resident of the Choctaw Nation; and that both persons above mentioned have lived together continuously in the Choctaw Nation as husband and wife since the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Alice J. Sanguin should be enrolled as a citizen by intermarriage of the Choctaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.


W. C. Harvey

Muskogee, Indian Territory,

MAY 7 1903

Chectaw 1405.

COPY.

Muskogee, Indian Territory, May 7, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered on the 6th day of May, 1903, granting the application of Alice J. Sanguin, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED:

Tame Dixby.

Chairman.

Registered

Enc. MBS. No. 13

COPY.

Choctaw 1405.

Muskogee, Indian Territory, May 7, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered on the 6th day of May, 1903, granting the application of Alice J. Sanguin, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tame Birney

Registered

Chairman.

Enc. MBS. No. 15

IN RE

Application for Enrollment of

INFANT CHILD.

Lena V. Sanguin

As a citizen of the

Choctaw, Nation.

Approved

MAY 24 1900

[Signature]
Commissioner.

FILED

MAR 17 1900

COMMISSION TO FIVE TRIBES.

Chas. Mc 5

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Lena Bernice Sanguin, born on the 2 day of March, 1900
 Name of father: Henry L. Sanguin, a citizen of the Choctaw Nation.
 Name of mother: Alice Sanguin, a citizen of the Choctaw Nation.
 Post Office: Goodland, Ok.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Central District. }

I, Alice Sanguin, on oath, state that I am 23 years of age and a
 citizen, by Marriage, of the Choctaw Nation; that I am the
 lawful wife of Henry L. Sanguin, who is a citizen, by blood, of the
Choctaw Nation; that a single child was born to me on the 2nd day
 of March, 1900; that said child has been named Lena Bernice Sanguin
 and is now living.

Subscribed and sworn to before me this 10 day of March, 1900

J. P. King
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Central District. }

I, W. D. Kendrick, on oath, state that I
 attended on Mrs. Alice Sanguin, wife of H. L. Sanguin
 on the 2 day of March, 1900; that there was born to her on said date a single child;
 that said child is now living and is said to have been named Lena Bernice Sanguin

Subscribed and sworn to before me this 14 day of March, 1900

W. D. Kendrick, M.D.
 Notary Public.

1406

John N. Ervin et al

Choc



In the matter of the application for the enrollment of
Charles W. Ervin as a citizen by intermarriage of the Choctaw Nation.

7-D-143.

OFFICE OF
E. H. EVERIDGE,

* CIRCUIT JUDGE,
3d District, C. N.

Grant, L. I.,

1897

I do hereby certify that I have
~~the day~~ ^{the day} ~~admitted~~ in the Holy bonds of Matrimony
Mr. H. B. Ervin and Miss Dolly
Gribbe according to Law.
This the 19th day of
May. A.D. 1897

J. H. Everidge
Supreme Judge
3^d Judicial Dist.

D 143

Commission to the Five Civilized Tribes,
Oklahoma, Indian Territory.

Is the master of the card sent of Charles W. Ervin as
an intermarried citizen of the Choctaw Nation; and sworn and
examined by Commissioner McKenna, he testifies:

- Q How old are you? A Forty.
- Q You are a white man? A Yes sir.
- Q Were you married to a Choctaw citizen? A Yes sir.
- Q What was her name? A Anni Peters.
- Q When? A The 30th day of October, 1911.
- Q Where is she now? A She is dead.
- Q Did you live with her until her death?
- A Yes sir.
- Q When did she die? A She died three years ago, in this
month.
- Q You are now married to a white woman? A Yes sir.
- Q Who had no rights in the Choctaw Nation? A Yes sir.
- Q What was her name? A Dolly Grubbs.
- Q You married her without license? A Yes sir.
- Q Have you a child by the name of Frank, - what is its given
name? A Frankie.
- Q How old is that boy? A Six years old.
- Q Child of your Choctaw wife? A Yes sir.
- Q Who was your wife? A Anni Peters, Dixon Peters' child.
- Q Three of these children are children by Department wife, Interior,
John W., Edgar and Frankie? A Yes sir.

I, the undersigned, being a duly qualified notary public, do hereby certify that this is a true and correct translation of the foregoing.

M. D. Green

COUNTY AND PROBATE JUDGE
OF KIOMITIA COUNTY

Longview, C. N., _____ 188

The Choctaw Nation)
Kiomitia County)

To any regular ordained Minister of the
Gospel or Judge of a Court of record-

Greeting- You are
hereby authorized to solemnize the rights of matrimony between
Mr. C. W. Ervin and Miss Annie Peters Mr C. W. Ervin having
complied with the Law in reference to such cases given under
my hand and private seal of Office this the 29th day of Oct.
1887

(Signed) Thos. E. Oakes

County and Probate Judge
of Kiomitia County C. N.

Marriage Certificate

This is to certify that I have this day joined together in
holy Matrimony Mr Charlie W. Ervin and Miss Annie Peters.

This Oct 30th 1887

(Signed) J. P. Gibbons

Minister of the Gospel

Recorded in my Office this the 8th day of November
A D 1887

(Signed) G. W. Oakes

Circuit Clerk

the 3d Judicial District

(Seal)

Choctaw Nation

I, Edward Merrick, a Notary Public in and for Muskogee
County, State of Oklahoma, do hereby certify that the above
and foregoing is a true and correct copy of license and certifi-
cate of marriage between C. W. Ervin and Annie Peters as the

same appears from the original which was filed in support of the application to the Commission to the Five Civilized Tribes for the enrollment of Charles W. Ervin as a citizen by inter-marriage of the Choctaw Nation.

Muskogee, Oklahoma,

April 16, 1909.

Edward Herring.

Notary Public
in and for Muskogee
County, State of Oklahoma

Choctaw D-143

Muskogee, Indian Territory. February 26, 1902.

Charles W. Ervin,

Grant, Indian Territory.

You are hereby notified that the application for enrollment of yourself as a citizen of the Choctaw Nation will be taken up by the Commission to the Five Civilized Tribes for final consideration at its office in Muskogee, Indian Territory, on the 4th day of April, 1902.

On said date, you may, if you desire, appear before the Commission in person or by attorney, when an opportunity will be given you to introduce any additional testimony affecting said application.

You are further notified that the representatives of the Choctaw Nation will also at the same time be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

The Commission to the Five Civilized Tribes,

T.R. NEEDLES,

Commissioner in Charge.

Register.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of
Charles W. Ervin for enrollment as
an intermarried citizen of the Choctaw
Nation.

-----D 143-----

On the 26th day of February, 1902, the applicant was notified by registered mail, and on the 6th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail, that the application of Charles W. Ervin for enrollment as a citizen of the Choctaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory on the 4th day of April, 1902, for final consideration.

Now, on this 4th day of April, 1902, this cause coming on to be heard pursuant to said notice, the applicant, being called, failed to appear either in person or by attorney, and the Choctaw Nation failed to appear.

Harry C. Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 4th day of April, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C. Risteen

Subscribed and sworn to before me this 5th day of April, 1902.

Claron Mitchell Wood
Notary Public

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I. T., December 2nd, 1902.

Choctaw D-143
Intermarried

-----oOo-----

In the matter of the application of Charles W. Ervin for enrollment as an intermarried citizen of the Choctaw Nation. Also for two minor children as citizens of the Choctaw Nation.

Charles W. Ervin being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Charles W. Ervin.
Q How old are you? A About forty-three this coming January.
Q What is your post office address? A Grant.
Q How long have you been a resident of the Choctaw Nation?
A Ever since '70 - - thirty-two years.
Q Have you lived here continuously for the past thirty-two years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Annie Peter.
Q Was she a recognized and enrolled citizen of the Choctaw Nation?
A She died before this roll was made.
Q Was she always recognized as a Choctaw citizen by blood?
A Yes sir.
Q When were you married to Annie Peter? A If I remember right it was in '87; my papers are here on file.
Q Where was this marriage ceremony performed? A At old Goodwater, T. E. Oakes'.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you get that license? A T. E. Oakes.
Q What was his official position? A County Judge.
Q Of what county? A Kiamitia county.
Q How much did you pay for the license? A I believe, as well as I remember, the license was \$25 at that time I think; I wouldn't be positive.
Q Who performed the marriage ceremony? A J. P. Givens.
Q Were you ever married before your marriage to Annie Ervin?
A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q How long did you live with her as her husband? A About nine years, as well as I remember; between eight and nine years.

Charles W. Ervin-----2

- Q Did you live with her continuously up to the time of her death?
A Yes sir.
Q There was no separation of any kind whatsoever? A No sir.
Q After her death did you remarry? A Yes sir.
Q What is the name of your second wife? A Dolly Grubbs.
Q Is she a white woman? A Yes sir.
Q Citizen of the United States? A Yes sir.
Q When were you married to her? A It was in May I believe; I don't remember the date though.
Q What year, do you know what year? A '96 I believe.
Q How long after the death of your first wife? A About twelve or thirteen months as well as I remember.
Q Where did you marry this white woman? A I married her at old Judge Everidge's, Supreme Judge of Kiamitia county--Joel Everidge.
Q Did you obtain a license for this second marriage? A No sir.
Q How long did you live with this white woman? A Still living with her.
Q Are you at present an actual and bona fide resident of the Choctaw Nation? A Yes sir.
Q Do you wish to make application for any one else besides yourself?
A Yes sir, two little ones, that's all.
Q You have two little ones that have never been enrolled?
A Yes sir, by my last wife.
Q By your white wife? A Yes sir, Lula and Alice.
Q How old is Lula? A She's about four years old--five years old, or going on five years old.
Q How old is Alice? A She will be two years old this coming April.
Q These children have no Indian blood in them at all?
A None whatever as I know of.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 2nd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 20 day of January, 1903.

Charles W. Ervin
Notary Public.

What

Choecker 3-147.

In the case of the defendant
of Charles W. Ervin, et al., as
chairs of the Choecker Union.

Choecker 3-147.

FILED

FEB 6 1971

CHAMBERMAN

REPORT THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Charles W. Ervin as a citizen by intermarriage, and for the enrollment of his minor children, Lula and Alice Ervin as citizens, of the Choctaw Nation, Choctaw Field No. D-143.

We hereby request, on behalf of the Choctaw and Chickasaw Nations, that final decision in this case be postponed until final decision by the Choctaw and Chickasaw Citizenship Court in the case of Joanna Wickle, et al., vs. Choctaw and Chickasaw Nations, No. 37 on the South McAlester Docket, in which the said court will decide the question of whether white persons, the widows or widowers of deceased Choctaw or Chickasaw spouses, can confer rights of citizenship upon white husbands or wives whom they may remarry and upon their white children by them, which question is involved in the case to which this communication refers.

This request is filed under authority granted by the Honorable Secretary of the Interior in his communication to the Commission to the Five Civilized Tribes upon the subject, dated November 18, 1903.


Attorneys for the Choctaw and Chickasaw Nations.

January 23, 1904.

W.F.
7-D-143

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Charles W. Ervin as a citizen by intermarriage of the Choctaw Nation.

-: D E C I S I O N :-

It appears from the census card record in this case that the applicant, Charles W. Ervin, appeared before the Commission on May 8, 1899, and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation. Further proceedings were had in the matter of this application at Muskogee, Indian Territory, on April 4, 1902, and at Antlers, Indian Territory, on December 2, 1902. On December 2, 1902, said Charles W. Ervin made application for the enrollment of his two minor children, Lula and Alice Ervin, as citizens of the Choctaw Nation. The rights of said Lula and Alice Ervin, being differently classified, are not passed upon in this decision.

It appears from the record herein that on October 30, 1887, the applicant, Charles W. Ervin, was married in accordance with the laws, customs and usages of the Choctaw Nation to Annie Ervin (nee Peter), a recognized and enrolled citizen by blood of the Choctaw Nation, who is identified upon the 1893 Choctaw Leased District Payment Roll, Kiamitia County, page 22, number 187; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation; that they lived together continuously as husband and wife from the date of said marriage until the death of the said Annie Ervin in 1896; that in 1897 the applicant was married to Dolly Ervin a white woman having no rights of Choctaw citizenship by blood; and that the applicant had been a resident in good faith of the Choctaw Nation from the date of his marriage with the said Annie Ervin up to and including September 25, 1902.

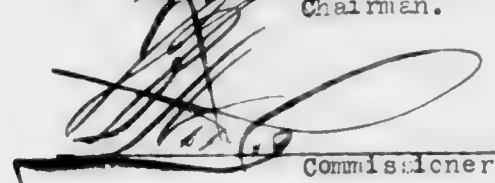
Upon an examination of the tribal rolls in the possession of the Commission the applicant is identified upon the 1896 Choctaw Census Roll, Kiamitia County, number 14496, enrolled thereon as a citizen by intermarriage of said nation.

- 2 -

It is, therefore, the opinion of this Commission that following the ruling of the Department in the case of Thornton D. Pearce (I. T. D. 4060-1904) relative to the question of forfeiture Charles W. Ervin should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

OCT 15 1904

7-D-143

Muskogee, Indian Territory, October 15, 1904.

COPY.

Charles W. Ervin,

Grant, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tame Bixby.

Chairman.

Registered.

Incl. 7-D-143.

Wuskogee, Indian Territory, October 15, 1904.

OPY.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered October 15, 1904, granting the application for the enrollment of Charles W. Ervin as a citizen by intermarriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

James Bixby

Chairman.

Registered.

Incl. 7-D-143.

See 7-D-4 for registry receipt for this letter.

C O P Y

COUNTY AND PROBATE JUDGE.
OF KIOMITIA COUNTY.

Longview, C.N. 188

THE CHOCTAW NATION
KIOMATIA COUNTY.

To any regular ordained minister of the gospel
or judge of a court of record.

Greeting: You are hereby authorized
to solemnize the rights of matrimony between Mr. C.W. Ervin and
Miss Annie Peters. He, Mr. C.W. Ervin, having complied with the
laws in reference to such cases.

Given under my hand and private seal of office,
this the 29th day of Oct. 1887.

Theo. E. Oakes.

County & Probate Judge of
Kiomitia County C.N.

Marriage Certificate.

This is to certify that I have this day
joined together in Holy Matrimony, Mr. Charlie W. Ervin and Miss
Annie Peters.

This Oct. 30th, 1887.

J.P. Gibbons, Minister of the Gospel.

Recorded in my office this 8th day of November A.D. 1887.

G.W. Oakes, Circuit Clerk
of the 3rd Judicial District.

Choctaw Nation.

fa

I do hereby certify that I have this day united in the
Holy Bonds of Matrimony, Mr. C.W. Ervin and Miss Dolly Grubbs
according to law. This the 19th day of May A.D. 1897.

J.W. Evisidge,

Supreme Judge 3rd Judicial Dist.

(Seal)

Muskogee, Indian Territory,

August 18th, 1900.

Charles W. Ervin,

Okmulgee, Indian Territory,

Dear Sir:

You are hereby notified that the Choctaw Nation, through its attorneys, Messrs. Coffman, Mansfield, McMurtry, & Cornish, has filed with this Commission a notice of protest to your enrollment as a citizen of the Choctaw Nation.

The Commission, commencing December, 3rd, 1900, holds a session at Atoka, Indian Territory. At that time both you and the Choctaw Nation will be permitted to offer additional testimony and written arguments in this case, and this hearing will be final.

Yours truly,

Acting Chairman.

7-D-143.

Muskogee, Indian Territory, September 18, 1900.

Charles W. Irwin,

Grant, Indian Territory.

Dear Sir:-

Since notifying you on August 18, 1900, of the protest filed by the Choctaw Nation to your enrollment as a citizen of the Choctaw Nation, the Commission has been furnished by the Nation with the grounds upon which objection is made to your enrollment. The protest against you is, that you have married out of the Nation.

The Commission is in possession of a sufficient statement of facts upon which a decision may be rendered and in your case it will not be necessary for you to appear at the appointment at Atoka beginning December 3rd, 1900.

The Commission will accept and consider any written arguments on questions of law submitted on behalf of the Choctaw Nation at any time prior to February 1st, 1901, and on your behalf at any time prior to March 1st, 1901.

As soon thereafter as practicable the Commission will consider and finally determine your right to enrollment and the decision of the Commission, stating fully its reasons for any action that may be taken, will be mailed to you.

Yours truly,

Acting Chairman,

Choctaw D 143

Muskogee, Indian Territory, August 5, 1904.

H. M. Ridley,

Atoka, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 1 in which you ask the status of the application of Charles W. Ervin for enrollment as an intermarried citizen of the Choctaw Nation, and in reply you are advised that the Commission has not yet passed upon the application of Charles W. Ervin for the enrollment of himself and his family as citizens of the Choctaw Nation, but as soon as a decision is reached in this case he will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.



Muskogee, Oklahoma, April 16, 1909.

Charles W. Ervin,
Shoals, Oklahoma,

Sir:

Receipt is hereby acknowledged of your letter of April 10, asking why your children, Luler Ervin, Alice Ervin, Annie Ervin and Ruth Ervin were not enrolled as their half brothers were enrolled. You also request that your marriage license be returned to you.

In reply you are advised that the application for the enrollment of your children, Lula, Alice, Annie and Ruth Ervin, was denied for the reason that they are the white children of an intermarried citizen, and under the Act of Congress approved April 26, 1906, as amended by the Act of June 21, 1906, this class of applicants was not entitled to enrollment.

In compliance with your request the certificate of your marriage to Annie Peters and the license therefor are herewith returned, certified copies thereof having been made for the records of this office.

Respectfully,

1407

Deliah F. Davis et al

Choc



7-1407

Muskogee, Indian Territory, September 29, 1903.

Delila F. Davis,

Garvin, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of the 22nd instant, requesting information relative to the claim for citizenship in the Choctaw Nation of your husband, Jeff Davis, from whom you state you are now separated.

You are informed it appears from our records that Delilah F. Davis, now about fifty-two years of age, of Doakville, Indian Territory, and her minor daughter, Jimmy Stalart, have been duly enrolled as citizens by blood of the Choctaw Nation by this Commission and their enrollment as such approved by the Secretary of the Interior December 12, 1902.

Relative to the enrollment of your husband, Jeff Davis, you are advised that the Commission is desirous of securing further information concerning him. You are therefore requested to state, if possible, his age, the names of his parents, whether he claims rights as a citizen by blood of the Choctaw Nation or by intermarriage, and such other information as you may be able to

D F D 2

furnish that will assist the Commission in identifying said
Jeff Davis.

You are kindly requested to give this matter immediate
attention.

Respectfully,

Chairman.

7-1407

Muskogee, Indian Territory, February 2, 1906.

Mrs. Jimmy Kirby,
Jericho, Texas.

Dear Madam:

Receipt is hereby acknowledged of your letter of January 27, 1906, in which you state that you were registered under the name of Jimmy Stalard and that on November 16, 1904, you married Tom Kirby a white man under the United States law; you now desire to be informed how to have your name changed upon the roll and also inquire concerning the right of your husband as an intermarried citizen and of your child born August 17, 1905, as a citizen by blood of the Choctaw Nation.

In reply to your letter you are advised that it appears from the records of this office that you have been enrolled as a citizen by blood of the Choctaw Nation and your enrollment approved by the Secretary of the Interior under the name of Jimmy Stalard, and you are informed that the rolls of the Choctaw and Chickasaw Nations were made as of September 25, 1902 and the names to which persons were entitled on that date, were the names under which they were enrolled and received allotments of land.

You are also advised that under the act of Congress approved July 1, 1902, no person who married a citizen of the Choctaw or Chickasaw Nation subsequent to September 25, 1902, the date

J. K. #2

of the ratification of said act, is entitled to enrollment and allotment in either of said nations.

Relative to the enrollment of your child you are advised that under the act of Congress approved March 3, 1905, there was no provision for the enrollment of children born to citizens of the Choctaw and Chickasaw Nations subsequent to that date.

Respectfully,

Acting Commissioner.

1408

Isaac

Cole

et al

Choc

EMPTY

1409

Joe Allen

Choc

Choctaw 1409
Choctaw 1423

Muskogee, Indian Territory, April 3, 1903.

W. P. Stewart,

Attorney at Law,

Antlers, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 28, stating that you are representing Joe Allen and George Ward, two Indians, on the charge of murder in the United States Court at Antlers, and asking to be advised if they are properly enrolled. You also inclose copy of a power of attorney which you have had executed by them, and ask if you will be permitted to select their allotments under this power of attorney.

In reply to your letter you are advised that it appears from our records that Joe Allen and George Ward, both full blood Choctaws, have been enrolled by this Commission as citizens by blood of the Choctaw Nation and on December 12, 1902, their enrollment was approved by the Secretary of the Interior.

The copy of power of attorney inclosed by you is herewith returned, and your attention is particularly invited to rule eleven of the rules and regulations of the Commission governing the selection of allotments and the designation of homesteads in the Choctaw

W P 3 2

and Chickasaw Nations, a copy of which is herewith inclosed for your information.

Respectfully,

Commissioner in Charge.

AB 1-3

Rules for allotment.

1410

William R. Kelley et al

Choc

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment
as a citizen by intermarriage of the Choctaw Nation of--

WILLIAM R. KELLY. 7-1410.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
ANTLERS, I.T. Dec. 4, 1902.

7-1410

In the matter of the application of William R. Kelley for enrollment as an inter-married citizen of the Choctaw Nation.

William R. Kelley being sworn on his oath testified as follows:

Examination by the Commission:

- Q What is your name? A William R. Kell-e-y.
Q How old are you? A Forty one.
Q What is your post office address? A Hugo.
Q How long have you lived in the Choctaw Nation? A 18 years.
Q Have you lived here continuously for the past 18 years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim inter-married rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Elmirie Hart was her maiden name.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Were her rights to enrollment ever questioned? A No sir.
Q When were you married to Elmirie Hart? A She were a widow at that time; she was called Monkus at that time; February 17, 1889.
Q Where was this marriage ceremony performed? A Kiamitia County.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Did you obtain a Choctaw tribal license? A Yes sir.
Q From whom did you get that license? A Silas Baker, County Judge.
Q How much did you pay for it? A \$100.00 in scrip.
Q Who performed the marriage ceremony? A Charles Benson, District Judge.
Q Were you ever married prior to your marriage to this woman? A Yes once; to Lutitia J. Wingfield.
Q Was your former wife dead at the time of your marriage to your second wife? A Yes sir.
Q Was Elmirie Hart ever married before her marriage to you?
A Yes, once I suppose.
Q What was the name of her former husband? A Monkus.
Q Was he dead at the time of your marriage to her? A Yes sir.
Q How long did you live with Elmirie Hart? A From that time till 7 years ago this coming Christmas; since she died.
Q You lived with her continuously up to the time of her death?
A Yes sir.
Q After her death did you marry again? A Yes sir.
Q What is the name of your third wife? A Isabel Nickels.
Q Was she a Choctaw? Or a white woman? A Choctaw.
Q When did you marry her? A Four years ago, maybe it was.
Q Where were you married to her? A In Kiamitia County.
Q Who married you? A Judge Hotema.
Q How long did you live with her? A We lived together from the 23rd of December until the 12th day of May.
Q Are you divorced from her? A Yes sir.
Q Have you re-married since your divorce from that woman? A No sir.
Q Are you at present an actual and bona fide resident of the Choctaw

2-

taw Nation? A Yes sir.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above case on December 4, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains

Subscribed and sworn to before me this 31 day of November 1902.

Charles W. Herring

Notary Public.

Wet

Kiamichi County Ck
This day comes before me
a petition as the law directs
from J R Kelly a United States
Citizen praying for a license
to marry Miss Sissy Moncous a
Citizen of the Choctaw Nation
I am therefore being satisfied
that we are in compliance with
the requirements of law. I do
grant the same for the express
purpose set forth in the
petition

Given under my hand
and Seal of Office

This the 16th day of
January A D 1887

Wm S Dacan
County of Private Clerk
K e e r

This is to certify that in accordance
with the above license and the laws of
the Choctaw Nation I have on this
the 17th day of January 1887 joined
together in matrimony as Man & Wife
J R Kelly & Sissy Moncous of
Kiamichi County Ck

Signed W S Tinson
Circuit Judge
3rd District
Ct 91

I Received this license
and married certificate
on 4th of July and Recorded
on Record Book on 21st of
July 1887

J. F. Bacon
County Clerk

I J. F. Bacon County Clerk
in and for the County of Kiamichi
- Choctaw Nation do hereby
Certify that the above foregoing
is a true and correct copy as
found on page 396 Book 7 of
Kiamichi County records
This Nov 8th 1898

J. S. Banning
County Probate Clerk
Kiamichi County
Choctaw Nation

I hereby Certify that J. F. Bacon
is the Clerk in and for Kiamichi
County Court

J. C. Carter
County Probate Judge
Kiamichi County,
Ct 91

Now the undersigned William Robuck
and John W. Davenport being duly
sworn depose and say that we
were present at the marriage
of William R. Robuck to Isabelle
Nickels who were married according
to Choctaw Law on or about Dec;
23rd 1898.

Signed

^{his} William R. Robuck
-mark

^{his} John W. Davenport
-mark

Witness to marriage

C. L. Harris.

M. V. Walker.

Indian Territory }
Central State }

On this 2nd day of November 1903 personally
appeared before me as Notary Public of the above
named District William Robuck and John W.
Davenport to me personally well known
as the persons named in the foregoing
instrument and acknowledged that
they had subscribed and executed the
same as their free voluntary act will
and deed
my term expires 24th 1907 John F. Leroy, N.P.

COMMISSION TO THE UNITED STATES.

NOV 6 1908

[Handwritten signature]

CANADA

August term of Circuit Court. August, 15th, 1900.

Circuit Court of the Third Judicial District, C.N.

Now comes the petition of W.R. Kelly asking for A Bill of Divorce from Isabelle Kelly being represented by Attorney Harris. Evidence taken and the Divorce. Granted, this the 15th, day of August, 1900.


This is to certify that this is a true and correct copy of the minutes of the Circuit Court of the Third Judicial District, C.N., in the above case. This the 24th, day of June, 1901.

.....
Circuit Clerk 3rd Judicial Dist.
Choctaw Nation

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 8 1901



ACTING CHAIRMAN.

BILL OF DIVORCE.

The Choctaw Nation,

In Circuit Court of the Third Judicial District, Regular *August* term
190*6*, a petition of *H. N. King*
being presented by *W. S.* Attorney in said Court, for a Bill of Divorce, setting forth the facts, etc.,
and after the Court hearing the Testimony in regard to the petition do order and decree that a Bill of
Divorce be issued to the applicant, *H. N. King*

THEREFORE, I do issue a Bill of Divorce to said applicant *H. N. King*
forever releasing *him* from the Bonds of Matrimony heretofore existing
between *H. N. King* and *Isabella King*

Given under my hand and seal of office, this the *15th* day of *August* A.D. 190*6*.

J. H. King
Circuit Clerk, 3d District, C. N.


By

Deputy.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 8 1901



ACTING CHAIRMAN.

1-133

Choctaw 1410.

In the matter of the settlement
of William H. Halliday, an in-
dustrialist of the Choctaw
Nation.

REPORT OF
Choctaw and Chickasaw Nations.

*Filed and indexed by
Department*

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE U. S. GOVERNMENT.

FILED

FEB 8 1904

[Signature]

BEFORE THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
William R. Kelly as a citizen by intermarriage of the Choctaw Nation,
Choctaw Field No. 1410.

We hereby request, on behalf of the Choctaw and Chickasaw Nations, that final decision in this case be postponed until final decision by the Choctaw and Chickasaw Citizenship Court in the case of B. F. Thompson vs. Choctaw and Chickasaw Nations, No. 38 on the South McAlester Docket, in which the said court will decide the question of the validity of that portion of the intermarriage laws of the Choctaw Nation providing for the forfeiture of citizenship of white persons who separate from their Indian spouses, which question is involved in the case to which this communication refers.

This request is filed under authority granted by the Honorable Secretary of the Interior in his communication to the Commission to the Five Civilized Tribes upon the subject, dated November 18, 1903.

W. M. Murray & Co.
Attorneys for the Choctaw & Chickasaw Nations.

January 23, 1904.

7-1410.

In the application for citizenship of William Kelly, a citizen by intermarriage of the Choctaw Nation.

---: PROPOSITION:---

It appears from the record herein that on January 17, 1899 the applicant, William Kelly, was married in accordance with the laws, customs and usages of the Choctaw Nation to Elvira (or Sissy) Kelly (born [redacted]), a recognized and enrolled citizen by blood of the Choctaw Nation, who is identified as Elvira Vance upon the 1890 Choctaw Census Roll, Kiamitia County, number 949 and also upon the 1890 Choctaw Indexed District Pay-ent Roll, Kiamitia County, number 331, enrolled on said rolls as a citizen by blood of said nation; that at the time of said marriage both per os and as mentioned were residents in good faith of the Choctaw Nation; that they lived together continuously as husband and wife from the date of said marriage until the death of the said Elvira Kelly, in 1901; that on or about November 23, 1901 the applicant was lawfully married to Isabelle Kelly (born [redacted]), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as Isabelle Roduck, number 1909 upon the list prepared by this Commission under the act of Congress approved July 1, 1902 (30 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on December 12, 1902; that the applicant and the said Isabelle Kelly lived together continuously as husband and wife until May 1, 1909 when they separated and were divorced on August 1, 1900; and that the applicant, since his divorce from the said Isabelle Kelly had not remarried and has been a resident in good faith of the Choctaw Nation from the date of his said marriage with the said Elvira Kelly, up to and including September 20, 1902.

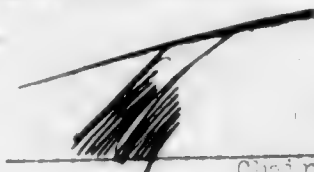
Upon an examination of the tribal rolls in the possession of the Commission the applicant is identified upon the 1890 Choctaw Census Roll, Kiamitia County, number 14726, enrolled thereon as a citizen by intermarriage of said nation.

It is, therefore, the opinion of this Commission that, following the ruling of the Department in the case of Thornton D. Perrow (I.T.O. 4080-1904), relative to the question of forfeiture, William R. Kelly should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 18, 1902 (30 Stat.,

2.

495) and July 1, 1902 (32 Stat., 611), and it is so ordered.

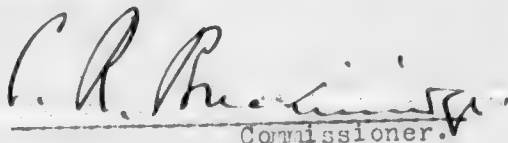
COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.



Commissioner.



Commissioner.

Muskogee, Indian Territory,

OCT 15 1904

7-1410

Muskogee, Indian Territory, October 15, 1904.

COP.

William R. Kelly,

Atlas, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tamm Bixby.

Chairman.

Registered.

Incl. 7-1410.

Choctaw 1410

Muskogee, Indian Territory, October 15, 1904.

COPY.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,
Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered October 15, 1904, granting the application for the enrollment of William R. Kelly as a citizen by intermarriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tame Bixby.

Registered.

Chairman.

Incl. 7-1410.

See 7-74 for registry receipt for this letter.

7-1410

Muskogee, Indian Territory, October 18, 1904.

E. A. Brown,

Nelson, Indian Territory.

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on October 18, 1904, rendered its decision granting the application of William S. Kelly as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said William S. Kelly as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

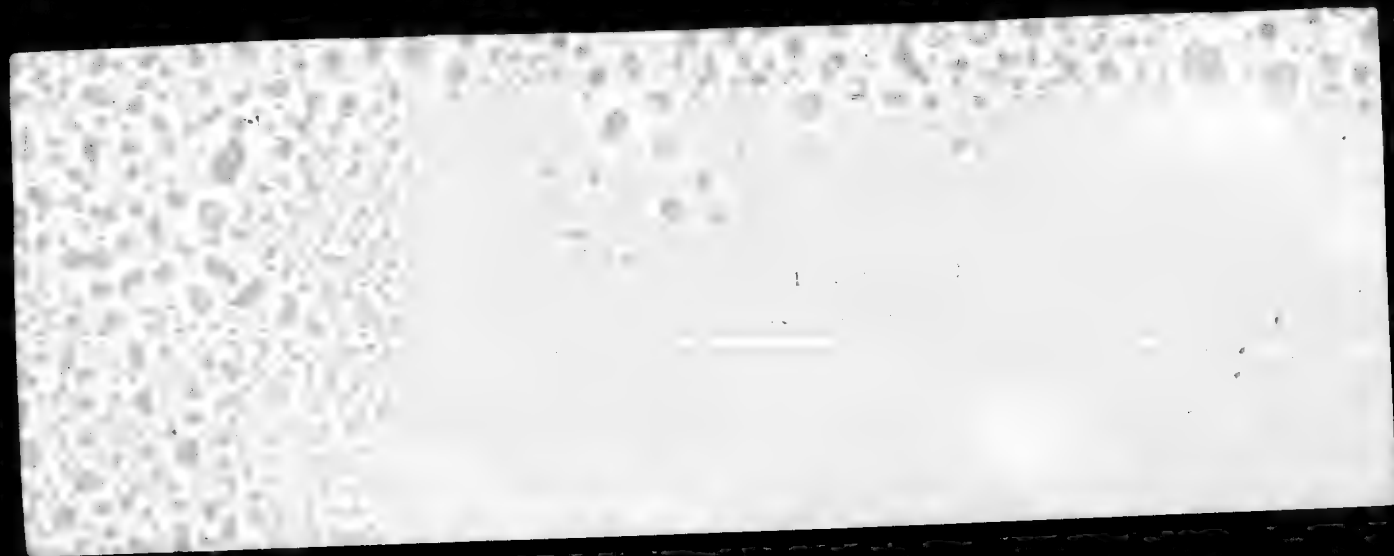
Respectfully,

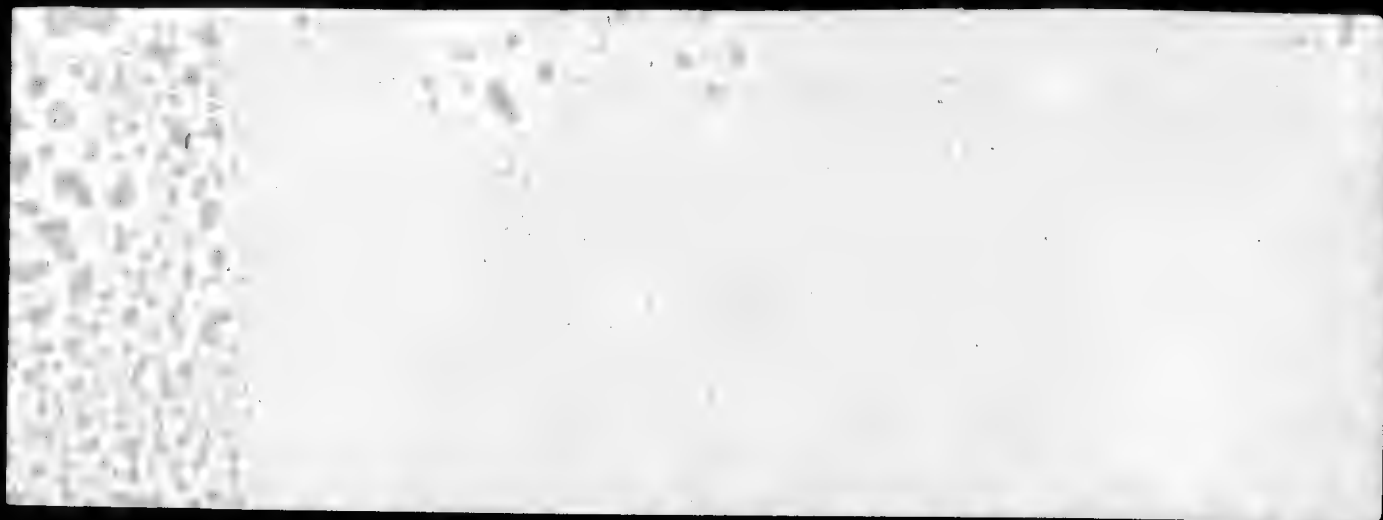
Tams Bixby.

Chairman.

Registered.

Incl. 7-1410.






DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 8 1901



ACTING CHAIRMAN

U. S. of America
Under's Div. Central Dist } S. S.

Personally appeared before me
a Notary Public in and for the Central District S. T.
William Roebuck who being duly sworn deposes and
says as follows:-

My baptismal name is William Roebuck son
of Ben Roebuck deceased. I have always gone
by the name of Mack Roebuck which was given
to me as a nickname in childhood. I am the iden-
tical person who on September 29th 1900 was married
to Mrs Isabella Nichols by Rev. H. E. Gibson of Kiamichia
Co. C. N. under the name of Mack Roebuck.

Witness:- R. Woods

William^{no} Roebuck
mark

Subscribed and sworn to before me at Nelson S. T.
this 2nd day of July 1901.

E. A. Brown
Notary Public, Central Dist

2890

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 8 1901

ATTY GEN CHASE

1558

U. S. of America
Indian Terr. } S.S.
Cattaraugus (Central Dist.)

Nelson Ind. Terr.

May 27, 1901

I Isabel Roebuck state on oath
that I am the identical person who registered
as a Choctaw citizen before the Land Commission
at Cordland I. T. as Isabel Kelly. I further
state that I am now the lawful wife of Mack
Roebuck a citizen of the Choctaw Nation

Witness - B. J. Woods & P. W.

Isabel ^{leg} Roebuck

Subscribed and sworn to before me this 27th day of
May 1901

E. A. Brown

Notary Public

Central Dist. I. T.

My Commission Expires April 16, 1902

INDEXED

CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Cephus Roebuck

as a citizen of

Choctaw

Nation

Approved JUL 8 1901

1901

C. R. McCreary
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 8 1901

[Signature]
ACTING CHAIRMAN

CHOCTAW.

1870

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Cephus Roebuck, born on the 15th day of January, 1901
(Here insert name of child)
Name of Father: William Roebuck, a citizen of the Choctaw Nation.
Name of Mother: Isabella Roebuck, a citizen of the Choctaw Nation.
Post-office, Nelson Ind. Terr.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Antietam Central District.

I, Isabella Roebuck, on oath state that I am thirty-four
years of age and a citizen, by Birth of the Choctaw Nation;
that I am the lawful wife of William Roebuck, who is a citizen, by
Birth of the Choctaw Nation, that a male child was
(male or female)
born to me on the 15th day of January, 1901; that said child has been
named Cephus Roebuck, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 2nd day of July, 1901.
My commission expires April 16, 1901

Isabella ^{her} Roebuck
Mark

E. C. Brown
NOTARY PUBLIC
Central Dist.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Antietam Central District.

I, Emily Williams, a midwife, on oath state that I
attended on Mrs. Isabella Roebuck, wife of William Roebuck,
on the 15th day of January, 1901; that there was born to her on
said date a male child; that said child is now living and is said to have been
named Cephus Roebuck.
(male or female)

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 2nd day of July, 1901.
My commission expires April 16, 1901

Emily ^{her} Williams
Mark

E. C. Brown
NOTARY PUBLIC
Central Dist.

Muskogee, Indian Territory, June 6, 1901.

E. A. Brown,

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 27th of May enclosing the application for enrollment as a citizen of the Choctaw Nation of Cephas Reebuck, the infant son of Mack and Isabel Reebuck, born January 15, 1901. Also affidavit of Isabel Reebuck to the fact that she was listed for enrollment by this Commission at Goodland under the name of Isabel Kelly. The application and the affidavit are returned herewith for additional information.

The Commission finds that an Isabella Kelly, the wife of William R. Kelly, of Goodland, Indian Territory, was listed for enrollment as a citizen by blood of the Choctaw Nation May 6, 1899. If this is the woman who now appears as the wife of Mack Reebuck and the mother of this child for whom application is now made, you are requested to inform the Commission.

Also as to whether William R. Kelly, her former husband, is dead and if not dead, have they been legally divorced.

It is also noted that in the application for the enrollment of Cephas Reebuck, the father is stated to be Mack Reebuck, a citizen by birth of the Choctaw Nation. A careful search of our records fails to show that any person by this name has ever been listed for enrollment as a citizen by blood of the Choctaw Nation. You are therefore requested to inform us this man's full

2482

name, the time and place he appeared before the Commission as an applicant for enrollment, the names of other members of his family making application at the same time and such information as may enable us to identify him as being listed for enrollment as a citizen of the Choctaw Nation.

Upon receipt of the information requested and the return of the application for enrollment and the affidavit forwarded by you, the matter will be given proper consideration.

Yours truly,

Acting Chairman.

Enc n

7-1410

Muskogee, Indian Territory, June 13, 1901.

E. A. Brown,

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th inst enclosing the application for enrollment as a citizen of the Choctaw Nation of Cephas Reebuck, the infant son of Mack and Isabel Reebuck, born January 15, 1901; also the Commission's letter of June 3, 1901 addressed to you and the affidavit of Isabel Reebuck to the effect that she was registered by the Commission to the Five Civilized Tribes as a Choctaw citizen under the name of Isabel Kelly.

You state in your letter of the 10th inst that Mrs Reebuck was on May 8, 1899 listed for enrollment by this Commission as a citizen by blood of the Choctaw Nation under the name of Isabella Kelly, the wife of William R. Kelly. That Mr Kelly is still alive but that he and his wife Isabel Kelly were legally divorced at the August 1899 term of the Pushmata District Court of the Choctaw Nation.

The Commission in returning the application for the enrollment of Cephas Reebuck, the affidavit of Isabel Reebuck and the letter addressed to you of June 3, 1901 has to request that for the further consideration of the application for the enrollment of this child that there be forwarded to the Commission a certified copy of the divorce proceedings in the Choctaw Court between William R. Kelly

and Isabella Kelley and also either the original or a certified copy of the marriage certificate between William Roebuck and Isabella Kelley as authority for the changing of her name upon our records from her former name of Kelley to her present name of Roebuck.

In regard to the enrollment of Mack Roebuck you state that he gave his name and was listed for enrollment by this Commission at Antlers, Indian Territory, in May 1899 as Mack Roebuck but that his proper name was William Roebuck. We find from an examination of our records that two persons by the name of William Roebuck, both sons of Ben Roebuck, deceased, have been listed for enrollment, the age of one being given as 19 years and the other as 40 years. It will therefore be necessary that we have more specific information as to the William Roebuck who is the father of the child for whom the application is made. It will be necessary that a new application for the enrollment of this child be submitted for the consideration of the Commission, in which the name of the father appears as he was listed for enrollment; for this purpose there is enclosed herewith a new blank for the making of proof of birth of the new born child. In having the same executed see that the name of the father appears therein as William and not as Mack Roebuck. Upon the receipt of the new application, the divorce procedure in question between the mother of this child and her former husband, the certified copy of the certificate of her marriage to the father of this child, and the information I have requested as to the identity of William Roebuck the matter will receive further consideration. Kindly return the enclosures herewith with your letter of reply.

Yours truly,

Encl. W. 12. B. C.
7-1410.

Commissioner in charge.

Muskogee, Indian Territory, July 8, 1901.

Mr. E. A. Brown,
Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2nd instant, enclosing a certified copy of the decree of divorce releasing W. R. Kelly from the band of matrimony heretofore existing between himself and Isabella Kelly, dated August 15, 1900, and the same has been duly filed with the records of the Commission; also the affidavit of Isabel Roebuck as to her identity and her marriage to Mack Roebuck, a citizen of the Choctaw Nation; also the affidavit of William Roebuck relative to his given name, and a certificate of marriage between Mack Roebuck and Isabel Nickles, and the same have been duly filed with the records of the Commission.

Receipt is also acknowledged of an application for enrollment as a citizen of the Choctaw Nation of Cephas Roebuck, the infant son of William and Isabella Roebuck, born January 15, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Choctaw 1410

Muskogee, Indian Territory, February 10, 1904.

William R. Kelly,

Hugo, Indian Territory,

Dear Sir:

You are hereby advised that under direction of the Secretary of the Interior of November 18, 1903, and upon a protest filed with the Commission by the attorneys for the Choctaw and Chickasaw Nations dated January 25, 1904, no further action will be taken relative to your enrollment as an intermarried citizen of the Choctaw Nation until the Commission is further instructed by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

7-1410

Muskogee, Indian Territory, October 17, 1904.

William R. Kelly,

Soper, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 15th instant, requesting to be advised relative to the status of your application for enrollment as an intermarried citizen of the Choctaw Nation.

You are advised that a copy of the decision of the Commission granting your application for enrollment as an intermarried citizen of the Choctaw Nation, which was rendered October 15, 1904, has been forwarded to you at Atlas, Indian Territory.

Respectfully,

Chairman.

7-1410.

Muskogee, Indian Territory, October 27, 1903.

William R. Kelly,

Atlas, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 20th instant, in which you enclosed the certified copy of the Choctaw marriage license and certificate between you and Miss Sissy Moncous. The same has been filed with the records in your case. Receipt is also acknowledged of a certified copy of the bill of divorce between you and Isabelle Kelly, but, inasmuch as there is already on file with the Commission a similar bill of divorce, the one last sent is herewith returned to you. You also state in your letter that in the matter of your marriage to Isabelle Nickels the marriage certificate was not recorded and is lost, and state that, if necessary, you will send the affidavits of two or more witnesses who were present at your marriage to Isabelle Nickels, who will testify that you were lawfully married to her.

You are advised that if you are unable to obtain a certified copy of the marriage certificate, the Commission will accept the affidavits of two or more witnesses, who were present at your

W. R. K. 2

marriage, in lieu thereof.

Respectfully,

Commissioner in Charge.

Enclosure (Q)

COMMISSIONERS
TAMM DIXIEY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,
W. E. STANLEY.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Choctaw 1410

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES. Muskogee, Indian Territory, February 10, 1904.

William R. Kelly,
Hugo, Indian Territory,

Dear Sir:

You are hereby advised that under direction of the Secretary of the Interior of November 18, 1903, and upon a protest filed with the Commission by the attorneys for the Choctaw and Chickasaw Nations dated January 23, 1904, no further action will be taken relative to your enrollment as an intermarried citizen of the Choctaw Nation until the Commission is further instructed by the Secretary of the Interior.

Respectfully,



Commissioner in Charge.

Choctaw 1410.

Muskogee, Indian Territory, August 4, 1903.

William R. Kelly,
Hugo, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it appears from your testimony, taken before the Commission at Antlers, Indian Territory, on December 4, 1902, that, in 1889, you were married to Elmirie Monkus. You are advised that it will be necessary for you to furnish the Commission with either the original Choctaw marriage license and certificate of your marriage to her, or else a certified copy of same.

If you were married to your second wife, Isabel Nickles, in accordance with the tribal laws of the Choctaw Nation, it will be advisable for you to furnish the Commission with the original or a certified copy of the Choctaw marriage license for your marriage with Isabel Nickles.

This matter should receive your immediate attention, as, until the Commission is furnished with the evidence herein requested, no further consideration can be given to your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-1410

Muskogee, Indian Territory, November 9, 1903.

William R. Kelly,

Adas, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 8, enclosing the joint affidavit of William Roebuck and John W. Davenport, relative to the marriage of William R. Kelly and Isabell Nickols, which occurred about December 23, 1898, and the same has been filed with the record in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Chairman.

1411

Johnson Tanitubbi

et al

choc

EMPTY

1412

James C. Kirkpatrick et al

Choc

-----o-----
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for
the enrollment as a citizen by intermarriage of the Choctaw Nation
of

JAMES C. KIRKPATRICK,

7 - 1412 -

-----o-----

The Choctaw Nation
County of Indian
To one person legally
Authorized to solemnize marriage
Greeting

You are hereby authorized to join
in the said bonds of matrimony
and to celebrate the rites and
ceremonies of marriage between
Mr. James C. Kirkpatrick and
Miss Fena Kirk according to
the usual custom and laws of
the Choctaw Nation and you
are required to return this
License to me within thirty
days from the ~~date~~ celebration
of such marriage with a
Certificate of the same appended
thereto and signed by you

By J. L. Baker

Judge

J. L. Ramsey
County and Probate
Clerk Indian County
Choctaw Nation

July 23
1897

This is to certify I have this day
joined together in the bonds of
matrimony Mr J. C. Kirkpatrick
the Miss Rena Clark

This the 27th day of
July 20 1897

E. M. Everidge
Circuit Judge
and Clerk & Co

Recorded this the 27th day of July
1897
P. C. Harris
Circuit Clerk

I do hereby certify that the foregoing
is a true copy of the marriage license
and certificate in record in the
Circuit Clerk's office at the 3rd Judicial
Dist Chautau Station recorded in record
Book No 1 Page 282

Given under my hand and
seal of office this the 18th day of April 1898
P. C. Harris
Circuit Clerk

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I. T., December 1st, 1902.

Choctaw 1412
Intermarried

-----oOo-----

In the matter of the application of James C. Kirkpatrick
for enrollment as an intermarried citizen of the Choctaw Nation.

James C. Kirkpatrick being first duly sworn testified as
follows:

Examination by the Commission:

- Q What is your name? A James C. Kirkpatrick.
Q How old are you? A Forty-seven.
Q What is your post office address? A Hugo.
Q How long have you been a resident of the Choctaw Nation?
A About fifteen or sixteen years.
Q Have you lived here continuously for the past fifteen years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes
sir.
Q What is the name of your Choctaw wife through whom you claim
these rights? A Rena Clark.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights ever been disputed? A No sir.
Q When were you married to Rena Clark? A I think it was in 1898.
Q Where was this marriage ceremony performed? A Grant, Indian
Territory.
Q At that time were both you and your wife bona fide residents of
the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you get that license? A County clerk.
Q What county? A Kiamitia.
Q How much did you pay for the license? A I give him \$15 for a
hundred dollars worth of scrip.
Q Who performed the marriage ceremony? A Judge Everidge, circuit
judge - - the district judge.
Q Were you ever married before your marriage to Rena Clark?
A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as hus-
band and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide resi-
dents of the Choctaw Nation? A Yes sir.

James C. Kirkpatrick----2

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 1st day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 15 day of January, 1903.

Charles H. Sawyer

Notary Public.

W. H. S.

LGD.

7 - 1412 -

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

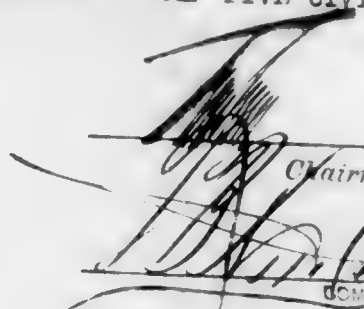
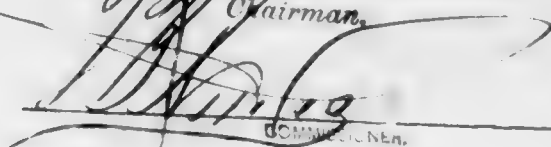
In the matter of the application for the enrollment of
James C. Kirkpatrick as a citizen by intermarriage of the Choctaw
Nation.

DECISION.

It appears from the record herein that James C. Kirkpatrick, on July 27, 1897, was married in accordance with the laws, customs and usages of the Choctaw Nation to Rena Kirkpatrick (nee Clark), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3908 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that James C. Kirkpatrick should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.

Commissioner.


W. E. Harding
COMMISSIONER

Muskogee, Indian Territory,

MAY 6 1903

COPY.

Choctaw 1412

Muskogee, Indian Territory, May 6, 1903.

James C. Kirkpatrick,
Mago, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered on the 6th day of May, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully, (SIGNED)

James Dixby,
Chairman.

Registered

Enc. MBS. No. 12

COPY.

Cchootaw 1412.

Muskogee, Indian Territory, May 6, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Cchootaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered on the 6th day of May, 1903, granting the application of James C. Kirkpatrick, for enrollment as a citizen by intermarriage of the Cchootaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Cchootaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Cchootaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully, (SIGN)

Tame Dixie

Chairman.

Registered

Enc.MBS.No.13

INDEXED

IN RE
Application for Enrollment of
INFANT CHILD.

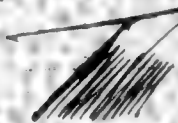
Dewey M. Lindebaum

As a citizen of the

Cherokee

Nation.

Approved *May 8* 1899.



Commissioner.

COMMUNIST TO BE RECORDED

May 15 1899

1412

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Kickapoo* Nation,
of *James E. Kirkpatrick*, born on the *9th* day of *February*, 1899.
Name of father, *James E. Kirkpatrick*, a citizen of the *Kickapoo* Nation.
Name of mother: *Rena Kirkpatrick*, a citizen of the *Kickapoo* Nation.
Post Office: *Grand, Ill.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, *Rena Kirkpatrick*, on oath, state that I am *20* years of age and a
citizen, by *blood*, of the *Kickapoo* Nation; that I am the
lawful wife of *James E. Kirkpatrick* who is a citizen, by *marriage*, of the
Kickapoo Nation; that a child was born to me on the *9th* day
of *February*, 1899; that said child has been named *James E. Kirkpatrick*
and is now living.

Subscribed and sworn to before me this *10th* day of *May* A.D., 1899.

A. S. McManis
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, *Matthias J. Goss*, on oath, state that I
attended on Mrs. *Rena Kirkpatrick*, wife of *James E. Kirkpatrick*
on the *9th* day of *February*, 1899; that there was born to her on said date a *male* child;
that said child is now living and is said to have been named *James E. Kirkpatrick*.

Subscribed and sworn to before me this *10th* day of *May* A.D., 1899.

A. S. McManis
Commissioner Notary Public.

Dr. Wm. H. H. H. H.
Child of W. H. H.
Died July 1891

IN RE

Application for Enrollment of
INFANT CHILD.

As a citizen of the

Nation.

Approved

1899.

Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Pena Kirkpatrick, born on the 11 day of September, 1899.
Name of father: John P. Kirkpatrick, a citizen of the Cherokee Nation.
Name of mother: Mrs. P. Kirkpatrick, a citizen of the Cherokee Nation.
Post Office: Cherokee, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Cherokee District.
I, Mrs. P. Kirkpatrick, on oath, state that I am 21 years of age and a
citizen, by blood, of the Cherokee Nation; that I am the
lawful wife of John P. Kirkpatrick who is a citizen, by blood, of the
Cherokee Nation; that a child was born to me on the 11 day
of September, 1899; that said child has been named Pena Kirkpatrick
and is now living.

Subscribed and sworn to before me this 8th day of June, 1899.

A. S. McKenney
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Cherokee District.
I, Mrs. P. Kirkpatrick, on oath, state that I
attended on Mrs. P. Kirkpatrick, wife of John P. Kirkpatrick
on the 12 day of September, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named Pena Kirkpatrick.

Subscribed and sworn to before me this 8th day of June, 1899.

A. S. McKenney
Notary Public.

IN RE
THE DEATH OF*Joseph C. Kirkpatrick*
a citizen of the*Choctaw* Nation.Approved: *Oct 15 1902* 190
L. R. Reedman
Commissioner.RECEIVED
COMMISSION TO THE CHOCTAW TRIBES

FILED

OCT 15 1902

[Signature]
ACTING COMMISSIONER.

141-2412

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Joseph Chusistart Grant
(Here insert name of deceased)
a citizen of the Choctaw Nation, who formerly resided at or near
Grant, Ind. Ter., and died on the 25 day of
(Here insert name of postoffice)
June, 1899.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, J. C. Kirkpatrick, on oath state that I am 47 years of age and a citizen, by Marriage, of the Indiana Nation; that my post office address is Angola, Ind. Ter.; that I am Father of Joseph Cephus Kirkpatrick who was a citizen, by Birth, of the Indiana Nation; and that said Joseph Cephus Kirkpatrick died on the 25 day of June, 1888.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of Sept 1909
 Missionary Exting REEM # Beside
27/16/06 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, V. E. Cradgington, on oath state that I am 43
years of age, and a citizen, by _____, of the N. S. Nation;
that my post office address is K _____ Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with Joseph C. Curburghamer,
(Here insert name of deceased)
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Joseph C. Curburghamer died on the 2 day of
(Here insert name of deceased.)
June 1888.
V. E. Cradgington

WITNESSES TO MAKE

(Must be Two
Witnesses.

Subscribed and sworn to before me this 2 day of Oct 1902
missionaries John L. B. Notary Public.

REGISTERED RETURN RECEIPT SENT

189

Reg. No.

From Post Office at

RECEIVED THE ABOVE DESCRIBED REGISTERED LETTER.
PARCEL.

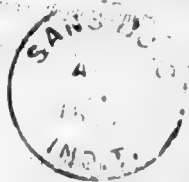
When the front of the envelope is being opened, the Postmaster
will require the return to be placed in the other side, also on the front of the envelope,
cross, and not to be placed without a return to be placed on the
Address of the Sender, who is to be placed on the front of the envelope.

Post Office Department.

OFFICIAL BUSINESS.

Post Office at

RETURN TO.



Address of Sender.

Street and Name
of Post Office.

Post Office.

County of

State of

Grant J. J.
Central District
C. N.

Grant Ind. Ter
8/13/87

To the Honorable Daus
Commission From Giffen Ind. Ter.

This is to certify that the
enclosed Register, Bill 16th is a receipt from
the Governor, Green McCurtain of Chocoma
that on the 6th day of Aug 1887 did then
+ on that day mail & register a copy
of my Marriage license and also
a copy of my Application to the
Honorable Daus Commission to be
enrolled up on said Honorable as a
ristemanned citizen of the Chocoma
Nation entitling me to all the rights &
privileges & immunities of said Nation.

J. C. Kirtland

Subscribed & sworn to before me this
13 day Aug 1887

J. A. Nelson
Notary Public

I am herewith sending you Mr. Wiley
 and Mr. Nelson. May 9, 1877
 W. C. Nelson
 Wiley, R. C.

1422.

FILED

ALG 15 189

St. Mo. Karanay

July 1897

Gettin' Rainin'

Handwritten:
... ..
... ..

OFFICE OF

S. L. OAKES,

County and Probate Judge,

KIAMICHI CO., CHOCTAW NATION.



P. O. Goodland, Ind. Mer.

July 23 1897

The Choctaw Nation
County of Kiamichi

To Any Person Legally
Authorized to solemnize Marriage, Meeting;
You are hereby Authorized to join
in the Holy Bonds of matrimony,
and to celebrate the rites and ceremonies
of marriage between Mr Jas A Kirkpatrick
and Miss Rena Clark according to the
usual custom and laws of the Choctaw
Nation and you are required to return
this license to me within thirty days,
from the celebration of such marriage,
with a Certificate of the same,
Appended thereto, and signed by you

J. S. Burney
County & Probate Clerk
Kiamichi County
Choctaw Nation

By S. L. Oakes

Judge

J. C. Kerpelach
Choctaw
1432

This is to Certify I have this day
Joined together in the Bonds of Matrimony
Mr J. C. Kerpelach to Miss Anna Adams
this the 21 day of July 1897

FILED

AUG 15 1897

Wm. J. Kerpelach

E. M. Cairnidge
Circuit Judge
Choctaw Dist. C. N.

Recorded in the Circuit Clerk office of
The 3rd Judicial Dist C. N.
in Record Book No 1 on Page 282
this the 27 day of July 1897

P. C. Harris
Circuit Clerk
3rd Dist
Choctaw Nation

Choctaw 1412

Muskogee, Indian Territory, March 27, 1902.

Easton & Stewart,

Attorneys at Law,

Antlers, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 19th instant, in which you request that you be forwarded a sworn certificate stating that J. C. Kirkpatrick is duly enrolled as a member of the Choctaw tribe of Indians and in which you enclose a check for \$1.50 payable to the order of Allison L. Aylesworth.

The check enclosed in your letter is returned herewith and you are advised that the Commission at this time cannot issue a certificate as to the enrollment of any person as a citizen of the Choctaw Nation, for the reason that the rolls of the Choctaw Nation have not yet been completed by the Commission and approved by the Secretary of the Interior.

You are informed however, that the records of this office show that on May 8, 1899, James C. Kirkpatrick, 43 years of age, of Grant, Indian Territory, was listed for enrollment by this Commission as a citizen by intermarriage of the Choctaw Nation. At the same time his wife, Rena and their children Joe Cephus and Dewey M.

W 2 3 2

Kirkpatrick, were listed for enrollment as citizens by blood of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

Enc Y 28

Choctaw 1412

Muskogee, Indian Territory, March 31, 1902.

John London,

Poteau, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 28th instant, in which you desire a certificate as to the status of the citizenship of J. C. Kirkpatrick, who claims to be a citizen by intermarriage.

Replying to your letter you are informed that the Commission cannot at this time issue a certificate as to the enrollment of any person as a citizen of the Choctaw Nation, for the reason that the rolls of the Choctaw Nation have not yet been completed by the Commission and approved by the Secretary of the Interior.

You are informed however, that the records of this office show that on May 8, 1899, James C. Kirkpatrick, 43 years of age, of Grant, Indian Territory, was listed for enrollment by this Commission as a citizen by intermarriage of the Choctaw Nation. At the same time his wife, Rena, and their children, Joe Cephus and Dewey M. Kirkpatrick, were listed for enrollment as citizens by blood of the Choctaw Nation.

Yours truly,

7-1412

Muskogee, Indian Territory, September 26, 1902.

James C. Kirkpatrick,
Grant, Indian Territory.

Dear Sir:

It has been stated to the Commission that your son, Joe Cephus Kirkpatrick, is dead. If this is the case, for the purpose of making his death a matter of record there is enclosed you herewith a blank for proof of death which you are kindly requested to have filled out and return with as little delay as possible. You will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be properly filled, all names written in full, and the affidavits sworn to before a notary public. Signatures by mark must be attested by two disinterested witnesses. The notary public before whom the affidavits of the relative and the acquaintance are acknowledged, must affix his notarial jurat and seal to each separate affidavit. This matter should receive your immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,

D.C.
Env.

Acting Chairman.

7-1412.

Muskogee, Indian Territory, October 15, 1908.

J.C. Kirkpatrick,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of V.E. Grudginton relative to the death of your son, Joseph Cephus Kirkpatrick, a citizen by blood of the Choctaw Nation, which occurred June 25, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of the death of the above named child.

Respectfully,

Acting Chairman.

Grant I.T. Dec. 5, 1902.

To Daves Commission

Gentlemen

Mr J. U. Kirkpatrick married his wife (Rena Clark) in Paris, Tex. I witness the marriage. Some time after he married again under the Choctaw Laws.

Very Respectfully,

A. R. Durant.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JAN 13 1903


Acting Chairman

Choctaw 1412

Muskogee, Indian Territory, January 17, 1903.

A. R. Durant,

Grant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 5, 1902, in which you state that you witnessed the marriage of J. C. Kirkpatrick to his wife, Rena Clark in Paris, Texas, and that some time after that he remarried her under the Choctaw laws.

You are advised that this information has been made a matter of record with the Commission.

Respectfully,

Commissioner in Charge.

7-1413.

Muskogee, Indian Territory, April 22, 1903.

J.N. Leard.

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th inst., enclosing the application for enrollment as a citizen of the Choctaw Nation of Le Roy F. Kirkpatrick, infant son of James C. and Lorena Kirkpatrick, born February 18, 1903.

Your attention is invited to section 28 of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Under the above legislation the Commission is without authority to enroll this child.

Respectfully,

Chairman.

1413

William D. Kendrick et al

Choc



Cherokee Nation of Jan 13th A.D. 1880
Cherokee County

To any ordained Minister of the
Gospel judge of a Court of records
you or either of you are hereby
authorized to solemnize the rights
of matrimony (according to the laws
and customs usage of said Nation)
Between Dr William D. Hendrick
and Miss (Patsy) of Martha Spring
Given under my hand
and seal per Seal there
being no seal of office
provided as yet the
day and date above
written

Witness my hand and Seal
this 13th day of Jan 1880
at Cherokee County
Cherokee Nation

I do hereby certify that I did on this 17th
day of Jan. A.D. 1880 solemnize the
rights of matrimony between the
named parties according to the laws
and usages of the District
of Columbia. Jan 17th A.D. 1880

David Miller
Minister of the Gospel

Received the same of)
Received in Book No. 10 of Page)
353. Subscribed 15th/80)
Levy, Alexander)
Geo. W. H. H. H. H.)
Kinsman, C. H. H. H.)

IN RE
Application for Enrollment of
INFANT CHILD.

Name R. Hernandez

And a citizen of the

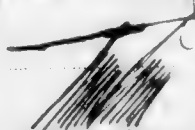
Chortaw

Nation.

Approved

May 8

1899.



Commissioner.

May 8 1899

GP

1413

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Mamie H. Kendrick, born on the 30th day of December, 1897.
Name of father: William O Kendrick, a citizen of the Choctaw Nation.
Name of mother: Martha Kendrick, a citizen of the Choctaw Nation.
Post Office: Goodland, Ok.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Martha Kendrick, on oath, state that I am 35 years of age and a
citizen, by Marriage, of the Choctaw Nation; that I am the
lawful wife of William O Kendrick, who is a citizen, by Marriage of the
Choctaw Nation; that a child was born to me on the 30th day
of Dec, 1897; that said child has been named Mamie Hattie Kendrick
and is now living.

Subscribed and sworn to before me this 8th day of May, 1899.

J. H. H. H.
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, William O Kendrick, a physician, on oath, state that I
attended on Mrs. Martha Kendrick, wife of William O Kendrick
on the 30 day of Dec, 1897; that there was born to her on said date a female child;
that said child is now living and is said to have been named Mamie Hattie Kendrick.

William O Kendrick
Subscribed and sworn to before me this 8th day of May, 1899.

J. H. H. H.
Notary Public.

Choctaw.

new

1-3

20

IN RE

Application for Enrollment of

INFANT CHILD

Mary Stokes Kendrick
as a citizen of the

Choctaw

Nation.

Approved, December 14 1900.

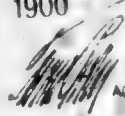


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 14 1900



ACTING CHAIRMAN.

Choctaw.

1413.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Mary Stokes Kendrick born on the 20 day of Oct., 1900
(here insert name of child)
Name of Father: W. S. Kendrick, a citizen of the Choctaw Nation.
Name of Mother: Martha Kendrick, a citizen of the Choctaw Nation.
Post-office, Goodland, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Central INDIAN TERRITORY District.

I, Martha Kendrick, on oath state that I am 37
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of W. S. Kendrick, who is a citizen, by
Marriage, of the Choctaw Nation; that a female child was
(male or female)
born to me on the 20 day of Oct., 1900; that said child has been
named Mary Stokes Kendrick, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 27 day of Nov., 1900.

J. P. Searbaugh
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

Central INDIAN TERRITORY District.

I, Dove Horton, a Mid wife, on oath state that I
attended on Mrs. Martha Kendrick wife of W. S. Kendrick
on the 20 day of October, 1900; that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female)
named Mary Stokes Kendrick.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 27 day of Nov., 1900.

M. O. Searbaugh
NOTARY PUBLIC

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I. T., December 1st, 1902.

Choctaw 1413
Intermarried

-----oOo-----

In the matter of the application of William D. Kendrick for enrollment as an intermarried citizen of the Choctaw Nation.

William D. Kendrick being first duly sworn testified as follows:

Examination by the Commission:

- Q Your name is William D. Kendrick? A Yes sir.
Q How old are you? A Forty-nine.
Q What is your post office address? A Hugo, I. T.
Q How long have you been a resident of the Choctaw Nation?
A Upwards of twenty-three years.
Q Have you lived here continuously for the past twenty-three years?
A I have.
Q Never made your home anywhere else during that time?
A Have not.
Q Do you claim intermarried rights in the Choctaw Nation? A I do.
Q What is the name of your Choctaw wife through whom you claim these rights? A Martha Spring.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A She is.
Q Have her rights ever been disputed? A They have not.
Q When were you married to Martha Spring? A I think it was in January, '80; along about the 17th I think.
Q Where was this marriage ceremony performed? A At William Spring's residence in Kiamitia county.
Q At that time were both you and your wife residents of the Choctaw Nation? A We were.
Q Were you married in accordance with the Choctaw tribal law?
A I obtained a license; I guess so.
Q From whom did you get that license? A District clerk.
Q Of what county? A Kiamitia.
Q How much did you pay for the license? A I think it was about five dollars in cash.
Q Did you buy scrip? A Money I paid for it.
Q Did you buy scrip? A I don't recollect; I got Dr. Scott to obtain the license for me. Ebenezer Fitzhlynn was then clerk.
Q Did you know the required license fee at that time? A I don't know.
Q Who performed the marriage ceremony? A Daniel Miller.
Q Was he a minister of the gospel? A He was.
Q Were you ever married before your marriage to Martha Spring?
A No sir.
Q Was she ever married before her marriage to you? A Not that I know of.

William D. Kendrick-----2

- Q Since that marriage have you lived together continuously as husband and wife up to the present time? A We have.
- Q There has been no separation, abandonment or divorce? A No sir.
- Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A We are.
- Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A At Goodland, I think so.
- Q Do you know what action was taken upon your application at that time? A I do not. Kennon kept the license.
- Q You don't know whether you were admitted or rejected? A No sir.
- Q Was your case ever appealed to the United States Court?
- A Not that I know of; I never had any notice of it.
-

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 1st day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 20 day of January, 1903.

Charles H. Sawyer

Notary Public.

34

22 D

7-1413

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of William D. Kendrick as a citizen by intermarriage of the Choctaw Nation.

- DECISION -

It appears from the census card record in this case that William D. Kendrick appeared before the Commission at Goodland, Indian Territory, May 5, 1899, and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation. Further proceedings were had in the matter of this application at Antlers, Indian Territory, December 1, 1902.

It further appears from the records in the possession of the Commission that on September 9, 1896, in the case entitled "W. B. Kendrick vs. the Choctaw Nation" (1896 Choctaw Citizenship Docket, Case No. 1200), the applicant herein made original application to this Commission, under the provisions of the Act of Congress approved June 10, 1896 (29 Stats., 321), for admission to citizenship in the Choctaw Nation, claiming his right thereto by virtue of his marriage with Martha (or Patsy) Spring, a recognized and enrolled citizen by blood of the Choctaw Nation, and on December 7, 1896, the said William D. Kendrick was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

The evidence in this case further shows that William D. Kendrick was a resident in good faith of Indian Territory on June 28, 1898, and that his status as a citizen by intermarriage of the Choctaw Nation remained unchanged from the date of his admission as such, in 1896, up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that William D. Kendrick should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

C. A. McClung.

Muskogee, Indian Territory,

JUL 20 1903

Choctaw 1413.

Muskogee, Indian Territory, July 20, 1903.

William D. Kendrick,

Hugo, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

H. B. Needles

Commissioner in Charge.

Registered.

Enc. ALI.17.

Cchootaw 1413.

Muskogee, Indian Territory, July 20, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Cchootaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application for the enrollment of William D. Kendrick as a citizen by intermarriage of the Cchootaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Cchootaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Cchootaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Yours,

J. H. Needles

Commissioner in Charge.

Registered.

Enc. ALI. 13.

Muskogee, Indian Territory, December 8, 1900.

W. D. Kendrick,

Goodland, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Mary Stokes Kendrick, the infant daughter of W. D. and Martha Kendrick, born October 2nd, 1900, and the same is returned to you herewith for the reason that the Notary Public has failed to attach his notarial seal to the affidavit of the mother.

Upon return of the application with this omission supplied, the matter will be given further attention.

Yours truly,

Enc v

In reply please refer to 7-1413
refer to 7-1413 refer to 7-1413

Acting Chairman.

Muskogee, Indian Territory. December 14, 1900.

Mr. W. D. Kendrick.

Goodland, Ind. Ter.

Dear Sir:-

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation, of Mary Stokes Kendrick, the infant daughter of W. D. and Martha Kendrick, born October 2, 1900, and the same being in proper form, has been filed with the records of this Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully.

Acting Chairman.

7-1413.

7-1413.

1414

Reuben

McCoy

et al

Choc

EMPTY

1415

Sissy Wade

et al

Choc

7-1415.

Muskogee, Indian Territory, July 8, 1903.

Lucy Jannico,

Bokoshe, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of June 17, in which you ask if Gilbert Wade, about four years of age, has been enrolled.

In reply to your letter you are informed that it appears from our records that Gilbert Wade, about eleven years of age, son of Levi and Sissy Wade, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and on December 12, 1902, his enrollment was approved by the Secretary of the Interior. If this is not the person to whom you refer, and you will state the names of the parents of the Gilbert, Wade, concerning whom you inquire, and any other information you may possess which would enable the Commission to identify him upon its records, the matter of your inquiry will receive further consideration.

Respectfully,

Commissioner in Charge.

1416

Alex Alexander et al

Choc

7-1416

20

INDEX ✓

IN RE

Application for Enrollment of

INFANT CHILD

William Landau

as a citizen of

Choctaw

Nation.

Approved.

DEC 8 1902

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 8 1902

[Signature]
ACTING CHAIRMAN.

Choctaw #1416

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of William Sanders, born on the 24 day of Feb, 1902.
(Here insert name of child.)
Name of Father: Alexander Sanders, a citizen of the Choctaw Nation.
Name of Mother: Lucy Sanders, a citizen of the Choctaw Nation.
Post-office, _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY,
Central District.

I, Lucy Sanders, on oath state that I am 20
years of age and a citizen, by Birth, of the Choctaw Nation;
that I am the lawful wife of Alexander Sanders, who is a citizen, by
Birth, of the Choctaw Nation, that a Male child was
(male or female)
born to me on the 24 day of Feb, 1902 that said child has been
named William Sanders, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Jeff Fulton
Robert Sanders

Lucy Sanders
her mark

Subscribed and sworn to before me this 30 day of Nov, 1902.

McBurchough

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY,
Central District.

I, Susie Underwood, a Midwife, on oath state that I
attended on Mrs. Lucy Sanders, wife of Alexander Sanders,
on the 24 day of Feb, 1902 that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female)
named William Sanders.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Jeff Fulton
Robert Sanders

Susie Underwood
her mark

Subscribed and sworn to before me this 30 day of Nov, 1902.

McBurchough

NOTARY PUBLIC.

1417

James J. Kelly et al

Choc

-----o-----
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for
the enrollment as a citizen by intermarriage of the Choctaw Nation of

JAMES J. KELLY,

7 - 1417-
-----o-----

Commission to the Five Civilized Tribes,
Goodland, Indian Territory.

In the matter of the enrollment of James J. Kelly, as an intermarried citizen of the Choctaw Nation. Henry Williams, being sworn and examined by Commissioner McKennon, testifies as follows:

- Q What is your name? A Henry Williams.
- Q How old are you? A Forty-four.
- Q Are you a full-blood Choctaw? A No sir, Freedman.
- Q Were you the Clerk of Towson County? A Yes sir.
- Q At what time? A In 1897.
- Q At any time before that? A Yes sir.
- Q How long? A Ninety-six and seven and in 1890 and '91 I was County Clerk too.
- Q Do you know anything about the records of that County having been destroyed by fire? A Yes sir.
- Q When? A September, 6th, 1897.
- Q You were Clerk at the time? A Yes sir.
- Q What records were destroyed at that time? A Whole records of the County.
- Q All the marriage records? A Yes sir. All the County books and papers were destroyed.
- Q Nothing saved? A No sir, might have been a few slips of paper that I had in my pocket saved.
- Q There are no marriage records of that County back of 1897?
- A No sir, except certificates that have been married and have been brought in and recorded since .
-

(James J. Kelly, -A.R. Durant, witness,)

A. R. Durant, being sworn and examined by Commissioner McKennon, testifies as follows:

Q How old are you? A Sixty years old.

Q Are you a full-blood Choctaw citizen? A Yes sir.

Q Do you know James J. Kelly? A Yes sir.

Q You know anything about his marriage? A Yes sir.

Q State what you know about his marriage? A Well, there was a girl, her name was Salina, her father's name was Thompson Timahaka, and when she returned home from school a white man by the name of Richards took her and kept her at his house, and Mr. James J. Kelly married her on the 12th day of July, 1875; I wrote out the license while ex-Governor Jefferson Gardner was Clerk, Circuit Clerk, and I wrote it out and Judge issued it to Mr. Kelly, and the Circuit Judge of Second District, William A. Cornelius, performed the ceremony in Choctaw language, and I interpreted it to Mr. Kelly what he done.

Q You know then he had a license? A Yes sir, I have been informed since that it has been destroyed by fire in the office.

Q This license was issued by whom? A Jefferson Gardner, as Clerk Circuit Court in the Second District Towson County.

Q That is all you know about it is it? A Yes.

Columbus Ervin, being sworn and examined by Commissioner McKennon, testifies as follows:

Q What is your name? A Columbus Ervin.

Q How old? A Fifty-one.

Q Are you a Choctaw citizen by blood? A Yes sir.

James J. Kelly, -Columbus Ervin, #2)

Q What degree of Choctaw blood are you? A I guess I am about half; my mother was a full-blood.

Q Do you know James J. Kelly? A Yes sir.

Q Were you present at his marriage? A I didn't go to the house, I seen when they issued licanse for him.

Q Who issued it? A A Gardner.

Q To marry whom? A Lina Richards, she went by then.

Q Her name was called Lina Richards then? A Yes sir.

Q Was the license issued in that name? A I think it was.

Q Who issued the license? A Jefferson Gardner. He was acting Circuit Clerk.

Q You were not present when they were married? A No; I was asked to dinner but didn't go; I was serving as a juryman.

Q Did you know the woman? A Yes sir.

Q Was she a Choctaw citizen? A Yes sir, she was Choctaw; I knew her all my life.

James J. Kelly, being sworn and examined by Commissioner McKennon, testifies as follows:

Q Your name is James J. Kelly? A Yes sir.

Q You are a white man? A Yes sir.

Q Were you ever married to a Choctaw citizen? A Yes sir.

Q What was her name? A She went by the name of Selina Richards; that was her adopted father's name; her former name was Selina Tomahake.

Q When was that? A 12th day of July, 1876.

Q Did you have a license? A Yes sir.

Q Issued by whom? A Jefferson Gardner.

(James J. Kelly, 2)

- Q In what capacity as an officer? A District Clerk.
- Q And married under that license? A Yes sir.
- Q By whom? A William A. Cornelius.
- Q Who was he? A District Judge, Second District.
- Q She liv ng? A Yes sir.
- Q Your wife? A Yes sir.
- Q And you have been living with her ever since? A Yes sir.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as
stenographer to above named Commission, that this
transcript is a true, full and correct translation of
my stenographic notes.

M. D. Green

Department of the Interior
Commission to the Five Civilized Tribes
Tishomingo, I.T. November 7, 1902.

Choctaw 1417.

In the matter of the application for enrollment as a citizen
by intermarriage of the Choctaw Nation of James J. Kelley.

James J. Kelley, being first duly sworn on his oath states the
following:

Examination by the Commission

- Q What is your name? A James J. Kelley.
Q What is your age? A Fifty-four years old.
Q What is your post office address? A Durant.
Q You claim the right to enrollment as an intermarried citizen of
the Choctaw Nation? A Yes, sir.
Q What is the name of your wife through whom you claim the right to
enrollment? A Selina, her maiden name you mean.
Q Selina J. Kelley.
Q ? A Yes, sir.
Q Is she living? A Yes, sir.
Q Is she a citizen of the Choctaw Nation by blood? A Yes, sir.
Q When were you married to her? A The 12th of July '75.
Q Where were you married? A Married at Doaksville.
Q In the Choctaw Nation? A Yes, sir.
Q Married under a Choctaw license? A Yes, sir.
Q Have you continued to reside in the Choctaw-Chickasaw country
from the time of your married up until the present time? A
Yes, sir.
Q You have not been outside the Indian Territory since your
marriage to establish a residence or make a home? A No, sir.
Q You and your wife lived together continuously since your
marriage as husband and wife? A Yes, sir.
Q Never been any separation of any kind or character between you?
A No, sir.
Q Is she your first wife? A Yes, sir.
Q Are you her first husband? A Yes, sir.

G. Rosenwinkel being duly sworn on his oath states that as
stenographer to the Commission to the Five Civilized Tribes he
reported in full all the proceedings had in the above entitled
cause on November 7, 1902, and that the above and foregoing is a
full, true and correct transcript of his stenographic notes
in said cause on said date.

Subscribed and sworn to before me this 17 day of January 1903.

Charles H. Sawyer
Notary Public.

Max

7 -,1417

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

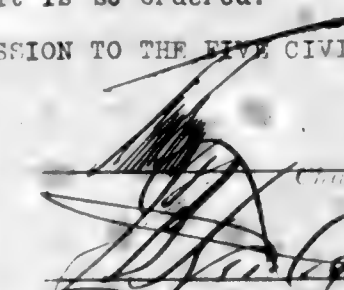
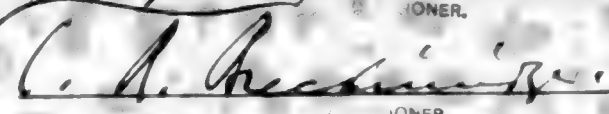
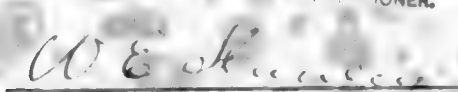
In the matter of the application for the enrollment of
James J. Kelly as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that James J. Kelly, on July 12, 1875, was married in accordance with the laws, customs and usages of the Choctaw Nation to Selina Kelly, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 3926 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that since the time of said marriage both persons above mentioned have lived together continuously in Indian Territory as husband and wife up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that James J. Kelly should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.

C. A. Hutchinson, Member.

W. E. Skidmore, Member.

Muskogee, Indian Territory,

JUL 20 1903

Cchoctaw 1417.

Muskogee, Indian Territory, July 20, 1903.

James J. Kelly,

Durant, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

I. B. Needles.

Commissioner in Charge.

Registered.

Enc. ALI. 211

Choctaw 1417.

Muskogee, Indian Territory, July 20, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application for the enrollment of James J. Kelly as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

E. J. Medsker

Commissioner in Charge.

Registered.

Enc. ALI. 21.

Muskogee, Indian Territory, December 4, 1901.

Joseph B. Spring,
Stringtown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage license and certificate between Joseph B. Spring and Miss Elma Kelley, and the affidavits of Mrs. Selina Kelley and W. L. Poole, and the application for enrollment as a citizen of the Choctaw Nation of Edith Gayzella Spring, the infant daughter of Joseph B. and Ida Elmira Spring, born November 12, 1901.

The evidence of marriage and the affidavits have been duly filed with the records of this office and the application for the enrollment of Edith Gayzella Spring being in proper form, and the mother of the said child being identified as listed for enrollment as a citizen of the Choctaw Nation, has also been duly filed, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge .

7-1417

CHARTAW.

IN RE

Application for Enrollment of
INFANT CHILD.

Edith Gopelle Spring
is a citizen of the

Chartaw

Nation.

Approved: *[Signature]* 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 4 1901

[Signature]
ACTING CHAIRMAN

ENC Y-3

141

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Edith Gayzelle Spring, born on the 12 day of Nov., 1801.
Name of father: Joseph B. Spring, a citizen of the Choctaw Nation.
Name of mother: Ida Elmira Spring, a citizen of the Choctaw Nation.
Post Office: Stringtown, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ida Elmira Spring, on oath, state that I am 21 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Joseph B. Spring who is a citizen, by blood, of the
Choctaw Nation; that a female child was born to me on the 12 day
of Nov., 1901; that said child has been named Edith Gayzelle Spring
and is now living.

Ida Elmira Spring

Subscribed and sworn to before me this 13 day of Nov., 1901.

W. S. Sprawls

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, L. W. Early, a Physician, on oath, state that I
attended on Mrs. Ida E. Spring, wife of Joseph B. Spring
on the 12 day of Nov., 1901; that there was born to her on said date a female child;
that said child is now living and is said to have been named Edith Gayzelle Spring.

Dr. L. W. Early

Subscribed and sworn to before me this 13 day of Nov., 1901.

W. S. Sprawls

Notary Public.

IN RE

Application for enrollment of
INFANT CHILD

Elizabeth Gazelle Spring

As a citizen of the

CHOCTAW NATION

Affidavit of Mrs. Selina Kelley

DEPARTMENT OF THE INTERIOR,
COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS.

FILED

DEC 14 1901

Durant, Indian Territory, December 2, 1901.

I, Selina Kelley, do certify that I am 4.1 years old and that I have lived in the town of Durant for the past six years. I am a Choctaw citizen by blood and am the wife of J.J. Kelley who is ^{and intermarried} ~~also~~ a Choctaw citizen ~~by blood~~. We were placed on the Choctaw rolls at Goodland, Ind. Ter. about three years ago, in April of 1899 I think it was. I da E. Kelley, the daughter of myself and the said J.J. Kelley was placed on the Choctaw rolls at the same time and place and I further certify that the said Ida E. Kelley is the identical person who was married to Joseph B. Spring on or about the 22nd day of December ~~1899~~ 1899 under the name of Elma Kelley at Paris Texas as is shown by their marriage certificate signed by the Clerk of County Court, Lamar Co., Texas.

I further certify that the said Ida E. Kelley is the identical person who has applied or made affidavit of the birth of her infant female child named Edith Gayzelle Spring, that she made said affidavit under the name of Ida Elmira Kelley the wife of Joseph B. Spring and that said child was born to the said Ida E. Spring on the 12 day of November 1901. and that said child is still a live and in good health.

Witness my hand this the 2nd day of December 1901.

Selina Kelley

Subscribed and sworn to before me this the 2nd day of December 1901.

W. J. Bower

Notary Public.

IN RE

Application for enrollment of
INFANT CHILD

Elizabeth G. zelle Spring

As a citizen of the

CHOCTAW NATION

Affidavit of W.L. Poole.

DEPARTMENT OF THE INTERIOR
COMMISSIONER OF INDIAN AFFAIRS

ACTING CHAIRMAN

Durant, Indian Territory, December 2, 1901.

I, W.L.Poole, state that I am a citizen of the United States and not a member of any tribe of Indians, that I am 36 years old and have lived in the town of Durant for about 10 years. I have known J.J.Kelley and family for 6 years. I know Ida E. daughter of the said J.J. Kelley ^{and wife Selina Kelley} and have known her since the year 1895. About three years ago X

she was married to Joseph B.Spring and they have lived together as man and wife ever since. I know the said Ida E.Kelley to be the identicle person who, as the wife of Joseph B.Spring, has made affidavit of the birth of an infant female child on the 12th day of November 1901 and has ^{made} application for citizenship for enrollment of the said female child as a Choctaw Citizen under the name of Edith Gayzelle Spring.

Witness my signature this the 2nd day of December 1901.

W.L.Poole

Subscribed and sworn to before me this the 2nd day of December 1901.

W.L. Bowen
Notary Public.

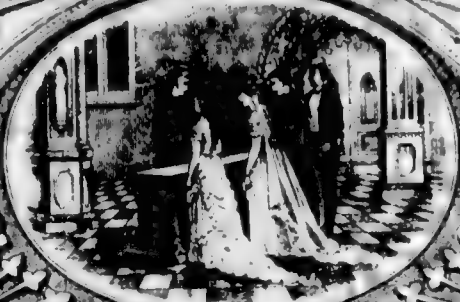
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 2 1901

[Handwritten signature]
H. H. H.

STATE OF TEXAS



COUNTY OF LAMAR

To any Regularly Licensed or Ordained Minister of the Gospel, Jewish Rabbi, Judge of the District or County Court, or any Justice of the Peace in and for Lamar County, Greeting:

You are hereby authorized to Solemnize the

rites of MATRIMONY

Between Mr. Joseph D. Spring and

Miss Elma Kelley

and make due return to the Clerk of the County Court of said County within thirty days thereafter, certifying your action under this License.

Witness my official signature and seal of office at office in Paris, the 22 day of Dec 1899 1899

Wm. Caprice Deputy

J. H. Ross

Clerk of County Court, Lamar County.

I Wm. H. Warden Hereby Certify that on the 22 day of Dec 1899 1899
I united in Marriage - Joseph D. Spring and Miss Elma Kelley
the parties above named. Witness my hand this 26 day of Dec 1899 1899

Wm. H. Warden Minister
Wm. H. Warden

Filed Dec. 26th 1899 1899

J. H. Ross

Clerk Lamar County Court

Recorded in Book 17 Page 106

of Marriage Record

County Clerk Lamar County

The **STATE OF TEXAS**,
LAMAR COUNTY,

I Dec. Thompson, Clerk of the County Court in and for Lamar County, Texas, do hereby certify that the above and foregoing is a true and correct copy of the original Marriage License issued by the Clerk of the County Court of said Lamar County to Mr. Joseph D. Spring and Miss Elma Kelley together with the certificate of the officer performing the marriage ceremony as

COUNTY OF LAMAR

To any Regularly Licensed or Ordained Minister of the Gospel, Jewish Rabbi, Judge of the District or County Court, or any Justice of the Peace in and for Lamar County, Texas.

You are hereby authorized to Solemnize the
rites of MATRIMONY

Between Mr. Joseph D. Spring and

Miss Elma Kelley

and make due return to the Clerk of the County Court of said County within
Sixty days thereafter certifying your action under this License.

Witness my official signature and seal of office at office in Paris, the 22
day of Dec 1899 1899

W. H. Kass Deputy: Clerk of County Court Lamar County.

I W. H. Kass Clerk of the County Court of said County, Texas, do hereby certify that on the 22nd day of Dec 1899 1899
I united in Marriage Joseph D. Spring and Miss Elma Kelley
the parties above named. Witness my hand this 22nd day of Dec 1899 1899

W. H. Kass Deputy: Clerk of County Court Lamar County.

Filed Dec. 26th 1899 1899

Recorded in Book 17 Page 196 of Marriage Record

W. H. Kass Clerk Lamar County Court.

County Clerk Lamar County

The **STATE OF TEXAS,**
LAMAR COUNTY,

I Joe Thompson, Clerk of the County Court in and for
Lamar County, Texas, do hereby certify that the above and foregoing is a true and correct
copy of the original Marriage License issued by the Clerk of the County Court of said
Lamar County to Mr. Joseph D. Spring and Miss Elma Kelley
together with the certificate of the officer performing the marriage ceremony as
the same appears on file in my office.

To Certify which, Witness my official seal and signature at office in the City of Paris,
Texas, this the 29th day of Nov AD 1901

Joe S. Baker Deputy:

Deputy

Joe Thompson
Clerk of the County Court of Lamar County, Texas

1418

Thomas D. Hibben et al

Choc

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as
a citizen by intermarriage of the Choctaw Nation of-

THOMAS D. HIBBEN, 7-1418.

Office of

District Clerk of the

U.S. Courts

3rd Judicial District U.S.

To All to whom this may Concern
This day comes before me a petition recommended as the
Law directs by H. D. Hibbin a Citizen of the
United States praying for a License to be joined
together in the holy Bonds of Matrimony to

Miss Mary Cakes a Citizen of the Choctaw
Nation Now therefore being Satisfied that he
has complied with the requirements of Law
I do grant and Issue the same for the Express
purpose set forth above.

Given under my hand and Seal of Office
This the 7th day of August A.D. 1854
Geo. H. Cakes
District Clerk of the U.S. Court for the

Oath

I do solemnly swear that I will honor defend and
submit to the Constitution and Laws of the Choctaw Nation and
will neither claim or seek from the United States Govern-
ment or from the Judicial Tribunal show of any protec-
tion or redress incompatible with the same as
guaranteed to the Choctaw Nation by Treaty stipulations
Entered into between them &c. help me Lord

Recorded on Record Book page 208

H. D. Hibbin

August 12th 1854

Geo. H. Cakes District Clerk

to the public library
the book is now
in the possession of the
public library and is
a valuable addition to the
collection of the book.

the book is now
in the possession of the
public library and is
a valuable addition to the
collection of the book.

the book is now
in the possession of the
public library and is
a valuable addition to the
collection of the book.

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I. T., December 4th, 1902.

Choctaw 1418
Intermarried

-----oOo-----

In the matter of the application of Thomas D. Hibben for enrollment as an intermarried citizen of the Choctaw Nation.

Thomas D. Hibben being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Thomas D. Hibben.
Q How old are you? A Forty-two.
Q What is your post office address? A Frogville, I. T.
Q How long have you been a resident of the Choctaw Nation?
A With the exceptions of two years, since '78. Two years I rail-
roaded in Texas that I wasn't here.
Q What time was that? A That was in '81 and '82.
Q With the exception of those two years you have lived in the Choctaw Nation continuously since '78? A Yes sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A I do.
Q What is the name of your Choctaw wife through whom you claim?
A Mary Oakes before I married her.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights to enrollment ever been disputed? A No sir, not that I know of.
Q When were you married to Mary Oakes? A 10th day of August, 1884.
Q Where was this marriage ceremony performed? A At her father's house near Goodwater church.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q From whom did you obtain your marriage license? A G. W. Oakes, circuit clerk, third judicial district.
Q How much did you pay for that license? A Five dollars.
Q Who performed the marriage ceremony? A Thomas E. Oakes, county and probate judge of Kiamitia county.
Q Were you ever married prior to your marriage to Mary Oakes?
A No sir.
Q Was she ever married prior to her marriage to you? A No sir.
Q Since your marriage to her in 1884 have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A None whatever.

Thomas D. Hibben-----2

Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A We are.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 4th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 20 day of January, 1903.

Charles H. Sawyer

Notary Public.

Next

LGD

7-1418

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

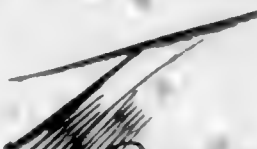
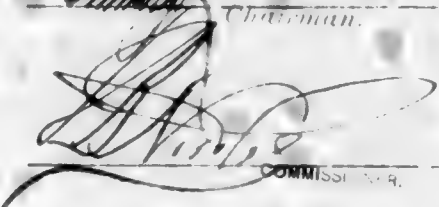

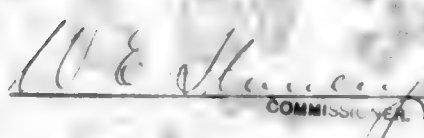
In the matter of the application for the enrollment of
Thomas D. Hibben as a citizen by intermarriage of the Choctaw Nation.

- DECISION -

It appears from the record herein that Thomas D. Hibben, on August 10, 1884, was married in accordance with the laws, customs and usages of the Choctaw Nation to Mary Hibben (nee Oakes), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 3930 upon the lists prepared by this Commission, under the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Thomas D. Hibben should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.

COMMISSIONER.

COMMISSIONER.

COMMISSIONER.

Muskogee, Indian Territory,

JUL 20 1903

7-1418

COPY.

Muskogee, Indian Territory, July 20, 1903.

Thomas D. Hibben,

Frogville, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.

Enc. Hh 21-20

7-1418

COPY.

Muskogee, Indian Territory, July 20, 1903.

Manfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application of Thomas D. Hibben for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.

Enc. Hh 22-20

Muskogee, Indian Territory, May 10, 1900.

Mr. Thomas D. Hibben,

Frogville, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of May 5th, inclosing an application for enrollment as a citizen of the Choctaw Nation of George Wesley Hibben, the infant son of Thomas and Mary Hibben. Acknowledgment of receipt of same has been made to you under separate cover.

You inquire regarding a supplement to the Atoka Agreement, and request to know whether the same is operative. From your question the Commission is led to believe that you refer to the Agreement entered into by the Choctaws and Chickasaws and this Commission on the part of the United States, on September 5th, 1899. This agreement provides that no intermarried citizen should be enrolled after that date, nor any new born children after October 31st, 1899. This agreement has not yet been fully ratified, nor does it appear at present that it is likely to be ratified; but pending its final disposition, this Commission must recognize the possibility of its ratification, and while the Commission will accept affidavits to the birth of children born subsequent to October 31st, 1899, and applications for enrollment of intermarried white persons claim-

T.D.H. 8.

ing citizenship, such persons having been married subsequent to September 8th, 1899, it must do so subject to the final disposition of this agreement.

Yours truly,

Acting Chairman.

IN RE

Application for Enrollment of

INFANT CHILD.

James H. Hibber

As a citizen of the

Choctaw

Nation.

Approved *May 8* 1899.

10

[Signature]

Commissioner.

RECEIVED AT THE OFFICE OF THE COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS

FILED

May 8 1899

W. C. CHAMBERLAIN

1418

1418

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *chocktaw* Nation,
of *Francis Harriet Gibben*, born on the *20* day of *Oct*, 189*6*

Name of father: *Thos D Gibben*, a citizen of the *chocktaw* Nation.

Name of mother: *Mary Gibben*, a citizen of the *chocktaw* Nation.

Post Office: *7109 2nd St*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
central District.

I, *Mary Gibben*, on oath, state that I am *35* years of age and a
citizen, by *blood* of the *chocktaw* Nation; that I am the
lawful wife of *Thos D Gibben* who is a citizen, by *Marriage*, of the
chocktaw Nation; that a child was born to me on the *20th* day
of *October*, 189*6*, that said child has been named *Francis H Gibben*
and is now living.

Subscribed and sworn to before me this *9th* day of *May*, 1899.

B. A. Nelson

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
central District.

I, *Susan Carney*, a *Midwife*, on oath, state that I
attended on Mrs. *Mary Gibben*, wife of *J. D. Gibben*
on the *20* day of *Oct*, 189*6* that there was born to her on said date a *girl* child;
that said child is now living and is said to have been named *Francis Harriet Gibben*

Subscribed and sworn to before me this *8* day of *May*, 1899.

Josephine Terry, Susan Carney

Notary Public.

IN RE

Application for Enrollment of
INFANT CHILD.*George Harrington Trivett*

As a citizen of the

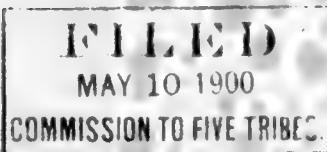
Choctaw

Nation.

Approved MAY 24 1900 1

A.S.

Commissioner.

*Choc. 1418*

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of George Huntington Hibben, born on the 5th day of November, 1899.

Name of father: Thomas D. Hibben, a citizen of the Choctaw Nation.

Name of mother: Mary Hibben, a citizen of the Choctaw Nation.

Post Office: Frogville Ind. Terr.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary Hibben, on oath, state that I am 36 years of age and a
citizen, by birth, of the Choctaw Nation; that I am the
lawful wife of Thos. D. Hibben who is a citizen, by Inter-marriage of the
Choctaw Nation; that a male child was born to me on the 5th day
of November, 1899; that said child has been named George Huntington Hibben,
and is now living.

Subscribed and sworn to before me this 19th day of April, 1900.
D. W. Oakes
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Harriet N. Oakes, a Midwife, on oath, state that I
attended on Mrs. Mary Hibben, wife of Thos. D. Hibben
on the 5th day of November, 1899; that there was born to her on said date a Male child;
said child is now living and is said to have been named George Huntington Hibben.

Subscribed and sworn to before me this 19th day of April, 1900.
D. W. Oakes
Notary Public.

1419

Kenner 8. Cobb

choc

EMPTY

1420

Edward Combs et al

Choc

Henry J. Salter transferred to Choctaw card #D 660 OCT 31, 1904

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----:0:-----

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of--

EDWARD COMBS ----- 7-1420.

Commission to the Five Civilized Tribes,
Goodland, Indian Territory.

In the matter of the application for enrollment of Edward Combs, as an intermarried citizen of the Choctaw Nation; being sworn and examined by Commissioner McKennon, he testifies:

Q What is your name? A Edward Combs.

Q How old are you? A I was born in 1855, I am about 44.

Q Were you married to Sarah, who has just registered, and claims to be your wife? A Yes sir.

Q What was her name when you married her?

A She was a Holland.

Q Were you married under the Choctaw law? A Yes sir, I got a license of Mr. Peachland here.

Q What kind of an office did he hold? A I don't know. He was the man that issued the license; I don't know whether he was County Clerk; that is where I went to get them.

Q What was his given name? A Ebenezer Pitchlynn.

Q He issued your license, and you were married under this license? A Mr. Seaton got the license for me and brought them down; it was in March, in 1878; Kate Earl went with us.

Q That is the woman that is living?

A There was a man told me she was down at his house this spring
(Now Kate O'Brian)

Q What became of your license? A Parson Cronk never did give them back to me. He told me that Dock Hope had them, and I went and called for them, and he said he never gave them to him.

Q You went to the office of the county clerk here did you?

A I went to Mr. Will Everidge here just a few days ago.

Q What kind of an office does he hold?

A I don't know.

(Edward Combs, #2)

Q Is he County Clerk?

A I don't think he is, but a man told me he must have the book where the license was issued.

Q Well then you don't know where your license is? A No sir.

Q Have you been living here all the while? A Yes sir.

Q These children whom she has registered this morning are your children? A Yes sir.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify upon my official oath as
stenographer to above named Commission, that this
transcript is a true and correct translation of
my stenographic notes.

M. D. Green

Commission to the Five Civilized Tribes,
Goodland, Indian Territory.

In the matter of the enrollment of Edward Combs as an intermarried citizen of the Choctaw Nation. Katie O'Brian, being sworn and examined by Commissioner McKennon, testifies:

Q What is your name? A Katie O'Brian.

Q What is your age? A I will be forty-eight the 18th of November.

Q Do you know Edward Combs? A Yes sir.

Q What is his wife's name? A Sissy Spring.

Q You knew her? A Yes sir, all of her life.

Q Do you know anything about the marriage of Edward Combs to her? A Yes sir, I was at the wedding.

Q Saw them married? A Yes sir.

Q Do you know in what manner they were married? A Yes sir, they got a license from the County Clerk or Judge, Ebenezer Pitchlynn, and they were married down on Horse Prairie by a preacher.

Q What preacher? A I cannot call his name now.

Q You say you were present at the wedding? A Yes sir; they were both working for me at the time they were married; I taken them down there and was at the wedding.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my oath, with as stenographer to him named Commissioner, that this transcript is a true and correct translation of my stenographic notes.

W. D. Green

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
ANTLERS, I.T. DEC. 4, 1902.

7-1420

In the matter of the application of Edward Combs for enrollment as an intermarried citizen of the Choctaw Nation.

Edward Combs being sworn on testified as follows:

Examination by the Commission:

- Q What is your name? A Edward Combs.
Q How old are you? A Forty seven years old.
Q What is your post office address? A Grant.
Q How long have you been a resident of the Choctaw Nation? A Ever since '75.
Q Have you lived here continuously since 1875? A Yes sir.
Q Never made your home anywhere else during that time? A Never; all the time since '78.
Q You have lived here then continuously since 1878? A Yes sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife through whom you claim?
A She was Sarah Hirlin.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights to enrollment ever been disputed? A No sir.
Q When were you married to Sarah Hirlin? A In '78.
Q Where was this marriage ceremony performed? A Horse Prairie.
Q Were both you and your wife bona fide residents of the Choctaw Nation at that time? A Yes sir.
Q How long had you been here at that time? A All the time since '78.
Q I have asked how long you had been here at the time of that marriage? A I came here in '75; something like 12 months I guess.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get that license? A Ebenezer Pitchlynn.
Q Was he an officer of the Nation? A He was.
Q What office did he hold? A County Clerk's Office.
Q How much did you pay for that license? A \$5.00
Q Who performed the marriage ceremony? A Parson Cronk.
Q What did you do with your marriage license and certificate?
A Mr. Cronk when I was married said he would have it recorded for me; and I never did get it any more; I went to Mr. Everidge before I went on the roll at Goodland and he said he never had filed them.
Q Did you ever attempt to get a copy of that license? A I went to see Mr. Everidge and he couldn't find it; Mr. Cronk didn't do as he ought to do about it and Mr. Everidge said they must be on the old record.
Q Did you ever search that old record? A No sir.
Q Did you ever try to get that? A No sir; he talked to me like the old book was destroyed.
Q Were you ever married prior to your marriage to Sarah Hirlin?
A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since your marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.

Q There has been no separation of any kind whatsoever? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on December 4, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains

Subscribed and sworn to before me this th 29 day of ~~December~~ 1902.

Charles H. Sawyer

Notary Public.

West

State of Kansas,

Saline County.

ss. Willis Cronk, of lawful age being first duly sworn, on his oath states; That he was well acquainted with Edward Combs, and Sarah Hollins, in the year 1878.

Affiant further states that he was present and witnessed the marriage ceremony of the marriage of the said Edward Combs and Sarah Hollins, on the 31st day of March, 1878.

Affiant further states that said marriage ceremony was performed by my Father, Rev. John L. Cronk, at his home on Horse Prairie, in the Choctaw Nation, in the Indian Territory, and under the Laws of the Choctaw Nation. And further deponent saith not.

Willis Cronk

Subscribed by the said Will's Cronk, and sworn to before me this Twelfth day of December, 1902.

C. W. Lynn
Notary Public.

My Commission expires, January, 30th, 1905.

1902

1902

1902

1902

1902

1902

1902

1902

1902

1902

1902

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE LIVE CATTLE

FILED
1902

ACTING CHAIRMAN.

Indian Territory, Central District,
Choctaw Nation.

Choctaw, I420

In the matter of the claim of Edward Combs for Allotment,
before the Commission to the Five Civilized Tribes:

Edward Combs, being by first duly sworn on oath says: My name is Edward Combs; I am 48 years old; I live 24-2 miles west of Hugo, I. T. I am the husband of Sarah Combs, nee Sarah Hollins. I testified at Antler I. T., and stated that I married Sarah Hollins in 1878, and if the testimony referred to in Commissioner's letter, dated at Muskogee Aug. 12 1903, "Choctaw I420" gives the name as "Hirlin" it must be the mistake of the party reducing it to writing. I can scarcely read and if it was read over to me, the mistake was overlooked on account of the similarity of the names.

I never was married to anyone except my present wife Sarah Hollins; we were married in 1878, under the Choctaw laws with Choctaw marriage license by Parson Cronk, at his house on horse prairie, C. N. in the presence of Willis Cronk, and Kate Earl, now Mrs. Kate O'Brien. My Choctaw marriage license was issued by Ebenezer Pitchlin, Clerk of Kiamichi County, C. N., giving my wife's maiden name as Sarah Hollins? The other signers to my petition for marriage license besides James Spring was Dick Roebuck, Levi Spring, Tom Spring, Henry Earl and Collin Gunn. All of whom are dead. The only witness present at our marriage was Willis Cronk and Kate O'Brien, nee Earl.

G. W. Richardson attest
to signature

Edward Combs

Subscribed and sworn to before me this 5 day of October A. D., 1903.

G. W. Richardson

Notary Public.

Notary Public.

OCT 27 1903

DCI 27 1903

CHOCTAW NATION, INDIAN-

TERRITORY CENTRAL DISTRICT.

CHOCTAW 1420.

IN THE MATTER OF THE CITIZENSHIP CLAIM OF EDWARD COMBS FOR ALLOTMENT,
BEFORE THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

AFFIDAVIT OF MRS. SARAH COMBS.

Mrs. Sarah Combs being by me first duly sworn on oath says: My name is Sarah Combs, I am 40 years old, I live 2-1/2 miles west of Hugo, I.T. with my husband Edward Combs. My maiden name was Sarah Hollins so my mother Lucinda Spring or Hollins told me. I was called "Sissy" and my mother was called "Lucinda Spring". I am the same woman who married Edward Combs in 1878 at parson Cronks house on Horse Prairie Choctaw Nation, the ceremony was performed by Parson Cronks in the presence of his son Willis Cronks and Kate Earl, who is now Kate O'Brian. Edward Combs and my self have lived constantly together as husband and wife without intermission every since; we had ten children borned ~~##~~ unto us, three are dead and seven are living.

I heard Parson Cronks read the marriage license to us when he performed the ceremony and remember that he read my name Sarah Hollins.

Sarah Hollins, Sissy Spring and Sarah Combs are one and the same person and is the wife of Edward Combs, and that I am that person.

George W. Richardson.
attest to Signature.

Sarah X Combs

made

Subscribed and sworn to be fore me this the 26 day of August, 1903.

My commission expires July 6. 1907

G. W. Richardson

Notary Public.

CHOCTAW NATION, INDIAN-
TERRITORY CENTRAL DISTRICT.

CHOCTAW 1420.

IN THE MATTER OF THE CITIZENSHIP CLAIM OF EDWARD COMBS FOR ALLOTMENT,
BEFORE THE COMMISSION TO THE FIVE CIVILIZED TRIBES/.

AFFIDAVIT OF MRS. MARY CROWDER.

Mrs. Mary A. Crowder being by me first duly sworn on Oath says: My name is Mary A. Crowder I am 50 years old. I am the widow of Josh Crowder Deceased.

I have been married twice, my first husband James Springs was an own uncle of Sissy Spring who was sometimes called Sarah Hollins, I first knew her when she was about 7 or 8 years old, she and her mother Lucinda Springs lived with Lucinda's mother about five miles from us in Kiamichie County Choctaw Nation. I knew them very intimately from this time on, Lucinda Spring or Hollins as she was sometimes called, recognized Sissy Springs or Sissy Hollins as her daughter, and treated her as such and the resemblance between the two was very striking Sissy looked more like her than any of the other children. Lucinda Spring was a member of the Choctaw Tribe of Indians, was a sister of William Spring, Levi Spring, Tom Spring, Joe Spring, Loui Spring, John Spring and Sam Spring; and she died near Stanley station Choctaw Nation some years ago.

Some time in the spring of 1878 at the request of my husband Jim Spring, I signed his name to the petition of Edward Combs to obtain marriage License to marry his neice Sissy Spring or Sarrah Hollins as she was called by some, Sissy Spring and Sarrah Hollins is the same ##### person and is the wife of Edward Combs and they now live together as husband and wife 2-1/2 miles west of Hugo, I.T. I knew that Edward Combs and Sissy Spring or Sarah Hollins had gone to horse prairie Choctaw Nation to get Parson Crank to perform the marriage ceremony in 1878, they have continued to live together as husband and wife ever since. There were other signatures to Edward Combs' Petition for marriage license but I do not remember them now. I do not know whether Lucinda Spring was married to William Hollins or not she claimed that she was, however, I always called her Lucinda Springs I also called Ed Combs Wife Sissy and when the occasion required calling her surname, I called her Sissy Spring.

Mary A. Crowder
.....

Subscribed and sworn to before me this the 17th, of August, 1903.

G. W. Richardson
Notary Public.

My commission expires July 6, 1907

001 27 1903

OCT 27 1903

CHOCTAW NATION, INDIAN-
TERRITORY CENTRAL DISTRICT.

CHOCTAW 1420.

IN THE MATTER OF THE CITIZENSHIP CLAIM OF EDWARD COMBS FOR ALLOTMENT,
BEFORE THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

AFFIDAVIT OF T.R. FRANKLIN.

T.R. Franklin being by me first duly sworn on oath says:
That my name is Thomas B. Franklin I am 47 years old, my postoffice address
is Hugo, I.T. I am personally acquainted with Edward Combs and his wife
Sarah Combs, I have known Edward Combs about 30 years, I knew Sarah Combs
as Sarah Hollins before she married Edward Combs.

I was an intimate friend of Parson Cronks knew him in Texas as a
Missionary Baptist Preacher while he was there preaching, and afterwards I
have staid at his house all night very often where he lived on Horse
Prarie Choctaw Nation Indian Territory when I would be passing through
that way on business. About the blank day of April 1878 I was spending
the night with parson Cronks at his residence on Horse Prarie, Choctaw-
Nation, during the evening Parson Cronks looking through some papers and
casually mentioned that here (holding a paper in his hand) was Edward
Combs Marriage license, that he had married Edward Combs to Sarah Hollins
a few days ago and that he had not had them put on record but would have
to do so, I ask him if they had married under the Choctaw law and he said
yes and showed me the license, this was in substance about all the
conversation that I remember of relative to the marriage that night.

I have visited Edward Combs and Sarah Combs house off and on since
1878 and I always found them and their home indicating that they were
husband and wife and never saw any thing to the contrary.

I am not related to Edward Combs or his wife Sarah Combs and have
no interest in this matter.

Thomas B. Franklin

Subscribed and sworn to before me this the 8th, day of September, 1903.

My commission expires July 8, 1907

G. W. Robinson
Notary Public.

OCT 27 1903

Aug 15

August 15 1903

Personally appeared before me, H O
Surbough A Notary Public for the
Central District Indian Territory James
Wray an Indian married Citizen of the
Choctaw Nation who moved into the
Choctaw Tribe of Indians who
upon oath says that he was personally
acquainted with One William Hollins
who called post Cherokee, knew him first
in the Cherokee Nation about the year
1860 and afterwards heard of his
coming to the Choctaw Nation
Kiamichi County and made his
home with Lucinda Spring as man
and wife and during their stay
together Sarah Hollins was born dont
know ^{now the wife of Edward Cornaby} ~~that~~ William Hollins and Lucinda
Spring were married or not and dont
know what ever became of William Hollins

James Wray

Subscribed and Sworn to before
Me A Notary Public in and for Central
Dist⁹⁹ this the 15 day of Aug 1903

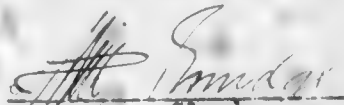
M O Surbough
Notary Public

OCT 27 1903

CHOCTAW NATION, INDIAN-
TERRITORY, THIRD DISTRICT. | ss

I Wm Everidge Clerk of the District Court of the Third District of the Choctaw Nation, do hereby certify that I am the proper custodian of the records and seal of said Court and have been since the 4th, day of September, 1897, and that my office is at Grant, Choctaw Nation, Indian Territory, and I further certify that the records are very incomplete and several are missing, among which are the records of Marriage License of 1878, that they were never delivered to me by my predecessors, and I further certify that from information received from good authority that same were destroyed by fire.

Witness my hand and seal of said Court on this the 24th, day of October, 1903,.


Clerk.

7-1420.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----0-----

In the matter of the application for the enrollment of
Edward Combs as a citizen by intermarriage of the Choctaw Nation.

- D E C I S I O N -

It appears from the record herein that Edward Combs, in March 1878, was married in accordance with the laws, customs and usages of the Choctaw Nation, to Sarah Combs (nee Holland, Collins or Birkin), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3939 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they have lived together continuously in Indian Territory as husband and wife from the date of their said marriage up to and including September 25, 1903.

It is, therefore, the opinion of this Commission that Edward Combs should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 455) and July 1, 1902 (32 Stat., 641), and it is so ordered.

DO ISSUED TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

MAR 2 1904

Commissioner.

Choctaw No. 1420

Muskogee, Indian Territory, March 2, 1904.

Edward Combs,

Hugo, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 2, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.
Enc. 7-1420

Commissioner in Charge.

Choctaw No. 1420

Muskogee, Indian Territory, March 2, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw & Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 2, 1904, granting the application of Edward Combs for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling said Edward Combs as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.
Enc. 7-1420

Commissioner in Charge.

IN RE

Application for Enrollment of

INFANT CHILD.


John Corbbs

As a citizen of the

Choctaw

Nation.

Approved May 8 1899.



Commissioner.

COMMISSIONER TO THE FIVE CIVIL TRIBES

FILED

May 8 1899



CHAIRMAN.

CHOUTAW.

1420

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of John W. Smith, born on the 15 day of April, 1899.
Name of father: John W. Smith, a citizen of the Cherokee Nation.
Name of mother: Mary Ann Smith, a citizen of the Cherokee Nation.
Post Office: Cherokee, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Mary Ann Smith, on oath, state that I am 25 years of age and a
citizen, by birth, of the Cherokee Nation; that I am the
lawful wife of John W. Smith who is a citizen, by birth, of the
Cherokee Nation; that a child was born to me on the 15 day
of April, 1899; that said child has been named John W. Smith
and is now living.

Subscribed and sworn to before me this 15 day of April, 1899.

A. S. Mendenhall
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, A. S. Mendenhall, on oath, state that I
attended on Mrs. Mary Ann Smith, wife of John W. Smith
on the 15 day of April, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named John W. Smith.

Subscribed and sworn to before me this 15 day of April, 1899.

A. S. Mendenhall
Notary Public.

In the matter of the application for the enrollment of
Henry J. Salter as a citizen by intermarriage of the Choctaw
Nation.

7-2-60.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, I. T. August 29, 1901.

In the matter of the application for enrollment as an inter-married citizen of the Choctaw Nation of Henry Jackson Salter.

Henry Jackson Salter being first duly sworn testified as follows:

- Q What is your name? A Henry Jackson Salter.
Q What is your age? A 35.
Q What is your post office address? A Goodland Indian Territory
Q How long have you lived in the Indian Territory? A About five years.
Q Have you maintained a contiguous residence for the last five years in the Indian Territory? A Yes sir.
Q Where else excepting Goodland have you lived? A Grant and down on Red River.
Q In the Choctaw Nation? A Yes sir.
Q What was the name of your father? A Jesse Salter.
Q Is he living or dead? A He's dead.
Q Is he a white man? A Yes sir.
Q And a citizen of the United States? A Yes sir.
Q What was the name of your mother? A Lula.
Q Is she living or dead? A She's dead.
Q Is she a white woman? A Yes sir.
Q And a citizen of the United States? A Yes sir.
Q Are you married? A Yes sir.
Q To whom are you married? A Hattie Combs.
Q Is she a recognized citizen of the Choctaw Nation? A Yes sir.
Q To what county does she belong? A Kiamitia. County.
Q Does her name appear upon the tribal rolls of the Choctaw Nation? A I suppose so; I can't say as to that.
Q What is the name of your wife's father? A Edward Combs; they call him Ed down there for short.
Q Is he a citizen by blood of the Choctaw Nation? A No sir he's a white man.
Q Do you know if he is an intermarried citizen of the Choctaw Nation? A I just know what they say.
Q What is the name of your wife's mother? A They all call her Sissie. I don't know how she's on the roll.

The records of the Commission examined and the name of Hattie Combs, 12 years of age and the daughter of Edward Combs an intermarried white person and Sarah Combs a citizen by blood of the Choctaw Nation was listed for enrollment as a citizen by blood of the Choctaw Nation May 8, 1899 and her name appears upon Choctaw roll card field number 1420. The name of Hattie Combs appears upon page 65 of the 1896 Choctaw census record number 2743.

- Q You never have claimed to be a citizen of the Choctaw Nation.
A No sir.
Q You now desire to make application for enrollment as an intermarried citizen of the Choctaw Nation? A Yes sir.

Henry Jackson Salter-2.

- Q When were you married? A Yesterday; the 28th.
Q Who married you? A Oscar Gibbons; I believe they call him.
Q Were you married under Choctaw license? A Yes.
Q Have you your marriage license and certificate with you?
A Yes sir.
Q How much did you pay for the license? A \$95.00.
Q Do you desire to file the same? A Yes sir.

There is offered in evidence filed and made part of the records in this case the petition for such license signed by ten citizens of the Choctaw Nation; also a license issued to H. J. Salter, a citizen of the United States to marry Hattie Combs a Choctaw Indian white woman issued by G. W. Oakes county clerk of Kiamitia county Choctaw Nation August 27, 1901 and a certificate that the marriage ceremony was performed August 28, 1901 signed by J. P. Gibbons, minister. This marriage license and certificate appears as recorded in the office of the county clerk of Kiamitia county on the 28th day of August 1901.

- Q Were you married under this license? A Yes sir
Q Were you ever married before? A No sir.

Hattie Salter being first duly sworn by Commissioner Needles testified as follows:

Examination by the Commission;

- Q How old are you? A 14.
Q What was your maiden name? A Hattie Combs.
Q What is the name of your father? A Ed Combs.
Q Is he living? A Yes sir.
Q Is he a white man? A Yes sir.
Q What is the name of your mother? A Sarah Combs.
Q Is she living? A Yes sir.
Q She is a Choctaw Indian? A Yes sir.
Q Were you never married before? A No sir.

Clara Mitchell Wood being duly sworn states that as stenographer for the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 29th day of August 1901 and that the above and foregoing is a full true and correct transcript of her stenographic notes of said proceedings on said date.

Clara Mitchell Wood

Subscribed and sworn to before me this 30th day of August 1901.

[Signature]
Commissioner in charge.

Department of the Interior.
Commission to the Five Civilized Tribes.
South McAlester, I. T., December 22nd, 1902.

Choctaw D-660
Intermarried

-----oOo-----

In the matter of the application of Henry J. Salter for enrollment as an intermarried citizen of the Choctaw Nation.

Henry J. Salter being first duly sworn testified as follows:

Examination by the Commission.

- Q What is your name? A Henry J. Salter.
Q How old are you? A Thirty-seven.
Q What is your post office address? A Wapanucka, now.
Q How long have you resided in the Choctaw nation? A Six years.
Q Are you a white man? A Yes sir.
Q An applicant for enrollment as an intermarried citizen of the Choctaw Nation? A Yes sir.
Q What is the name of your wife? A Hattie Salter.
Q What was her maiden name? A Hattie Combs.
Q Is she a recognized and enrolled citizen by blood of the Choctaw Nation? A Yes sir.
Q When was you married to her? A Married in August, 1901.
Q You ever been married before you married her? A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Were you married under a Choctaw license? A Yes sir.
Q Have you since your marriage to this woman lived with her continuously up to the present time? A She's been staying at home the biggest part of the time and I have been on the road working; I work on the railroad.
Q What railroad? A Arkansas & Choctaw.
Q Well do you provide for and support this woman? A Yes sir.
Q Has there ever been any separation between you? A No sir.
Q Live together as man and wife except when you are away on business? A Yes sir, I come up here to this Wapanucka to get a place.
Q Have you any children by this woman? A No sir.

Examination by Simon E. Lewis:

- Q You are still living with her? A Yes sir, she was young when I married her and has been staying with her father.
Q Whom was her father? A Ed Combs.
Q Which one of the Spring daughters did he marry? A Old Uncle Levi's sister I think.
-

Henry J. Salter-----2

Albert G. McMillan abeing first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 22nd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 10 day of February, 1903.

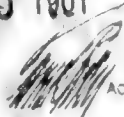
Charles H. Sawyer

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 29 1901



ACTING CHAIRMAN

Choctaw Nation }
County of Kiamithi } Good Land S. C.

Aug 24th 1901

To whom it may concern

where as A white
Man H. J. Satter U. S. Citizen
has this day August 24th A. D. 1901
by petition as required by law
applied for license to wed
Miss Nettie Combs A resident
of the aforesaid County and Nation
and Choctaw by blood. The said
H. J. Satter has lived and made
his home in the aforesaid County
and Nation for more than two years.
Now therefore we the undersigned
Residents of Kiamithi County Choctaw
Nation and citizens by blood recom-
mend Mr H. J. Satter as an honorable
upright man and heartily endorse
him and approve of his Marriage
to Miss Nettie Combs A citizen of our
County and Nation.

So your petitioners ever
prayerfully

J. J. Jones

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 29 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 29 1901

[Signature]
ACTING CHAIRMAN.

To all to whom this may Concern

I hereby certify that this is to certify that
H. J. Latta a Citizen of this State made application
to the said Clerk of the said County for a Marriage License to
Marry Miss Walter Combs a Citizen of the Cherokee Nation
of blood. Now Sheriff of said H. J. Latta County Clerk of
Hickman County Cherokee Nation be with me in
vestigate the parties and their names for the purpose
to put together (and any Minister of the Gospel
or any by Command of the said Sheriff) and publish
the name of the said marriage. The said
H. J. Latta Sheriff Miss Walter Combs.

Given under my hand and seal of Office this
the 28th day of August 1901

J. H. Walter County Clerk
Hickman County (Ch)

and do hereby certify that I have this day
together in the said Marriage the above said
H. J. Latta and Miss Walter Combs.

This August 28-1901

J. H. Walter

Minister

Recorded in my Office this the 28th day of August 1901

J. H. Walter
County Clerk Hickman Co
Cherokee Nation

Sept

1891

He thought I was the only one who
out because he spoke to me -

2

3

[illegible]

7006

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAR 9 1903

[Signature]
ACTING CHAIRMAN

I have read the ...
at ...
...

...

...

...

...

personally appeared before me, Mr. J. F. Sallus
and Mrs Sarah Lewis Mother & daughter, personally
known to me to be the persons who have signed
the above article State upon oath that every word
mentioned in this State is true

My true & personal
May the 4th 1904

J. M. Hopkins
Notary Public

W.F.
7-D-660.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Henry J. Salter as a citizen by intermarriage of the Choctaw Nation.

--: D E C I S I O N :--

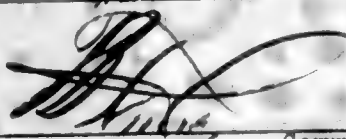
It appears from the record herein that on August 28, 1901, the applicant, Henry J. Salter, was married in accordance with the laws, customs and usages of the Choctaw Nation to Hattie Salter (nee Combs), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3941 upon the lists prepared by this Commission, under the provisions of the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation; that they lived together continuously in said nation as husband and wife for about three days, when they separated, and that the applicant continued to reside in the Choctaw Nation and remained the husband of said Hattie Salter up to and including September 25, 1902.

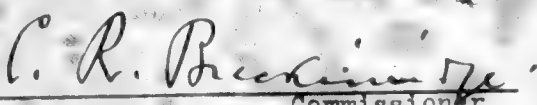
It is, therefore, the opinion of this Commission that, following the ruling of the department in the case of Thornton D. Pearce (I.T.D. 4060-1904), relative to the question of forfeiture, Henry J. Salter should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accord-

ance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

OCT 15 1904

7-D-660

Muskogee, Indian Territory, October 15, 1904.

Henry J. Salter,

Milburn, Indian Territory.

COPY:

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

James D. Sibley

Chairman.

Registered.

Incl. 7-D-660.

7-D-660

Muskogee, Indian Territory, October 1., 1904.

COPY.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered October 15, 1904, granting the application for the enrollment of Henry J. Salter as a citizen by inter-marriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

James H. Hasty.

Chairman.

Registered.

Incl. 7-D-660.

See 7-D-4 for registry receipt for this letter.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 4 1903



CHAMAN

22

MILLER & NELSON,
General Merchandise.

Grant & Co. 100
Circuit Court

Grant, J. T.,

1904

To all whom these my concerns shall come
To Certify that I have been acquainted
with Edward Combs, of Iowa, & further state
that I have been acquainted with
him as his official fellow his father,
Bill Combs, Missouri, & further state that
he has been a resident of the Dakota Territory,
since 1873 - also state his wife, wife name
& Combs were married. He married them
was born towards the year he wrote,
Loring, & his wife, & his wife, & his wife
Bill Combs also state that I was acquainted
Edward Combs & his wife Sarah Combs & state
them to be the same individuals known with
whom I was acquainted with before marriage
& further state that I have no interest whatever
in the business of this skin, & am not
connected with Edward Combs & his wife and

MILLER & NELSON,
General Merchandise.

Grant, J. J.,

1904

with by Clerk or Manager, I find same
that Edward C. Combs & his wife served as
now living together as man & wife.
Witness my hand on this 25th day May 1904
H. B. Milam.

Be it remembered that on this personal appearance
H. B. Milam, well known to me to be the
person whose name is subscribed to the foregoing
instrument, & reading same, states upon oath, that
the same is true & correct.
Witness my & seal as Notary Public for and within
the Central District of Texas.
On this 25th day May 1904
C. W. Hill Notary Public

Muskogee, Indian Territory, November 11, 1901.

H. T. Salter,

Denison, Texas.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th instant, requesting a copy of your enrollment and the enrollment of your wife, Hattie Salter nee Combs.

Replying to your letter you are informed that the records of this office show that Hattie Salter, the wife of Henry J. Salter, was on May 8, 1899, listed for enrollment as a citizen by blood of the Choctaw Nation under the name of Hattie Combs, her age at that time being 12 years.

The records further show that on August 29, 1901, Henry J. Salter, appeared before the Commission and made application for enrollment as an intermarried citizen of the Choctaw Nation. No decision has yet been rendered in the matter of your application but when such decision is rendered you will be notified of the action of the Commission.

Yours truly,

Acting Chairman.

7-1420
7-D-860

Muskogee, Indian Territory, February 4, 1902.

T. H. Yates,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 1st instant, enclosing the selections of allotments of lands in the Choctaw Nation of J. W. and Alice Akers and Ed and Sarah Combs and Hattie Salters.

The same are returned to you herewith for the reason that the Commission cannot receive, consider or make any record of the selection of any separate tract of land in the Choctaw-Chickasaw country as the prospective allotment of citizens of those two tribes. Matters of this character will receive the attention of the Commission upon the establishment of an allotment office in the Choctaw-Chickasaw country for the purpose of allowing the citizens of these two tribes to make selection of and file upon their prospective allotments.

You are advised, however, that it appears from our records that the status of Alice Akers and her husband, John W. Akers, is that of applicants for identification as Mississippi Choctaws whose rights have in no manner been determined and who, it is believed, are not now entitled in any manner as citizens to hold possession of or collect rents from the lands of the Choctaw Nation.

TMY 2

Edward Combs, his wife, Sarah Combs, and his daughter, Hattie Walters have been duly listed for enrollment by the Commission as citizens of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1420

M C R 3553

Enc Y 60

7- 1420

Muskogee, Indian Territory, December 30, 1902.

E. C. Combs,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 15, 1902, enclosing the affidavit of Willis Cronk relative to the marriage between Edward Combs and Sarah Hollins on the 31st day of March, 1878, and the same has been filed with the record in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

Choctaw D 660.

Muskogee, Indian Territory, March 11, 1903.

Wattle Salters,

Muscog, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of joint affidavit of yourself and Sarah Gomez in the matter of the application of W. J. Salters for enrollment as an intermarried citizen of the Choctaw Nation, and the same has been filed with the record in this case.

Respectfully,

Chairman.

Muskogee, Indian Territory July 11, 1903.

H. J. Salter,

Jesse, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 6, in which you ask the status of your application for enrollment as an intermarried citizen.

In reply to your letter you are informed that it appears from our records that Henry J. Salter has been listed among the doubtful claimants to enrollment as an intermarried citizen of the Choctaw Nation and his final right to such enrollment has not yet been determined. As soon as a decision is reached in this case you will be notified of the action of the Commission.

Respectfully,

Commissioner in Charge.

7-D-660

Muskogee, Indian Territory, July 31, 1903.

H. J. Salter,

Jesse, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 27, asking if any further evidence is necessary in the matter of your enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that when your case is reached for consideration and determination, if anything further is necessary to enable the Commission to pass upon your case and determine whether or not you are entitled to enrollment as an intermarried citizen of said nation, you will be duly advised.

Respectfully,

Commissioner in Charge.

COMMISSIONERS
TAMM DIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,
W. E. STANLEY.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

REFER IN REPLY TO THE FOLLOWING

Choctaw 1420.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, August 1, 1903.

Edward Combs,

Graft, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it appears from your testimony taken at Antlers, Indian Territory, on December 4, 1902, that you were married in 1878 to your wife, Sarah Combs, (nee Hirlin), but that you have been unable to obtain your marriage license and certificate. There is on file with the Commission the sworn statement of Willis Cronk as to witnessing your marriage to Sarah Hollins. There is also on file with the Commission the sworn statement of Katie O'Brian, stating that she was present at your marriage to your wife, whom she designates as Bissy Spring.

You are informed that it will be necessary for you to furnish the Commission with a sworn statement explaining this discrepancy as to the maiden name of your wife, whom you testify was named Hirlin. It will also be necessary for you to furnish the Commission with a sworn statement of some disinterested witness to your marriage other than Willis Cronk.

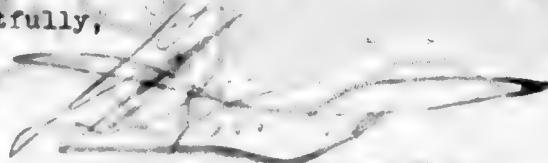
You say in your testimony that you had been given to understand that the book of records, in which your marriage license and

Edward Combs, - 2 -

certificate were presumably filed, was destroyed. If possible, you should obtain a certificate to that effect from the person having charge of the marriage records.

These matters should receive your immediate attention, as, until the Commission is furnished with this information, your application for enrollment as a citizen by intermarriage of the Choctaw Nation can receive no further attention.

Respectfully,



Commissioner in Charge.

Choctaw 1420.

Muskogee, Indian Territory, October 27, 1903.

C. H. Howe,

Hugo, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of the affidavits of James Uray, Sarah Combs, Thomas B. Franklin, Mary A. Crowder and Edward Combs, and also the certificate of William Everidge, Clerk of the District Court of the Third District of the Choctaw Nation, submitted in the matter of the application of Edward Combs for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are advised that the same have this day been filed with the record in this case and will receive the consideration of the Commission in the disposition thereof.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, November 24, 1903.

H. J. Salter,

Wida, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 15, in which you give the change in your post office address and request to be informed the status of your enrollment. You also ask if a man can file on land the improvements of which are owned by a court claimant.

In reply to your letter you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Choctaw Nation and it is impracticable at this time to say when the same will be reached for consideration. When a decision is rendered, however, you will be notified of the action taken therein.

Your change of address has been made a matter of record.

Further replying to your letter you are informed that the Commission will not allot the land upon which so called court claimants have improvements not in excess of lawful allotments until their

H. J. S. 2

rights to citizenship have been finally determined.

Respectfully,

Chairman.

Choctaw 1420

Muskogee, Indian Territory, February 26, 1904.

C. H. Howe,

Hugo, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 22, asking if action has yet been taken in the matter of the application of Edward Combs for enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are advised that the Commission has not yet passed upon the application of Edward Combs for enrollment as an intermarried citizen of the Choctaw Nation. As soon as a decision is reached in this case he will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

7-1420

Muskogee, Indian Territory, March 3, 1904.

Edward Combs,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of M. B. Miller, relative to his acquaintance with yourself and wife, and relative to your residence since 1873, and the same has been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-1420

Muskogee, Indian Territory, May 18, 1904.

Edward Combs,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 12th inst., requesting to be advised relative to your enrollment.

You are informed it appears from our records that Edward Combs, now about 47 years of age, of Hugo, Indian Territory, has been duly enrolled by this Commission as an intermarried citizen of the Choctaw Nation, his enrollment as such having been approved by the Secretary of the Interior, May 7, 1904.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, September 13, 1904.

H. J. Salter,

Milburn, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of recent date requesting information relative to the status of your application for enrollment as an intermarried citizen of the Choctaw Nation.

You are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Choctaw Nation. As soon as a decision is reached the notice of the action taken therein will be forwarded to your present post-office address.

Respectfully,

Chairman.

Muskogee, Indian Territory, December 12, 1904.

United States Indian Agent,

Muskogee, Indian Territory.

Dear Sir:

There is returned you herewith letter of H. J. Salter, Tishomingo, Indian Territory, of December 5, 1904, addressed to the United States Indian Agent, in which he advised that his enrollment was approved by the Secretary of the Interior November 16, 1904, and he desires to have his name placed upon the Choctaw pay roll. He also requests information concerning the payments to be made in the Choctaw Nation.

You are advised it appears from our records that H. J. Salter, husband of Hattie Salter whose name appears upon the approved roll of citizens by blood of the Choctaw Nation opposite number 3941 has been enrolled as an intermarried citizen of the Choctaw Nation, and his enrollment as such was approved by the Secretary of the Interior November 16, 1904, his name appearing upon roll of intermarried citizens of said Nation opposite number 1898.

As the Commission is unable to give Mr. Salter information as to the payments of Choctaw and Chickasaw townsite funds the letter is returned to you for appropriate action.

Respectfully,

Chairman.

1421

morris Alfred et al,

Choc

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as
a citizen by intermarriage of the Choctaw Nation of
ELIZABETH ALFRED, 7-1421.

Commission to the Five Civilized Tribes,
Goodland, Indian Territory.

In the matter of the application for enrollment as an intermarried ^{Choctaw} citizen of Elizabeth Jones, wife of Morris Alfred. Mrs. Sina Miller, being sworn and examined by Commissioner McKennon, testifies as follows:

(Judge G.W. Dukes, Interpreter.)

- Q What is your name? A Sina Miller.
- Q How old are you? A Sixty-eight.
- Q Do you know Morris Alfred?
- A Says she knows him when she sees him.
- Q Did you know Elizabeth Jones? A No.
- Q Were you present when Morris Alfred married a white woman?
- A Says she knows he has got a white woman, but she wasn't present when he married.
- Q Was her husband a Minister? A Yes.
- Q You were not present then when your husband married him to that white woman? A She says she thinks she was not there at the time, she don't remember. She was not present. Alfred Morris and white woman, wife, have been living together for a long time as husband and wife.
-

Morris Alfred, being sworn and examined by Commissioner McKennon, testifies as follows:

- Q Your name is Morris Alfred is it? A Yes sir.
- Q How old are you? A Forty-one now.
- Q You are a full-blood Choctaw Indian? A Yes sir.
- Q And a citizen of the Choctaw Nation? A Yes sir.

(Elizabeth, wife of Morris Alfred, #2)

Q Have you a wife? A Yes.

Q She is Choctaw or white woman? A White woman, now, my first wife died.

Q When did you marry this white woman?

A About 1887.

Q Her name was Elizabeth Jones was it?

A Yes, she said so, she came from Arkansas. She registered at Goodland by Mr. Durant in '96 I believe.

Q You are still living with that woman? A Yes.

Q Who was the preacher that married you to her?

A Parson Miller.

Q Do you know what his other name was? A Daniel Miller.

Q You say that his wife was present? A Yes.

Q She seems to have forgotten it. Parson Miller is dead is he?

A Yes.

Q How many persons were present at the time you married her?

A Just three women.

Q What were the names of the other women?

A Says he knew one and she is dead, and he didn't know the other one.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as
stenographer to above named Commission, that this
transcript is a true, full and correct translation of
my stenographic notes.

M. D. Green

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, Indian Territory, December 3rd, 1902.

Choctaw 1421.
Intermarried.

In the matter of the application of Elizabeth Alfred for enrollment as an intermarried citizen of the Choctaw Nation.

Elizabeth Alfred, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

- Q What is your name? A Elizabeth Alfred.
Q How old are you? A Forty years old.
Q What is your post office address? A P. O. C, Indian Territory.
Q How long have you lived in the Choctaw Nation? A I have lived here eighteen years.
Q Have you lived here continuously for the past eighteen years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Morris Alfred.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q When were you married to Morris Alfred? A Married in 1886, June 7th.
Q Where was the marriage ceremony performed? A At Mr Miller's-- Kiamitia county--a minister.
Q At that time were both you and your husband living in the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Parson Miller, a Choctaw.
Q He was a minister of the gospel? A Yes sir.
Q Did you obtain a marriage license? A No sir.
Q Who was present at that marriage? A Mr Miller, his wife, and Mrs Crook. Mrs Miller was our witness at the last roll. All our witnesses are dead now.
Q Are all the people who were present at your marriage dead? A Yes.
Q Did you ever get a marriage certificate? A No sir.
Q Didn't the minister who married you give you a certificate? A He didn't give it to us before he died; he died a short time after we was married.
Q Were you ever married before your marriage to Morris Alfred? A Yes sir.
Q How many times? A Once.
Q What was the name of your first husband? A Jackson Delahyde, a white man in Arkansas.
Q Was he dead at the time of your marriage to Morris Alfred? A Yes.
Q Was Morris Alfred ever married before his marriage to you? A Yes sir.
Q How many times? A Once.
Q What was the name of his first wife? A Eliza Alfred.
Q Was she dead at the time of your marriage to him? A Yes sir.
Q Since your marriage to Morris Alfred have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q You are at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Elizabeth Alfred-----2.

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 3rd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 22 day of January 1903.

Charles H. Sawyer

Notary Public

West

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

AUG 20 1903

Central District

SS

Commission to the five civilized tribes.

Samuel Spring, first being duly sworn, says I am twenty-nine years old and am a citizen of the Choctaw nation; I am acquainted Elizabeth Alfred, wife of Morris Alfred, having known her for eighteen years. She cooked for my ~~father's~~ father's family about the year 1885 and about that time she was married to Morris Alfred. Her maiden name was said to be Elizabeth Jones and by that name she was known up to the time of her marriage with Morris Alfred. They have lived together as man and wife for about seventeen years and have been considered as such by every one.

Samuel B. Spring

Subscribed and sworn to before me, this 17th day of May, 1903.

Notary Public for the State of Mississippi

W. H. Leland
Notary Public

DEPARTMENT OF
COMMISSION TO THE
FILED

AUG 21 1903

 CHAIRMAN

INDIAN TERRITORY : ss.
Central District :

Commission to the Five Civilized Tribes

James S. Thompson, first being duly sworn, says I am Sixty years old and am a citizen of the Choctaw Nation; I have known Elizabeth Alfred, wife of Morris Alfred, about eighteen years. I knew her before ~~her~~ her marriage with Morris Alfred. After their marriage they have lived near me for fifteen years and during all this time ^{they have lived} together as man and wife. I knew Daniel Miller, a minister of the gospel, and he told me that he had married Morris Alfred and Elizabeth Jones - this was about seventeen years ago. They are and have been for seventeen years (the time of their marriage - considered as man and wife by every one and they have lived together during this time as man and wife. I have known Morris Alfred since he was a boy.

Witness to marriage

W.P. Stewart
R.H. Carter

his
James S. Thompson
notary

Subscribed and sworn to before me, this 17th day of May, 1903.

My commission expires,
March 6, 1906.

J. H. Leard
notary public.

7- 1421.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Elizabeth Alfred as a citizen by intermarriage of the Choctaw Nation.

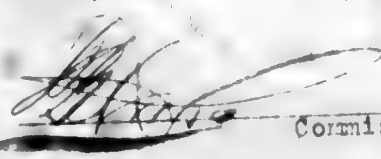
D E C I S I O N

It appears from the record herein that Elizabeth Alfred (formerly Delahyde), on June 7, 1886, was lawfully married to Morris Alfred, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3946 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Elizabeth Alfred should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.

Commissioner.

Muskogee, Indian Territory,

JUN 10 1904

Choctaw 1421.

COPY.

Muskogee, Indian Territory, June 10, 1904.

Elizabeth Alfred,

Hugo, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 10, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.

Registered.

Chairman.

Incl. 7- 1421.

Choctaw 1421.

COPY:

Muskogee, Indian Territory, June 10, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 10, 1904, granting the application of Elizabeth Alfred for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of this Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the Citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED)

Jams Bixby.

Chairman.

Registered.

See Choctaw 5603 for registry receipt for this letter.

Choctaw 1421.

Muskogee, Indian Territory, August 1, 1903.

Elizabeth Alfred,

Hugo, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it appears from your testimony taken at Antlers, Indian Territory, on December 3, 1902, that you were married to your husband, Morris Alfred, through whom you claim your right to citizenship in the Choctaw Nation, on June 7, 1886. You say that all the witnesses to your marriage have since died, and if this is the case and you are unable to obtain the sworn statement of any witnesses to your marriage that said marriage took place, it will be necessary for you to furnish the Commission with the sworn statements of not less than two persons who are well acquainted with you and your husband, stating that you and he are, and generally have been in the past, considered as, and taken to be, lawfully man and wife.

This matter should receive your immediate attention, as, until these affidavits are furnished the Commission, no further consideration can be given to your application to enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Choctaw 1421

Maskogee, Indian Territory, August 20, 1903.

Morris Alfred,

Hugo, Indian Territory.

Dear sir:

Receipt is hereby acknowledged of your letter of August 17, enclosing the affidavits of James M. Thompson and Samuel S. Spring which you offer in support of the application for enrollment as an intermarried citizen of the Choctaw Nation of your wife, Elizabeth Alfred, and the same have been filed with the record in this case.

You request that if your wife has been enrolled as an intermarried citizen of the Choctaw Nation, that you be furnished a ticket of admission to the land office in her name.

In reply to same you are informed that Elizabeth Alfred has been listed for enrollment as an intermarried citizen of the Choctaw Nation but her final right to such enrollment has not yet been determined, and she would not therefore be permitted to make selection in allotment at this time. As soon as a decision is reached in her case she will be notified of the action of the Commission.

Respectfully,

Commissioner in Charge.

Choctaw-1421

Muskogee, Indian Territory, January 14, 1904.

Elizabeth Alford,
Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of January 2, 1904, stating that you are the wife of Morris Alford, and asking if you can file on your allotment.

In reply to your letter you are informed that the Commission has not yet passed upon your application for enrollment as a citizen by intermarriage of the Choctaw Nation, and you will not, therefore, be permitted to make selection of allotment at this time.

Respectfully,

Chairman.

Choctaw 1421

Muskogee, Indian Territory, August 16, 1904.

Elizabeth Alfred,

Care J. H. Leard,

Hugo, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of August 10 asking what action has been taken in regard to your enrollment by the Secretary of the Interior.

In reply to your letter you are advised that on August 3, 1904, the Secretary of the Interior approved your enrollment as an intermarried citizen of the Choctaw Nation, and selection of allotment may now be made in your behalf under the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, copy of which is herewith inclosed, for your information.

Respectfully,

Commissioner in Charge.

1422

John m. Lee et al

Choc

Commission to the Five Civilized Tribes,
Goodland, Indian Territory.

In the matter of the enrollment of John and Ella May Lee as citizens by blood of the Choctaw Nation; William J. Crowder, being sworn and examined by Commissioner McKernon, testified as follows:

- Q What is your name? A William J. Crowder.
- Q What is your age? A About fifty.
- Q Are you a citizen by blood of the Choctaw Nation?
- A Yes sir.
- Q Have you been a long while a citizen? A Yes sir.
- Q What do you know about these children, John and Ella May Lee?
- A The last one I saw her when she was small;-the boy I saw him when he was small, but that one I don't know that I ever saw, and she died when the girl was three days old I ~~guess~~ reckon.
- Q Did you know their mother? A Yes sir.
- Q What was she? A She was a half-breed Choctaw Indian.
- Q Was she a citizen of the Choctaw Nation? A Yes sir.
- Q Born and raised here? A Born and raised here.
- Q Did you know the father of these children? A Yes sir.
- Q A man called Wax Lee, A Yes sir.
- Q Was he a white man? A Yes sir, non-citizen.
- Q You know where the mother of these children is? A She is dead
- Q The father is in the penitentiary? A Yes sir.

Mrs. N. E. Lee being sworn and examined by Commissioner McKernon, testifies as follows:

(John & Ella May Lee-witness Mrs.N.E.Lee,#2)

Q Your name is Nancy E. Lee? A Yes sir.

Q How old are you? A I was thirty-six years old the 13th of last December.

Q You are now the wife of Wax Lee? A Yes sir.

Q Well have you now the custody of these two children, John and Ella May? A Yes sir.

Q Are these the children? A Yes sir.

Q What is the name of their mother? A Ellen Taylor, was her maiden name.

Q She was afterwards the wife of Wax Lee? A Yes sir.

Q And these are his children are they? A Yes sir, by his Choctaw wife.

Department of the Interior,

Commission to the Five Civilized Tribes

I hereby certify that the foregoing is a true and correct translation of my stenographic notes.

M.D. Green

Muskogee, Indian Territory, October 14, 1902.

G. W. Lee,

Waco, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 14th instant, in which you state that your children, John M. Lee and Ella May Lee were enrolled at Goodland, Indian Territory, in 1899 and you desire to be advised if it is necessary for you to again appear before the Commission.

In reply to your letter, I have advised that it appears from the records of this office that John M. Lee, 12 years of age and Ella M. Lee, 8 years of age, were on May 8, 1899, listed for enrollment by this Commission as citizens by blood of the Choctaw Nation, and it does not appear that any further appearance need be made in the matter of their enrollment.

Respectfully,

Acting Chairman.

1423

George ward

et al

choc

L

7-1425.

Muskogee, Indian Territory, November 1, 1902.

Lucinda Ward,

Nelson, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Gilbert Ward, infant son of Joseph Oklubba and Lucinda Ward, born September 3, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

4
Choctaw 1409
Choctaw 1423

Muskogee, Indian Territory, April 3, 1903.

W. P. Stewart,

Attorney at Law,

Antlers, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 28, stating that you are representing Joe Allen and George Ward, two Indians, on the charge of murder in the United States Court at Antlers, and asking to be advised if they are properly enrolled. You also inclose copy of a power of attorney which you have had executed by them, and ask if you will be permitted to select their allotments under this power of attorney.

In reply to your letter you are advised that it appears from our records that Joe Allen and George Ward, both full blood Choctaws, have been enrolled by this Commission as citizens by blood of the Choctaw Nation and on December 12, 1902, their enrollment was approved by the Secretary of the Interior.

The copy of power of attorney inclosed by you is herewith returned, and your attention is particularly invited to rule eleven of the rules and regulations of the Commission governing the selection of allotments and the designation of homesteads in the Choctaw

VP 82

and Chickasaw Nations, a copy of which is herewith inclosed for your information.

Respectfully,

Commissioner in Charge.

AB 1-3.

Rules for allotment.

7-1423

Muskogee, Indian Territory, November 19, 1903.

J. E. Whitehead,
Attorney at Law,
South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 14, in which you ask if George Ward and his wife, Sissie Ward, and one child are enrolled as Choctaw Indians.

In reply to your letter you are informed that it appears from our records that George Ward, his wife, Lucinda Ward and one child, Gilbert Ward, have been enrolled by this Commission as citizens by blood of the Choctaw Nation and their enrollment as such has been approved by the Secretary of the Interior.

Respectfully, *

Chairman.

Chocataw 1423
Chocataw 1606

Muskogee, Indian Territory, March 3, 1904.

J. R. Whitehead,

Attorney at Law,

South McAlester, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 29, asking the names and ages of all the relatives of George Ward and Allington Ward as shown by our records, and the relationship of each to both George and Allington Ward. You state that George Ward is dead, and you are looking into the matter for Allington Ward who thinks he is an uncle of George Ward.

In reply to your letter you are advised that it appears from our records that George Ward, a full blood Choctaw Indian, son of Eden Ward and Betty Ward, both deceased, has been enrolled by the Commission, together with his wife, Lucinda and his child, Gilbert Ward, as citizens by blood of the Choctaw Nation. His age appears upon our records as about twenty six years.

It further appears from our records that Allington Ward, about forty seven years of age, son of Ish-tun-ka-by and Ka-nun-teka both deceased has been enrolled by the Commission as a citizen by blood of the Choctaw Nation. The enrollment of all the persons above named has been approved by the Secretary of the Interior.

J E W 2

You are further advised that there is nothing in our records to indicate that George and Allington Ward are related, and the clerical work incident to looking up all the Wards on our records to ascertain if they are related to either George or Allington Ward is too great to permit compliance with your request.

Respectfully,

Commissioner in Charge.

Choctaw 1423

Muskogee, Indian Territory, June 20, 1904.

Arlington Ward,

Soper, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of June 14, asking if you have a right to the allotment of George Ward, deceased.

In reply to your letter you are advised that it appears from our records that allotment has been selected for George Ward, and relative to your inquiry as to whether you have a right to inherit his allotment, your attention is invited to the following provision of the act of Congress approved July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902:

"If any person whose name appears upon the rolls, prepared as herein provided, shall have died subsequent to the ratification of this agreement and before receiving his allotment of land the lands to which such person would have been entitled if living shall be allotted in his name, and shall, together with his proportionate share of other tribal property, descend to his heirs according to the laws of descent and distribution as provided in chapter forty-nine of Mansfield's Digest of the Statutes of Arkansas."

Respectfully,

Chairman.

IN RE

Application for Enrollment of
INFANT CHILD

Galbert Dvorak
as a citizen of

Czechoslovakia

Nation.

Approved, NOV 1 1902 190

James B. Taylor
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE U.S. DEPT. OF THE INTERIOR
FILED

NOV 1 1902

[Signature]
ACTING CHAIRMAN.

1473

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

AV RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Gilbert Wood, born on the 3 day of Sept, 1902
(Here insert name of child)
Name of Father: Joseph Oklubbae a citizen of the Choctaw Nation.
Name of Mother: Lucinda Wood a citizen of the Choctaw Nation.
Post-office, Helena S.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cent District.

I, Lucinda Wood, on oath state that I am 21
years of age and a citizen, by Blond, of the Choctaw Nation;
that I am the lawful wife of Joseph Oklubbae, who is a citizen, by
Choctaw, of the Choctaw Nation, that a male child was
(male or female)
born to me on the 3 day of Sept, 1902, that said child has been
named Gilbert Wood, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

Chas Clark
J S Speed

Lucinda Wood
mark

Subscribed and sworn to before me this 23 day of Oct, 1902.

Darryn Clark

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cent District.

I, Lina Gardner, a midwife, on oath state that I
attended on Mrs. Lucinda Wood, wife of Gilbert Wood
on the 3 day of Sept, 1902, that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Gilbert Wood.

WITNESSES TO MARK:
(Must be Two Witnesses)

Chas Clark
J S Speed

Lina Gardner
mark

Subscribed and sworn to before me this 23 day of Oct, 1902.

Darryn Clark

NOTARY PUBLIC

1424

Bithel A. Nelson et al

Chc

-----o-----
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for
the enrollment as a citizen by intermarriage of the Choctaw nation
of

B I T H E L A . N E L S O N , 7 - 1424 .

-----o-----

MARRIAGE LICENSE.

To all whom these presents shall come, greeting know ye that I, in pursuance of an application of -- B. A. Nelson -- a citizen of the United States for a license to marry -- Miss Fanny Oakes a citizen of the Choctaw Nation the same being in due form and satisfying the requirements of the laws of said Nation in reference to inter-marriage with non-citizens; and by virtue of the authority vested in me ; do hereby issue this license for the above named parties to be joined to-gether in matrimony.

Witness my hand and official seal this the 27th., day of March A.D. 1888.

G. W. OAKES, Circuit Clerk.

CERTIFICATE OF SOLEMNIZATION.

This is to certify that, I, in accordance with the above authority, have united Mr. B. A. Nelson and Miss Fannie Oakes the parties mentioned in the above license on this the 29th., day of March 1888.

J. P. Gibbons, Minister.

Recorded Book of Records pp -----this 30th., day of March 1888. G. W. Oakes Circuit Clerk, 3rd., Judicial District.

Choctaw Nation.

I Ed. H. McCuiston a Notary Public in and for Lamar County Texas hereby certify that I have this day very carefully compared the above with the original Marriage License and Certificate of Solemnization as presented to me by Mr. B. A. Nelson, and find the same to be an exact and lateral copy of same in every particular.

Witness my hand and official seal this the 13th., day of August A. D. 1896.

Ed. H. McCuiston ((SEAL))

Notary Public in and for Lamar County Texas.

I, Milo Blair, stenographer for the Commission to the Five Civilized Tribes, hereby certify that the above and foregoing is a true and correct duplicate of certified copy of Marriage License and certificate of solemnization, together with certificate of notary, now on file with the records of the Commission in 1896 Choctaw citizenship case number 1135.

Sworn and subscribed to before me this 10th day of March, 1903.

Milo Blair
Ed. H. McCuiston
Notary Public.

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I. T., December 4th, 1902.

Choctaw 1424
Intermarried

-----oOo-----

In the matter of the application of Bithel A. Nelson for enrollment as an intermarried citizen of the Choctaw Nation.

Bithel A. Nelson being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Bithel A. Nelson.
Q How old are you? A Thirty-nine.
Q What is your post office address? A Grant.
Q How long have you been a resident of the Choctaw Nation?
A About fifteen years or sixteen.
Q You have lived here continuously for the past fifteen years?
A Well, I don't know as I have; there was some time that I worked out in the States.
Q When was that? A That was between '88 and '95 I think. I had property over here and worked just across the river.
Q Since 1895 have you lived here continuously? A Yes sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw wife through whom you claim?
A Fannie L. Oakes.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights to enrollment ever been disputed? A No sir.
Q When were you married to Fannie L. Oakes? A '88.
Q Where was this marriage ceremony performed? A Choctaw Nation, near Grant.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you get that license? A G. W. Oakes, county clerk.
Q Of what county? A Kiamitia.
Q How much did you pay for the license? A \$25.
Q Who performed the marriage ceremony? A Rev. J. P. Givens, minister of the gospel.
Q Were you ever married before your marriage to Fannie L. Oakes?
A No sir.
Q Was she ever married before her marriage to you?
A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.

Bithel A. Nelson-----2

- Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yessir.
Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A Yes sir.
Q Did you then apply as an intermarried citizen? A Yes sir.
Q What action was taken by the Commission on your case? A They held my application for sixty days and then sent me an acceptance that I was enrolled.
Q Was your case ever appealed to the United States Court?
A They said not.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 4th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 20 day of January, 1903.

Charles H. Sawyer

Notary Public.

Wex

AGD
7 - 1424

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Bithel A. Nelson as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the census card record in this case that Bithel A. Nelson appeared before this Commission at Goodland, Indian Territory, on May 8, 1899, and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation. Further proceedings were had in the matter of this application at Antlers, Indian Territory, December 4, 1902.

It further appears from the records in the possession of the Commission that on September 9, 1896, in the case entitled "B. A. Nelson, et al., vs. the Choctaw Nation", (1896 Choctaw Citizenship Docket, case number 1135), the applicant herein made original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Choctaw Nation, claiming his right thereto by virtue of his marriage with Fannie L. Nelson (nee Oakes), a recognized and enrolled citizen by blood of the Choctaw Nation, and on December 7, 1896, the said Bithel A. Nelson was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

The evidence in this case further shows that the applicant herein was a resident in good faith of Indian Territory on June 28, 1898, and that his status as a citizen by intermarriage of the Choctaw Nation remained unchanged from the date of his admission as such in 1896 up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Bithel A. Nelson should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.


COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.

Commissioner.

Muskogee, Indian Territory,

MAY


Commissioner.

Choctaw-1424

COPY.

Muskogee, Indian Territory, May 6, 1903.

Bithel A. Nelson,
Grant, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 6, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

James Bixby
Chairman.

Registered.

Enc. I.B.S. 3.

COPY.

Choctaw-1424

Muskogee, Indian Territory, May 6, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 6, 1903, granting the application of Bithel A. Nelson for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully, *SIGNED*

James D. Dwyer,
Chairman.

Registered.

Enc. 1B3. 4

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD.

Harold Nelson

As a citizen of the

Choctaw

Nation.

Approved

May 9

1899.



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

May 9 1899

[Signature] CHAIRMAN.

CHOCTAW.

1424

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Hannah Nelson, born on the 29 day of Dec, 1897
Name of father: B A Nelson, a citizen of the Choctaw Nation.
Name of mother: Fannie L Nelson, a citizen of the Choctaw Nation.
Post Office: Mont St

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Fannie L Nelson, on oath, state that I am 34 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of B A Nelson who is a citizen, by Marriage, of the
Choctaw Nation; that a child was born to me on the 29 day
of Dec, 1897; that said child has been named Hanna Nelson,
and is now living.

Subscribed and sworn to before me this 8th day of May, 1899.

J. C. Richardson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, J. D. Ahle, a Physician, on oath, state that I
attended on Mrs. B A Nelson, wife of B A Nelson
on the 29 day of Dec, 1897; that there was born to her on said date a Girl child;
that said child is now living and is said to have been named Hanna Nelson.

Subscribed and sworn to before me this 8th day of May, 1899.

J. D. Ahle
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

William C. Nelson

as a citizen of

Cherokee

Nation.

Approved.

MAY 13 1901

190

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 13 1901

[Signature]

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Wm D Nelson, born on the 2nd day of Apr, 1901
Here insert name of child
Name of Father: B A Nelson, a citizen of the Choctaw Nation.
Name of Mother: Ann L Nelson, a citizen of the Choctaw Nation.
Post-office, Abbeville

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Central District.

I, Ann L Nelson, on oath state that I am 35
years of age and a citizen, by Birth, of the Choctaw Nation;
that I am the lawful wife of B A Nelson, who is a citizen, by
Adoption, of the Choctaw Nation, that a Male child was
(male or female)
born to me on the 2nd day of Apr, 1901; that said child has been
named Wm D Nelson, and is now living.

(Must be Two
Witnesses)

Subscribed and sworn to before me this 8th day of May, 1901.

D. P. Howard

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Central District.

I, Wm. McDonald, a Physician, on oath state that I
attended on Mrs. Ann L Nelson, wife of B A Nelson,
on the 2nd day of Apr, 1901; that there was born to her on
said date a Male child; that said child is now living and is said to have been
named Wm D Nelson.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Wm. McDonald M.D.

Subscribed and sworn to before me this 8th day of May, 1901.

D. P. Howard

NOTARY PUBLIC.

Muskogee, Indian Territory, May 13, 1901.

Mr. B. A. Nelson,
Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th inst., enclosing application for enrollment as a citizen of the Choctaw Nation of Wm. D. Nelson, the infant son of B. A. and Fannie L. Nelson, born April 2, 1901, and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

7-1424.

Acting Chairman.

7-1434.

Wuskogee, Indian Territory, December 15, 1902.

B.A. Nelson,

Wuskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Edwin B. Nelson, infant son of B.A. and Fannie L. Nelson, born November 3, 1902.

You are advised that the Commission is without authority to enroll this child as a citizen of the Choctaw Nation, it appearing that said child was born November 3, 1902, subsequent to the ratification by the citizens of the Choctaw and Chickasaw Nations on September 25, 1902, of an act of Congress approved July 1, 1902 (32 Stats., 641).

Section twenty-eight thereof provides as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Respectfully,

Acting Chairman.

Choctaw 1424

Muskogee, Indian Territory, January 12, 1903.

B. A. Nelson,

Grant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 16, in which you ask if a citizen can get the whole amount of his share of the tribal property of the Choctaw Nation in land in land, and not get any money for his share of the sale of the surplus land.

In reply to your letter your attention is invited to the following provisions of the act of Congress approved July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 26, 1902:

"There shall be allotted to each member of the Choctaw and Chickasaw tribes, as soon as practicable after the approval by the Secretary of the Interior of his enrollment as herein provided, land equal in value to three hundred and twenty acres of the average allottable land of the Choctaw and Chickasaw nations, and to each Choctaw and Chickasaw Freedman, as soon as practicable after the approval by the Secretary of the Interior of his enrollment, land equal in value to forty acres of the average allottable land of the Choctaw and Chickasaw nations; to conform, as nearly as may be, to the areas and boundaries established by the Government survey, which land may be selected by each allottee so as to include his improvements."

and

"When allotments as herein provided have been made to all citizens and freedmen, the residue of lands not herein reserved or otherwise disposed of, if any there be, shall be sold at public auction under rules and regulations and on terms to be prescribed by the Secretary of the Interior, and so much of the proceeds as may be necessary for equalizing allotments shall be used for that purpose, and

E.A.N. 2

the balance shall be paid into the Treasury of the United States to the credit of the Choctaws and Chickasaws and distributed per capita as other funds of the tribes."

Respectfully,

Acting Chairman.

Choctaw 1424

Muskogee, Indian Territory, May 6, 1903.

B. A. Nelson,

Grant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 23, asking if it will be necessary for your wife to appear at the land office, or if you will be permitted to file for her and your children.

In reply to your letter you are advised that it appears from our records that Bithel A. Nelson has been listed for enrollment as an intermarried citizen of the Choctaw Nation, but his final right to such enrollment has not yet been determined. As soon as a decision is reached in this case you will be notified of the action of the Commission.

It further appears from our records that Fannie L. Nelson, wife of Bithel A. Nelson, and her minor children, Albert J., Louise B. Florence and William D. Nelson, have been enrolled by this Commission as citizens by blood of the Choctaw Nation and on December 12, 1902, their enrollment was approved by the Secretary of the Interior.

Relative to the selection of their allotments at this time your attention is invited to sections seven, eight and fifteen of the rules and regulations governing the selection of allotments and

B A N N

the designation of homesteads in the Choctaw and Chickasaw Nations,
copy of which is herewith inclosed you.

Respectfully,

Chairman.

Rules for allotment.

Muskogee, Indian Territory, May 14, 1908.

B. A. Nelson,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 5th, in which you ask information as to what disposition has been made of your claim as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are advised that it appears from our records that Bithel A. Nelson has been enrolled by this Commission as an intermarried citizen of the Choctaw Nation, and his name has been placed upon a schedule of the intermarried citizens of said nation, which has been prepared for forwarding to the Secretary of the Interior, but his enrollment has not yet been approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

1425

Harrick E. Turnbull et al

Choc



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---0---

The record herein is in the matter of the application for the
enrollment as a citizen by intermarriage of the Choctaw Nation of

HARRIET E. TURNBULL, 7 - 1425.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, IND. TER., APRIL 7, 1903.

Additional testimony in the matter of the application
for the enrollment of Harriet E. Turnbull as a citizen by inter-
marriage of the Choctaw Nation.

Harriet E. Turnbull, after being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A Harriet E. Turnbull.
- Q. What is your age? A I am 58 years old, next August.
- Q. What is your post-office address? A Doaksville, Ind. Ter.
- Q. In what nation is that? A Choctaw.
- Q. How long have you resided in the Choctaw Nation? A I have lived there since the war. I have not lived there all my life. I was born there but have only lived there since the war.
- Q. You have only resided in the Choctaw Nation since the Civil War? A Yes sir.
- Q. Have you lived there continuously since the Civil War? A Yes sir.
- Q. Are you a white woman? A Yes sir.
- Q. You make no claim to being possessed of Indian blood? A No sir.
- Q. Are you an applicant before this Commission for enrollment as a citizen by intermarriage of the Choctaw Nation? A Yes sir.
- Q. What is the name of your Choctaw husband through whom you claim the right to enrollment as a citizen by intermarriage? A John P. Turnbull.
- Q. Is he a recognized and enrolled citizen of the Choctaw Nation? A He died before the question of enrollment came up; he died before the Dawes Commission were enrolling persons?
- Q. Were his rights as Choctaw Indian ever disputed? A No sir.
- Q. When were you married to this man? A In September 1868.
- Q. Where was the marriage ceremony performed? A Near old Goodland, Indian Territory, in the Choctaw Nation.
- Q. At that time were both you and your husband residents of the Choctaw Nation? A Yes sir.
- Q. Who performed the marriage ceremony? A A minister by the name of Walker. I have forgotten his initials. His name was Jesse Walker.
- Q. Were you ever married before your marriage to John P. Turnbull? A No sir.
- Q. Was he ever married before his marriage to you? A Yes sir.
- Q. How many times was he married? A He was married twice before. Both times to Indians.
- Q. Were both his former wives dead at the time you married him? A Yes, sir, oh yes sir.
- Q. After your marriage to John P. Turnbull how long did you live together as husband and wife? A From 1868 until his death. I have forgotten just when he died; he has been dead six or eight years.

- Q Did you live together continuously as husband and wife from the time of your marriage until his death? A Yes sir.
- Q Since his death have you ever remarried? A No sir.
- Q Since your marriage to John P. Turnbull have you lived continuously in the Choctaw Nation? A Yes sir.
- Q Are you living there at the present time? A Yes sir. That is my home.
- Q What was your maiden name? A Willard.
- Q The Commission is in possession of a marriage license issued by Jesse H. Walker to John P. Turnbull and Harriet E. Willard, are you and your husband the identical persons mentioned in that license? A We are.

S. A. Apple, stenographer to the Commission to the Five Civilized Tribes, states on oath that he reported the proceedings had in the above case on April 7, 1903, and that the foregoing transcript is full, true and correct translation of his stenographic notes in said cause.

S. A. Apple

Subscribed and sworn to before me this April 7, 1903.

Charles H. Sawyer
Notary Public.

Misses

of the family of

F. H. Miller

C. M. Miller

2nd.
7 - 1425.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---o---

In the matter of the application for the enrollment of
Harriet E. Turnbull as a citizen by intermarriage of the Choctaw Nation.

DECISION.

---o---

It appears from the census card record in this case that Harriet E. Turnbull, on May 8, 1899, appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation. Further proceedings were had in the matter at Muskogee, Indian Territory, on April 7, 1903.

It further appears from the record herein that Harriet E. Turnbull (nee Willard), on September 23, 1868, was lawfully married to John P. Turnbull, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears upon the 1885 Choctaw Census Roll, Kiamitia County, number 641; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said Nation as husband and wife until the death of said John P. Turnbull, which occurred about 1895; and that since that time, up to and including September 25, 1902, the applicant herein had not remarried, and had resided continuously in the Choctaw Nation.

It is, therefore, the opinion of this Commission that Harriet E. Turnbull should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

DEC 9 1903

Choctaw 1425.

Muskogee, Indian Territory, December 9, 1903.

Harriet E. Turnbull,
Doaksville, Indian Territory.

Dear Madam:-

Enclosed herewith you will find a copy of the decision of the Commission, rendered December 9, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

RECORDED

Samuel D. Dyer.

Chairman.

Registered.

Enc. 3-1425.

COPY.

Choctaw 1425.

Muskogee, Indian Territory, December 9, 1903.

Mansfield, Polkney & Cornish,

Attorneys for the Choctaw & Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:-

Enclosed herewith you will find a copy of the decision of the Commission, rendered December 9, 1903, granting the application of Harriet E. Turnbull, for enrollment as a citizen by inter-marriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling said Harriet E. Turnbull as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

John H. Hootch

Chairman.

Registered.

Enc. 7-1425.

Choctaw-1425.

Muskogee, Indian Territory, February 28, 1903.

Harriet E. Turnbull,

Doakville, Indian Territory.

Dear Madam:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw nations April 1, 1903. The act of Congress approved July 1, 1902, provides as follows:

"No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Choctaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at said place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

Choctaw 1425.

Muskogee, Indian Territory, March 24, 1903.

Harriet Turnbull,

Deerwille, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of March 22, stating that you had small pox in your family and were unable to appear before the Commission at its recent appointment at Atoka, and asking if you can appear before a Notary Public and make affidavit as to your intermarried status in September last.

In reply to your letter you are advised that it will be necessary for you to appear in person before the Commission to testify relative to your status as an intermarried citizen on September 25, 1902, and you will be granted an opportunity to do so, when the health of your family will permit you to travel. It is suggested that you appear as the earliest possible date as until this testimony is received no further consideration can be given your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Chairman.

CORRECTION

THESE DOCUMENTS

HAVE BEEN

REPHOTOGRAPHED

TO ASSURE

LEGIBILITY

1425

Harrick E. Turnbull et al

choc

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---0---

The record herein is in the matter of the application for the
enrollment as a citizen by intermarriage of the Choctaw Nation of

HARRIET E. TURNBULL, 7 - 1425.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, IND. TER., APRIL 7, 1903.

Additional testimony in the matter of the application for the enrollment of Harriet E. Turnbull as a citizen by intermarriage of the Choctaw Nation.

Harriet E. Turnbull, after being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Harriet E. Turnbull.
- Q. What is your age? A. I am 58 years old, next August.
- Q. What is your post-office address? A. Doaksville, Ind. Ter.
- Q. In what nation is that? A. Choctaw.
- Q. How long have you resided in the Choctaw Nation? A. I have lived there since the war. I have not lived there all my life. I was born there but have only lived there since the war.
- Q. You have only resided in the Choctaw Nation since the Civil War? A. Yes sir.
- Q. Have you lived there continuously since the Civil War? A. Yes sir.
- Q. Are you a white woman? A. Yes sir.
- Q. You make no claim to being possessed of Indian blood? A. No sir.
- Q. Are you an applicant before this Commission for enrollment as a citizen by intermarriage of the Choctaw Nation? A. Yes sir.
- Q. What is the name of your Choctaw husband through whom you claim the right to enrollment as a citizen by intermarriage? A. John P. Turnbull.
- Q. Is he a recognized and enrolled citizen of the Choctaw Nation? A. He died before the question of enrollment came up; he died before the Dawes Commission were enrolling persons?
- Q. Were his rights as Choctaw Indian ever disputed? A. No sir.
- Q. When were you married to this man? A. In September 1868.
- Q. Where was the marriage ceremony performed? A. Near old Goodland, Indian Territory, in the Choctaw Nation.
- Q. At that time were both you and your husband residents of the Choctaw Nation? A. Yes sir.
- Q. Who performed the marriage ceremony? A. A minister by the name of Walker. I have forgotten his initials. His name was Jesse Walker.
- Q. Were you ever married before your marriage to John P. Turnbull? A. No sir.
- Q. Was he ever married before his marriage to you? A. Yes sir.
- Q. How many times was he married? A. He was married twice before. Both times to Indians.
- Q. Were both his former wives dead at the time you married him? A. Yes, sir, oh yes sir.
- Q. After your marriage to John P. Turnbull how long did you live together as husband and wife? A. From 1868 until his death. I have forgotten just when he died; he has been dead six or eight years.

- Q Did you live together continuously as husband and wife from the time of your marriage until his death? A Yes sir.
- Q Since his death have you ever remarried? A No sir.
- Q Since your marriage to John P. Turnbull have you lived continuously in the Choctaw Nation? A Yes sir.
- Q Are you living there at the present time? A Yes sir. That is my home.
- Q What was your maiden name? A Willard.
- Q The Commission is in possession of a marriage license issued by Jesse H. Walker to John P. Turnbull and Harriet E. Willard, are you and your husband the identical persons mentioned in that license? A We are.

S. A. Apple, stenographer to the Commission to the Five Civilized Tribes, states on oath that he reported the proceedings had in the above case on April 7, 1903, and that the foregoing transcript is full, true and correct translation of his stenographic notes in said cause.

S. A. Apple

Subscribed and sworn to before me this April 7, 1903.

Charles H. Sawyer
Notary Public.

Witness

J. H. Knight

R. A. Milford

S. M. Milford

21.
7 - 1425.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---o---

In the matter of the application for the enrollment of
Harriet E. Turnbull as a citizen by intermarriage of the Choctaw Nation.

DECISION.

--o--

It appears from the census card record in this case that Harriet E. Turnbull, on May 8, 1899, appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation. Further proceedings were had in the matter at Muskogee, Indian Territory, on April 7, 1903.

It further appears from the record herein that Harriet E. Turnbull (nee Willard), on September 23, 1868, was lawfully married to John P. Turnbull, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears upon the 1885 Choctaw Census Roll, Kiamitia County, number 641; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said Nation as husband and wife until the death of said John P. Turnbull, which occurred about 1895; and that since that time, up to and including September 25, 1902, the applicant herein had not remarried, and had resided continuously in the Choctaw Nation.

It is, therefore, the opinion of this Commission that Harriet E. Turnbull should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

DEC 9 1903

CITY.

Choctaw 1425.

Muskogee, Indian Territory, December 9, 1903.

Harriet E. Turnbull,
Doaksville, Indian Territory.

Dear Madam:-

Enclosed herewith you will find a copy of the decision of the Commission, rendered December 9, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

RECEIVED

Samuel D. Dyer.

Chairman.

Registered.

Enc. 3-1425.

COPY.

Choctaw 1425.

Muskogee, Indian Territory, December 9, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw & Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:-

Enclosed herewith you will find a copy of the decision of the Commission, rendered December 9, 1903, granting the application of Harriet E. Turnbull, for enrollment as a citizen by inter-marriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling said Harriet E. Turnbull as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Wm. D. Boy

Chairman.

Registered.

Enc. 7-1425.

Choctaw-1425.

Muskogee, Indian Territory, February 28, 1903.

Harriet E. Turnbull,

Doaksville, Indian Territory.

Dear Madam:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw nations April 1, 1903.

The act of Congress approved July 1, 1902, provides as follows:

"No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Choctaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at said place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

Choctaw 1425.

Muskogee, Indian Territory, March 25, 1903.

Harriet Turnbull,

Doaksville, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of March 22, stating that you had small pox in your family and were unable to appear before the Commission at its recent appointment at Atoka, and asking if you can appear before a Notary Public and make affidavit as to your intermarried status in September last.

In reply to your letter you are advised that it will be necessary for you to appear in person before the Commission to testify relative to your status as an intermarried citizen on September 25, 1902, and you will be granted an opportunity to do so, when the health of your family will permit you to travel. It is suggested that you appear as the earliest possible date as until this testimony is received no further consideration can be given your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Chairman.

1426

Florence B. Wilson et al

choc

IN RE

Application for Enrollment of

INFANT CHILD.

Walter S. Wilson

As a citizen of the

Cherokee

Nation.

Approved

May 8

1899.

[Signature]

Commissioner.

COMM. OF THE

May 8 1899

1476

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Lulu B. Wilson, born on the 1st day of January, 1899.
Name of father: James B. Wilson, a citizen of the Cherokee Nation.
Name of mother: Elvira B. Wilson, a citizen of the Cherokee Nation.
Post Office: Greenville, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Elvira B. Wilson, on oath, state that I am 28 years of age and a
citizen, by blood, of the Cherokee Nation; that I am the
lawful wife of James B. Wilson who is a citizen, by blood, of the
Cherokee Nation; that a child was born to me on the 1st day
of January, 1899; that said child has been named Lulu B. Wilson
and is now living.

Subscribed and sworn to before me this 1st day of January, 1899.

A. S. McKenna
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD.

Carlus B. Carlson

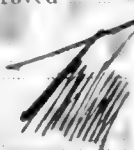
As citizen of the

Norway

Nation.

Approved *May 8*

1899.



Commissioner.

FOR DEPT. OF THE INTERIOR,
COMMISSION TO THE LAND OFFICE.

FILED

May 8 1899

CE

1426

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of William B. Wilson, born on the 24 day of April, 1899.
Name of father: John B. Wilson, a citizen of the Chickasaw Nation.
Name of mother: Florence B. Wilson, a citizen of the Chickasaw Nation.
Post Office: Chickasaw, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Florence B. Wilson, on oath, state that I am 28 years of age and a
citizen, by birth of the Chickasaw Nation; that I am the
lawful wife of William B. Wilson who is a citizen, by birth of the
Chickasaw Nation; that a child was born to me on the 24 day
of April, 1899; that said child has been named William B. Wilson
and is now living.

Subscribed and sworn to before me this 24 day of May, 1899.

A. S. McKee
Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, A. S. McKee, a Physician, on oath, state that I
attended on Mrs. Florence B. Wilson wife of William B. Wilson
on the 24 day of April, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named William B. Wilson.

Subscribed and sworn to before me this 24 day of May, 1899.

A. S. McKee
Commissioner Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD.

Charles R. Nelson

As a citizen of the

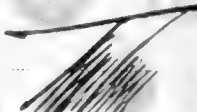
Choctaw

Nation.

Approved

May 8

1899.



Commissioner.

May 8 1899

1426

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of James B. Wilson, born on the 11 day of January, 1899,
Name of father: John K. Wilson, a citizen of the Cherokee Nation.
Name of mother: Flourance B. Wilson, a citizen of the Cherokee Nation.
Post Office: Tulsa, Okla., I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Flourance B. Wilson, on oath, state that I am 28 years of age and a
citizen, by birth, of the Cherokee Nation; that I am the
lawful wife of John K. Wilson who is a citizen, by birth of the
Cherokee Nation; that a child was born to me on the 11 day
of January, 1899 that said child has been named James B. Wilson,
and is now living.

Subscribed and sworn to before me this 11 day of January, 1899.

A. S. McKinnon
Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Dr. J. T. Williams, a Physician, on oath, state that I
attended on Mrs. Flourance B. Wilson wife of John K. Wilson
on the 11 day of January, 1899; that there was born to her on said date a small child;
that said child is now living and is said to have been named James B. Wilson.

Subscribed and sworn to before me this 11 day of January, 1899.

A. S. McKinnon
Commissioner Notary Public.

HOCTAW

Application for Enrollment of

INFANT CHILD

Leslie J. Wilson

as a citizen of the

CHICKASAW

Nation.

Approved

JUN

1900

100



Commissioner

FILED

JUN 8 1900

COMMISSION TO FIVE TRIBES.

June 14 26
Chickasaw

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: Application for Enrollment, as a citizen of the *Cherokee* Nation.of *Clara Wilson*, born on the *11* day of *May*, 190*2*.Name of Father: *Clara Wilson*, a citizen of the *Cherokee* Nation.Name of Mother: *Clara Wilson*, a citizen of the *Cherokee* Nation.Postoffice, *Lebanonville*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Lebanonville District.)

I, *Clara Wilson*, on oath state that I am *19* years of age and a citizen, by *Clara Wilson*, of the *Cherokee* Nation; that I am the lawful wife of *Clara Wilson*, who is a citizen, by *Clara Wilson*, of the *Cherokee* Nation; that a *female* child was born to me on the *11* day of *May*, 190*2* that said child has been named *Gerlie June Wilson*, and is now living.

WITNESSES TO MARK

(Must be Two)

Witnesses

Subscribed and sworn to before me this *11* day of *June*, 190*2**Clara Wilson*

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Lebanonville District.)

I, *Dr. J. B. Barnes*, a *Physician*, on oath state that I attended on Mrs. *Clara Wilson*, wife of *Clara Wilson*, on the *11* day of *May*, 190*2*; that there was born to her on said date a *female* child; that said child is now living and is said to have been named *Gerlie June Wilson*.

WITNESSES TO MARK

(Must be Two)

Witnesses

Subscribed and sworn to before me this *11* day of *June*, 190*2**Dr. J. B. Barnes*

NOTARY PUBLIC

Choctaw 1426

Muskogee, Indian Territory, June 20, 1904.

Claude P. Spriggs,

Ft. Towson, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of June 11, in which you state that one Leslie J. Wilson, whose name was on the roll, died September 10, 1904, and you desire to be informed if the parents of this child can file on lands and draw the money to which said child would be entitled.

In reply to your letter you are advised that it is evident you have made a mistake in giving the date of the death of Leslie J. Wilson as September 10, 1904. If you will state the correct date of her death the matter of your inquiry will receive further consideration.

Respectfully,

Chairman.

Choctaw-1426.

Madagascar, Indian Territory, June 30, 1901.

Mr. W. H. H. H.,

Attorney at Law,

Ft. Towson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 20rd, referring to your former letter of June 11, 1904. In relation to the correct date of the death of Leslie J. Wilson (7-1426) is September 10, 1902. You ask to be informed if her parents will be permitted to file on her allotment of raw land money.

In reply to your letter, you are informed that the affidavits of J. C. Wilson, father of Leslie J. Wilson, and Clark B. Wasson, relative to the death of Leslie J. Wilson on August 30, 1900, have been filed with the Commission while in your letter you give the date of her death as September 10, 1902.

You are further informed, however, that under the provisions of the act of Congress of July 2, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, those persons, who were living on September 25, 1902 and entitled to enrollment in the Choctaw and Chickasaw Nations, were to be enrolled by the Commission, and either August 30, 1900 or September 10, 1902, being prior to the date of the ratification

C.P.S.--2.

of the act of Congress of July 1, 1902 by the Choctaw and Chickasaw Nations, Leslie J. Wilson would not be entitled to selection or allotment of the lands of the Choctaw and Chickasaw Nations. In this connection your attention is invited to the following provisions of the act of Congress, above referred to:

"Sec. 38.----PROVIDED, That no allotment of land or other tribal property shall be made to any person, or to the heirs of an person whose name is on the said rolls, and who died prior to the date of the final ratification of this agreement. The right of such person to an interest in the lands or other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon his death before the date of the final ratification of this agreement, and any person or persons who may conceal the death of anyone on said rolls as aforesaid, for the purpose of profiting by the said concealment, and who shall knowingly receive any portion of any land or other tribal property, or of the proceeds so arising from any allotment prohibited by this section, shall be deemed guilty of a felony, and shall be proceeded against as may be provided in other cases of felony, and the penalty for this offense shall be confinement at hard labor for a period of not less than one year nor more than five years, and in addition thereto, a forfeiture to the Choctaw and Chickasaw nations of the lands, other tribal property, and proceeds so obtained."

Respectfully,

Commissioner in Charge.

1427

Sam

Colbert

et al

Choc

CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Jimmy Colbert
as a citizen of

Choctaw Nation.

Approved NOV 30 1901 1901

C. R. McQuinn
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 30 1901

[Signature]

ACTING CHAIRMAN

CHOCTAW.

1427

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Jimmy Colbert, born on the 8th day of October, 1901
Name of Father: Sam Colbert, a citizen of the Choctaw Nation.
Name of Mother: Eliza Colbert, a citizen of the Choctaw Nation.
Post-office, Goodland, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Indian Territory
Antlers, Okla. District.

I, Eliza Colbert, on oath state that I am 25
years of age and a citizen, by Birth, of the Choctaw Nation;
that I am the lawful wife of Sam Colbert, who is a citizen, by
Birth, of the Choctaw Nation, that a male child was
born to me on the 8th day of October, 1901; that said child has been
named Jimmy Colbert, and is now living.

WITNESSED TO MARK

(Must be Two Witnesses)

Norris Frazier
E. A. Dugb

Eliza Colbert
mark

Subscribed and sworn to before me this 25th day of November, 1901.
My commission expires Nov 16, 1902 E. C. Brown

NOTARY PUBLIC

Antlers, Okla.
I. T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

Indian Territory
Antlers, Okla. District.

I, Serena Winston, a midwife, on oath state that I
attended on Mrs. Eliza Colbert, wife of Sam Colbert,
on the 8th day of October, 1901; that there was born to her on
said date a male child; that said child is now living and is said to have been
named Jimmy Colbert.

WITNESSED TO MARK

(Must be Two Witnesses)

Norris Frazier
E. A. Dugb

Serena Winston
mark

Subscribed and sworn to before me this 25th day of November, 1901.
My commission expires Nov 16, 1902 E. C. Brown

NOTARY PUBLIC

Antlers, Okla.
I. T.

IN RE

Application for Enrollment of

INFANT CHILD.

John Colborn

As a citizen of the

United States

Nation.

Approved

May 8

1899.

[Signature]

Commissioner.

May 5 1899

107

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Samuel Robert, born on the 11th day of January, 1899.
Name of father, Samuel Robert, a citizen of the Cherokee Nation.
Name of mother, Chiza Robert, a citizen of the Cherokee Nation.
Post Office: Lookland, S.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Chiza Robert, on oath, state that I am 21 years of age and a
citizen, by blood, of the Cherokee Nation; that I am the
lawful wife of Samuel Robert who is a citizen, by blood, of the
Cherokee Nation; that a child was born to me on the 11th day
of January, 1899; that said child has been named Samuel Robert
and is now living.

Subscribed and sworn to before me this 11th day of January, 1899.

A. S. McKinnon
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

Muskogee, Indian Territory, December 2, 1901.

E. A. Brown,

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 26th, enclosing the application for enrollment as a citizen of the Choctaw Nation of Jimmy Colbert, the infant son of Sam and Eliza Colbert, born October 8, 1901, and such application being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-1427

Muskogee, Indian Territory, December 2, 1901.

Sam Colbert,

Goodland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Jimmy Colbert, the infant son of Sam and Eliza Colbert, born October 8, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-1427

1428

Sim Joe

et al

Choc

EMPTY

1429

Columbus C. Ervin et al

Choo

IN RE

Application for Enrollment of
INFANT CHILD.

Marion Ervin

As a citizen of the

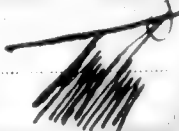
Choctaw

Nation.

Approved

May 9

1899.



Commissioner.

DEPARTMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

May 9 1899

W. S. O'Connell

CHOCTAW

1479

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Mark A Ervin, born on the 1 day of Oct, 1897.
Name of father: Columbus C Ervin, a citizen of the Choctaw Nation.
Name of mother: Lizzie H. Ervin, a citizen of the Choctaw Nation.
Post Office: Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lizzie H Ervin, on oath, state that I am 34 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Columbus C. Ervin who is a citizen, by blood, of the
Choctaw Nation; that a child was born to me on the 1st day
of Oct, 1897; that said child has been named Mark A. Ervin,
and is now living.

Subscribed and sworn to before me this 8 day of May, 1899.

Wm Beattie
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lena Wilson, a Midwife, on oath, state that I
attended on Mrs. Lizzie H Ervin, wife of Columbus C Ervin
on the 1 day of Oct, 1897; that there was born to her on said date a Male child;
that said child is now living and is said to have been named Mark A. Ervin.

Subscribed and sworn to before me this 8 day of May, 1899.

Wm Beattie
Notary Public.

INDEXED

CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Archer Roy Ervin
as a citizen of

Choctaw

Nation.

Approved

AUG 11 1902

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

AUG 15 1902

CHOCTAW.

10129

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chocktaw Nation,
of Archie Roy Ervin, born on the 5th day of July, 1902
(Here insert name of child.)
Name of Father: Columbus C. Ervin citizen of the Chocktaw Nation.
Name of Mother: Lizzie H. Ervin a citizen of the Chocktaw Nation.
Post-office Trail, Ft.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lizzie H. Ervin, on oath state that I am 37
years of age and a citizen, by Blood, of the Chocktaw Nation;
that I am the lawful wife of Columbus C. Ervin, who is a citizen, by
Blood, of the Chocktaw Nation; that a Male child was
(male or female.)
born to me on 5th day of July, 1902; that said child has been
named Archie Roy Ervin, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Lizzie H. Ervin

Subscribed and sworn to before me this 13 day of August, 1902

J. P. Harwood

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Eola Russell, a Midwife on oath state that I
attended on Mrs. Lizzie H. Ervin, wife of Columbus C. Ervin
on the 5th day of July, 1902; that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female.)
named Archie Roy Ervin.

WITNESSES TO MARK:

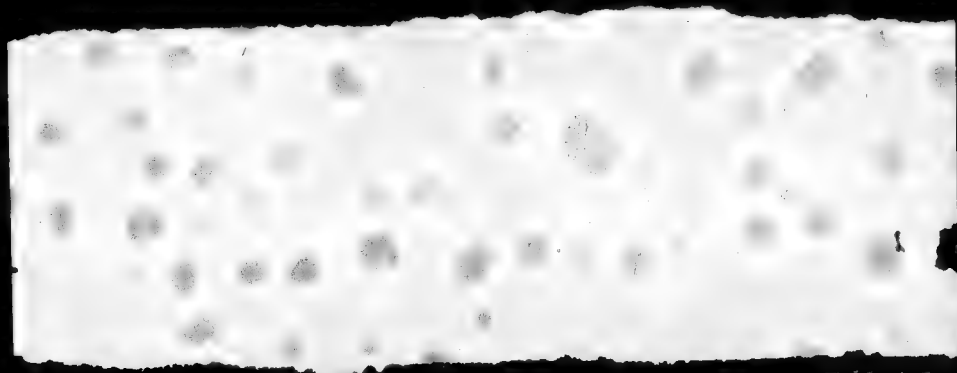
(Must be Two Witnesses.)

Eola RussellB. A. Nelson
W. J. Oakes

Subscribed and sworn to before me this 13 day of August, 1902

J. P. Harwood

NOTARY PUBLIC



IN RE

Application for Enrollment of
INFANT CHILD.

William C. Grant

As a citizen of the

United States

Nation.

Approved

1899

Commissioner.

Wm. C. Grant
Filed on Dec 27 1899 - Dist -

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Thelma G. Ervin, born on the 28 day of Feb, 1899.
Name of father: Columbus C. Ervin, a citizen of the Choctaw Nation.
Name of mother: Lizzie H. Ervin, a citizen of the Choctaw Nation.
Post Office: Grant, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lizzie H. Ervin, on oath, state that I am 30 years of age and a
citizen, by W. Blood, of the Choctaw Nation; that I am the
lawful wife of Columbus C. Ervin who is a citizen, by W. Blood, of the
Choctaw Nation; that a child was born to me on the 28 day
of Feb, 1899; that said child has been named Thelma G. Ervin,
and is now living.

Subscribed and sworn to before me this 8 day of May, 1899.

Wm Beadle
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Lena Wilson, a Midwife, on oath, state that I
attended on Mrs. Lizzie H. Ervin, wife of Columbus C. Ervin
on the 28 day of Feb, 1899; that there was born to her on said date a Female child;
that said child is now living and is said to have been named Thelma G. Ervin.

Subscribed and sworn to before me this 8 day of May, 1899.

Wm Beadle
Notary Public.

IN RE
THE DEATH OF*Thelma G. Ervin*
a citizen of the*Choctaw*

Nation.

Approved *[Signature]* OCT 13 1902

1902

[Signature]
Commissioner.DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.**FILED**

OCT 13 1902

[Signature]
ACTING CLERK

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of

Thelma S. Erwin
(Here insert name of deceased.)

a citizen of the

Chicklaw

Nation, who formerly resided at or near

Grant
(Here insert name of postoffice.)

, Ind. Ter., and died on the

4th

day of

Dec., 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)Central

District.)

I, Will Erwin, on oath state that I am 28

years of age and a citizen, by

Blond, of the Chicklaw

Nation;

that my post office address is

Grant
(Here insert name of post office.)

, Ind. Ter.; that I am

Cousin

of

Thelma S. Erwin
(Here insert name of deceased.)

(State relationship as: the father, an uncle, a cousin, etc.)

who was a citizen, by

Blond

, of the

Chicklaw

Nation;

and that said

Thelma S. Erwin
(Here insert name of deceased.)died on the 4 day ofDec., 1899.Will Erwin

WITNESSES TO MARK:

(Must be Two
Witnesses)

Subscribed and sworn to before me this

3

day of

Oct1902D. P. Kerkel

Notary Public.

Grant T.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Central

District.)

I, B A Nelson

, on oath state that I am

28

years of age, and a citizen, by

Maraga, of the Chicklaw

Nation;

that my post office address is

Grant
(Here insert name of post office.)

Ind. Ter.;

that I was personally acquainted with

Thelma S. Erwin
(Here insert name of deceased.)

who was a citizen, by

Blond

, of the

Chicklaw

Nation;

and that said

Thelma S. Erwin
(Here insert name of deceased.)died on the 4 day ofDec., 1899.B A Nelson

WITNESSES TO MARK:

(Must be Two
Witnesses)

Subscribed and sworn to before me this

3

day of

Oct1902D. P. Kerkel

Notary Public.

Grant T.

7-1429

32

IN RE
THE DEATH OF

Thelma E. Brown
a citizen of the

Cherokee Nation.

Approved _____ 1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 5 1902

[Signature]

ACTING CHAIRMAN.

CHIEF CLERK. #1429.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Thelma G Ervin
(Here insert name of deceased)
a citizen of the Choctaw Nation, who formerly resided at or near
Grant, Ind. Ter., and died on the _____ day of
December, 1900.
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Columbus C Ervin, on oath state that I am 53
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is Grant, Ind. Ter.; that I am
father of Thelma G Ervin,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
who was a citizen, by blood, of the Choctaw Nation;
and that said Thelma G Ervin died on the _____ day of
December, 1900.
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two)

(Witnesses)

Subscribed and sworn to before me this 1 day of December 1902.

H. Christen

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
_____ District. }

I, _____, on oath state that I am _____
years of age, and a citizen, by _____, of the _____ Nation;
that my post office address is _____, Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation;
and that said _____ died on the _____ day of _____
(Here insert name of deceased.)
_____, I _____.

WITNESSES TO SIGN:

(Must be Two)

(Witnesses)

Subscribed and sworn to before me this _____ day of _____ 190_____.

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Laura Ervin

as a citizen of

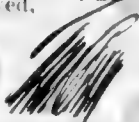
Choctaw

Nation.

Approved,

FEB 21 1901

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 21 1901



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Laura Ervin, born on the 13th day of Dec, 1900
(Here insert name of child.)
Name of Father: C. C. Ervin, a citizen of the Choctaw Nation.
Name of Mother: Lizzie H. Ervin, a citizen of the Choctaw Nation.
Post-office, Grant St.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Lizzie H. Ervin, on oath state that I am 33 -
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of C. C. Ervin, who is a citizen, by
Blood, of the Choctaw Nation, that a Female child was
(male or female.)
born to me on the 13th day of Dec, 1900; that said child has been
named Laura Ervin, and is now living.

WITNESSES TO MARK

(Must be Two)
(Witnesses)Lizzie H. ErvinSubscribed and sworn to before me this 31st day of Jan, 1901.Wm Beall

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Ella Russell, a Midwife, on oath state that I
attended on Mrs. Lizzie H. Ervin, wife of C. C. Ervin,
on the 13th day of Dec, 1900; that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female.)
named Laura Ervin.

WITNESSES TO MARK:

(Must be Two)
(Witnesses)Jos Mcintosh
Jones RussellSubscribed and sworn to before me this 8 day of Feb, 1901.Wm Beall

NOTARY PUBLIC.

Muskogee, Indian Territory, February 21, 1901.

O. C. Ervin,

Grant, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Laura Ervin, the infant daughter of O. C. and Lizzie Ervin, born December 13th, 1900, and the same being in proper form has been duly filed with the records of the Commission and this child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1429

7-1489.

Washago, Indian Territory, August 15, 1903.

Columbus C. Ervin,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Archer Roy Ervin, infant son of Columbus C. and Lizzie H. Ervin, born July 5, 1903; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1429

Muskogee, Indian Territory, September 27, 1902.

Columbus C. Ervin,
Grant, Indian Territory,

Dear Sir:

The Commission has been advised of the death of your daughter, Thelma G. Ervin. For the purpose of making her death a matter of record, there is enclosed you herewith a blank for proof of death which you are kindly requested to have filled out and return with as little delay as possible. You will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be properly filled, all names written in full, and the affidavits sworn to before a notary public. Signatures by mark must be attested by two disinterested witnesses. The notary public before whom the affidavits of the relative and the acquaintance are acknowledged, must affix his notarial jurat and seal to each separate affidavit. This matter should receive your immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,

Acting Chairman.

D.C.
Env.

7-1422.

Muskogee, Indian Territory, October 13, 1902.

Will Everidge,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of B.A. Nelson relative to the death of your cousin, Thelma G. Ervin, December 4, 1899; and the same being in proper form have been duly filed with the records of the Commission, as evidence of the death of the above named person.

Respectfully,

Commissioner in Charge.

1430

Frances A. Jones

et al

Choc

1

-----o-----

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

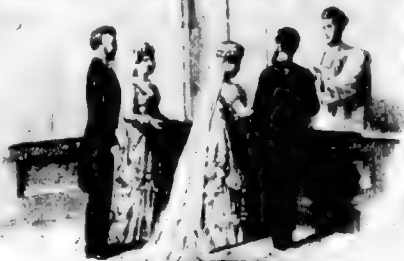
The record herein is in the matter of the application for
the enrollment as a citizen by intermarriage of the Choctaw Nation
of

FRANCES A. JONES,

- 7 - 1430 -

-----o-----

HOLY BIBLE



"WHAT THEREFORE GOD HATH JOINED TOGETHER, LET NOT MAN PUT ASUNDER"



Wilson Jones Jr. citizen of Cal.
and Mrs L. A. Black of Cal. citizen
WERE UNITED BY MEIN

Holy Matrimony

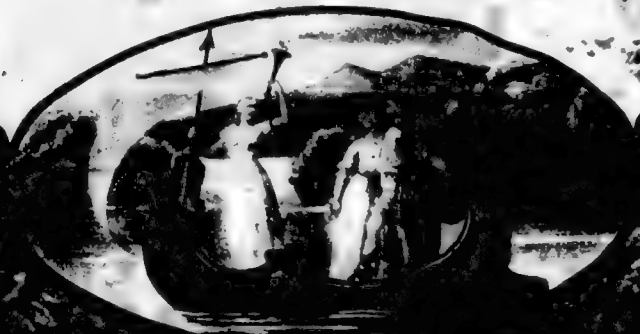
At Pleasant view Cal. on the 24th day of
December A.D. in the year of our Lord 1880

In Presence of
Signed

J. A. & M. J. Gates

John P. Lumbreen

Minister of the Gospel



Department of the Interior.
Commission to the Five Civilized Tribes,
Antlers, I.T. Dec. 4, 1902.

7-1430

In the matter of the application of Francis A. Jones for enrollment as an inter-married citizen of the Choctaw Nation.

Francis A. Jones being duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Francis A. Jones.
Q What is your age? A Fifty three.
Q What is your post office address? A Grant, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A Fifty three years.
Q Have you lived here continuously for the past fifty three years?
A With the exception of two or three years at Ft. Smith during the War; '63 I think.
Q Since that time have you lived in the Choctaw Nation? A Yes, I was born in the Choctaw Nation.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Wilson S. Jones.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A He was.
Q Were his rights as such ever disputed? A No sir.
Q When were you married to Wilson S. Jones? A It was in '80 or '81; the Dawes Commission has my marriage certificate.
Q Where was this marriage ceremony performed? A In Kiamitia County.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Who married you? A Rev. John P. Turner.
Q Were you married under a license? A No sir. There was no license then.
Q Were you ever married prior to your marriage to W.S. Jones? A Yes.
Q How many times? A Only once.
Q What was the name of your first husband? A James H. Black.
Q Was he a white man? A Yes sir.
Q How long did you live with him? A Six months; he died.
Q He was dead at the time of your marriage to Wilson S. Jones?
A Yes sir.
Q Was Wilson S. Jones ever married before his marriage to you? A No sir.
Q How long did you live with this Indian husband? A About 19 or 20 years.
Q Did he die at the end of that time? A Yes sir.
Q You lived with him continuously up to the time of his death?
A Yes sir.
Q There has been no separation of any kind whatsoever? A None at all.

Q After his death did you re-marry? A No sir.
Q Are you at present an bona fide resident of the Choctaw Nation?
A yes sir.

Henry G. Wains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had above on the 4th day of December, 1902, and that this is a full, true and correct transcript of his stenographic note in same.

Henry G. Wains

Subscribed and sworn to before me this 31 day of December 1902.

Charles H. Sawyer

Notary Public.

4 G D

7 - 1430

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.




In the matter of the application for the enrollment of
Frances A. Jones as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Frances A. Jones, on December 24, 1880, was lawfully married to Wilson Jones, Jr., a recognized and enrolled citizen by blood of the Choctaw Nation, whose name (as Wilson S. Jones), is identified on the 1896 Choctaw census roll, number 7061, enrolled as a citizen by blood of the Choctaw Nation; that at the time of said marriage the applicant herein and her said Choctaw husband were residents in good faith of the Choctaw Nation, and that they continued to reside in said nation as husband and wife until the death (date not given) of the said Wilson Jones, Jr., since which time the applicant herein, Frances A. Jones, has resided in the Choctaw Nation, and had not remarried up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Frances A. Jones should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.

C. R. Bucknidge,
COMMISSIONER.

W. E. H. H. H.,
COMMISSIONER.

Muskogee, Indian Territory,

JUL 20 1903

7-1430

COPY.

Muskogee, Indian Territory, July 20, 1903.

Frances A. Jones,

Grant, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED:

T. B. Needles.

Commissioner in Charge.

Registered.

Enc. Hh 13-20

7-1430

COPY.

Muskogee, Indian Territory, July 20, 1903.

Mansfield, McMurray & Gornish,

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application of Frances A. Jones for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.

Enc. Hh 14-20

Muskogee, Indian Territory, December 3, 1900.

Margaret Jones,

South McAlester, Indian Territory.

Dear Madam:

The Commission is in receipt of your letter of the First instant in which you state that you applied to the Commission for enrollment as a Choctaw Indian at the time of the Commission's appointment at South McAlester last fall but since that time you have had no information as to any action being taken by the Commission in this matter and now desire to be informed as to what has been done in your case and what is necessary to be done .

You are informed that a careful search of the records of this Commission discloses the fact that the only Margaret Jones listed for enrollment by this Commission as a citizen of the Choctaw Nation is the daughter of Francis A. and John V. Jones and appears upon our record as only twelve years of age, and is evidently not the person concerning whom this inquiry is now made.

If you did appear before the Commission at South McAlester in September, 1899, you are requested to inform the Commission if at that time you were sworn and gave testimony under oath. Also the names of other members of your family for whom you applied at the same time and any other information that may lead to your identification. Upon receipt of this information the Commission will endeavor to locate you as having been an applicant for enrollment and give the matter of your letter further consideration.

Yours truly,

Acting Chairman.

1431

Edmund Gardner

et al

Choc

EMPTY

1432

Mary A. Crowder et al

Choc

No. 1115

MARRIAGE LICENSE

UNITED STATES OF AMERICA,)
THE INDIAN TERRITORY,) ss
CENTRAL DISTRICT)

To any Person Authorized by Law to Solemnize Marriage,
Greeting:

You are hereby commanded to Solemnize the Rite and publish the
Banns of Matrimony between Mr. Jas. F. Spring of Hugo, in the
Indian Territory, aged 24 years, and Miss Della Dennis of Hugo,
in the Indian Territory, aged 20 years, according to law, and do
you officially sign and return this License to the parties therein
named.

WITNESS My hand and official seal, this 3 day of
June A. D. 1905.

E. J. Fannin,
Clerk of the United States Court.

(SEAL)

Jas. E. Foltz, Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
The Indian Territory,
-----District.

I, Lewis W. Cobb a M-of the
G- do hereby certify, that on the 4th day of June A. D. 1905, I
did, duly and according to law, as commanded in the foregoing Li-
cense, solemnize the Rite and publish the Banns of Matrimony be-
tween the parties therein named.

Witness my hand, this 4th day of June A. D. 1905.

Lewis W. Cobb,
a M. G-

Endorsement on back.

No. 1115.

CERTIFICATE OF RECORD OF
MARRIAGES.

Unites States of America,))
The Indian Territory,) act.
Central District.)

I, E. J. Fannin, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Mr. Jas. F. Spring and Miss Della Dennis was filed in my office in said Territory and District the 13 day of June A. D. 1905 and duly recorded in Book of Marriage Record, Page 559.

Witness my hand and seal of said Court, at Antlers,
this 13 day of June A. D. 1905.

E. J. Fannin;
Clerk.

By Jas. R. Foltz, Deputy.

P. O. Hugo, I. T.

I, Ella Bailey, stenographer to the Commissioner to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the marriage license and certificate between Jas. F. Spring and Miss Della Dennis .

Ella Bailey

Subscribed and sworn to before me this 30 day of December 1908.

Wm. W. W. W.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

---:---
Hugo, Indian Territory, May 8, 1906.
---:---

In the matter of the duplicate enrollment of James F. Spring, Choctaw by Blood, Roll No. 3995, Field Card No. 1432, and James Spring, Choctaw by Blood, Roll No. 13509, Field Card No. 5323.

JAMES F. SPRING, being first duly sworn, testified as follows:-

---: EXAMINATION BY THE COMMISSIONER: ---

- Q What is your name ? A James F. Spring.
Q How old are you ? A 25 years old.
Q What is your post office address ? A Miller.
Q Are you a recognized and enrolled citizen by blood of the Choctaw Nation ? A Yes sir.
Q What is the name of your father ? A James O. Spring.
Q What is the name of your mother ? A Mary A. Crowder.
Q Have you a brother named Zena Spring ? A Yes sir.
Q Have you a half sister named Mary M. Crowder ? A Yes, sir.
Q Have you a half brother named John J. Crowder ? A Yes sir.

The name of James F. Spring appears as No. 3995 upon the approved Choctaw Roll by Blood, Field Card No. 1432.

- Q Where were you living during the month of May, 1899 ? A I think I was living over west of here about five miles at that time.
Q Were you there yourself ? A No, sir, I was not there.
Q Your mother and family were living there ? A Yes sir.
Q Where were you ? A I was first one place and another working on Miller's ranch most of the time near Stringtown.
Q Did your mother make application for your enrollment before the Dawes Commission in 1899 ? A Yes sir.
Q Did you ever go before the Commission yourself and make application for your own enrollment ? A No, sir, my mother enrolled me here and I was afterwards notified that I was not on the rolls and I came back here - I was in Texas at the time working - and I came over here then and I got the sheriff to see my uncle up here, old man Bill Spring, to see how much Choctaw blood was in us and put me on the roll, and I think that is why he put me on as James Spring.
Q It appears that you are enrolled with your mother as No. 3995 upon the approved Choctaw roll by blood as James F. Spring. It also appears that one James Spring, whose post office is given as Goodland, Indian Territory, is enrolled at No. 13509 upon the approved Choctaw roll by blood. This James Spring's father is given as James Spring and his mother as Mary Spring, and it appears that application was made for the enrollment of this James Spring on March 16, 1900. Do you think that this James Spring is the same person as yourself who is enrolled as James F. Spring at No. 3995 on the Choctaw roll ? A Yes sir, that is a mistake. The sheriff did that himself. I was notified I was not on the rolls and I got the sheriff to have me put on the rolls.

- and that is the way he put it on.
- Q This last enrollment of James Spring was made by the sheriff?
- A Yes, sir, Sheriff of Kiamichi County.
- Q What is his name? A Lee Ratleff.
- Q Do you know of another James Spring who is about your age and who is the child of James Spring and Mary Spring?
- A No, sir.
- Q Your mother, Mary A. Crowder, you think is the same person as this Mary Spring who is given as the mother of James Spring? A Yes sir.
- Q Was that in the spring of 1900 that this sheriff had you placed on the roll? A I think it was, yes, sir.
- Q Are you satisfied that this James Spring, whose name appears at No. 13509 upon the Choctaw roll, is the same person as yourself? A Yes sir.
- Q And this duplicate enrollment is caused by your mother having enrolled you in 1899 under the name of James F. Spring and then subsequently the sheriff of Kiamichi County had you enrolled under the name of James Spring? A Yes sir.

-----oOo-----

Wm. L. Martin, stenographer to the Commissioner to the Five Civilized Tribes, on oath states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Wm. L. Martin

Subscribed and sworn to before me this the 9th day of May, 1906.

Wm. Martin

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Silown Springs, Arkansas, August 31, 1906.

In the matter of the duplicate enrollment of James Spring, Choctaw by blood, Card Number 5323, Roll Number 13509, as James T. Spring, Card Number 1432, Roll Number 3995.

Testimony taken at Kinta, Indian Territory, August 8, 1906.

WESLEY ANDERSON, being duly sworn, testified as follows:

BY THE COMMISSIONER:

- Q What is your name? A Wesley Anderson.
- Q How old are you? A 56.
- Q What is your post office address?
- A Kinta now, it used to be Tuskahoma.
- Q Are you a member of the Supreme Court of the Choctaw Nation?
- A Yes.
- Q Do you know James Spring? A I do.
- Q What is his present age? A Now I think he is about 23 or 24, I do not know his exact age, but I have known him ever since he was a boy.
- Q Who is his mother? A She used to be a Roebuck but married a fellow named Spring and he died and she married a Crowder.
- Q In what Choctaw Counties has the mother resided?
- A Kiamichi County, and after Jim Spring died she moved to Jackson County.
- Q Was James Spring her husband and father of James Spring first mentioned? A Yes, sir.
- Q When did the father of James Spring die?
- A I could not say, he has been dead some time, I do not think less than 15 years.
- Q Are you related to James a Spring, son of James Spring?
- A Yes, sir, his father and me were first cousins.
- Q Did James Spring your cousin also go by the name of James O. Spring? A Yes, sir.
- Q Where was James Spring in the year 1899?
- A I think he was down in Texas with Doctor Miller.
- Q The name James Spring, of Goodland, Indian Territory, age 19 on March 6, 1900, son of James Spring and Mary Spring, appears on Field Card Number 5323, opposite Roll Number 13509; the name James F. Spring, age 16 on May 8, 1899, of Crowder, Indian Territory, son of James O. Spring and Mary A. Crowder, appears on Field Card Number 1432, opposite Roll Number 3995 (cards are here exhibited witness): Do the names James Spring and James F. Spring on these respective Field Cards represent

In re the duplicate enrollment of James Spring --- -#2

one and the identical person?

A yes, sir, I am satisfied they do.

Witness Excused.

Testimony taken on same date and at same place as above.

SAMUEL B. SPRING, being duly sworn, testified as follows:

BY THE COMMISSIONER:

- Q What is your name? A Samuel B. Spring.
Q How old are you? A 32.
Q What is your post office address? A Hugo, I. T?
Q Are you a duly enrolled citizen by blood of the Choctaw Nation
A Yes, sir.
Q Are you now in the employ of the Indian Agent? A Yes, sir.
Q In what capacity? A Interpreter.
Q Are you acquainted with James Spring? A I am.
Q Is related to him, state relationship?
A First cousin.
Q Who was the father of this boy? A James O. Spring.
Q Does James O. Spring frequently go by the name of James Spring?
A Yes, he is known as James Spring.
Q Who is the mother of James Spring? A Her maiden name was Mary
Roebuck and she married James O. Spring; after his death she
married a crowder.
Q How old is James Spring? A He must have been born in 1881 and
is about 25 now.
Q The name James Spring, age 19, of Goodland, Indian Territory,
son of James Spring and Mary Spring, appears on Field Card Num-
ber 5323, Choctaw Roll Number 13509; the name James F. Spring,
age 16, son of James O. Spring and Mary A. Crowder, appears on
Choctaw Field Card Number 1432, opposite Roll Number 3995
Cards are exhibited witness): Do you consider James Spring
on Card Number 5323 and James F. Spring on Card Number
1432 to be one and the identical person?
A Yes, it is the same party.
Q Among your relatives of the Spring family, is there any other
James Spring? A No, there is no other James Spring.

Witness Excused.

W. P. Covington, being duly sworn, states that the above
and foregoing is a full, true and correct transcript of
his stenographic notes taken in this case on said date.

Subscribed and sworn to before me, this 21 day of

Sept 1906.

Notary Public.

7-1453.

Muskogee, Indian Territory, October 24, 1908.

M.A. Crowder,

Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of John James relative to the death of your mother, Mary Ann Roebuck, which occurred June 11, 1901.

You are advised that it does not appear from our records that any application was ever made to this Commission for the enrollment of Mary Ann Roebuck as a citizen by blood of the Choctaw Nation under that name; nor is the name of Mary Ann Roebuck found upon the 1896 census roll of the citizens of the Choctaw Nation. The name of M.A. Crowder, 50 years of age, is found, however, on the 1893 Leased District Payment roll for Kiamitia County.

If application was made to this Commission for the enrollment of Mary Ann Roebuck, you are requested to state the time and place, and the name under which she was listed for enrollment.

M A C 2

The affidavits are returned to you herewith, and you are advised that upon receipt of the information requested herein, and return of the affidavits relative to the death of Mary Ann Roebuck, the matter will receive further consideration.

Respectfully,

Commissioner in Charge.

Enc 3 I 112.

7-1432

7-1433

Muskogee, Indian Territory, November 15, 1902.

W.O. Surbaugh,

Notary Public.

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th inst., enclosing the affidavit of M.A. Crowder and John Jamon relative to the death of Mary Ann Roebuck, a citizen by blood of the Choctaw Nation, which occurred January 11, 1901; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

7-1432

Muskogee, Indian Territory, November 22, 1904.

Mary A. Crowder,

Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 25th instant, requesting to be advised whether or not the enrollment of Mary Ann Robuck has been approved.

You are advised it does not appear that any application has been made to this Commission for the enrollment of Mary Ann Robuck as a citizen of the Choctaw Nation. If any application was ever made to this Commission for her enrollment, you are requested to state the time and place and the name under which such application was made and any other particulars relative to the same.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, September 14, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

February 10, 1903 the Commission to the Five Civilized Tribes transmitted for Departmental consideration a schedule constituting a part of the final roll of the citizens by blood of the Choctaw Nation numbered 12988 to 14117 inclusive, copies of which have heretofore been returned as proved by the Secretary of the Interior March 19, 1903.

I now have the honor to report that the enrollment of James Spring at No. 13509 upon said schedule is erroneous and should be cancelled.

May 8, 1906, at Hugo, Indian Territory, the testimony of James F. Spring was secured and August 8, 1906, at Vinita, Indian Territory, the testimony of Wesley Anderson and Samuel L. Spring was procured, from which it appears that James Spring at No. 13509 upon the schedule of citizens by blood of the Choctaw Nation above referred to is identical with James F. Spring at No. 3996 upon the approved roll of citizens by blood of the Choctaw Nation.

For the information of the Department there is enclosed

Sec. of Int.

(2)

herewith copy of the testimony of James F. Spring of May 8, 1906,
and Wesley Anderson and Samuel B. Spring of August 8, 1906.

It appearing that an allotment has heretofore been as-
signed for James F. Spring at No. 3295 I have the honor to recommend
that the enrollment of James Spring at No. 13509 upon the schedule
of citizens by blood of the Choctaw Nation and letter of transmittal
in the possession of the Department and the Indian Office be can-
celled and this office authorized to make like cancellation upon
the copies of said schedule and letter in its possession.

Respectfully,

Through the Commissioner
of Indian Affairs.

Commissioner.

WLM

Encl. 8/9.

Muskogee, Indian Territory, September 14, 1906.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

There is inclosed herewith copy of letter of September 14, 1906, to the Secretary of the Interior recommending the cancellation of the enrollment of James Spring at No. 13509 upon the approved roll of citizens by blood of the Choctaw Nation.

You are directed to take no further action relative to an allotment to this citizen until otherwise instructed. You will be notified of Departmental action on this recommendation.

You are directed to substitute this letter for office letter of September 8, 1906 transmitting copy of letter to the Secretary of the Interior under that date relative to the cancellation of the enrollment of this person.

Respectfully,

Commissioner.

MB 1-14.

Muskogee, Indian Territory, September 14, 1906.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

There is inclosed herewith copy of letter of September 14, 1906, to the Secretary of the Interior recommending the cancellation of the enrollment of James Spring at No. 13509 upon the approved roll of citizens by blood of the Choctaw Nation.

You are directed to take no further action relative to an allotment to this citizen until otherwise instructed. You will be notified of Departmental action on this recommendation.

You are directed to substitute this letter for office letter of September 8, 1906, transmitting copy of letter to the Secretary of the Interior under that date relative to the cancellation of the enrollment of this person.

Respectfully,

EB 2-14.

Commissioner.

77PY

DEPARTMENT OF THE INTERIOR
WASHINGTON.

JY Jr.

LLB

48742-1906.

I.T.D. 21162-1906.

LRS

November 3, 1906.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

On October 19, 1906 (Land 80685), the Indian Office transmitted your report dated September 14, 1906, in reference to the duplication of the name of James F. Spring upon the approved roll of citizens by blood of the Choctaw Nation.

It appears from testimony transmitted by you that James Spring, opposite No. 13509 upon the schedule of citizens by blood of the Choctaw Nation, is identical with James F. Spring, at No. 3995 upon the approved roll of citizens by blood of the Choctaw Nation.

You recommend that the name of James Spring, opposite No. 13509 upon the schedule of citizens by blood of the Choctaw Nation, be cancelled from said roll.

The Department has this day canceled the name of James Spring, opposite No. 13509 upon the schedule of citizens by blood of the Choctaw Nation. The Indian Office has been requested to take the same action upon the roll in its possession, and you are directed to cancel said name upon the roll on file in your office.

A copy of the Indian Office letter is inclosed.

Respectfully,

R. A. Hitchcock,

Secretary.

1 inclosure.

COPY

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS
WASHINGTON.

Land
80685-1906.

October 19, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to invite your attention to the enclosed letter of September 14, 1906, from Tams Bixby, Commissioner to the Five Civilized Tribes, who refers to the fact that on February 18, 1903, the Commission to the Five Civilized Tribes transmitted for Departmental consideration a schedule constituting a part of the final roll of the citizens by blood of the Choctaw Nation, numbered 12985 to 14117 inclusive, copies of which have heretofore been returned, having been approved by the Department on March 19, 1903.

Mr. Bixby now reports that the enrollment of James Spring at No. 13509 on the schedule mentioned is erroneous and should be cancelled, because on May 8, 1906, at Hugo, Indian Territory, the testimony of James F. Spring was secured, and on August 8, 1906, at Kinta, Indian Territory, the testimony of Wesley Anderson and Samuel B. Spring, from which it appears that James Spring appearing at No. 13509 on the schedule mentioned, is identical with James F. Spring, appearing at No. 3995 on the approved roll of citizens by blood of the Choctaw Nation.

(2)

For the information of the Department the Commissioner encloses copies of the testimony of James F. Spring on May 8, 1906, and Wesley Anderson and Samuel G. Spring on August 8, 1906.

Mr. Bixby says it appearing that an allotment has heretofore been selected for James F. Spring, appearing at No. 3995 on the approved roll, he recommends that the enrollment of James F. Spring at No. 13509 of the schedule of citizens by blood of the Choctaw Nation, and the letter of transmittal in the possession of the Department and of this Office be cancelled, and that he be authorized to make a like cancellation on the copies of the schedule and letter in his possession. I concur in his recommendation.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

EBH-Y

7-1432

Muskogee, Indian Territory, November 14, 1906.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

There is inclosed herewith copy of Departmental letter of November 3, 1906 (I.T. D. 21162-1906) authorizing the cancellation of the enrollment of James Spring at No. 13509 upon the approved roll of citizens by blood of the Choctaw Nation.

You are therefore directed to cancel the name of this person at No. 13509 upon the schedules of citizens by blood of the Choctaw Nation and the letters of transmittal in the possession of your office.

Respectfully,

EB 6-14

Commissioner.

7-1432

Muskogee, Indian Territory, November 14, 1906.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

There is inclosed herewith copy of Departmental letter of November 3, 1906 (I.T.D. 21162-1906) authorizing the cancellation of the enrollment of James Spring at No. 13509 upon the approved roll of citizens by blood of the Choctaw Nation.

You are therefore directed to cancel the name of this person at No. 13509 upon the schedules of citizens by blood of the Choctaw Nation and the letters of transmittal in the possession of your office.

Respectfully,

EB 5-14

Commissioner.

1433

Annie Roebuck

Choc



7-1432
7-1433

Muskogee, Indian Territory, November 15, 1908.

W.O. Surbaugh,

Notary Public,

Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th inst., enclosing the affidavit of M.A. Crowder and John James relative to the death of Mary Ann Rosbuck, a citizen by blood of the Choctaw Nation, which occurred January 11, 1901; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

1434

Belshazzan

McInnre

Choc

7-1484
7-2567

Muskogee, Indian Territory, December 23, 1902.

Belshazzar McIntyre,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Preston McIntyre, infant son of Belshazzar and Onie McIntyre, born January 16, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Rurle McIntyre, infant son of Belshazzar and Onie McIntyre; and the same is herewith returned to you, for the reason that it appears in the caption of the application and the affidavit of the attending physician that this child was born August 5, 1900; while in the affidavit of the mother the date of birth is given as August 5, 1902.

Upon return of the application showing the exact date of birth, the matter will receive further consideration.

Respectfully,

Enc B I 57.

Acting Chairman.

Muskogee, Indian Territory, October 9, 1903.

R. H. Gardner & Co.,

Tishomingo, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of October 3, 1903, in which you ask if B. S. McIntyre, whose postoffice address is supposed to be Hugo, Indian Territory, is enrolled as a citizen of the Choctaw or Chickasaw Nations, and if so if he has filed on his allotment.

In reply to your letter you are informed that it appears from our records that Belshazzar McIntire, whose postoffice address is given as Hugo, Indian Territory, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation and his enrollment has been approved by the Secretary of the Interior. It does not appear, however, that any application for allotment of the lands of the Choctaw and Chickasaw Nations has been made by or on his behalf.

It is believed that this is the person referred to in your letter as B. S. McIntyre.

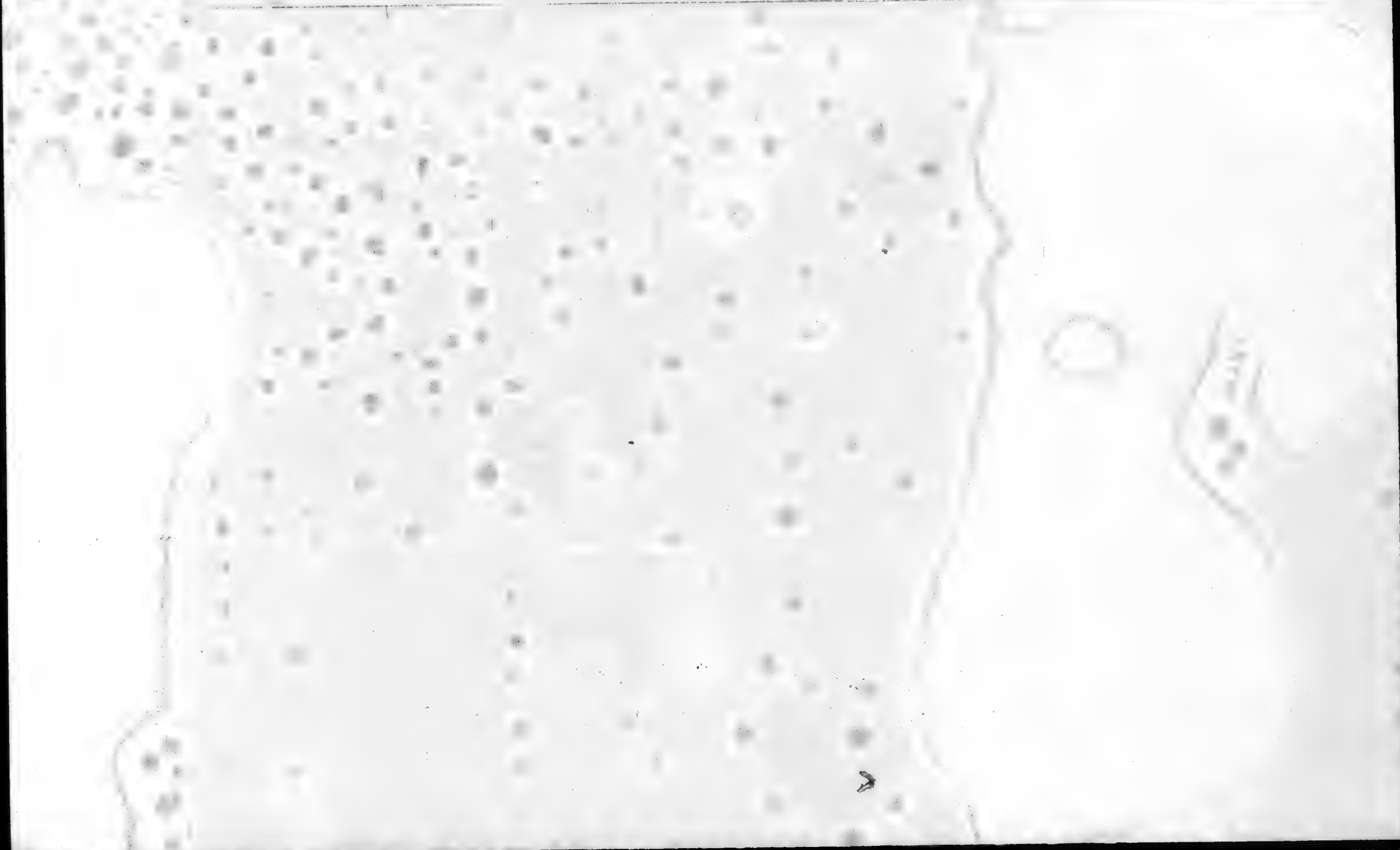
Respectfully,

Chairman.

Choc

1435

Viney Coone et al



No. _____.

In the matter of the applica-
tion of Emma Goon to be enroll-
ed as a member by blood of the
Choctaw tribe of Indians:

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CHOCTAW INDIANS
FILED

APR 13 1904

J. G. Ralls,
Attorney for applicant.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
ENROLLMENT DIVISION.

In the matter of the application
of Emma Coon to be enrolled as a
member by blood of the Choctaw
tribe of Indians.

PETITION FOR ENROLLMENT.

Comes now Viney Coon and respectfully represents to this Honorable Commission that she is a Choctaw Indian by blood duly enrolled as such and that her enrollment has been approved by the Secretary of the Interior; that she is 30 years of age and a resident of Kiamiti County, Choctaw Nation, and has been a resident of the Choctaw Nation all of her life; that she is a full blood Choctaw Indian.

Your petitioner further represents that on the 26th day of August, 1902, there was born to her, the above named petitioner, to-wit: Emma Coon; that at the birth of said child she was residing near Soper, Kiamiti County, Choctaw Nation, and that at the birth of her child no person was present except John Parsons who was at that time a regular practicing physician and the said Doctor, John Parsons, attended her during her confinement and that affiant was residing at the residence of the said Doctor John Parsons at the time.

Your petitioner further represents that not being able physically to attend herself, she requested Dr. John Parsons to go before the Commission to the Five Civilized Tribes at Antlers, Indian Territory, in the month of December, 1902, to have said child enrolled as a Choctaw Indian by blood, and that he made the trip and returned and informed your petitioner that he had appeared before said Commission and informed the Commission of his mission, and that the Commission had informed him that a certain blank application had to be signed and sworn to by your petitioner and the attending physician, and the said Dr. John Parsons thereupon exhibited the blank application and within five or six days took the affiant to Hugo where the application was filled out, signed and sworn to by her and by the

(2)

said Dr. John Parsons, and the affiant is informed that said Notary Public mailed said application in an envelope addressed to the Commission to the Five Civilized Tribes at Muskogee, Indian Territory, which envelope as affiant remembers had printed upon it the address of the Commission and had such address upon it when furnished by the Commission to the said Dr. John Parsons.

Your petitioner further represents that she supposed that the Commission had received said application and had duly enrolled her said child until in the month of September, 1903, when she appeared at the Choctaw Land Office at Atoka with said child for the purpose of selecting lands for herself and children, including said child, and was then informed that said child was not upon the rolls; that at said time she had said child before the Roll Clerk at the Land Office.

Your petitioner further represents that she is ignorant and not informed as to the correct manner in which to proceed and at the time she sent said Dr. John Parsons to Antlers to have said child enrolled she supposed that he could have the child enrolled for her, and supposed that the formal application was a matter of form to accompany the application that had been made by Dr. Parsons at Antlers.

Affiant further states that said child is now dead having died on the 27th day of October, 1904: that it was hurried, and that several persons were present.

Wherefore your petitioner prays that said application be considered as having been made on the date mentioned above and that said child be enrolled as a member by blood of the Choctaw Tribe of Indians.

Subscribed and sworn to before me this 7th day of November, A. D.

1904.

Witness

E. G. Bozorth

J. H. Keller

^{her}
Viney X Coon
^{mark}

E. G. Bozorth

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

ENROLLMENT DIVISION.

In the matter of the application
of Emma Coon to be enrolled as a
member by blood of the Choctaw Tribe
of Indians.

AFFIDAVIT OF JOHN PARSONS.

John Parsons having been by me first duly sworn according to law states on his oath that he is a white man and is 58 years of age and a resident of Kiamiti County, Choctaw Nation; that he has resided near Soper, Kiamiti County, Choctaw Nation, for the last past 30 years; that he is enrolled as a member by marriage of the Choctaw tribe of Indians; that he is now and has been for the last past 15 years personally acquainted with Viney Coon, who appears to be about 30 years of age and who is a full blood Choctaw Indian and enrolled as such; that he was present and attended her during her confinement on the 26th day of August, 1902, at which time there was born to her a female child that was named Emma Coon; that said child was born while the said Viney Coon was residing at the home of affiant, which was about three miles Southeast of Soper, Kiamiti County, Choctaw Nation; that no other person was in the house at the time said child was born, but shortly after the birth of said child one Ada Davis came to the house and saw said child.

Affiant further states that said Viney Coon continued to reside at the home of affiant and still resides there; that said child lived until the 27th day of October, 1904, at which time it died at the home of affiant.

Affiant further states that about the 16th day of December, 1902 he went to Antlers, Indian Territory, to appear before the Commission to have said child enrolled, and that he appeared before the Commission on said date at Antlers and informed the Clerk in Charge of said Commission what his business was and the clerk turned to the records and found that Viney Coon was duly enrolled as a Choctaw Indian by blood and handed the affiant a blank for the affidavits of the mother and the attending physician to be filled out as proof of the birth of said child.

(2)

Affiant further states that he supposed that this statement of the clerk in Charge was sufficient, and that it did not require anything further except the written proof as to the child's birth.

Affiant further states that at the time said blank affidavits were handed him he was given an envelope which was addressed to the Commission to the Five Civilized Tribes at Muskogee and was requested to enclose such affidavits when properly executed, in that envelope, and mail it, and affiant states that he returned to his home on the same day and informed the petitioner that the affidavits would have to be made and that within four or five days, not exceeding five days, he took the petitioner to Hugo where there was a notary public and took her before one B. McBride, who was a notary public, and that the affidavits were filled out in proper form and subscribed and sworn to by Viney Coon as the mother and by himself as the attending physician, and that said B. McBride, after signing the same and attaching his seal, enclosed the same in said envelope and mailed the same in Hugo, Choctaw Nation, Indian Territory.

Affiant further states that at the birth of said child he was a practicing physician and that no other physician attended the said Viney Coon during her confinement.

Affiant further states that he is not related to the said Viney Coon and has no interest in the prosecution of this claim.

John Parsons

Subscribed and sworn to before me this 7th day of November,
A. D. 1904.

E. G. B. G. G. G.
Notary Public.

DEPARTMENT OF THE INTERIOR?
COMMISSION TO THE FIVE CIVILIZED TRIBES?
ENROLLMENT DIVISION.

Affidavit of Lee McBride.

Lee McBride, having been by me first duly sworn according to law states on his oath that he is 34 years old and a citizen of the Choctaw Tribe of Indians by marriage; that he resides near Hugo, Indian Territory and that during the month of December, 1902, he resided in Hugo, and was a Notary Public; that sometime about the 20th/day of December, 1902, Dr. John Parsons brought before him one Viney Coon, a full blood Choctaw woman, for the purpose of making proof of the birth of a child that she had with her whose name was stated to be Emma Coon; that he had with him a blank form for the affidavit of the mother and the attending physician and also had an envelope with the printed address on it to the Commission to the Five Civilized Tribes at Muskogee; that he filled out the affidavits and they were subscribed by the said Viney Coon as the mother, and Dr. John Parsons as the attending Physician, and he swore them to their affidavits signed them, sealed them with his Official seal, and enclosed the same in said envelope and sealed it and deposited the letter with the out going mail of The Kelly-Smith Grocery Co., of which firm ~~He~~ was salesman at that time, whose office was in Hugo Ind. Ter., Affiant further states that he is positive that the said applications or affidavits were mailed as above mentioned, not later than the 21st. day of December.

Affiant further states that he is not related to the said Viney Coon and has no interest in the matter.

Lee McBride

Subscribed and sworn to before me this 10th. day of November, 1904.

Arthur H. Hays

Commission Expires Dec. 6-1905 Notary Public.

CHOCTAW.

~~D.B. - 18~~ 28.

INDEXED

20

IN RE

Application for Enrollment of

in

INFANT CHILD

David Coon

as a citizen of

Choctaw

Nation.

Approved.

MAY 13 1901

1901

C. H. Reesman
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 13 1901

[Signature]
ATTORNEY GENERAL

CHOCTAW.

1435

✓

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of David Coon, born on the 4 day of May, 1900
Name of Father: Divorced Alvin Coon, a citizen of the Choctaw Nation.
Name of Mother: Vina Coon, a citizen of the Choctaw Nation.
Post-office Grand Haven Id

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Vina Coon, on oath state that I am 29
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the divorced wife of Alvin Coon, who is a citizen, by
Marriage of the Choctaw Nation, that a Male child was
(male or female)
born to me on the 4 day of May, 1900 that said child has been
named David Coon, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

9 day of May, 1901.
W. E. Standridge
W. E. Standridge
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, J. A. Pearson, on oath state that I
known that W. E. Standridge was born to
attended by Mrs. Vina Coon, wife of divorced Alvin Coon
on the 4 day of May, 1900 that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female)
named David Coon.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this

9 day of May, 1901.
W. E. Standridge
NOTARY PUBLIC

IN RE

Application for Enrollment of
INFANT CHILD*Emma Boon*

as a citizen of

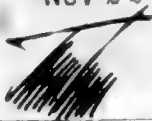
CHOCTAW

Nation.

Approved

NOV 22 1904

190



Commissioner.

Born Aug 26 1902
Claims application was made
at center I. T. Dec 1902.

*Received**Dec 4, 1903.*DEPT. OF THE INTERIOR
COMMISSIONER

FILED

NOV 22 1904

CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Emma Coon, born on the 26 day of Aug, 1902
(Here insert name of child.)
Name of Father: Allegament a citizen of the Choctaw Nation.
Name of Mother: Vina Coon a citizen of the Choctaw Nation.
Post-office Hugo Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Vina Coon, on oath state that I am 35
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Albent Coon, who is a citizen, by
Marriage, of the Choctaw Nation; that a Female child was
(male or female.)
born to me on 26 day of Aug, 1902 that said child has been
named Emma Coon, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses) { A. M. Dabney
L. D. Hibben

Vina Coon
Mark

Subscribed and sworn to before me this

21 day of Nov, 1903.
W. O. Surbaugh
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, J. U. Parson, a Obstetrician, on oath state that I
attended on Mrs. Vina Coon Wife of Albent Coon
on the 26 day of Aug, 1902 that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female.)
named Emma Coon.

WITNESSES TO MARK:
(Must be Two Witnesses) { A. M. Dabney
L. D. Hibben

J. U. Parson

Subscribed and sworn to before me this

21 day of Nov, 1903.
W. O. Surbaugh
NOTARY PUBLIC

7-1435

Muskogee, Indian Territory, February 23, 1904.

Viney Coon,

Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of recent date relative to the application for enrollment of your infant child, Emma Coon, which you allege was made at Antlers, Indian Territory, in December 1902.

In reply you are advised it appears from our records that on December 4, 1903, there was received at this office your affidavit and that of J. U. Parsons relative to the birth of your infant daughter, Emma Coon, August 26, 1902, but it does not appear from our records that any previous application for the enrollment of this child has ever been received by the Commission and you are again advised that under the provisions of the Act of Congress, approved July 1, 1902, the Commission is now without authority to receive or consider the original application for enrollment of any person whomsoever as a citizen of the Choctaw or Chickasaw Nation.

Respectfully,

Commissioner in Charge.

Choctaw 1435

Muskogee, Indian Territory, November 22, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory,

Dear Sir:

There is inclosed herewith copy of name, with information relative thereto, which has been placed opposite Number 3 upon Choctaw roll card, Number 1435, Viney Coone, et al. You are therefore directed to place such name and notation upon duplicate Choctaw card of corresponding number in your possession.

Respectfully,

Chairman.

AB 2-22

Good Land, I. T.

5/9/1901

Hon Tams Bixby

Daws Comm

Muscogee, I. T.

Sir:

Inclosed find application of David Coon for enrollment
as a citizen of the Choctaw Nation. The Dr who waited on Mrs
Coon is dead and she says there was no other there.

I know that Dr. Chas Winston is dead.

Yours Respectfully,

W. O. Surbaugh, M. :P.

Muskogee, Indian Territory, May 18, 1901.

Mr. W. O. Surbaugh,
Notary Public,

Goodland, Ind, Ter.

Dear Sir:-

The Commission is in receipt of an application for enrollment as a citizen of the Choctaw Nation, of David Coon, the infant son of Alta and Vina Coon, born May 4, 1900, and the same has been filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

It is stated in your letter enclosing the above application, that it is not possible to obtain affidavit of the physician on account of his being dead, and that there was no other persons present at the birth of this child. Your letter containing this statement will be filed with the application.

It is stated in the application, and also in the affidavit of the mother, that she is the divorced wife of Alva Coon.

You are informed that evidence of the divorce should be forwarded to the Commission for the purpose of perfecting the records relative to the parents of the child David Coon.

Yours truly,

7-1435.

Acting Chairman.

Muskogee, Indian Territory. May 29, 1901.

Mrs. Vina Coon,

c/o W. O. Surbaugh, Notary Public.

Goodland, Indian Territory.

Dear Madam:

There is enclosed you herewith the application for enrollment as a citizen of the Choctaw Nation of David Coon, the infant son of Alvin and Vina Coon, born May 4, 1900. In the letter of W. O. Surbaugh, transmitting this letter to the Commission it is stated that the doctor who waited on you at the birth of this child, is dead and that you say there was no other person present.

You are requested to have some responsible person who knows of this child's birth, execute an affidavit that said child was born May 4, 1900, and that it is now living. When such affidavit is properly executed, kindly return this application together with the affidavit to the Commission in the enclosed envelope which requires no postage.

Yours truly,

Acting Chairman.

7-1435.
DeB-138
Env.

Muskogee, Indian Territory, October 1, 1901.

Hon. John D. Benedict,
Supt. Schools in Indian Territory,
Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 13th ultimo, requesting to be advised whether certain children named therein have been listed for enrollment as citizens by blood of the Choctaw Nation, and if so, whether by order of the United States Court or otherwise.

You are informed that the records of this office show that Eula J. Vawter, four years of age, the minor child of James W. and Martha A. Vawter, of Wilburton, Indian Territory, was listed for enrollment as a citizen by blood of the Choctaw Nation August 3, 1899, having been identified from the Choctaw Census Roll of 1896. None of the members of the family to which this child belongs were admitted to citizenship in the Choctaw Nation by a judgment of the United States Court.

The records further show that Charlie Coone, six years of age, and Willie May Coone, four years of age, minor children of Viney Coone, of Goodland, Indian Territory, were listed for enrollment as citizens by blood of the Choctaw Nation May 8, 1899, having been

J. D. B.--2.

identified from the Choctaw Census Roll of 1896. None of the members of this family were admitted to citizenship in the Choctaw Nation by a judgment of the United States Court.

Yours truly,

Acting Chairman.

7-1438
7-3206

C O P Y.

Atoka, I.T. Oct. 2, 1902.

Hon. Tams Bixby,

Actg. Chm'n, Dawes Com.

Dear Sir:

When you were here I agreed to write you relative to the case of Al. Coon whose name appears on the '96 roll as an inter-married citizen of the Choctaw Nation. He had me to look after his case as he claimed citizenship by blood and not by intermarriage. On his representations some years since I was under the impression that there was a mistake in his case, and that he should have been enrolled as a Choctaw by blood. On investigation, however, I find that he tried to work me and that he is a white man, or at least a U.S. citizen and not entitled to enrollment at all. He married a Choctaw woman, but not according to Choctaw law. He married her in Tex. having run away with her. I get these facts from various sources and he can not deny them successfully. T.E. Oakes of Nelson, I.T. raised the girl Viney Peters that Coon married and knows all about the man.

There is another matter I wish to write you about, and that is this. Does your record show that Jim Wafford, Albert

Wafford and Henry Wafford were listed for enrollment as Choctaw Freedmen here at Atoka in 1899. If so, they are wrongfully enrolled as I have lately found out that their father was never a Choctaw Freedman as was claimed, and their mother Cherry Ann Thomas is also a U.S. citizen. It appears that the father of these children's name was Jack Pratt, a Texas negro, but it was claimed at enrollment that his real name was John Wafford and Mary Ward so stated the claim. It now turns out that she was mistaken, so if they are enrolled they should be taken off. Reub. Neal of Stringtown, I. Ter., a witness to these facts.

I know of a great many other cases but could not name them at present. The Choctaw Cit. Com. should really take these cases up as they are paid to look after them but none seem to interest themselves in it.

Please write me soon in re Wafford children as I need the proof of their citizenship in a land suit.

Yours very truly,

(Signed) A. T E L L E.

Chootaw D728
Chocta. 1438
Chootaw 433b

Muskogee, Indian Territory, January 9, 1903.

A. D. Coon,

Koff, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 22, 1902, stating that you were unable on account of ill health and the weather to appear before the Commission at one of its appointments in the Chootaw Nation and stating that you have recently married Rhoda Hodges, and asking to have her name changed on the rolls. You also give the names of the members of your family.

In reply to your letter you are advised that the name of your wife Rhoda Hodges has been changed upon our records to her present married name. You are further advised that it appears from our records that your minor children Charlie and Willie May Coon and David Coon by your former wife, Viney Coon, have been enrolled by this Commission as citizens by blood of the Chootaw Nation and their enrollment was approved by the Secretary of the Interior, December 12, 1902.

Respectfully,

Muskogee, Indian Territory July 11, 1903.

A. D. Coon,

Doft, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 7, in which you ask to be appointed guardian of your children.

In reply to your letter you are informed that it appears from our records that Charlie and Willie May Coone, children of Alvey and Viney Coone, have been enrolled by this Commission as citizens by blood of the Choctaw Nation, and on December 12, 1902 their enrollment was approved by the Secretary of the Interior.

You are advised that the matter of the appointment of guardians for minor citizens of the Choctaw and Chickasaw Nations is a matter which does not come within the jurisdiction of the Commission. You are informed however that the Commission will recognize, in the selection of allotments for such citizens, duly appointed and qualified guardians or administrators irrespective of whether they have been appointed by the United States courts in Indian Territory or the tribal courts of the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner in Charge.

Choctaw 1435

Muskogee, Indian Territory, August 31, 1903.

A. D. Coon,

Reff, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 20, inclosing copy of letters constituting you guardian of Charlie and Willie May Coon, and asking if this will be sufficient.

In reply to your letter you are informed that if you desire to select allotments for your minor children, Charlie and Willie May Coon, as their guardian, you should appear at the land office for the nation in which their land is situated, and present the original letters of guardianship issued to you, and make application to select their allotments. The matter of the sufficiency of the authority appointing you guardian of said minor children will then receive proper consideration.

The copy of letters of guardianship forwarded by you is herewith returned.

Respectfully,

Commissioner in Charge.

COPY.

✓
Sept 7-1903

Hugo Ind ter

Dawes Commission

Sirs

the 26 of Aug 1902 my Baby Was Born Emer Coon
I went last Nov to Antlers I T Before the Commission to enroll my
Baby they gave me a Blank to have filled out I had my Blank filled
out at Hugo the Notary Republick fixed my papers up and I mailed
them to Dawes Commission Muskoree I T thinking my Baby was on the
Roles I went to the land office at Atoka Sep 2 and the clerks could
not find my Baby name on the Rolls

First Please tell me Did you get the affidavit of my
childs Birth or not Second Please tell me how to proceed to get
my child on the Rowels as she is intitle to her Proater share

Your Respectifiely

Viny Coon

Hugo Ind ter

Muskogee, Indian Territory, September 14, 1903.

Viney Coon,

Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 7th instant, stating that in November, 1902, you appeared before the Commission at Antlers, Indian Territory, for the purpose of enrolling your infant daughter, Emily Coon, born August 26, 1902. You state further that you were furnished with a blank application, which you had properly executed before a notary public at Hugo, Indian Territory, and forwarded to the Commission at Muskogee, Indian Territory.

You request to be advised whether such application was ever received by the Commission, if not, what steps can be taken in order that the child may be enrolled as a citizen of the Choctaw Nation.

You are informed that it does not appear from our records that any application for the enrollment of your infant daughter, Emily Coon, has ever been received at this office.

Under the provisions of the Act of Congress, approved July 1, 1902 (32 Stats., 641), which was ratified by the citizens of the Choctaw and Chickasaw Nations, September 25, 1902, the Com-

V.C.

-2-

mission is now without authority to receive or consider the application of any person whomsoever for enrollment as a citizen of the Choctaw or Chickasaw Nation.

Respectfully,

Chairman.

COPY.

Hugo Ind ter

Sep 21 1903

Dawes Commission

Sirs

I wrote you the 15 of last month But Received no answer My Baby Emer Coon was Born Aug the 26 1902 I filled out the Blnk with the note Republick Seal at Hugo in December 1902 I went to the land office at Atokia Sep the 1 and they said my child was not on the Roalls

Please advise me By Return mail how to proced to get my baby on the Roallsor is she all Ready on the Roalls

Yours Truly

adress Miss Viny Co on

Hugo Ind ter.

COPY.

Sep the 27-1903

Secatary of Interior

Sirs

I am a full blood Choctaw woman and Write you for advice First I have four children 3 and myself on the Roals

I had one Baby Borne Aug 26-1902 When Dawes Commission Was at Antlers I was sick I sent Joh Parson to see a bout my Baby they gave him a blank for me to have filled out I went to Hugo and had the blank filled Buy the Note Republick and mailed it to Dawes Commission at Muskogee I. T.

I went to the land office at Atokla Sept 3 thinking my child was on the Roalls But found she was not then I Wrote to the commission and they say they never Received any mail of that kind But did not give me any satisfaction a bout it and claimed to have no abarig to enroll it Please tell me how to Proceed to get my child on the Roals as she is entitle to her Prrato Share

I filled out the Blank in due time andmabe the fault is a over look of the Commission or mislaid in the U S mails

I am not able to get attorney I can prove by the note Republick that this is true and my child is living and will show for herself.

Please write to me at once and tell me how to Proceed

Yours respectfully,
Viny-Coon

Hugo Ind ter

7-1438

Muskegee, Indian Territory, September 29, 1903.

Viney Coone,

Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 21st instant, requesting to be advised why the name of your infant child, Emma Coone, born August 26, 1902, does not appear upon the rolls of the citizens of the Choctaw Nation.

You are informed it does not appear from our records that any application for the enrollment of Emma Coone, infant daughter of Fannie Coone, has ever been received at this office, and under date of September 14, 1903, you were advised in regard to this matter in a letter addressed to you at Hugo, Indian Territory.

Respectfully,

Chairman.

7-1435

Muskogee, Indian Territory, October 13, 1903.

Viney Coone,

Hugo, Indian Territory.

Dear Madam:

Referring to your letter of September 27, 1903, to the Secretary of the Interior, which has by him been referred to this Commission for consideration and appropriate action, relative to the enrollment of your child born August 26, 1902, you are advised that if you will forward to this Commission the application for the enrollment of such child, made out in due form upon the blank enclosed herewith, the matter will receive proper consideration.

Respectfully,

Commissioner in Charge.

B.C.

7-1435

Muskogee, Indian Territory, December 4, 1903.

Viney Coone,

Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of J. U. Parsons relative to the birth of your infant daughter, Emma Coone, August 26, 1902, which it is presumed have been forwarded as an application for the enrollment of the above named child.

You are informed that under the provisions of the Act of Congress approved July 1, 1902 (32 Stats., 641), the Commission is now without authority to receive or consider the original application for enrollment of any person whomsoever as a citizen of the Choctaw or Chickasaw Nations.

Respectfully,

Chairman.

Muskogee, Indian Territory, February 23, 1904.

Viney Coon,

Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of recent date relative to the application for enrollment of your infant child, Emma Coon, which you allege was made at Antlers, Indian Territory, in December 1902.

In reply you are advised it appears from our records that on December 4, 1903, there was received at this office your affidavit and that of J. U. Parsons relative to the birth of your infant daughter, Emma Coon, August 26, 1902, but it does not appear from our records that any previous application for the enrollment of this child has ever been received by the Commission and you are again advised that under the provisions of the Act of Congress, approved July 1, 1902, the Commission is now without authority to receive or consider the original application for enrollment of any person whomsoever as a citizen of the Choctaw or Chickasaw Nation.

Respectfully,

Commissioner in Charge.

7-1438

Muskogee, Indian Territory, March 17, 1904.

Viney Coon,

Hugo, Indian Territory.

Dear Madam:

Your letter of February 24, 1904, addressed to the Secretary of the Interior has been by him referred to this Commission for consideration and appropriate action. Therein you claim that application for the enrollment of your infant daughter, Emma Coon, born August 26, 1902, was made to the Commission at Antlers, Indian Territory, in December, 1902.

It appears from our records that you have been repeatedly informed that no application has ever been received at this office for the enrollment of said child.

If, however, you still insist that application was made for the enrollment of your child, Emma Coon, it will be necessary for you and your witnesses, relative to the same, to appear before the Commission in person at its office, in Muskogee, Indian Territory, before further consideration in the matter can be given.

Respectfully,

Commissioner in Charge.

7-1435

Muskogee, Indian Territory, March 24, 1904.

Viney Coon,

Hugo, Indian Territory.

Dear Madam:

Your letter of recent date addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action. Therein you refer to our letter of February 23, 1904, relative to the original application for the enrollment of your infant child, Emma Coon, which you state was made at Antlers, Indian Territory, in December 1902.

You are advised that if it is still insisted that application for the enrollment of the above named child was made at Antlers, Indian Territory, in December 1902, it will be necessary for you and your witnesses to appear before the Commission at its office in Muskogee, Indian Territory, for the purpose of an examination under oath, in order that the right to enrollment of said child may be determined.

You are further advised that you give this matter immediate attention.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, November 16, 1904.

J. G. Ralls,

Attorney at Law,

Atoka, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 12th instant, enclosing the affidavits of Viney Coon, John Parsons and Lee McBride, relative to the application said to have been alleged for the enrollment of Emma Coon as a citizen by blood of the Choctaw Nation, which was claimed in the affidavits of Viney Coon and John Parsons, that said John Parsons appeared before the Commission at Antlers, Indian Territory, in December 1902, and made application for the enrollment as a citizen by blood of the Choctaw Nation of Emma Coon, at which time he was furnished with blank affidavits relative to the birth of said child. It is stated in the affidavit of Lee McBride that affidavits relative to the birth of Emma Coon were sworn to by Viney Coon, the mother, and John Parsons, attending physician, on or about December 20, 1902, and that said affidavits were mailed not later than December 21, 1902.

You are informed that this office has no record of the

J. G. R. #2

of the application alleged to have been made by John Parsons for the enrollment of said Emma Coon nor does it appear that the affidavits referred to as having been executed before Lee McBride December 20, 1902, were ever received by the Commission.

If it is insisted that application was made for said Emma Coon as stated in the affidavits forwarded by you it will be necessary for Viney Coon and her witnesses to appear in person before the Commission at its office in Muskogee, Indian Territory, for the purpose of an examination under oath relative to said application. Until such appearance is made no further action can be taken in the matter.

Respectfully,

Chairman.

Choctaw 1438

Muskogee, Indian Territory, November 22, 1904.

J. G. Ralls,

Attorney at Law,

Atoka, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of November 12, inclosing the affidavits of Viney Coon, John Parsons and Lee McBride relative to the application alleged to have been made at Antlers, Indian Territory, in December, 1902, by John Parsons, for the enrollment of Emma Coon, minor daughter of Viney Coon.

You are advised that the evidence in this case has been deemed sufficient to show that application was made for the enrollment of Emma Coon in December, 1902, and the child has been listed for enrollment as a citizen by blood of said nation and her name will probably be placed upon the next schedule of citizens by blood of said nation prepared for forwarding to the Secretary of the Interior.

Respectfully ,

Chairman.

Choctaw 1435.

Muskogee, Indian Territory, November 22, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory,

Dear Sir:

There is inclosed herewith copy of name, with information relative thereto, which has been placed opposite Number 5 upon Choctaw roll card Number 1435, Viney Coone, et al. You are therefore directed to place such name and notation upon Duplicate Choctaw card of the same number in your possession.

Respectfully,

Chairman.

AB 3-22

1436

Israel Gardner

Choc

Muskogee, Indian Territory, September 13, 1903.

Viney Coon,

Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 7th instant, stating that in November, 1902, you appeared before the Commission at Antlers, Indian Territory, for the purpose of enrolling your infant daughter, Emily Coon, born August 26, 1902. You state further that you were furnished with a blank application, which you had properly executed before a notary public at Hugo, Indian Territory, and forwarded to the Commission at Muskogee, Indian Territory.

You request to be advised whether such application was ever received by the Commission, if not what steps can be taken in order that the child may be enrolled as a citizen of the Choctaw Nation.

You are informed that it does not appear from our records that any application for the enrollment of your infant daughter, Emily Coon, has ever been received at this office, nor have we any record of your appearance before the Commission at Antlers, Indian Territory, as stated in your letter.

Under the provisions of the Act of Congress, approved July 1, 1902 (32 Stats., 641), which was ratified by the citizens

V.C.

-2-

of the Choctaw and Chickasaw Nations, September 25, 1902, the Commission is now without authority to receive or consider the application of any person whosoever for enrollment as a citizen of the Choctaw or Chickasaw Nation.

Respectfully,

Chairman.

IN RE

Application for Enrollment of
INFANT CHILD.

(Hera Pandner)

As a citizen of the

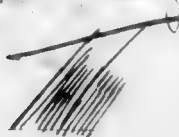
(Poland)

Nation.

Approved

May 8

1899



Commissioner.

COMM.

May 1899

1899

CHIEF CLERK

1136

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Ira S. Sander, born on the 19th day of January, 1899.

Name of father: Israel Sander, a citizen of the Cherokee Nation.

Name of mother: Lucy Sander, a citizen of the Cherokee Nation.

Post Office: Gordons, S. D.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District.

I, Lucy Sander, on oath, state that I am 23 years of age and a
citizen, by marriage, of the Cherokee Nation; that I am the
lawful wife of Israel Sander who is a citizen, by birth of the
Cherokee Nation; that a male child was born to me on the 19th day
of January, 1899; that said child has been named Ira S. Sander
and is now living.

Subscribed and sworn to before me this

day of

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District.

I, _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1____; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this

day of

, 1____.

Notary Public.

100
Clerk of the Court

IN RE

Application for Enrollment of
INFANT CHILD.

Editha Gardner

As a citizen of the

Choctaw

Nation.

Approved

May 8

1891


Commissioner.

1436

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Mary Gardner, born on the 25th day of March, 1899.
Name of father: Israel Gardner, a citizen of the Chickasaw Nation.
Name of mother: Mary Gardner, a citizen of the Chickasaw Nation.
Post Office: Woodland, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, Mary Gardner, on oath, state that I am 23 years of age and a
citizen, by blood, of the Chickasaw Nation; that I am the
lawful wife of Israel Gardner who is a citizen, by blood of the
Chickasaw Nation; that a female child was born to me on the 25th day
of March, 1899; that said child has been named Edeline Gardner,
and is now living.

Subscribed and sworn to before me this 27th day of April, 1899.

Mary Gardner
Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

..... District.

I,, a, on oath, state that I
attended on Mrs., wife of
on the day of, 1899; that there was born to her on said date a child;
that said child is now living and is said to have been named

Subscribed and sworn to before me this day of, 1899.

Notary Public.

1437

Edward W. Tims et al

Choc

Wm. C. Young & Co. put for sale
the following property
to wit: a lot of land in the
County of ... and State of ...
containing ... acres more or less
situated in the ...
County of ... State of ...

Department of the Interior.
Commission to the Five Civilized Tribes.
Tuskanoma, Indian Territory, December 8th., 1902.

Choctaw 1437.
Intermarried.

In the matter of the application of Willie J. Tims for enrollment as an intermarried citizen of the Choctaw Nation.

Willie J. Tims, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

- Q What is your name? A Willie J. Tims.
Q How old are you? A Thirty two.
Q What is your post office address? A Grant, Indian Territory.
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A Sixteen years.
Q Have you lived here continuously for the past sixteen years? A Yes sir.
Q Never made your home anywhere else? A No sir. Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Edward Tims.
Q Is he a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Have his rights as such ever been disputed? A No sir.
Q When were you married to Edward Tims? A In 1888.
Q Where was the marriage ceremony performed? A Close to Doaksville.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Robert Frazier.
Q A minister of the gospel? A Yes sir.
Q Were you married under a license? A No sir.
Q Were you ever married before your marriage to Edward Tims? A No sir.
Q Was he ever married before his marriage to you? A Yes sir.
Q How many times? A Once.
Q What was the name of his former wife? A Her given name was Polly.
Q Was she dead at the time of your marriage to him? A Yes sir.
Q Since your marriage to Edward Tims in 1888 have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

---o---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 8th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Subscribed and sworn to before me this 22 day of January 1903.

Charles H. Hester
Notary Public.

ek
7 - 1437.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---o---

In the matter of the application for the enrollment of
Willie J. Tims as a citizen by intermarriage of the Choctaw Nation.

--- --
D E C I S I O N .


-:0:-


It appears from the record herein that Willie J. Tims (nee Maxwell), on April 29, 1888, was lawfully married to Edward W. Tims, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 4009 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Willie J. Tims should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

DEC 9 1903

PY.

Choctaw 1437.

Muskogee, Indian Territory, December 9, 1903.

Willie J. Tims,

Grant, Indian Territory.

Dear Madam:-

Enclosed herewith you will find a copy of the decision of the Commission, rendered December 9, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of this Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED).

John H. Smith
Chairman.

Registered.

No. 7-1437.

Choctaw 1437.

Muskogee, Indian Territory, December 9, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw & Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:-

Enclosed herewith you will find a copy of the decision of the Commission, rendered December 8, 1903, granting the application of Willie J. Tims, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling said Willie J. Tims as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Enc. 7-1437.

IN RE

Application for Enrollment of

INFANT CHILD.

Benjamin W. Lins

As a citizen of the

Choctaw

Nation.

Approved

May 8

1899.


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

May 8 1899


Chairman.

CHOCTAW.

1437

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *B. H. Sims*, born on the *14* day of *Nov.*, 189*7*.
Name of father: *E. W. Sims*, a citizen of the *Choctaw* Nation.
Name of mother: *Willie Sims*, a citizen of the *Choctaw* Nation.
Post Office: *Laurel, Miss.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
LeFlore District.

I, *Willie Sims*, on oath, state that I am *29* years of age and a
citizen, by *Mrs. Sims*, of the *Choctaw* Nation; that I am the
lawful wife of *E. W. Sims*, who is a citizen, by *Choctaw*, of the
Choctaw Nation; that a child was born to me on the *14* day
of *January*, 189*7*; that said child has been named *B. H. Sims*,
and is now living.

Subscribed and sworn to before me this *24* day of *April*, 1899.

Robert E. Coker
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
LeFlore District.

I, *Mary, Grass*, a *midwife*, on oath, state that I
attended on Mrs. *Willie, G. Sims*, wife of *E. W. Sims*
on the *14* day of *January*, 189*7*; that there was born to her on said date a *male* child;
that said child is now living and is said to have been named *B. H. Sims*.

Subscribed and sworn to before me this *27* day of *April*, 1899.

Robert E. Coker
Notary Public.

44

20

IN RE

Application for Enrollment of
INFANT CHILD.

Martha R. Rans

As a citizen of the

Short

Nation.

Approved

[Signature]
Commissioner

1A39

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chactaw Nation,
of Mertle Sims, born on the 13 day of Oct, 1899.

Name of father: E. H. Sims, a citizen of the Chactaw Nation.

Name of mother: Willie Sims, a citizen of the Chactaw Nation.

Post Office: Loakville, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Willie Sims, on oath, state that I am 3 years of age and a citizen, by Marriage, of the Chactaw Nation; that I am the lawful wife of E. H. Sims who is a citizen, by Blood, of the Chactaw Nation; that a female child was born to me on the 13 day of Oct, 1899; that said child has been named Mertle Sims and is now living.

Subscribed and sworn to before me this 13 day of Oct, 1899.

R. G. Carter

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, A. L. Camp, a Physician, on oath, state that I attended on Mrs. Willie Sims, wife of E. H. Sims on the 13 day of Oct, 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Mertle Sims.

Subscribed and sworn to before me this 23 day of Oct, 1899.

R. G. Carter

Notary Public.

CHOCTAW.

26

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved

FEB 14 1902

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 14 1902

ACTING CHAIRMAN.

CHOCTAW.

1437

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Abel E Sims, born on the 14 day of Dec, 1901
(Here insert name of child.)
Name of Father: E. W. Sims a citizen of the Choctaw Nation.
Name of Mother: W. J. Sims a citizen of the Choctaw Nation.
Post-office Grant T. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, W. J. Sims, on oath state that I am 31
years of age and a citizen, by marriage, of the Choctaw Nation;
that I am the lawful wife of E. W. Sims, who is a citizen, by
Blood, of the Choctaw Nation; that a Male child was
(male or female.)
born to me on 14 day of Dec, 1901 that said child has been
named Abel E Sims, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 12 day of Feb, 1902

D. P. Harold
Grant T. I. NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District,

I, J. D. Allen, a Physician on oath state that I
attended on Mrs. W. J. Sims, wife of E. W. Sims
on the 14 day of Dec, 1901 that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female.)
named Abel E. Sims

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 12 day of Feb, 1902

D. P. Harold
Grant T. I. NOTARY PUBLIC

Muskogee, Indian Territory, February 14, 1902.

E. W. Tims,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Abel E. Tims, the infant son of E. W. and W. J. Tims, born December 14, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

Muskogee, Indian Territory, July 7, 1903.

O. W. Sear,

Oscar, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 16, asking relative to the enrollment of E. W. Tims and his family. You state that Mr. Tims has a grandson named Adam Nonomatubi who is an orphan and you ask if he will be allowed to file for this child without being appointed his guardian.

In reply to your letter you are informed that it appears from our records that Edward W. Tims and his children Lucy, Winnie J., Edmond, Benjamin W., Mertle and Abel W. Tims and his ward Adam Nanomantubbe have been enrolled by this Commission as citizens by blood of the Choctaw Nation and on December 12, 1902 their enrollment was approved by the Secretary of the Interior.

Relative to the selection of an allotment for Adam Nanomantubbe your attention is invited to section eight of the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, copy of which is herewith inclosed.

Respectfully,

Commissioner in Charge.

19-1437

Muskogee, Indian Territory, March 26, 1904.

Commissioner in Charge,

Chectaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Chickasaw freedman enrollment card, number 1437, Calvin Lewis, et al., and the duplicate thereof in your possession, you are requested to draw red ink lines through the names of Minerva Lewis, on line 6, and Charley Harris, on line 8, and place the following notation on said duplicate:

"Nos. 6 and 8 are duplicates of Nos. 1
and 2 on Chickasaw freedman card, #997."

Respectfully,

Commissioner in Charge.

19-1437

Muskogee, Indian Territory, March 26, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Chickasaw freedman enrollment card, number 1437, Calvin Lewis, et al., and the duplicate thereof in your possession, you are requested to draw red ink lines through the names of Minerva Lewis, on line 6, and Charley Harris, on line 8, and place the following notation on said duplicate:

"Nos. 6 and 8 are duplicates of Nos. 1
and 2 on Chickasaw freedman card, #997."

Respectfully,

Commissioner in Charge.

1439

Osborne

Garland

Choc

1438

Lewis

G.

Fulson

Choc

EMPTY

1440

Ellen Wood et al

Choc

No. 1

Dismissed Feb 11, 1907



DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as a
citizen by blood of the Choctaw Nation.....OF.....

ELLEN WOODS.....7-1440.

IN ALL THE TERRITORY.
AND WITNESSES TO THE DEATH OF ELLEN WOODS.

Soper, Indian Territory, February 18, 1907.

In the matter of the death of Ellen Woods, formerly Goens.

Paralie Mail, being first duly sworn and examined, testifies as follows:

Q. What is your name? A. Paralie Mail.

Q. How old are you? A. Thirty-seven.

Q. What is your postoffice address? A. Soper, I. T.

Q. Were you ever acquainted with a woman by the name of Ellen Woods, formerly Goens? A. No, sir, I don't know Ellen Woods, but I know an Ellen Goens.

Q. Do you know the name of her father? A. I think it was Henry, but I ain't certain.

Q. Do you know the name of her mother? A. No, sir.

Q. Is this Ellen Goens a Choctaw woman? A. Yes, sir.

Q. About how old a woman was she? A. I don't think she was over twenty-two or twenty-three.

Q. Is this Ellen Goens now dead? A. Yes, sir.

Q. Do you know when she died? A. No, sir, I couldn't say, it has been about ten or eight years, some where around there, but I wouldn't say for sure.

Q. Will you state positively how long a time you know she has been dead? A. I am sure she has been dead as much as eight years, if not more.

Q. Where was her home when she was living? A. Some where down there about the Coles Ferry, right down here on Soper about four miles.

Q. At what place was she living at the time of her death? A. Some where about the ferry.

Q. Do you know if she was ever married? A. Yes, sir, she was married when she died, but I don't know who he was.

Q. Do you know if she was ever married more than once? A. No, sir, I don't.

(Witness excused)

Isaac Cole, being first duly sworn and examined, testifies as follows:

Q. What is your name? A. Isaac Cole.

Q. How old are you? A. Forty-five.

Q. What is your postoffice address? A. Soper.

Q. Were you personally acquainted with a woman by the name of Ellen Woods, formerly Goens? A. Yes, sir.

Q. What was her father's name? A. Henry Goens.

Q. What was her mother's name? A. Emma Goens.

Q. Was Ellen Goens married? A. Yes, sir, she was married to a white man.

Q. What was his name? A. Walter James.

Q. Was she ever married to any one else besides Walter James?

A. No, sir.

Q. Was she ever married to a man by the name of Dave Bacon? A.

No, sir, but she had a child by him.

Q. What is the name of that child? A. Ellen.

Ellen Woods.

- 2 -

- Q Is Ellen Woods, nee Goens now dead? A Yes, sir.
Q When did she die? A About five years ago.
Q Do you know what year that was? A No, sir, I don't.
Q What part of the year was it; in the spring, fall or winter?
A I think it was in the winter time.
Q You are sure, are you Isaac that Ellen Goins has been dead
at least five years? A Yes, sir.
Q Where did she die? A About a quarter of a mile from here.
Q That would be about 3-1/4 miles west of Roper, would it? A
Yes, sir.
Q At whose house was she living at the time of her death? A
In her own home.
Q Was there a doctor attending her at the time of her death? A
No, sir.

(Witness excused)

I, Jay E. Blackner, stenographer to the Commissioner to the
Five Civilized Tribes, upon oath state that I reported the above
proceedings in the above case for the foregoing cause and that the same
is a true and correct transcript of the stenographic notes taken
therein.

Jay E. Blackner

Subscribed and sworn to before me this 19th day of February, 1907.

Richard Shanafelt
Notary Public.

7-1440.

Muskogee, Indian Territory, October 14, 1905.

Postmaster,

Goodland, Indian Territory.

Dear Sir:

This office has received information to the effect that Ella Woods, an applicant for enrollment as a citizen by blood of the Choctaw Nation, has died since the date of her application and in order to secure this information in proper form there is enclosed herewith a blank proof of death which you are requested to have filled out, returning same to this office at the earliest possible date.

Respectfully,

Commissioner.

Enc. D.C.

Dear Sir:

I am unable to find any one who knows the person mentioned above.

Yours Respt.

Enoch Needham,
P. M. Hugo, I. T.

7-1440
O.L.J.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Ellen Woods as a citizen by blood of the Choctaw Nation.

D E C I S I O N .

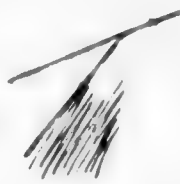
It appears from the Census Card record in this case that on May 8, 1899, there was listed for enrollment as a citizen by blood of the Choctaw Nation by the Commission to the Five Civilized Tribes, from the 1896 Choctaw Census Roll, the name of Ellen Woods. This action was taken by said Commission in order to protect whatever rights the said person might have to enrollment as a citizen by blood of the Choctaw Nation.

The applicant is identified upon the 1896 Choctaw Census Roll, opposite No. 1084, as a resident of Jackson County.

This office has for the past four years, through its field parties operating in the Choctaw and Chickasaw Nations and its land offices and by interviews at this office of residents of the Choctaw and Chickasaw Indians of extensive acquaintance, made every effort to ascertain the whereabouts of said applicant but no information has been obtained.

It is considered that the applicant is either dead or residing without the limits of the Indian Territory.

I am, therefore, of the opinion that the application for the enrollment of Ellen Woods as a citizen by blood of the Choctaw Nation, should be dismissed, and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

FEB 11 1907

Muskogee, Indian Territory, August 18, 1901.

Mr. Walter James,
Goodland, Ind, Ter.

Dear Sir:

Referring to your letter of the 7th instant, in which you state that your wife, formerly Ellen Geings, who was listed for enrollment under the name of Ellen Woods, as a citizen by blood of the Choctaw Nation, is dead.

For the purpose of making her death a matter of record, there is enclosed you herewith a blank proof of death which you are kindly requested to have properly executed and return to this office in the enclosed envelope which will require no postage.

Yours truly,

Commissioner in Charge.

7-1440
Env.
D.C.

Muskogee, Indian Territory, September 27, 1902.

Walter James,

Goodland, Indian Territory,

Dear Sir:

On August 15, 1901, a letter was addressed to you by the Commission acknowledging receipt of your letter of August 7, 1901, in the matter of the death of your wife, formerly Ellen Goings, who was listed for enrollment as a citizen of the Choctaw Nation under the name of Ellen Woods, and enclosing a blank for proof of death which you were requested to have properly executed and return to this office. No reply to said letter has been received by the Commission.

For the purpose of making her death a matter of record, there is enclosed you herewith a second blank for proof of death which you are kindly requested to have filled out and return with as little delay as possible. You will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be properly filled, all names written in full, and the affidavits sworn to before a notary public. Signatures by mark must be attested by two disinterested witnesses. The notary public before whom the affidavits of the relative and the acquaintance are

Walter James-2

acknowledged, must affix his notarial jurat and seal to each separate affidavit. This matter should receive your immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Acting Chairman.

D.C.

Env.

Muskogee, Indian Territory, August 14, 1901.

Mr. Walter James,

Goodland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant in which you state that you married a Choctaw woman in the state of Texas by the name of Ellen Goings, and that she is dead. You desire to know whether you can hold her rights in the Choctaw Nation or not; you also state that she had one child at the time marriage to you which is still living and you desire to be advised whether or not you can be appointed guardian for her. You state that the child's name is Ellen Bacon and that she and her mother were registered at Goodland, Indian Territory.

You are informed that you should procure the services of a competent attorney who will understand the proper steps to be taken in the matter.

Yours truly,

7-1440
Env.
D.C.

Commissioner in charge.

144/

Charles E. Bearden et al

Choc

-----o-----
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the
enrollment as a citizen by intermarriage of the Choctaw Nation of

CHAS. E. BEARDEN,

7 - 1441.

-----o-----

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 9 1902



ACTING CHAIRMAN.

W.P.

"To all and singular to whom these
Presents shall come: Greeting
know ye that the J. V. L. Pierce
Clerk and Probate Clerk of Miami
Choctaw Nation. In Compli-
ance with an act passed Nov
17th A.D. 1875 and Amended
November 10th 1887. Do hereby
issue this Marriage License
to one W. C. E. Bearden a Citizen
of the U.S. to be joined in Holy
Matrimony to one Miss
Bessie Cakes a Citizen and
Resident of Miami Choctaw
Nation

Given under my hand
and sealed of Miami County -
County C. No. This the
7th Day of Dec - A.D. 1896
J. V. L. Pierce
Clerk and Probate Clerk
W. C. E. Bearden

This is to certify that I this day
Dec 13th 1896 have solemnized the Rights
of Matrimony between the abovesam-
ed parties. W. C. E. Bearden & Miss Bessie
Cakes.
W. R. Linnett
Minister of the Gospel.

Recorded this 25 Dec A.D. 1840
R. L. Pierce
And no Clerk
M. C. C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I. T., December 4th, 1902.

Choctaw 1441
Intermarried

-----oOo-----

In the matter of the application of Charles E. Bearden for enrollment as an intermarried citizen of the Choctaw Nation.

Charles E. Bearden being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Charles E. Bearden.
Q How old are you? A Thirty-one.
Q What is your post office address? A Grant.
Q How long have you been a resident of the Choctaw Nation?
A I couldn't say exactly, about fifteen or sixteen years, excepting two years I lived in Texas, two years.
Q Have you lived here continuously for the past fifteen years?
A With the exception of two years I lived in Texas.
Q What were those two years? A I couldn't say positively.
Q About how long ago? A Eight or nine years.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw wife through whom you claim those rights? A Bessie Oakes.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights to enrollment ever been disputed? A Not that I know of.
Q When were you married to Bessie Oakes? A December 13, 1896.
Q Where was this marriage ceremony performed? A At her father's house, L. W. Oakes, in Kiamitia county.
Q Were both you and your wife bona fide residents of the Choctaw Nation at that time? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you get that license? A R. L. Pierce, county clerk.
Q How much did you pay for the license? A Paid \$100.00
Q Who performed the marriage ceremony? A A minister of the gospel by the name of W. R. Surat.
Q Have you your marriage license and certificate with you?
A Yes sir.

There is offered in evidence, marked exhibit "A" and made a part of the record in this case marriage license and certificate of C. E. Bearden and Bessie Oakes.

Charles E. Bearden----- 2

- Q Were you ever married before your marriage to Bessie Oakes?
A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A We are.
-

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 4th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 20 day of January, 1903.

Charles H. Sawyer

Notary Public.

West

7 - 1441.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Chas. E. Bearden as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Chas. E. Bearden, on December 13, 1896, was married in accordance with the laws, customs and usages of the Choctaw Nation to Bessie Bearden (nee Oakes), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 4020 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.


It is, therefore, the opinion of this Commission that Chas. E. Bearden should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


MEMBER.


C. R. Bucknizer.


W. E. Starnes.

Muskogee, Indian Territory,

JUL 20 1903

Choctaw-1441

Muskogee, Indian Territory, July 20, 1903.

Chas. E. Boarden,
Grant, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

W. Needles

Commissioner in Charge.

Registered.

Kno.HS.47

COPY.

Choctaw-1441

Muskogee, Indian Territory, July 20, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application of Chas. E. Bearden, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

E. D. Needles.

Commissioner in Charge.

Registered.

No. HQ. 48

IN RE

Application for Enrollment of

INFANT CHILD

Oscar Peyton Bardeen

as a citizen of the

Choctaw

Nation.

Approved, JUN 23 1900



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 23 1900



ACTING CHAIRMAN.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Oscar Payton Bearden, born on the 4th day of June, 1900
 Name of Father: Charles E Bearden, a citizen of the Choctaw Nation.
 Name of Mother: Bessie Bearden, a citizen of the Choctaw Nation.
 Postoffice.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.)

INDIAN TERRITORY.

Central

District.)

I, Bessie Bearden, on oath state that I am 28
 years of age and a citizen, by Blood of the Choctaw Nation;
 that I am the lawful wife of Charles E Bearden, who is a citizen, by
Adoption of the Choctaw Nation; that a Male child was
 born to me on the 4th day of June, 1900, that said child has been
 named Oscar Payton Bearden, and is now living.

WITNESSES TO MARK:

Bessie Bearden(Must be Two
Witnesses)J. J. Bearden
J. B. TuckerSubscribed and sworn to before me this 14th day of June, 1900W. H. Nicolson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.)

INDIAN TERRITORY.

Central

District.)

I, Mary Benson, a Midwife, on oath state that I
 attended on Mrs. Bessie Bearden wife of Charles E Bearden,
 on the 4th day of June, 1900; that there was born to her on
 said date a Male child; that said child is now living and is said to have been
 named Oscar Payton Bearden.

WITNESSES TO MARK:

Mary Benson
M. H. Nicolson(Must be Two
Witnesses)J. J. Bearden
J. B. TuckerSubscribed and sworn to before me this 14th day of June, 1900W. H. Nicolson
NOTARY PUBLIC

IN RE

Application for Enrollment of
INFANT CHILD.

Herbert Beardsley

As a citizen of the

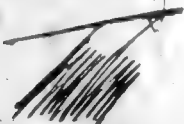
United States

Nation.

Approved

May 9

1891



Commissioner.

RECORDED IN THE
COMM. ON THE 10th

May 9 1891

CHAMBERLAIN

1441

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Flora C. Bearden, born on the 10th day of July, 1898.
Name of father: Chas E. Bearden, a citizen of the Choctaw Nation.
Name of mother: Bessie Bearden, a citizen of the Choctaw Nation.
Post Office: Grant I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District. }

I, Bessie Bearden, on oath, state that I am 19 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Chas E. Bearden who is a citizen, by blood, of the
Choctaw Nation; that a female child was born to me on the 10th day
of July, 1898; that said child has been named Flora C. Bearden
and is now living.

Subscribed and sworn to before me this 9th day of May A.D. 1899.

A. S. McKee
Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District. }

I, W. D. Kendrick, a Physician, on oath, state that I
attended on Mrs. Bessie Bearden, wife of Chas E. Bearden
on the 10th day of July, 1898; that there was born to her on said date a female child;
that said child is now living and is said to have been named Flora C. Bearden.

Subscribed and sworn to before me this 9th day of May A.D. 1899.

W. D. Kendrick, M.D.
A. S. McKee
Commissioner Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Florance Esther Bearden

as a citizen of

Choctaw

Nation.

Approved

MAY 1

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE UNITED STATES

FILED

MAY 18 1902

[Signature]

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Yokut Nation,
of Louisa Ann, born on the 27 day of 1
(Here insert name of child.)
Name of Father: John citizen of the Yokut Nation.
Name of Mother: Louisa Ann citizen of the Yokut Nation.
Post-office Yokut

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Yokut District.

I, Louisa Ann, on oath state that I am
years of age and a citizen, by John, of the Yokut Nation;
that I am the lawful wife of John, who is a citizen, by
John, of the Yokut Nation; that a male or female child was
born to me on 27 day of 1; that said child has been
named Louisa Ann, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27 day of 1 1902

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Yokut District,

I, John, a Yokut, on oath state that I
attended on Mrs. Louisa Ann, wife of John
on the 27 day of 1, 1902; that there was born to her on
said date a male or female child; that said child is now living and is said to have been
named Louisa Ann.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27 day of March 1902

NOTARY PUBLIC.

Colbert, Indian Territory, June 16, 1900.

Mr. Charlie E. Bearden,

Grant, Indian Territory,

Dear Sir:

The Commission is in receipt of the application for enrollment of Oscar Payton Bearden, the infant son of Bessie and Charlie E. Bearden, as a citizen of the Choctaw Nation, and the same is herewith returned to you for the reason that the Notary Public taking the acknowledgments of Bessie Bearden and Mary Benson failed to sign his name to the affidavits. Upon the receipt of the application for enrollment with these omissions supplied, the application for enrollment of Oscar Payton Bearden will receive further consideration.

Yours truly,

Acting Chairman.

7-1441

Muskogee, Indian Territory, March 18, 1902.

Charles E. Bearden,
Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Florence Esther Bearden, the infant daughter of Charles E. and Bessie Bearden, born January 24, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

1442

Osborne S. Latimer et al

Choc

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as
a citizen by intermarriage of the Choctaw Nation of-

OSBORNE S. LATIMER, 7-1442.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Pauls Valley, Indian Territory, October 21, 1902.

In the matter of the application for enrollment of Osborne S. Latimer as a citizen by intermarriage of the Choctaw Nation.

Said Osborne S. Latimer, being first duly sworn, testified as follows:

Examination by the Commission.

- Q What is your name? A Osborne S. Latimer.
Q How old are you? A Thirty-four.
Q What is your postoffice address? A Walker, Indian Territory.
Q In the Chickasaw Nation? A Yes sir.
Q How long have you lived in the Chickasaw Nation? A Three years, very nearly.
Q Where did you live before that? A Goodland.
Q How long did you live in the Choctaw Nation? A Since '94 until we moved.
Q You have lived in the Choctaw-Chickasaw country then continuously since the year 1894, have you? A Yes sir.
Q You are a white man? A Yes sir.
Q And an applicant for enrollment as a citizen by intermarriage of the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife through whom you claim your rights? A Josie B. Uray.
Q When were you married to her? A July 25, 1894.
Q How long had you lived in the Choctaw Nation at the time you married her? A I'd lived there off and on for six or eight years.
Q Had you lived there continuously for six or eight years prior to your marriage to her? A No sir.
Q How much of the time had you lived there? A I was there for a year or two at a time--I was away two or three years, I don't know exactly how long.
Q How long had you lived in the Choctaw Nation continuously immediately prior to your marriage to Josie? A I was living in Oklahoma at the time I married and had been there about four years.
Q Lived there in Oklahoma continuously? A Yes sir; previous to that I had lived in the Choctaw Nation for four or five years, I reckon.
Q How long had she lived in the Choctaw Nation when you married her? A Born and raised there.
Q Married her under a Choctaw license? A Yes sir.
Q How much did you pay for it? A One hundred dollars.
Q Were you ever married before you married her? A No sir.
Q Was she ever married before she married you? A No sir.
Q You were admitted as an intermarried citizen of the Choctaw Nation were you not? A Yes sir, I suppose so.
Q Have you and your wife Josie B. Uray been living together as husband and wife in the Choctaw-Chickasaw country continuously since your marriage in '94? A Yes sir.

Osborne S. Latimer-2

Q You are both now residents in good faith of the Chickasaw Nation?
A Yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Pauls Valley, Indian Territory, October 21, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.


Subscribed and sworn to before me this the 29 day of October, 1902.



Notary Public.

2GD

7-1442

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Osborne S. Latimer as a citizen by intermarriage of the Choctaw Na-
tion.

- D E C I S I O N -

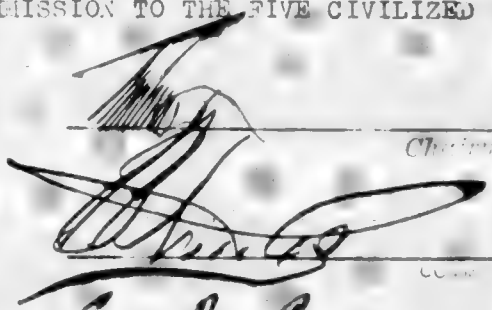
It appears from the census card record herein that Osborne S. Latimer appeared before the Commission at Goodland, Indian Territory, May 8, 1899, and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation. Further proceedings were had in the matter of this application at Pauls Valley, Indian Territory, October 21, 1902.

It further appears from the records in the possession of the Commission that on September 7, 1896, in the case entitled "O. S. Latimer vs. the Choctaw Nation" (1896 Choctaw Citizenship Docket, Case No. 1219), the applicant herein made original application to this Commission, under the provisions of the Act of Congress approved June 10, 1896 (29 Stats., 321), for admission to citizenship in the Choctaw Nation, claiming his right thereto by virtue of his marriage with Josie B. Ugray, a recognized and enrolled citizen by blood of the Choctaw Nation, and on December 7, 1896, the said Osborne S. Latimer was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

The evidence in this case further shows that the applicant herein was a resident in good faith of Indian Territory on June 28, 1898, and that his status as a citizen by intermarriage of the Choctaw Nation remained unchanged from the date of his admission as such, in 1896, up to and including September 25, 1902.

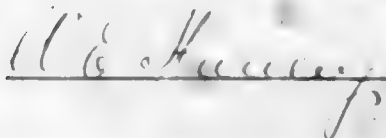
It is, therefore, the opinion of this Commission that Osborne S. Latimer should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


C. R. Hutchinson.

Muskogee, Indian Territory,

JUL 25 1903


W. E. H. H. H.

OPY.

Choctaw-1442

Muskogee, Indian Territory, July 25, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 25, 1903, granting the application of Osborne S. Latimer, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED).

T. D. Needles

Commissioner in Charge.

Registered.

Enc. HC. 4/25

COPY. Choctaw-1442

Muskogee, Indian Territory, July 25, 1903.

Osborne S. Latimer,
Walker, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 25, 1903, granting your application for enrollment as a citizen by intermarriage of the -

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED).

E. D. Needles.

Commissioner in Charge .

Registered.

Enc. HQ. 3/25

IN RE

Application for Enrollment of

INFANT CHILD.

Henry N. Valmer

is a citizen of the

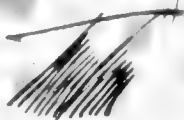
Choctaw

Nation.

Approved

May 3

1899.



Commissioner.

May 8 1899

1442

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *chocktaw* Nation,
of *Ruby Robie Latimer*, born on the *22* day of *March*, 1899.
Name of father: *J. S. Latimer*, a citizen of the *chocktaw* Nation.
Name of mother: *Josephine J. Latimer*, a citizen of the *chocktaw* Nation.
Post Office: *Goodland, Ar.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Ruby J. Latimer*, on oath, state that I am *26* years of age and a
citizen, by *Blood*, of the *chocktaw* Nation; that I am the
lawful wife of *J. S. Latimer* who is a citizen, by *Indian Marriage* of the
chocktaw Nation; that a child was born to me on the *22* day
of *March*, 1899; that said child has been named *Ruby Robie Latimer*
and is now living.

Subscribed and sworn to before me this *8* day of *May*, 1899.

[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Malcolm John*, a *Physician*, on oath, state that I
attended on Mrs. *Josephine J. Latimer*, wife of *John S. Latimer*
on the *22* day of *March*, 1899; that there was born to her on said date a *Female* child;
that said child is now living and is said to have been named *Ruby Robie Latimer*.

Subscribed and sworn to before me this *8* day of *May*, 1899.

[Signature]
Notary Public.



IN RE

Application for Enrollment of

INFANT CHILD

Osborn W. Latimer

as a citizen of

Chickasaw

Nation

SEP 10 1901

Approved,

190

C. R. Beckwith
Commissioner.DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 10 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Osborn W. Latimer*, born on the *21* day of *August*, 1901
Here insert name of child
Name of Father: *Osborn S. Latimer*, a citizen of the *Choctaw* Nation,
Name of Mother: *Josie B. Latimer*, *Josie B. Doray*, a citizen of the *Choctaw* Nation.
Post-office, *Walker, Ind. Ter.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Southern

District.

I, *Josie B. Latimer*, *Josie B. Doray*, on oath state that I am *27*
years of age and a citizen, by *birth*, of the *Choctaw* Nation;
that I am the lawful wife of *Osborn S. Latimer*, who is a citizen, by
Marriage, of the *Choctaw* Nation, that a *male* child was
(male or female)
born to me on the *21* day of *August*, 1901; that said child has been
named *Osborn W. Latimer*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Mrs Josie B. Latimer.

Subscribed and sworn to before me this

*7th*day of *September*

1901.

David Williams

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Southern

District.

I, *W. E. Settle*, a *Physician*, on oath state that I
attended on Mrs. *Josie B. Latimer*, wife of *Osborn S. Latimer*,
on the *21* day of *August*, 1901; that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female)
named *Osborn W. Latimer*.

WITNESSES TO MARK:

(Must be Two Witnesses)

W. E. Settle M.D.

Subscribed and sworn to before me this

7

day of

September

1901.

David Williams

NOTARY PUBLIC

Muskogee, Indian Territory, September 10, 1901.

Mr. Osborn S. Latimer,
Walker, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Osborn W. Latimer, the infant son of Osborn S. and Josie B. Latimer, born August 21, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-1442

Choctaw 1442.

Muskogee, Indian Territory, January 26, 1903.

Osborn S. Latimer,

Walker, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 3, stating that you have an allotment for one member of your family in the Choctaw Nation, and asking if you can allot that at the land office at Tishomingo, or if you will have to go to Atoka.

In reply to your letter you are advised that the lands of the Choctaw Nation will be allotted from the land office in the Choctaw Nation, and the lands of the Chickasaw Nation from the land office in that nation.

The classification of your lands has been made the subject of another communication.

Respectfully,

Acting Chairman.

1443

Thomas W. Everidge et al

C10C

-----o-----
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for
the enrollment as a citizen by intermarriage of the Choctaw Nation
of

MOLLIE EVERIDGE,

7 - 1443 -

-----o-----

For 1.

DEPARTMENT OF THE INTERIOR
BUREAU OF THE LAND COMMISSION
FILED
DEC 13 1902

[Handwritten signature]

(Copy)

Mariage Certificate
The Choctaw Nation
(County of Harrison)

This is to certify that I have on
this day joined Will Eversidge and Miss
Mellie Wilson in Holy Bonds of Matrimony.
This 20th day December 1897.

J. A. Jarland
County Judge, T. L. C. N.

Recorded in Circuits Clerk's Office of the
Third Judicial District Choctaw Nation.

This the 3rd day of November, 1898.

W. Eversidge
Circuit Clerk Third
Judicial District
Choctaw Nation.

This is to certify that the above is a
true and correct copy of Marriage Certificate
of Will Eversidge to Miss Mellie Wilson.

Recorded in my office Book A page 288.
This 6th day of December 1902.

Att. Smith
Circuit Clerk Third
Judicial District
Choctaw Nation.

Ex. B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JAN 10 1902



ACTING CHAIRMAN

Copy

BILL OF DIVORCE.

The Choctaw Nation,

In Circuit Court of the Third Judicial District, Region *Choctaw*, term
1891, a petition of *W. L. Evers*
being presented by *W. L. Evers* Attorney in said Court, for a Bill of Divorce, setting forth the facts, etc.,
and after the Court hearing the Testimony in regard to the petition do order and decree that a Bill of
Divorce be issued to the applicant. *W. L. Evers*

THEREFORE, I do issue a Bill of Divorce to said applicant *W. L. Evers*
forever releasing *W. L. Evers* from the ^{Bonds} ~~Bonds~~ of Matrimony heretofore existing
between *W. L. Evers* and *W. L. Evers*

Given under my hand and seal of office, this the 1st day of August A.D. 1891

W. L. Evers is a *W. L. Evers*
And *W. L. Evers* of the *W. L. Evers*
W. L. Evers is *W. L. Evers*
1891

W. L. Evers
Choctaw Nation

W. L. Evers
Circuit Clerk, 3d District, C. N.

Deputy.

7-1443. ✓

Ex A.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE PUBLIC LANDS

FILED

NOV 10 1902

(Copy)

Thursday August 12th 1897.
Pulaski County Circuit Court Third Judicial District, Choctaw Nation.

Court of Chancery.

A petition of Will Everidge vs Minnie Everidge being presented by his atty M. T. Everidge asking for a Bill of Divorce. Judge E. M. Everidge being related to the Plaintiff was disqualified to act and Henry Byington was sworn as Judge Protem. The evidence taken and Divorce granted to Will Everidge This 12th day of August 1897.

Henry Byington
Judge Protem

This is to certify that the above is a true and correct copy of the minutes in the above suit This the 6th day of August 1902.

W. T. Everidge -
Circuit Clerk Third -
Judicial District. C. N.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
TUSKALOOGA, I.T. Dec. 9, 1902.

7-1443

In the matter of the application of Mollie Everidge for enrollment as an inter married citizen of the Choctaw Nation.

Mollie Everidge being sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Mollie Everidge.
Q How old are you? A Twenty nine.
Q What is your post office address? A Grant.
Q How long have you been a resident of the Choctaw Nation? A Off and on for 8 years; I have been living here; my home has been here and then I was living at Wheelock Seminary. I was teaching there and I spent my summers home.
Q Do you claim inter married rights in the Choctaw Nation? A Yes sir.
Q What is the name of your husband through whom you claim? A Thomas Willie Everidge.
Q Is he a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q His rights as such ever been disputed? A No sir.
Q When were you married to T.W. Everidge? A In '97.
Q Where was this marriage ceremony performed? A In Towson.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Judge Garland.
Q Were you married under a license? A No sir.
Q Were you ever married prior to your marriage to Thomas Everidge? A No sir.
Q Was he ever married prior to his marriage to you? A Yes, once.
Q What was the name of his former wife? A Minnie Pierce, I believe.
Q Was she living at the time of your marriage to him? A Yes sir.
Q They had been separated? A Yes sir.
Q Divorced? A Yes sir.
Q Do you know where that divorce was granted them? A At Boggy Court grounds.
Q Since your marriage to Mr. Everidge have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.
Q Have you got evidence of your marriage with you? A Yes sir.

There is offered in evidence, marked Exhibit "A" and made a part

2--Mollie Everidge

of the records herein certified copy of marriage certificate of Will Everidge and Miss Mollie Wilson.

There is also offered in evidence marked Exhibit "B" and made a part of the record in this case certified copy of bill of Divorce issued to Willie Everidge, releasing said Willie Everidge and Minnie Everidge, his former wife, from the bonds of matrimony; also a certified copy of petition of Will Everidge to the Circuit Court, 3rd District Judicial of the Choctaw Nation, asking that a bill of divorce be granted from his former wife Minnie Everidge.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above case on December 9, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains

Subscribed and sworn to before me this 3 day of January, 1903.

Charles H. Searcy

Notary Public.

W. J. S.

7 - 1443 -

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

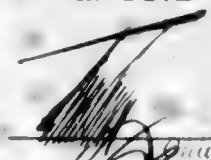
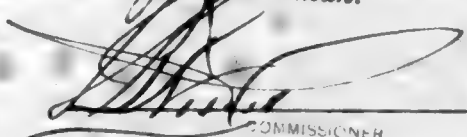
In the matter of the application for the enrollment of
Mollie Everidge as a citizen by intermarriage of the Choctaw Nation.

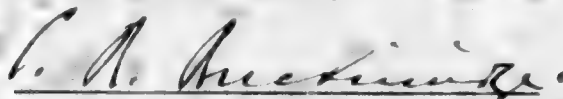
DECISION.

It appears from the record herein that Mollie Everidge, on December 29, 1897, was lawfully married to Thomas W. Everidge, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 4028 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Mollie Everidge should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.

COMMISSIONER.


COMMISSIONER.


COMMISSIONER.

Muskogee, Indian Territory,

JUL 20 1903

October 1903

Washington, D. C., October 1, 1903.

Walter H. H. H.

Grant, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

I. B. Needles.
Commissioner in Charge.

Registered.

Enc MYC 10/10

Choctaw 1443

COPY

Muskogee, Indian Territory. July 20, 1903.

Mansfield, McHurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application of Mollie Everidge for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

I. B. Needles.
Commissioner in Charge.

Registered.

Enc MYO 34/20

1444

Louis Spring et al

Choc

Grant Ind Ter. 5/6/99

I Alvin Dawes Commissioner
This is to certify that I as
as Physician attended Lillie Spring
wife of L. M. Spring at the
Birth of their child Clarence
Edward Spring who was born
at their home near Grant, T.
on Nov 1st 99, A.D.

Sworn to & Subscribed to before
me a notary Public.
on this the 6th day of May 1899.
Wm. Bender

IN RE
Application for Enrollment of
INFANT CHILD.

Charles C. Vail
As a citizen of the

United States
Nation.

Approved *May 9* 1899


Commissioner.

May 9 1899

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Clarence E. Spring, born on the 1st day of November, 1898.
Name of father: Louis Spring, a citizen of the Choctaw Nation.
Name of mother: Lillie Spring, a citizen of the _____ Nation.
Post Office: Goodland I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, Lillie Spring, on oath, state that I am 17 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Louis Spring who is a citizen, by blood, of the
Choctaw Nation; that a male child was born to me on the 1st day
of November, 1898; that said child has been named Clarence E. Spring,
and is now living.

Subscribed and sworn to before me this _____ day of _____, 1898.

Asmussen
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, J. D. Ahels, a Physician, on oath, state that I
attended on Mrs. Lillie Spring, wife of Louis Spring
on the 1st day of November, 1898; that there was born to her on said date a male child;
that said child is now living and is said to have been named Clarence E. Spring.

Subscribed and sworn to before me this _____ day of Nov, 1898.

J. D. Ahels
Commissioner Notary Public.

IN RE

Application for Enrollment of

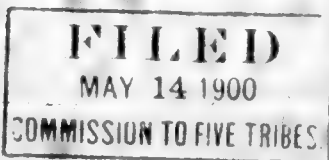
INFANT CHILD

Elba May Spring

as a citizen of the

Choctaw Nation.

Approved, MAY 24 1900

W. B. Smith
Commissioner.*Choctaw*
1444

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *Etha May Springs*, born on the *1st* day of *Jan*, 1900
 Name of Father: *L M Springs*, a citizen of the *Choctaw* Nation.
 Name of Mother: *L Elizabeth Springs*, a citizen of the *Choctaw* Nation.
 Postoffice,

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.*Central* District.

I, *L Elizabeth Springs*, on oath state that I am *18*
 years of age and a citizen, by *blood* of the *Choctaw* Nation;
 that I am the lawful wife of *L M Springs*, who is a citizen, by
blood of the *Choctaw* Nation; that a *female* child was
 born to me on the *1st* day of *Jan*, 1900; that said child has been
 named *Etha May Springs*, and is now living.

WITNESSES TO MARK:

L Elizabeth Springs(Must be Two
Witnesses.)Subscribed and sworn to before me this *2nd* day of *May*, 1900*B A Nelson*

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.*Central District* District.

I, *L M Springs*, a *husband* of *L Elizabeth Springs*, on oath state that I
 attended on Mrs. *L Elizabeth Springs*, wife of *my self*,
 on the *1st* day of *Jan*, 1900; that there was born to her on
 said date a *female* child; that said child is now living and is said to have been
 named *Etha May Springs*.

WITNESSES TO MARK:

L M Springs(Must be Two
Witnesses.)Subscribed and sworn to before me this *2nd* day of *May*, 1900*B A Nelson*

NOTARY PUBLIC

IN RE

Application for Enrollment of

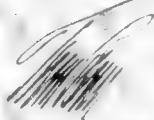
INFANT CHILD

Cassie M. Long
as a citizen of*Cherokee* Nation.

Approved

JUL 30 1902

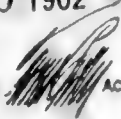
190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.**FILED**

JUL 30 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Essie M. Springs born on the 18 day of June, 1902
(Here insert name of child.)
Name of Father: Lewis Springs a citizen of the Choctaw Nation.
Name of Mother: Lizzie a citizen of the Choctaw Nation.
Post-office Langs St.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lizzie Springs, on oath state that I am 26
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Lewis Springs, who is a citizen, by
Blood, of the Choctaw Nation; that a Female child was
(male or female.)
born to me on 15 day of June, 1902 that said child has been
named Essie M. Springs, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 25 day of July, 1902.

D. P. Harrell
Notary Public

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary Benson, a midwife on oath state that I
attended on Mrs. Lizzie Springs, wife of Lewis Springs
on the 18 day of June, 1902 that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female.)
named Essie M. Springs.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 25 day of July, 1902.

D. P. Harrell
Notary Public

NOTARY PUBLIC

Goodland, I. T.

5-11-1900

TO The Hon. Dawes Com.

Muskogee, I. T.

Gentlemen;-

You will find L. Elizabeth Spring registered as Lillie Spring and registered at Goodland on the Leased Districts Rolls you will find her registered as Lillie Oakes with the rest of my children, L. M. Spring is the son of John & Nancy Spring and was registered at Goodland as Lewis Spring these are the given names of these parties (see L. D. Rolls for L. M. Spring) they have used herr initials in the application of Etha May Spring. Hoping this may be satisfactory and will enable you to find the parties I am

Very Truly yours

L. W. Oakes

Muskogee, Indian Territory, May 7, 1900.

Mr. T. W. Springs,

Goodland, Indian Territory,

Dear Sir:

The Commission is in receipt of an application for enrollment as a citizen of the Choctaw Nation of Etha May Spring, the infant daughter of L. V. and L. Elizabeth Spring. The records of this Commission do not show that either L. V. or L. Elizabeth Spring have been listed for enrollment by this Commission as Choctaws. Before the application of Etha May Spring can be filed with the records of this Commission, it will be necessary to identify the mother, L. Elizabeth Spring as being listed for enrollment as a Choctaw. In the application she states that she is eighteen years old, and a citizen by blood of the Choctaw Nation. If this is true, state when and where she appeared before the Commission as an applicant for enrollment, under what name she applied, the names of other members of her family, and any other information that may lead to her identification. Upon receipt of this information, and her identification as being listed for enrollment by this Commission, the matter of the application of Etha May Spring will receive further consideration.

Yours truly,

1444

Acting Chairman.

Waskom, Indian Territory, May 14, 1900.

Mr. L. W. Spring,

Goodland, Indian Territory,

Dear Sir:

The Commission is in receipt this day of a letter from L. W. Oakes, containing information as to the enrollment of your wife, L. Elizabeth Spring, and the same has enabled the Commission to identify her as having been duly listed for enrollment. Accordingly, the application for enrollment of Etha May Spring, the infant daughter of L. W. and L. Elizabeth Spring, has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

In reply to this letter,
please refer to 7-1441.

Muskogee, Indian Territory, May 14, 1900.

Mr. J. W. Oakes,

Woodland, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of May 11th, containing information as to the enrollment of Lillie Spring, and that she was registered on the leased District roll as Lillie Oakes, with the rest of your children. The information contained in your letter has enabled the Commission to identify her as having been listed for enrollment, and the Commission can now acknowledge receipt and the filing of the application for enrollment of Etta May Spring, the infant daughter of L. F. and L. Elizabeth Spring.

Yours truly,

Acting Chairman.

7-1444

Muskogee, Indian Territory, July 30, 1902.

Lewis Spring.

Musgo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Essie M. Spring, infant daughter of Lewis and Lillie Spring, born June 18, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

1445

Richard Crowder et al

Choc

see Choctaw D #848

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---0---

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of--

MARY ELLEN CROWDER ----- 7 D-848

Choctaw Original
Intermarried.

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I. T., December 1st, 1902.

-----oOo-----

In the matter of the application of Mary Ellen Crowder for
enrollment as an intermarried citizen of the Choctaw Nation.

Mary Ellen Crowder being first duly sworn testified as fol-
lows:

Examination by the Commission:

- Q What is your name? A Mary Ellen Crowder.
Q How old are you? A Twenty-three years old.
Q What is your post office address? A Hugo.
Q How long have you been a resident of the Choctaw Nation?
A Six years last September.
Q Have you lived here continuously for the past six years?
A Yes sir.
Q Never made your home anywhere else during that time? A No
sir.
Q What is the name of your father? A Kelley.
Q Full name please? A William Robert Kelley.
Q Is he living or dead? A He's living.
Q What is the name of your mother? A My mother was named Lutitia
Kelley.
Q Is she living or dead? A She's dead.
Q Were both of your parents white persons? A Yes sir.
Q Either one of them ever claim right to enrollment as a member of
any Indian tribe? A No sir, they never did.
Q Do you now wish to make application for enrollment as a citizen
by intermarriage of the Choctaw Nation? A Yes sir.
Q Have you ever prior to this time made application to the Commis-
sion for such enrollment? A No sir.
Q What is the name of your Choctaw husband through whom you claim
this right? A Richard Crowder.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have his rights ever been disputed? A Why, I don't know.

The name of the applicant's husband, Richard Crowder,
appears upon the records of the Commission on Choctaw roll
card, field No. 1448, he having been listed for enrollment as
a citizen by blood of the Choctaw Nation upon the identifica-
tion of his name on the 1896 Choctaw census roll, Jackson
county, No. 2747.

- Q When were you married to Richard Crowder? A 24th of last
December.

Mary Ellen Crowder--2.

- Q Where was this marriage ceremony performed? A Here.
Q At Antlers? A At this place, yes sir.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Who performed the marriage ceremony? A Parson Keith.
Q Did you obtain a marriage license? A No sir, just a certificate.
Q Have you got evidence of that marriage with you? A Yes sir.

There is offered in evidence, marked exhibit "A" and made a part of the record in this case, marriage certificate of Richard Crowder and Mary Ellen Kelley.

- Q Were you ever married before your marriage to Richard Crowder? A No sir.
Q Was he ever married before his marriage to you? A Yes sir.
Q How many times? A Once.
Q What was the name of his former wife? A Fannie Crowder.
Q Was she dead at the time of your marriage to him? A Yes sir.
Q Do you know the date of her death? A I think it was the 26th day of March, 1901.
Q Since your marriage to Richard Crowder have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

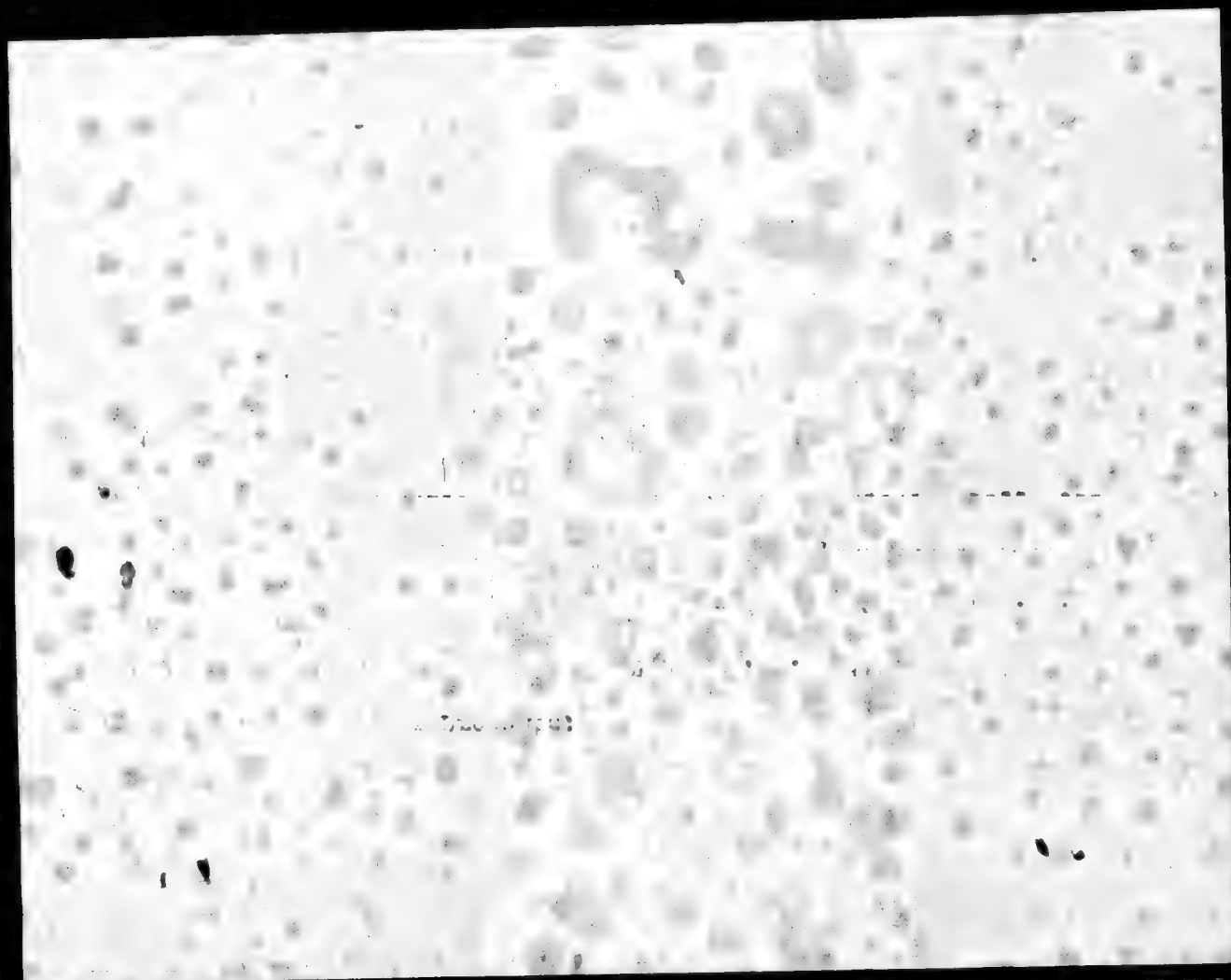
Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 1st day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 8th day of December, 1902.

H. C. Risteen

Notary Public.



Christen and Son
Dec 16 1901

Know all men by these presents;

That I W. M. Keith, a minister
of the Gospel, have on this the _____ day of December, A. D.
1901, joined in the Wholy estate of Matrimony, _____

and _____

Witness my hand on the day and date last aforementioned,

Recorded in the Clerk's
Office January 16th 1902

Minister of the Gospel.

W. M. Keith

by Clerk

Heamichs 1901

CORRECTION

**THIS DOCUMENT
HAS BEEN
REPHOTOGRAPHED
TO ASSURE
LEGIBILITY**

Christened and
about 1881

Know all men by these presents;

That I W. M. Keith, a minister
of the Gospel, have on this the ----- day of December, A. D.
1901, joined in the Wholy estate of Matrimony, -----

----- and -----
Witness my hand on the day and date last aforementioned,

Recorded in the Clerk's
Office January 16th 1902
C. G. Clark

Minister of the Gospel.

J. H. Oake
Sec. Am. Ch. Conf.
Worcester, Mass.

Emmuer
A 66

7 D-848.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES:

-----0-----

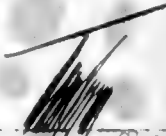
In the matter of the application for the enrollment of
Mary Ellen Crowder as a citizen by intermarriage of the Choctaw
Nation.

- D E C I S I O -

It appears from the records herein that the applicant, Mary
Ellen Crowder (nee Kelley), on the 14th day of December 1901, was
lawfully married to Fieard Crowder, a person who is enrolled citizen
by blood of the Choctaw Nation, and who was married prior to 1904 up-
on the lists prepared by this Commission, under the act of Congress
approved July 1, 1892 (30 Stat., 441), of persons entitled to enroll-
ment as citizens by blood of the Choctaw Nation as proved by the
Secretary of the Interior on December 12, 1901; that at the time of
said marriage she was a white woman and that she is now
of the Choctaw Nation and that she has lived together contin-
uously in Indian Territory as husband and wife from the date of their
said marriage, which was including September 6, 1902.

It is, therefore, the opinion of this Commission that Mary
Ellen Crowder should be enrolled as a citizen by intermarriage of the
Choctaw Nation, under the provisions of the acts of Congress
approved June 2, 1892 (30 Stat., 492) and July 1, 1892 (30 Stat.,
541), and it is so ordered.

CHIEF OF BUREAU OF INDIAN AFFAIRS,



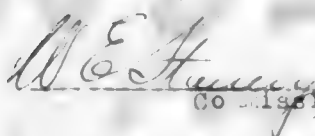
Chairman.



Commissioner.



Commissioner.



Commissioner.

Muskogee, Indian Territory,

MAR 15 1904

Choctaw D-848

Muskogee, Indian Territory, March 29, 1904.

Mary Ellen Crowder,
Hugo, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(S. C. D.)

S. C. D.

Registered.
Enc Choctaw D-848

Commissioner in Charge.

7 2-348

copy:

Muskogee, Indian Territory, March 29, 1904.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of Mary Ellen Crowder for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling said Mary Ellen Crowder as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Registered
Enc Choctaw D-348

Commissioner in Charge.

IN RE

Application for Enrollment of

INFANT CHILD

Lena Williams

as a citizen of

Choctaw

Nation.

Approved.

FEB 21 1902

190

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 21 1902

[Signature]

ACTING CHAIRMAN.

1445

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Lena Williams*, born on the *8th* day of *December*, 1901
(Here insert name of child)
Name of Father: *J. A. Williams*, a citizen of the *United States* Nation.
Name of Mother: *Jannie Williams*, a citizen of the *Choctaw* Nation.
Post-office, *Hugo, Ind. Terr.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

Deceased

I, _____, on oath state that I am _____
years of age and a citizen, by _____ of the _____ Nation;
that I am the lawful wife of _____, who is a citizen, by _____
of the _____ Nation, that a _____ child was
(male or female)
born to me on the _____ day of _____, 1901; that said child has been
named _____, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Elmira Nellis

Subscribed and sworn to before me this _____ day of _____, 1901.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

Central

District.

(*Mrs E. L. Bates*), a *Midwife*, on oath state that I
attended on Mrs. *Jannie Williams*, wife of *J. A. Williams*,
on the *8th* day of *December*, 1901; that there was born to her on
said date a *female* child; that said child is now living and is said to have been
named *Lena Williams*.
(male or female)

WITNESSES TO MARK:

(Must be Two
Witnesses)

Elmira Nellis

Mrs. E. L. Bates.

Subscribed and sworn to before me this *17th* day of *February*, 1902.

O. W. Oakes

NOTARY PUBLIC

My Commission expires Feb 8th 1904.

7-1445

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Mary Ellen Crowder
as a citizen of

Choctaw Nation.

Approved

DE

190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CIVILIZED TRIBES.
FILED

DEC 21

ACTING CHAIRMAN.

1445

been

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, *RE* Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *John Richard Crowder*, born on the *3rd* day of *September*, 190*2*
(Here insert name of child.)
Name of Father: *Richard C Crowder*, a citizen of the *Choctaw* Nation
Name of Mother: *Mary Ellen Crowder*, a citizen of the *Choctaw* Nation
Post-office *Hugo, I. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Mary Ellen Crowder*, on oath state that I am *23*
years of age and a citizen, by *Intermarriage*, of the *Choctaw* Nation;
that I am the lawful wife of *Richard C Crowder*, who is a citizen, by
blood, of the *Choctaw* Nation; that a *male* child was
(male or female.)
born to me on *3rd* day of *September*, 190*2*; that said child has been
named *John Richard Crowder* and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this

25th day of *November*, 190*2*
D. W. Oakes

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *W. W. John*, a *Physician*, on oath state that I
attended on Mrs. *Mary Ellen Crowder*, wife of *Richard C Crowder*
on the *3rd* day of *September*, 190*2*; that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female.)
named *John Richard Crowder*.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this

25th day of *November*, 190*2*
D. W. Oakes

NOTARY PUBLIC

7-1445

IN RE
THE DEATH OF

Fannie Williams (formerly Crowder)
a citizen of the

Choctaw Nation.

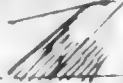
Approved

190

Commissioner.

It appearing from the within affidavits that the applicant, Fannie Williams, formerly Crowder, died on January 22, 1902, it is hereby ordered, in accordance with the resolution of the Commission of March 31, 1908, that the application for the enrollment of Fannie Williams, formerly Crowder, as a citizen by blood of the Choctaw Nation be dismissed.

COMMISSION TO THE
FIVE CIVILIZED TRIBES



Chairman.

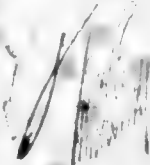
Muskogee, Indian Territory,

JUN 1 1908

RECEIVED THE INTERIOR
COMMISSIONER OF THE CIVILIZED TRIBES

FILED

JUN 1 1908



CLERK

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jamie Williams (formerly Crowder)
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Goodland, Ind. Ter., and died on the 22 day of
January, 1902.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Richard Crowder, on oath state that I am 70
years of age and a citizen, by Blood, of the Choctaw Nation;
that my postoffice address is Doper, Ind. Ter.; that I am
Grandfather (State relationship: as the father; an uncle; a cousin, etc.) Jamie Williams (formerly Crowder)
(Here insert name of deceased.)
who was a citizen, by Blood, of the Choctaw Nation
and that said Jamie Williams (formerly Crowder) died on the 22nd day of
January, 1902.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.)
W. M. McCarroll

Richard + Crowder
mark

Subscribed and sworn to before me this 6th day of June, 1902.

My commission expires
July 9th, 1908.

W. E. Lacey
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Thomas J. Baker, on oath state that I am 26
years of age, and a citizen by Blood of the Choctaw Nation;
that my postoffice address is Doper, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with Jamie Williams (formerly Crowder)
(Here insert name of deceased.)
who was a citizen, by Blood, of the Choctaw Nation;
and that said Jamie Williams (formerly Crowder) died on the 22nd day of
January, 1902.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this 6th day of June, 1902.

My commission expires
July 9th, 1908.

W. E. Lacey
Notary Public.

At the death of
Fannie Crowder
(Fannie Williams)

Approved FEB 2, 1902

Chairman

Central District
Indian Division
Indian Territory

I, Richard C. Crowder on oath state that
I am 66 years of age, that and a
citizen of the Choctaw Nation by blood
and that the Fannie Williams (deceased)
the mother of Lena Williams the
foregoing applicant for enrollment
was my lawful Grand-daughter
that I raised from infancy, that
I registered her as Fannie Crowder
at Goodland, Ia. and that she
was married to Jerry Keene and
separated and was divorced from
said Jerry Keene and that on the
10th day of October 1900 she was married
to J. A. Williams and that in the accom-
panying Marriage License of J. A.
Williams and Fannie Keene the
name King appears in mistake for Keene
and her age as 18 instead of 16
That on the 8th of December 1901 a female
child was born unto her and that the child is
named Lena Williams and is still living and
that on the 22nd day of January 1902 she
(Fannie Williams) died.

Richard C. Crowder.

Subscribed & sworn to before me this 17th day of Feb 1902

D. W. Oakes

Notary Public

my Commission expires Feb 9th 1904.

INDEXED

32

IN RE
THE DEATH OF

Fannie Crowder
a citizen of the

OCTAW.

Nation.

Approved OCT 15 1902 190
C. H. McKinstry
Commissioner.

COMMISSION TO

FILED

OCT 15 1902

ACTING CLERK.

OCTAW.

11145

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mrs. Fannie Crowder
(Here insert name of deceased.)
 a citizen of the Choctaw Nation, who formerly resided at or near
Hugo, Ind. Ter., and died on the 26th day of
March, 1901.
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Richard Crowder, on oath state that I am 67
 years of age and a citizen, by blood, of the Choctaw Nation;
 that my post office address is Hugo, Ind. Ter.; that I am
Husband of Fannie Crowder
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by blood, of the Choctaw Nation;
 and that said Fannie Crowder died on the 26 day of
March, 1901.
(Here insert name of deceased.)

WITNESSES TO MARK.

(Must be Two
Witnesses.)

Subscribed and sworn to before me this

8th day ofOctober1902

my term expires

Feb. 8th 1904DW Oakes

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, T. E. Oakes, on oath state that I am
 years of age, and a citizen, by blood, of the Choctaw Nation;
 that my post office address is Hugo, Ind. Ter.;
(Here insert name of post office.)
 that I was personally acquainted with Fannie Crowder
(Here insert name of deceased.)
 who was a citizen, by blood, of the Choctaw Nation;
 and that said Fannie Crowder died on the 26 day of
March, 1901.
(Here insert name of deceased.)

WITNESSES TO MARK.

(Must be Two
Witnesses.)

Subscribed and sworn to before me this

8th day ofOctober1902my term expires Feb. 8th 1904DW Oakes

Notary Public.

7-1445

Muskogee, Indian Territory, February 24, 1902.

Mr. D. W. Oakes,

Nelson, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 17th inst. enclosing the application for enrollment as a citizen of the Choctaw Nation of Lena Williams, the infant daughter of J.A. and Fannie Williams, born December 8, 1901, and the same being in proper form, has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of the marriage license and certificate between J.A. Williams and Fannie King, the affidavit of Richard C. Crowder, relative to the correct surname of Fannie King, and relative to her death subsequent to the birth of the child Lena Williams, and the same have been duly filed with the records of the Commission.

Yours truly,

Commissioner in Charge.

7-1445

Muskogee, Indian Territory, August 3, 1902.

D.W. Oakes,

Muscogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 30th ultimo, enclosing the certificate of marriage between Richard Crowder and Mary Ellen Kelley, forwarded by you in behalf of Richard Crowder for the purpose of having his wife listed for enrollment as an intermarried citizen of the Choctaw Nation.

The certificate of marriage is returned you herewith, and you are requested to inform Mr. Crowder that if his wife desires to make application for enrollment as a citizen by intermarriage of the Choctaw Nation, it will be necessary for her to appear in person before the Commission for the purpose of examination under oath so that a record may be made of her case, at which time the certificate of marriage may be offered in evidence.

Such application may be made at the office of the Commission in Muskogee, Indian Territory, at any time prior to the closing of the final rolls of the citizens of the Choctaw Nation.

D W S 2

It is suggested, however, that if she intends to make application, she should do so with as little delay as possible.

Yours truly,

Acting Chairman.

Enc. B.I. 94.

7-1445

Muskogee, Indian Territory, September 27, 1902.

Richard Crowder,
Hugo, Indian Territory,
Dear Sir:

It appears from the records in the possession of the Commission that on the thirtieth of July, 1902, Mr. D. W. Oakes forwarded to the Commission a certificate of marriage between Richard Crowder and Mary Ellen Kelley for the purpose of having the said Mary Ellen Kelley listed for enrollment as an intermarried citizen of the Choctaw Nation, which certificate was on August 2, 1902, returned to Mr. Oakes.

It appears that when you applied to the Commission to be listed for enrollment as a citizen of the Choctaw Nation, that there was listed with you your wife, Fannie Crowder, and in the event that you are now married to Mary Ellen Kelley, you are requested to inform the Commission if your former wife, Fannie Crowder, is dead and, if so, to fill out and return the enclosed blank for proof of death. This matter should receive your immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,

D.C.
Env.

Acting Chairman.

7-1447.

Muskogee, Indian Territory, October 18, 1902.

Richard Crowder,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th inst., enclosing your affidavit and that of Thomas E. Oakes relative to the death of your wife, Fannie Crowder, a citizen by blood of the Choctaw Nation, which occurred March 26, 1901; and the same being in proper form have been duly filed with the records of the Commission as evidence of the death of the above named person.

Respectfully,

Acting Chairman.

7-1445.

Muskogee, Indian Territory, December 8, 1902.

Richard Crowder,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of John Richard Crowder, infant son of Richard C. and Mary Ellen Crowder, born September 3, 1902.

It appears from the affidavit of the mother that she is an intermarried citizen of the Choctaw Nation. You are advised that before further consideration can be given this application for enrollment, it will be necessary for you to forward either the original or certified copy of the marriage license and certificate between yourself and Mary Ellen Crowder.

This matter should receive prompt attention.

Respectfully,

Acting Chairman.

7-D-343
7- 1445

Muskogee, Indian Territory, January 2, 1903.

Richard C. Crowder,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th ultimo, stating that you did not obtain a license to marry your wife, Mary Ellen Kelly; and that you have already forwarded your certificate of marriage to the Commission.

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of John Richard Crowder, infant son of Richard C. and Mary Ellen Crowder, born September 3, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-D-848
7- 1445

Muskogee, Indian Territory, January 2, 1903.

Richard C. Crowder,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th ultimo, stating that you did not obtain a license to marry your wife, Mary Ellen Kelly; and that you have already forwarded your certificate of marriage to the Commission.

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of John Richard Crowder, infant son of Richard C. and Mary Ellen Crowder, born September 3, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory, May 29, 1905.

Richard Crowder,

Soper, Indian Territory.

Dear Sir:

It appears from the records of the Commission that Fannie Williams (formerly Crowder), your granddaughter, has died since she was listed for enrollment as a citizen by blood of the Chickasaw Nation. For the purpose of making her death a matter of record there are enclosed herewith blank affidavits, one to be sworn to by ~~you~~ yourself or some other near relative, and the other by someone who was acquainted with her during her lifetime and personally knows of her death.

Kindly have these affidavits executed and returned in the enclosed envelope as soon as possible, being particular that the Notary Public before whom they are sworn to affixes his signature and notarial seal, that all blanks are properly filled out, and if either of the affiants sign by mark, have two persons who can write sign their names as witnesses to such signature by mark.

Your early attention to this matter will be appreciated by the Commission.

Respectfully,

Env.
Enc. L-4

Chairman.
Chairman.

7-1445

Muskogee, Indian Territory, June 9, 1905.

Richard Crowder,

Soper, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and the affidavit of Thomas J. Oakes to the death of Fannie Williams (formerly Crowder) which occurred January 22, 1902, and the same have been filed with our records as evidence of the death of the above named child.

Respectfully,

Chairman.

1446

Solomon Russell et al

choc

19-1446.

Muskogee, Indian Territory, October 21, 1902

Belle Russell,

Ran, Indian Territory.

Dear Madam:

Information has been received at this office that your father, Solomon Russell, has died since the time he was listed for enrollment as a Chickasaw freedman.

In order that his death may be made a matter of record, there is enclosed herewith a blank for proof of death which you are requested to have correctly executed and return in the enclosed envelope at your earliest convenience.

You will note there is an affidavit for a relative and an acquaintance. In having same executed be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested parties, witnesses thereto.

2 R 2

The notary public before whom the same are acknowledged
must affix his notarial jurat and seal to each separate affidavit.

Respectfully,

Acting Chairman.

Env.

D.G.

Chickasaw Freedmen #1446.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., December 24, 1902.

In the matter of the application for enrollment as Chickasaw Freedmen of Belle Manuel and her four minor children, Fannie, Mollie, Lee and Lewis Manuel.

Appearance: S. T. Wiggins, Ardmore, I. T., attorney for applicant.

Belle Manuel, being first duly sworn, testified as follows:

Examination by the Commission:

- Q What is your name? A Belle Manuel.
Q What is your age? A Twenty-five.
Q What is your post office address? A Ran.
Q Indian Territory? A Yes, sir.
Q What nation is that in? A Indian Territory is all I know.
Q You don't know what Nation it is in? A No.
Q How long have you lived there? A I just moved here, but I was raised here; I come from Texas.
Q Were you born in the Territory? A I don't know.
Q You lived in the Indian Territory the first you remember of? A Yes.
Q How long did you stay here? A When I got big enough to remember.
Q How old were you when you left the Territory? A I don't know.
Q How many years ago? A I don't know.
Q About how many? A Over twenty I reckon-- I don't know.
Q About how big a girl were you when you left the Territory? A Near about grown.
Q Do you remember when your father came to Muskogee in November, 1900, and applied for you? A No, sir.
Q When did you move back to the Territory? A This year.
Q And you have not lived in the Territory since the time you moved away until you came back here this last year? A No.
Q What was your name when your father came up here to make application for you? A Russell.
Q What was your father's name? A Sol Russell.
Q Is he living? A No.
Q How long ago did your father die? A I don't know; I was in Texas when he got killed.
Q Were you ever a slave? A No.
Q Was your father? A I don't know.
Q What was your mother's name? A Ma Russell.
Q At the time your father applied for you as a Chickasaw freedman he said her name was Mandy? A I always hear them call her Ma.
Q Is she a Chickasaw Freedman? A I don't know.
Q Do you come here to-day for the purpose of making application for your children? A Yes, sir.

- Q What are their names? A Fannie Manuel.
Q How old is Fannie? A About 12 years old.

Applicant's attorney asks to introduce a copy of the record showing the names and ages of these children:

Fannie was born April 1, 1895, 7 years old.
Mollie was born September 15, 1896, 6 years old.
Lee was born November 2, 1897, 5 years old.
Lewis was born November 30, 1898, 4 years old.

- Q What is the name of the father of these children? A Jim Manuel.
Q How does it come that no application was made for these children when your father made application for your enrollment? A He did not know them.
Q He did not know that you had any children? A No.
Q Where were you living at that time? A Living in Texas.
Q And you don't know how long you had been living in Texas at that time? A No, sir.

By Mr. Wiggins:

- Q What Nation is it you live in now? A Chickasaw--I hear them all call it Chickasaw.
Q You could not tell how many years you have been back here. How many crops have you made here? A One. We just moved back here right after Christmas.

By the Commission:

- Q And prior to that time you had been living in Texas? A Yes, sir.
Q Are these all the children you have? A I have two more but they are on now.
Q What are their names? A Luther and this one (referring to the one present) is named Jim. I put them on at Ardmore.
Q You have already made application for their enrollment? A Yes, sir.

R. B. Eisenberg, being first duly sworn, states on his oath that as stenographer to the Commission to the Five Civilized Tribes he reported in full the proceedings had in the above entitled cause taken on the 24th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings taken on said date.

Subscribed and sworn to before me this 5th day of January, 1903.

Chas. W. Sampson

Notary Public.

IN RE
THE DEATH OF

Salomon Ruscel

a citizen of the

Chickasaw Indian Nation.

Approved *Oct 31 1902* 190

P. H. Ruston

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
OCT 31 1902

[Signature]

1446

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Solomon Russell
(Here insert name of deceased)
a citizen of the Chickasaw freedman Nation, who formerly resided at or near
Rann
(Here insert name of post office), Ind. Ter., and died on the _____ day of
March, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Belle Mannel, on oath state that I am 22
years of age and a citizen, by freedman, of the Chickasaw Nation;
that my post office address is Rann, Ind. Ter.; that I am
the daughter of Solomon Russell
(State relationship as the father, grandfather, cousin, etc.) (Here insert name of deceased)
who was a citizen, by freedman, of the Chickasaw Nation;
and that said Solomon Russell died on the _____ day of
March, 1900.

WITNESSES TO MARK:

(Must be Two Witnesses)

W. E. Rodgers
Wm. C. Gamm

Subscribed and sworn to before me this 28 day of October, 1902.

C. S. Hamner
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, John Wright, on oath state that I am 30
years of age, and a citizen, by freedman, of the Chickasaw Nation;
that my post office address is Rann, Ind. Ter.;
that I was personally acquainted with Solomon Russell
(Here insert name of post office) (Here insert name of deceased)
who was a citizen, by freedman, of the Chickasaw Nation;
and that said Solomon Russell died on the _____ day of
March, 1900.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 28 day of October, 1902.

John Wright
C. S. Hamner
Notary Public.

1446

Annie Homma

Choc

EMPTY

1447

Solomon

Hotema

et al

choc

Chectaw 1447

Muskogee, Indian Territory, May 5, 1903.

S. E. Motema,

Care United States Penitentiary,
Atlanta, Georgia.

Dear Sir:

Receipt is hereby acknowledged of your letter without date protesting against your wife Nancy Motema, or any other person selecting allotments for yourself and your minor son, Frank Motema, and ask if Rev. J. P. Gibbons will be permitted to select your allotments under power of attorney from you.

In reply to your letter you are advised that your protest has been filed. Relative to the selection of your allotment, your attention is invited to section nine of the rules and regulations governing the selection of allotments and the designation of homesteads in the Chectaw and Chickasaw Nations, copy of which is herewith inclosed you.

Respectfully,

Chairman.

Rules for allotment.

Choctaw 1447
Choctaw 1618

Muskogee, Indian Territory, April 30, 1904.

S. E. Hottel,

Register Number 483,

United States Penitentiary,

Atlanta, Georgia,

Dear sir:

Receipt is hereby acknowledged of your letter of March 27, relative to the estate of Lizzie Uray, who died March 12, 1904, in which you ask information as to the appointment of an administrator for her estate.

In reply to your letter you are advised that it appears from our records that on October 30, 1903, at the Choctaw Land Office Lizzie Uray selected in allotment of the lands of the Choctaw Nation land equal in value to \$1040.00.

You are further advised that the matter of the appointment of administrators for the estates of deceased citizens of the Choctaw and Chickasaw Nations does not come within the jurisdiction of the Commission, and it is, therefore, impracticable to give you any information on this subject.

Respectfully,

CORRECTION

THIS DOCUMENT
HAS BEEN
REPHOTOGRAPHED
TO ASSURE
LEGIBILITY

Choctaw 1447
Choctaw 1618

Muskogee, Indian Territory, April 30, 1904.

S. E. Hottel,

Register Number 483,

United States Penitentiary,

Atlanta, Georgia,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 27, relative to the estate of Lizzie Uray, who died March 13, 1902, in which you ask information as to the appointment of an administrator for her estate.

In reply to your letter you are advised that it appears from our records that on October 30, 1903, at the Choctaw Land Office Lizzie Uray selected in allotment of the lands of the Choctaw Nation land equal in value to \$1040.00.

You are further advised that the matter of the appointment of administrators for the estates of deceased citizens of the Choctaw and Chickasaw Nations does not come within the jurisdiction of the Commission, and it is, therefore, impracticable to give you any information on this subject.

Respectfully,

Chairman.

1448

William H. Howard et al

Choc

-----o-----
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for
the enrollment as a citizen by intermarriage of the Choctaw nation of

WILLIAM H. HOWARD,

7 - 1448.
-----o-----

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I.T. Dec. 4, 1902.

7-1448

In the matter of the application of William H. Howard for enrollment as an inter-married citizen of the Choctaw Nation.

William H. Howard being duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A William H. Howard.
Q How old are you? A I am 42 years old.
Q What is your post office address? A Doakesville.
Q How long have you been a resident of the Choctaw Nation? A About 20 years.
Q Have you lived here continuously for the last twenty years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim inter married rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife through whom you claim?
A Rhoda Bryant, was her name.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights to enrollment ever been disputed? A No sir.
Q When were you married to Rhoda Bryant? A In the Fall of '84; I can't remember exactly the date; I had it on the license and certificate and the Commission took it and I lost the date of it.
Q Where was this marriage ceremony performed? A At Tushkahomma.
Q At that time were both of you residents of the Choctaw Nation?
A Yes sir.
Q Did you obtain a tribal license? A Yes; from the Clerk of Wade County.
Q How much did you pay for the license? A Five dollars.
Q At that time was that the legal fee for the tribal license? A That's what the clerk said; I don't know anything about it.
Q Who performed the marriage ceremony? A I forgot his name; he was an ordained minister of the gospel; his name is on the certificate.
Q Were you ever married prior to your marriage to Rhoda Bryant?
A No sir.
Q Was she ever married prior to her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the pre-

ceedings had in the above entitled cause on December 4, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry D. Hains

Subscribed and sworn to before me this th 29 day of ~~December~~ 1902.

Charles H. Sawyer

Notary Public.

Wet

LGD

7 - 1448.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
William H. Howard as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N.

It appears from the record herein that William H. Howard, on March 21, 1884, was married in accordance with the laws, customs and usages of the Choctaw Nation to Rhoda Howard (nee Bryant), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 4041 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said Nation as husband and wife up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that William H. Howard should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

JUL 20 1903

Choctaw-1448

Muskogee, Indian Territory, July 20, 1903.

William H. Howard,

Mish, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

E. D. Needles

Commissioner in Charge.

Registered.

Enc. 23.21

Choctaw-1448

Muskogee, Indian Territory, July 20, 1903.

Mansfield, McFurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application of William H. Howard, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED),

T. B. Needles.
Commissioner in Charge.

Registered.

Enc. HQ.22

This is to certify that
J. W. M. Myatt, an
Ordained Minister of
the Gospel did solemnize
the bands of matrimony
between J. H. Howard,
& Miss Rebecca Bryant
of said county C. N.

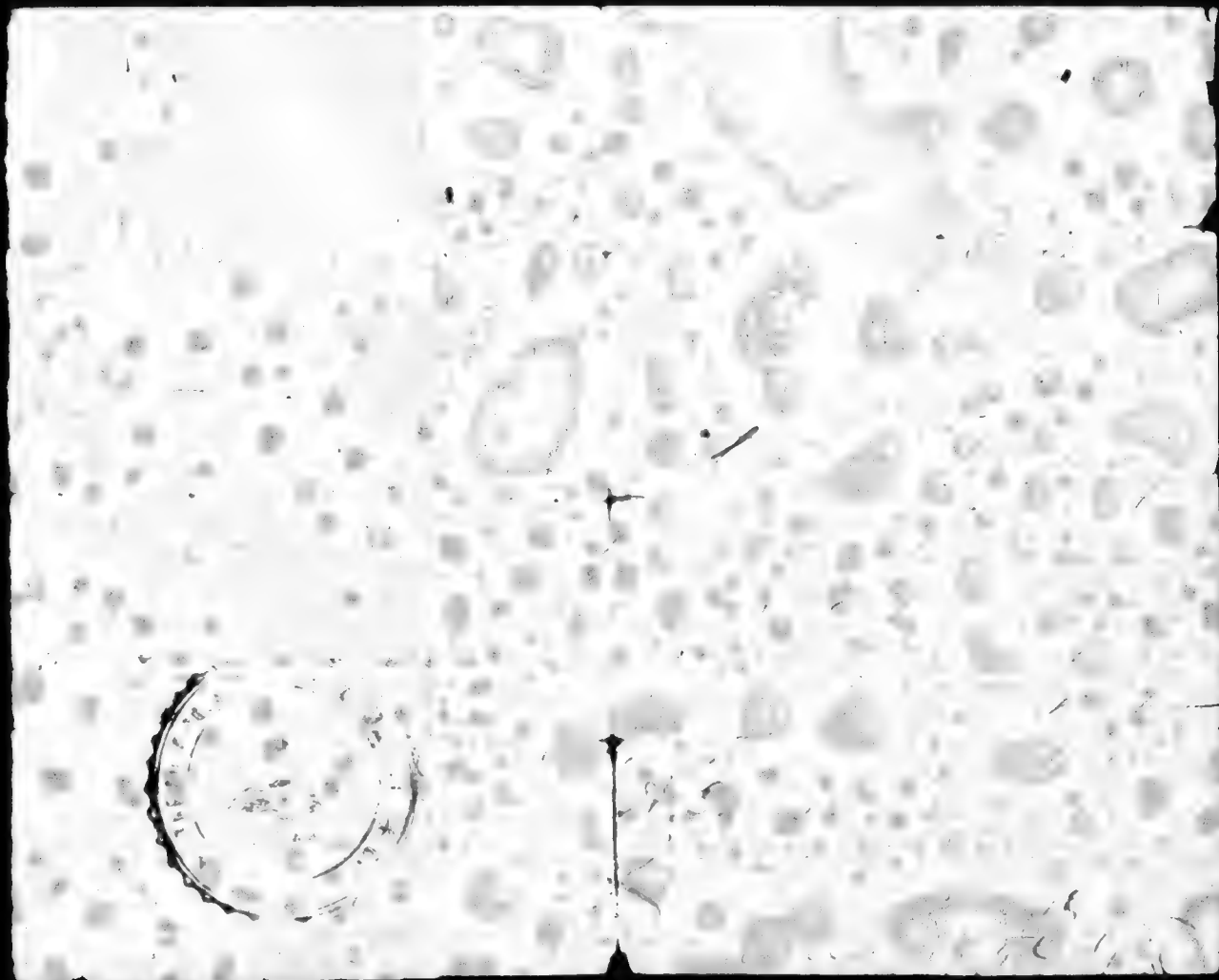
This 21 day of March 1844

C. W. Myatt. Ordained
M. J.

Witnesses

George L. ...

& George Nelson.



8
Choctaw 1440

Muskogee, Indian Territory May 27, 1903.

W. H. Howard,

Miah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 21st, in which you ask if the enrollment of yourself and family has been approved by the Secretary of the Interior and give your names as W. H., Rhoda and Selma Howard.

In reply to your letter you are informed that it appears from our records that Rhoda and Selma Howard, wife and ward of William H. Howard have been enrolled by this Commission as citizens by blood of the Choctaw Nation and on December 12, 1902 their enrollment was approved by the Secretary of the Interior.

It further appears from our records that William H. Howard has been listed for enrollment as an intermarried citizen of the Choctaw Nation but his final right to such enrollment has not yet been determined. As soon as a decision is reached in your case you will be notified of the action of the Commission.

Respectfully,

Commissioner in Charge.

Choctaw 1448

Muskogee, Indian Territory, August 26, 1903.

W. H. Howard,

Sawyer, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 23, relative to the status of your enrollment as an intermarried citizen of the Choctaw Nation and in reply thereto you are advised that no protest having been entered by the Choctaw and Chickasaw Nations to the action of the Commission in enrolling you as an intermarried citizen of the Choctaw Nation, you have been so enrolled, and your name is now being placed upon a schedule of intermarried citizens of the Choctaw Nation prepared for forwarding to the Secretary of the Interior.

Respectfully,

Chairman.

1449

William J. Crowder et al

Choc

Granted Nov 6, 1905

No. 1

No. 2

Commission to the Five Civilized Tribes,
Goodland, Indian Territory.

In the matter of the enrollment of the CROWDER family
as citizens by blood of the Choctaw Nation. Richard Crowder, being
sworn by Commissioner McKennon, testifies as follows:

Q What is your name? A They call me Dick Crowder, my name
is Richard Crowder.

Q What is your age? A About sixty-three years old.

Q How long have you resided in this country?

A I have been here about fifty-three years.

Q How old were you when you came here? A Ten years old.

Q Where did you come from? A I come from Atalla County,
Mississippi.

Q What was your father's name? A Eli Crowder.

Q What was your mother's name? A Patsy Crowder.

Q Was your father Choctaw? A No sir, a white man.

Q Was your mother a Choctaw? A My mother always told me
she was part Choctaw.

Q You know anything about your grandmother? A No sir, nothing
at all; my grand-mother and grand-father was both dead before my
recollection. My father had two wives: the first was a Durant, I
don't know what her given name was.

Q Did he have children by the first wife? A Yes sir.

Q Can you name them? A Some of the, yes sir, one of them
living now, my half-brother, Louis, he lives up here near Benning-
ton.

Q He is your half-brother? A Yes sir.

Q And a son of the first wife? A Yes sir.

Q What are the names of the other children?

(CROWDER family, Richard Crowder, #2)

A I have a brother, - Harris was the oldest I think, Jackson, James, Louis, Washington, Martin, Sampson, and there were two girls, Phoebe and Vatie; that was the older set of children.

Q Give the names of your full brothers now, children of your own mother?

A Eli Crowder, Robert, Thomas, William, Joshua, George, John.

Q How many of them are living now here in the Nation?

A There is four besides myself.

Q Has your citizenship ever been questioned before now here?

A Never until this Leased District Payment.

Q That was in 1893? A Yes sir.

Q Did you draw then? A No sir, they didn't pay us, they cut us out; never gave us any chance to prove anything; we never have had a dog's chance to prove anything. Have always been allowed to vote; we was moved here by the United States Government from Mississippi, as Indians,, and drew out 12 months' rations, and was enrolled and drew annuity, and then was enrolled and drew again when I was about seventeen or eighteen years old.

Q Have you ever lived anywhere else except here in the Nation?

A Never, not to live a week, since fifty-three years, only here in the Nation. My father and mother is both buried in the old home place; my father was one hundred two years old when he died, and lived all his life in the Choctaw country, with the exception of twenty-three years, that is what he always told me; my mother was an own sister to Jim Goings and Gib Goings; Judge Tom Oakes and Columbus Ervin, appointed Commissioners, enrolled me and my family in Goodland as a Choctaw by blood, and then when Judge Durant and Belvin and others got hold of the books they scratched us off without giving us any hearing at all. And then we got up this proof, my brother John, and went to Governor McCurtain and we was all enrolled; at least that has been my understanding; they put us on the books with the Choctaws.

(CROWDER family, Richard Crowder, #3)

Durant opposed then, and Governor McCurtain ordered him up there with his witnesses to testify against our rights, and he wouldn't go, he just wrote a letter, or rather an affidavit, and sent it up to the Governor.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as
stenographer to above named Commission, that this
transcript is a true, full and correct translation of
my stenographic notes.

M. D. Green

Commission to the Five Civilized Tribes,

Goodland, Indian Territory.

In the matter of the enrollment of the CROWDER family as citizens by blood of the Choctaw Nation. A. R. Durant, being sworn and examined by Commissioner McKennon, testifies as follows:

Name is A. R. Durant and I am sixty years old.

Q There is some question as to the enrollment of the Crowders as Choctaw citizens, what do you know about their citizenship?

A Well, old man Eli Crowder is the original old man; moved from Tennessee to Mississippi and married my grandfather's sister, and he had children by her, one named Jim Crowder, Louie Crowder, Martin Crowder and a woman, Katie, and Noah Crowder and Sam, and there was a girl I think died in Mississippi before they moved here, I don't remember her name. And when my grandfather's sister died, he married a woman by the name of Going, that came from, I think, North Carolina to Mississippi, with two brothers, Jim and Gibson Goings, and old man Crowder married Jim and Gib's sister, I have forgotten her name, have known her all my life; they were not Choctaws.

Q What were they? A They were supposed to be Cherokee from what they say themselves, but they were not Choctaws. Old man Louis Crowder, in Jackson County, who is the surviving one of the set of old man Crowder's children, knows well when they came to the county, and Bill Jones, in Jackson, knows them well when they came to the Choctaw Nation in Mississippi.

Q Which wife is the mother of this family that is here?

A The mother of this family is Going, and the mother of the first family was Durant, Choctaw; old man Louis is the only one

(CROWDERS, #2) Durant, wit)

living of the first family, he is living in Jackson County; and Dick Crowder, of the last family, is my brother-in-law; I enrolled him as an intermarried citizen, not a Choctaw; he acknowledges that himself.

Q Was he enrolled here yesterday as an intermarried citizen?

A I don't think he was.

(Referring to Dick Crowder's card, it is found that he was enrolled as a citizen by blood.)

Q Is Fannie your sister? A Yes sir.

Q Was Richard Crowder ever enrolled before as a citizen by blood? A I enrolled him when I enrolled him as an intermarried citizen. They was cut out of the lease district funds, you cannot find them on that roll.

Q Do you know whether he was ever enrolled before 1896 as a citizen by blood? A No sir, I do not, I don't know whether he was or not.

Q Where does he live? A About ten miles from here, west.

Dick Crowder is the oldest one of the second family, and is not a Choctaw by blood; his name is Richard Crowder, and he is known as Dick Richard Crowder.

Q What are the names of those that are here enrolling now?

A Dick Crowder, - that's Richard, my brothe-in-law, Robert Crowder, George Crowder, John Crowder, William Crowder, Tom Crowder, and two of them is dead.

Q Have they got some sisters too? A No, they didn't have no sisters.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a full and correct translation of my stenographic notes.

M. D. Green

Commission to the Five Civilized Tribes,

Durant, Indian Territory.

In the enrollment of the CROWDER family as Choctaws by blood;
Billy Jones being sworn and examined by Com'r McKennon testifies:

(Questioned by G.W. Dukes, Choc. Com'r)

Q Do you know the Crowder family? A I have known them ever since I could remember anything. I never heard of the Crowders being called Choctaws or claiming to be Choctaws; they used to claim to be Cherokees.

(Questioned by Choc. Com'r Lewis)

Q You mean Old Man Crowder's last wife's children? A Yessir.

Q His first set of children was Choctaw? A Yes sir.

Q Can you give the names of them that are alive by his last wife?

A Dick Crowder is the oldest, Bob Crowder, Tom, Bill, Josh, George, and the others are all dead.

Q Aint John got some children? A Yes, got some children by a white woman.

Q That one they call Bun Crowder, his children are Choctaws aint they? A He never had any children.

Q You say their mother always claimed to be Cherokee? A Yes sir and still her other people says so.

Q Where did they come from to the Choctaw Nation? A I don't know.

Q Did they come to the Choctaws in Mississippi? A Yes sir.

Q Did she have two brothers that came with her? A Yes sir, Jim Goings and Gibson Goings.

Q Them was her brothers? A Yes sir.

Q What was her name? A I couldn't tell you. She married old man Eli Crowder; I think her name was Patsy Goings before she married Crowder.

(Dukes) Was this Goings any relation of Isham Goings?

A Jim Goings was the father of Isham Goings.

(CROWDERS #2)

Q Jim Goings married a Choctaw? A Yes sir.

Q (By Lewis) You knew these folks back in Mississippi when they first came there? A Yes sir, we all emigrated here together from Mississippi. Tom Crowder married a Cherokee woman directly after the War, and I think he has got five of them children.

Department of the Interior,
Commission to the Civilized Tribes.

I hereby certify that the official book as
stenograph, read by the Commission, that this
transcript is a correct translation of
my stenographic notes.

M. J. [illegible]

7-1449.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of William J. Crowder, Abigail Crowder, Maggie Crowder, Rosa Crowder, William H. Crowder, John F. Crowder and Winnie Gertrude Crowder as citizens by blood of the Choctaw Nation.

1-: D E C I S I O N :-

It appears from the census card record in this case and the evidence herein that on May 8, 1898 the applicant, William J. Crowder, appeared in person before the Commission and made application for the enrollment of himself and his minor children, Abigail Crowder, Maggie Crowder, Rosa Crowder, William H. Crowder and John F. Crowder, as citizens by blood of the Choctaw Nation; that subsequently on August 9, 1901, there was filed with the Commission written application for the enrollment of his minor child, Winnie Gertrude Crowder, born June 1, 1901; and that the minor applicants herein are the offspring of the marriage of said William J. Crowder with Josephine Crowder, a white woman, who is identified upon the 1885 Choctaw Census Roll, Kiamitia County, number 514, enrolled thereon as a citizen by intermarriage of the Choctaw nation.

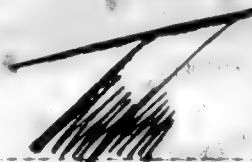
It further appears from the records of the Commission that on September 7, 1898, in the case entitled "Wm. J. Crowder, et al. vs. Choctaw Nation." (1898 Choctaw Citizenship Docket, case number 760), the applicant, William J. Crowder, made original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321) for the admission of himself and his minor children, Abigail Crowder, Maggie Crowder, Rosa Crowder, William H. Crowder and John F. Crowder, as citizens by blood of the Choctaw Nation, and on December 8, 1898, the said William J. Crowder, Abigail Crowder, Maggie Crowder, Rosa Crowder, William H. Crowder and John F. Crowder were by this Commission denied admission to citizenship in the Choctaw Nation, from which decision of the Commission no appeal was taken.

It further appears from an examination of the tribal rolls in the possession of the Commission that the applicant, William J. Crowder, is identified upon the 1885 Choctaw Census Roll, Kiamitia County, number 513, and that the applicants, William J. Crowder, Abigail Crowder, Maggie Crowder, Rosa Crowder, William H. Crowder and John F. Crowder, are identified upon the 1896 Choctaw Census Roll, Jackson County, numbers 2751, 2754, 2755, 2756 and 2758, respectively, enrolled thereon as citizens by blood of said nation. The applicant, Winnie Gertrude Crowder, having been born subsequent to the preparation of said 1896 Choctaw Census Roll, is identified by proper proof of birth filed with and made a part of the record in this case.

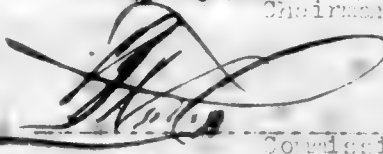
It further appears that all of the applicants herein who were living were on June 28, 1898 residents in good faith of Indian Territory; all applicants listed upon census cards in 1899 having been first examined as to such fact although their testimony was not reduced to writing.

It is the opinion of this Commission that, following the ruling of the Department in the case of Wiley Adams (I.C.D. 4392-1903), the denial of said William J. Crowder, Alva Crowder, Maggie Crowder, Rosa Crowder, William L. Crowder and John S. Crowder, under the act of Congress approved June 10, 1898 (30 Stat., 311) was without effect on the law and no force or effect on the status of these applicants as citizens by blood of the Cheeky Nation, and that William J. Crowder, Alva Crowder, Maggie Crowder, Rosa Crowder, William L. Crowder, John S. Crowder and Winnie Gertrude Crowder should be enrolled as citizen by blood of said nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 492) and July 1, 1902 (32 Stat., 11), and it is so ordered.

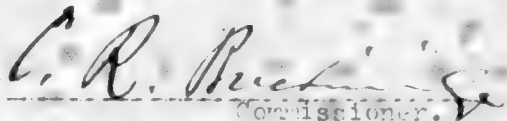
WITNESSED BY THE COMMISSIONERS OF THE BUREAU OF INDIAN AFFAIRS:



Chairman.



Commissioner.



Commissioner.

Muskogee, Indian Territory,

MAY 23 1905

CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Winnie Gertrude Crowder
as a citizen of

Choctaw

Nation.

Approved AUG 9 1901

190

[Signature]

Commissioner.

DEPARTMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 10 1901

CHOCTAW.

11119

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Winnie Gertrude Crowder born on the 6 day of June, 1801
(Here insert name of child)
Name of Father: W. J. Crowder, a citizen of the Choctaw Nation,
Name of Mother: Josephine Crowder, a citizen of the Choctaw Nation.
Post-office, Crowder

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Central District.

I, Josephine Crowder, on oath state that I am 35
years of age and a citizen, by marriage, of the Choctaw Nation;
that I am the lawful wife of W. J. Crowder, who is a citizen, by
birth, of the Choctaw Nation; that a female child was
(male or female)
born to me on the 6 day of June, 1801; that said child has been
named Winnie Gertrude Crowder, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Josephine Crowder
W. R. Senter
E. L. Robinson

Subscribed and sworn to before me this 31 day of July, 1904.

T. V. McReynolds
NOTARY PUBLIC

My Commission expires Apr. 27-1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Central District.

I, Nancy Chapman, a midwife, on oath state that I
attended on Mrs. Josephine Crowder, wife of W. J. Crowder,
on the 6 day of June, 1801; that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Winnie Gertrude Crowder.

WITNESSES TO MARK:

(Must be Two Witnesses)

Nancy Chapman
W. R. Senter
E. L. Robinson

Subscribed and sworn to before me this 31 day of July, 1904.

T. V. McReynolds
NOTARY PUBLIC

My Commission expires Apr. 27-1905

2-1449

32

V
INDEXED

IN RE
THE DEATH OF

Minnie Gertrude Crowder
a citizen of the

Choctaw Nation

Approved

DEC 5-1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 5 1902

ACTING CHAIRMAN.

CHOCTAW. # 1449.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Minnie Gertrude Crowder
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Mayhew, Ind. Ter., and died on the 26 day of
September, 1902.
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Wm J. Crowder, on oath state that I am 55
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is Crowder, Ind. Ter.; that I am

father of Minnie Gertrude Crowder
(State relationship - the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Minnie Gertrude Crowder died on the 26 day of
September, 1902. Wm J. Crowder
(Here insert name of deceased.)

WITNESSES TO MAKE:

(Must be Two Witnesses)

Subscribed and sworn to before me this

1 day of December 1902H. C. Risteen

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Frank Dolan, on oath state that I am 26
years of age, and a citizen, by adoption, of the Choctaw Nation;
that my post office address is Crowder, Ind. Ter.;
(Here insert name of post office.)

that I was personally acquainted with Minnie Gertrude Crowder
(Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Minnie Gertrude Crowder died on the 26 day of
(Here insert name of deceased.)

September, 1902.Frank Dolan

WITNESSES TO MAKE:

(Must be Two Witnesses)

Subscribed and sworn to before me this

1 day of December 1902H. C. Risteen

Notary Public.

MEMORANDA.

(Date) June 12 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? yes County Jackson Year 76 No. 14413

Chickasaw ? County Year Page 384

Citizen by blood ? Mother's citizenship yes

Intermarried citizen ? yes

Married under what law ? yes

License filed this day

Names of children:

23 Mary Trader County Travis Year 77 Page 73 No. 152

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

*Put on card with husband
10 years of trader
Put on card with father 91. & trader
Choctaw 1449*

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
ANTLERS, I.T. Dec. 5, 1902.

7-1446

In the matter of the application of Josephine Crowder, for enrollment as an inter-married citizen of the Choctaw Nation.

Josephine Crowder being sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Josephine Crowder.
Q How old are you? A Thirty six.
Q What is your post office address? A Crowder.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A About 25 years.
Q Have you lived here continuously for the past 25 years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A William Crowder.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q When were you married to William Crowder? A In 1885.
Q Where was this marriage ceremony performed? A At my father's house on Red River.
Q In the Choctaw Nation? A Yes sir.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Who performed the marriage ceremony? A Ben Washington, Minister of the Gospel.
Q Were you married under a license? A No sir.
Q Were you ever married prior to your marriage to William Crowder?
A No sir.
Q Was he ever married before his marriage to you? A Yes, just once.
Q What was the name of his former wife? A Katy Taylor.
Q Was she living or dead at the time of your marriage to him? A She was dead.
Q Since your marriage to William Crowder have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A None what ever.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you an applicant before this Commission in 1898 for admission to citizenship in the Choctaw Nation? A Yes sir.
Q Did you then apply as an inter-married citizen? A Yes sir.
Q What action was taken upon your application at that time? A I don't

know, as I had any trouble; nothing of the kind.

Q Was it granted or refused? A Refused on account of not having our marriage certificate and we got that afterwards.

Q Was your case ever appealed to the United States Court? A No sir

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on December 5, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains

Subscribed and sworn to before me this 31 day of Dec 1902.

Charles McQuay

Notary Public.

Net

((COPY))

The Choctaw Nation
County of Kiamichi

MARRIAGE CERTIFICATE.

Given by minister of Gospel William Crowder
and Josiphane Taylor was married March 26th A D 1885 in Kiamichi
Co. Choc. Nat.

By Christian

Ben Washington

Minister

This is to certify that the above certificate is a true and
correct copy as taken from the original found on record in my office
Given under my hand and seal of office this the 3rd day of July 1899

Signed

((SEAL))

J. L. Burny Co. Clk.

Muskogee, Indian Territory, August 9, 1901.

Mr. T. V. McReynolds,
Mayhew, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th instant, enclosing the application for enrollment as a citizen of the Choctaw Nation of Minnie Gertrude Crowder, the infant daughter of W. J. and Josephine Crowder, born June 6, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-1449

7-1449

Muskogee, Indian Territory, June 7, 1906.

S. E. Barker,

Oswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 26, 1906, in which you state that you married Abigail Crowder a citizen by blood of the Choctaw Nation January 16, 1902; that sometime ago you employed attorneys to look after your application for enrollment as an intermarried citizen and have heard nothing from it. You inclose your marriage license and certificate and ask what has been done in the matter of your application.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made by you or on your behalf for enrollment as an intermarried citizen of the Choctaw Nation and under existing legislation there is no authority at this time to receive or consider original applications for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner.

7-1449
23-10

Muskogee, Oklahoma, February 6, 1909.

Mr. William J. Crowder,
Boswell, Oklahoma.

Sir:

I am instructed by the Department of the Interior that your case falls within the principles of the decision of the Supreme Court of the United States in the case of John E. Goldsby et al., seeking to have their names restored to the rolls of citizens of the Choctaw and Chickasaw Nations, and that the notations striking the names of yourself and children, William H., John F., Winnie Gertrude and Rufus Clay Crowder from the roll as citizens by blood and the name of your wife, Josephine Crowder, from the roll of citizens by intermarriage of the Choctaw Nation shall be erased and that you have all the rights to allotment and payments enjoyed by other citizens as if no attempt had ever been made to cancel your names from the roll.

Said instructions have been carried out by this office, and you are now advised that the status of your names on the approved roll of citizens of the Choctaw Nation and of your allotment selections in said nation is the same as prior to March 4, 1907, when the Secretary of the Interior directed that your names be stricken from the roll.

Respectfully,

WHA(CM)

Arthur Commissioner.

7-1449
A-15901

Muskogee, Oklahoma, February 6, 1909.

Maggie Crowder,

Boswell, Oklahoma.

Madam:

I am instructed by the Department of the Interior that your case falls within the principles of the decision of the Supreme Court of the United States in the case of John E. Goldsby et al., seeking to have their names restored to the rolls of citizens of the Choctaw and Chickasaw Nations, and that the notations striking your name from the roll of citizens by blood of the Choctaw Nation shall be erased and that you have all the rights to allotment and payments enjoyed by other citizens as if no attempt had ever been made to cancel your name from this roll.

Said instructions have been carried out by this office, and you are now advised that the status of your name on the approved roll of citizens of the Choctaw Nation and of your allotment selection in said nation is the same as prior to March 4, 1907, when the Secretary of the Interior directed that your name be stricken from the roll.

Respectfully,

WHA(CM)

W. H. A.
Commissioner.

7-1449
A-15902

Muskogee, Oklahoma, February 6, 1909.

Rosa Crowder,

Boswell, Oklahoma.

Madam:

I am instructed by the Department of the Interior that your case falls within the principles of the decision of the Supreme Court of the United States in the case of John E. Goldsby et al., seeking to have their names restored to the rolls of citizens of the Choctaw and Chickasaw Nations, and that the notations striking your name from the roll of citizens by blood of the Choctaw Nation shall be erased and that you have all the rights to allotment and payments enjoyed by other citizens as if no attempt had ever been made to cancel your name from this roll.

Said instructions have been carried out by this office, and you are now advised that the status of your name on the approved roll of citizens of the Choctaw Nation and of your allotment selection in said nation is the same as prior to March 4, 1907, when the Secretary of the Interior directed that your name be stricken from the roll.

Respectfully,

WHA(CM)

W. H. A.

Commissioner.

A-15902 Rosa Crowder 7-1449

C. C. #1449	✓ 1.00	age
(1796 appli. (1 P.)	✓ 1.50	age
" affi. L. Crowder	✓ .50	
" " Stephen Hobart	✓ .50	
" " Mary Gardner	✓ .50	
" Ans. of app. for Choc. H.	✓ .75	
Test of A. R. Quaint (2 P) ✓	✓ .75	
" Richard Crowder (31) ✓	✓ .25	
" " Betty Jones (2 P) ✓	✓ .75	
Revision 5/23/03 Enrolling (2 P) ✓	✓ .75	
R. Letter to Appli. & Choc. H. 5/24/05 ✓	✓ .50	
Marriage Cert. of parents ✓	✓ .50	
C. Letter 1/19/01 to H. N. Hodges (2 P) ✓	✓ .50	age
" 1/8/04 " W. G. Crowder (2 P) ✓	✓ .50	
" 1/22/04 " Geo. W. " (2 P) ✓	✓ .50	
" 4/13/04 " J. R. Cunningham (2 P) ✓	✓ .50	
Roll	✓ .25	age

Enroll. Acc. = Entire \$10.50
as to age = \$2.25
7/12/17 R.D.

"-1449.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Josephine Crowder as a citizen by intermarriage of the Choctaw
Nation.

- - : D E C I S I O N : - -

It appears from the record herein that on March 26, 1885, the applicant Josephine Crowder was lawfully married to William Crowder, a recognized and enrolled citizen by blood of the Choctaw Nation whose name (as William J. Crowder) appears as No. 15499 upon the lists prepared by the Commissioner to the Five Civilized Tribes under the provisions of the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior August 25, 1905; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have resided together continuously in said Nation from the date of their marriage up to and including September 25, 1905.

It appears from the records of the Commission to the Five Civilized Tribes that on September 7, 1896, in the case entitled "Bellie Crowder vs. Choctaw Nation", (1896 Choctaw Citizenship Docket, Case No. 763), application was made to said Commission under the provisions of the Act of Congress approved June 10, 1896 (29 Stats., 321), for the admission to citizenship in the Choctaw Nation of the applicant (as Bellie Crowder), claiming her right thereto by virtue of her marriage to William J. Crowder, a Choctaw Indian, and that on December 3, 1896, said Commission rendered its decision denying said application, from which decision no appeal was taken.

I am of the opinion that, following the ruling of the Department in the case of Angeline White (I.T.D. 1130-1905), the denial of said Josephine Crowder under the provisions of the Act of Congress approved June 10, 1896 (29 Stats., 321), was without authority of law and of no force or effect upon the status of said applicant as a citizen by intermarriage of the Choctaw Nation.

I am further of opinion that, following the ruling of the Department in the case of Angeline White (I.T.D. 1130-1905), Josephine Crowder should be enrolled as a citizen by intermarriage of the Choctaw Nation under the provisions of the Acts of Congress approved June 25, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

Muskogee, Indian Territory,

Commissioner.

NE. 1449

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application
for the enrollment as citizens of the Choctaw Nation of

WILLIAM J. CROWDER, ET AL., 7-1449.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
ANTILERS, I.T. Dec. 5, 1902.

7-1449

In the matter of the application of Josephine Crowder, for enrollment as an inter-married citizen of the Choctaw Nation.

Josephine Crowder being sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Josephine Crowder.
Q How old are you? A Thirty six.
Q What is your post office address? A Crowder.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A about 23 years.
Q Have you lived here continuously for the past 23 years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A William Crowder.
Q Is he a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q When were you married to William Crowder? A In 1865.
Q Where was this marriage ceremony performed? A At my father's house on Red River.
Q In the Choctaw Nation? A Yes sir.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Who performed the marriage ceremony? A Ben Washington, a minister of the Gospel.
Q Were you married under a license? A No sir.
Q Were you ever married prior to your marriage to William Crowder? A No sir.
Q Was he ever married before his marriage to you? A Yes, just once.
Q What was the name of his former wife? A Betsy Taylor.
Q Was she living or dead at the time of your marriage to him? A She was dead.
Q Since your marriage to William Crowder have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A None what ever.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A Yes sir.
Q Did you then apply as an inter-married citizen? A Yes sir.
Q What action was taken upon your application at that time? A I don't

know, as I had any trouble; nothing of the kind.

Q Was it granted or refused? A Refused on account of not having our marriage certificate and we got that afterwards.

Q Was your case ever appealed to the United States Court? A No sir

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on December 5, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains

Subscribed and sworn to before me this 31 day of Dec 1902.

Charles K. Lawrence

Notary Public.

Max

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Josephine Crowder as a citizen by intermarriage of the Choctaw Nation.

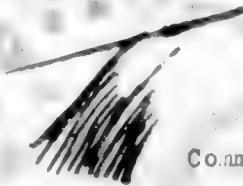
- - : D E C I S I O N : - -

It appears from the record herein that on March 26, 1885, the applicant Josephine Crowder was lawfully married to William Crowder, a recognized and enrolled citizen by blood of the Choctaw Nation whose name (as William J. Crowder) appears as No. 15899 upon the lists prepared by the Commissioner to the Five Civilized Tribes under the provisions of the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior August 23, 1905; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have resided together continuously in said Nation from the date of their marriage up to and including September 25, 1902.

It appears from the records of the Commission to the Five Civilized Tribes that on September 7, 1896, in the case entitled "Dollie Crowder vs. Choctaw Nation", (1896 Choctaw Citizenship Docket, Case No. 763), application was made to said Commission under the provisions of the Act of Congress approved June 10, 1896 (29 Stats., 321), for the admission to citizenship in the Choctaw Nation of the applicant (as Dollie Crowder), claiming her right thereto by virtue of her marriage to William J. Crowder, a Choctaw Indian, and that on December 3, 1896, said Commission rendered its decision denying said application, from which decision no appeal was taken.

I am of the opinion that, following the ruling of the Department in the case of Angeline White (I.T.D. 1130-1905), the denial of said Josephine Crowder under the provisions of the Act of Congress approved June 10, 1896 (29 Stats., 321), was without authority of law and of no force or effect upon the status of said applicant as a citizen by intermarriage of the Choctaw Nation.

I am further of opinion that, following the ruling of the Department in the case of Angeline White (I.T.D. 1130-1905), Josephine Crowder should be enrolled as a citizen by intermarriage of the Choctaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

7-1449

COPI

Muskogee, Indian Territory, November 6, 1906.

Josephine Crowder,
Nowell, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered November 6, 1906, granting the application for your enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against your enrollment. If at the expiration of that time no protest has been filed, your name will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

John B. Dixey

Commissioner.

Registered.

Incl. 7-1449.

7-1449

Muskogee, Indian Territory, November 5, 1905.

Mansfield, Murray & Cornish,
 Attorneys for Choctaw and Chickasaw Nations,
 South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered November 5, 1905, granting the application for the enrollment of Josephine Crowder as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the enrollment of this applicant. If at the expiration of said time no protest has been filed, her name will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED J. H. ...

Commissioner.

Registered.

Incl. 7-1449.

See 7-2536 for registry receipt

7-1449

Muskogee, Indian Territory, May 23, 1905.

COPY.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered May 23, 1905, granting the application for the enrollment of William J. Crowder, Abigail Crowder, Maggie Crowder, Rosa Crowder, William H. Crowder, John F. Crowder and Winnie Gertrude Crowder as citizens by blood of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicants as citizens of the Choctaw Nation. If at the expiration of said time no protest has been filed, their names will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNE

Tame Risher

Chairman.

Registered.
Enc. 7-1449.

See 7-4718 for registry receipt for this letter.

NO.

CLAIM OF

William J. Crowder
For Choctaw Citizenship

ANSWER.

Filed Dec. 22, 1896,
at W. J. Crowder,
Secy.

STUART, GORDON & HAILEY, Attorneys.

IN THE MATTER OF THE CLAIM OF

for citizenship in the Choctaw Nation.

Now comes the Choctaw Nation by its lawful attorneys and says

FIRST. That this Honorable Commission has no power and jurisdiction to hear and determine the issues herein involved because the law creating such commission is unconstitutional and void.

SECOND. The Choctaw Nation enters its protest against the hearing of this cause because the methods of procedure adopted by this Commission are unjust, unfair and productive of great fraud and wrong and the form and method of trial prescribed by said Commission are contrary to the Constitution and laws of the United States.

THIRD. The Choctaw Nation protests against a hearing and determination of this cause for the reason that the time prescribed by said Commission within which this Nation must answer and adduce its proof is so limited as to amount to a denial of justice.

FOURTH. The Choctaw Nation further says that this Commission ought not to entertain this cause for the reason that it does not appear that the applicant herein has applied for citizenship to the legally constituted tribunal designated by the Choctaw Nation for the trial of questions of disputed citizenship.

FIFTH. Defendant says that the evidence adduced by the claimant in this case is not sufficient to establish his citizenship in the Choctaw Nation.

SIXTH. Defendant says that this Commission has no power to enroll the applicant herein because it appears that said applicant claims to be a citizen of the Choctaw Nation by intermarriage and it does not appear that his rights as such intermarried citizen have been disputed by the Choctaw Nation.

SEVENTH. Defendant says that the applicant herein should not be enrolled because he has not shown by his evidence that he has not forfeited his rights as such citizen by abandonment or remarriage.

EIGHTH. And not waving the defenses heretofore set out, defendant for further answer herein says:

By *Stuart, Gordon & Harley*
His Attorneys.

The Christian Nation
County of Kaniuchi
Marriage Certificate

Given by Ministers of Gospel
William Crowder and Joseph Taylor
was married March 26th 1885 in
Kaniuchi Co. Choc. Nat.

By Christian

Rev. Washington

Minister

This is to certify that the above Certificate
is a true and correct copy as taken from
the original found on record in my
office. Given under my hand
and seal of Office this the 3rd day
of July 1899.

Signell

J. L. Burns

Co. Clerk

7
Muskogee, Indian Territory, January 19, 1901.

H. H. Hodges,

Nelson, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 10th instant in which you request that an examination be made of the roll of citizens of the Choctaw Nation and you be informed if the name of Lizzie Crowder, a resident of Jackson County, Choctaw Nation, is found thereon.

Replying to your letter the Commission has to inform you that an examination of the 1896 census roll of the Choctaw Nation shows that on Page 66, No. 2753 appears the name of Lizzie Crowder a resident of Jackson County but with no age given. This party has not been listed for enrollment by this Commission but it appears from our records that William J. Crowder, 50 years of age, with his children, Mary, aged 23, Edgail aged 13, Maggie aged 11, Rose aged 10, William H. aged 8 and John F. aged 4 were listed for enrollment as citizens of the Choctaw Nation by this Commission and appear as identified from the 1896 census roll of Jackson County Nos. 2751 to 2758 inclusive, with the exception of 2753 which appears on the said 1896 roll as Lizzie Crowder.

The Commission would request that you inform us if William J. Crowder whose enrollment has been above referred to, ever had a child by the name of Lizzie Crowder, if she is living, her age and

H H H 2

if she or any one for her ever made application to this Commission
for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-1449

Muskogee, Indian Territory, June 7, 1901.

Miss Lizzie Crowder,

Mayhew, Indian Territory.

Dear Madam:

The Commission is in receipt of your letter of the 16th of April, in which you state that you have the Commission's letter and desire that your name be placed upon the roll of the citizens of the Choctaw Nation.

The Commission is unable to find any record of any letter addressed to you, but it finds that on March 16, 1900 it addressed an inquiry to your father, William J. Crowder, at Crowder, Indian Territory, requesting certain information as to your whereabouts as it don't appear from our records that any application had ever been made for your enrollment as a citizen of the Choctaw Nation. The information in your letter fully identifies you as the daughter of William J. and Betsy Crowder, and also the fact that your sister Mary had been listed for enrollment.

In view of the fact that no application has ever been made for your enrollment as a citizen of the Choctaw Nation, and the Commission is desirous of having a record of all the persons who were enrolled by the Choctaw tribal authorities in 1896, it is suggested that if you have obtained your majority, that is, are 18 years of age, or over, that you make personal application, as

L. O. —8.

early as practicable in the near future, to the Commission at its office in Muskogee, Indian Territory, for enrollment as a citizen of the Choctaw Nation.

If, however, you have not reached the age of eighteen and are unmarried, the Commission will hear the application on your behalf by your father, William J. Crowder. It will be impossible for us to consider the application for enrollment except upon the personal appearance of either you, or your father as above suggested.

It will be to your interest to give this matter your prompt attention.

Yours truly,

Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
ANTHRS, I.T. Dec. 5, 1902.

7-1449

In the matter of the application of Josephine Crowder, for enrollment as an inter-married citizen of the Choctaw Nation.

Josephine Crowder being sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Josephine Crowder.
Q How old are you? A Thirty six.
Q What is your post office address? A Crowder.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A about 23 years.
Q Have you lived here continuously for the past 23 years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A William Crowder.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q When were you married to William Crowder? A In 1885.
Q Where was this marriage ceremony performed? A At my father's house on Red River.
Q In the Choctaw Nation? A Yes sir.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Who performed the marriage ceremony? A Ben Washington, a minister of the Gospel.
Q Were you married under a license? A No sir.
Q Were you ever married prior to your marriage to William Crowder?
A No sir.
Q Was he ever married before his marriage to you? A Yes, just once.
Q What was the name of his former wife? A Betsey Taylor.
Q Was she living or dead at the time of your marriage to him? A She was dead.
Q Since your marriage to William Crowder have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A None what ever.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A Yes sir.
Q Did you then apply as an inter-married citizen? A Yes sir.
Q What action was taken upon your application at that time? A I don't

know, as I had any trouble; nothing of the kind.
 Q Was it granted or refused? A Refused on account of not having
 our marriage certificate and we got that afterwards.
 Q Was your case ever appealed to the United States Court? A No sir.

Henry G. Hains being sworn, on his oath states that as stenographer
 to the Commission to the Five Civilized Tribes he reported the pro-
 ceedings had in the above entitled cause on December 5, 1902, and
 that this is a full, true and correct transcript of his stenographic
 notes in said.

Henry G. Hains

Subscribed and sworn to before me this 31 day of Dec 1902.

Charles H. Sawyer
 Notary Public.

Met

7-1449

Muskogee, Indian Territory, April 7, 1906.

William Crowder,
Boswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Josephine Crowder, and Nancy Chatman to the birth of Rufus Clay Crowder, child of William J. and Josephine Crowder, November 11, 1903.

You are advised that there is at present no authority for the enrollment of children born to citizens of the Choctaw and Chickasaw Nations subsequent to March 3, 1906. In event of further legislation, due notice thereof will be given through the press.

Respectfully,

Acting Commissioner.

Memo-284.

Muskogee, Indian Territory, December 20, 1906.

S. A. Downs,

Attorney at Law,

Boswell, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 14th instant enclosing a letter of this office bearing date of August 26, 1904, addressed to Abigail Barker, and also letter of August 20, 1904, addressed to Dr. S. E. Barker by Green McCuratin. The same have been filed with the record in the matter of the alleged application for the enrollment of S. E. Barker as a citizen by intermarriage of the Choctaw Nation.

It is desired that the correspondence which is in the possession of Mr. Humphrey, at Atoka, Indian Territory, relative to said application, be forwarded to this office at an early date.

Respectfully,

Acting Commissioner.

7-1449

Muskogee, Indian Territory, May 23, 1905.

Mansfield, McMurray & Cornish,

COPY.

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered May 23, 1905, granting the application for the enrollment of William J. Crowder, Abigail Crowder, Maggie Crowder, Rosa Crowder, William H. Crowder, John F. Crowder and Winnie Gertrude Crowder as citizens by blood of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicants as citizens of the Choctaw Nation. If at the expiration of said time no protest has been filed, their names will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tamo Birt

Registered.
Enc. 7-1449.
See 7-4718 for registry receipt for this letter.

Chairman.

7-1449

Muskogee, Indian Territory, May 23, 1905.

COPY:

William J. Crowder,

Boswell, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered May 23, 1905, granting the application for the enrollment of yourself and children, Abigail Crowder, Maggie Crowder, Rosa Crowder, William H. Crowder, John F. Crowder and Winnie Gertrude Crowder, as citizens by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as citizens of the Choctaw Nation. If at the expiration of that time no protest has been filed, your names will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Registered.
Enc. 7-1449.

Choctaw 1449

Muskogee, Indian Territory, January 8, 1901.

William J. Alexander,

Muskogee, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 27, 1900, in which you ask why your enrollment as head of your family has not been approved, and state that your best farm has been filed on and you are not even allowed to enter contest.

In reply to your letter you are advised that if your land or any portion thereof has been filed, upon your personal appearance at the land office for the nation in which the same is located you will be permitted to make application for said land and institute contest proceedings therefor.

You are further advised that it appears from our records that you and your family were applicants to this commission for citizenship in the Choctaw nation under the provisions of the act of Congress of June 10, 1896, and that said commission denied the application. It further appears that you and your family have been recognized by the Choctaw tribal authorities, and that your names appear upon the 1896 census roll of said nation, but the question of the denial of the application made by you to the commission in 1896

W J 0 2

has not yet been passed upon. As soon as a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

Choctaw-1458
Choctaw-1449

Muskogee, Indian Territory, January 22, 1904.

George W. Crowder,

Boswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 16, 1904, in which you refer to our letter of January 8, 1904, to William J. Crowder, who you state is your brother and you further state that you and a part of your family are in the same condition as William J. Crowder and his family.

You further state that you and William J. Crowder have two full brothers, Thomas Crowder and Richard Crowder, children of the same father and mother, who have recently been approved and have selected their allotment, and if there is any reason for rejecting you and William J. Crowder, it is not apparent from the circumstances and is not known to you.

You further state that the facts of the matter are that prejudice has been working and enemies of yours for purely personal reasons have caused this delay.

In reply to your letter you are informed that George W. Crowder and his wife, Parlee G. Crowder, and his children, Louisa, Joe and Belzori Crowder, and William J. Crowder and his children, Abigail, Maggie, Rosa, William H. and John F. Crowder,

G W C 2

made application to this Commission in 1896 for citizenship in the Choctaw Nation, under the provisions of the act of Congress of June 10, 1896, which applications were denied by the Commission and no appeal taken from the decision of the Commission by the United States Court in Indian Territory, within the time prescribed by the act of Congress above referred to, and it is this question of the denial by the Commission in 1896, of your applications for citizenship, which has caused the delay in the disposition of your application for enrollment as citizens of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Choctaw
1449-1458-1459.

Muskogee, Indian Territory, April 13, 1904.

James R. Armstrong,
Boswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 5, relative to the status of the enrollment of William J. Crowder, and certain other members of the Crowder family, who, you state, are brothers of Thomas and Richard Crowder.

In reply to your letter you are informed that it appears from our records that William J. Crowder, George W. Crowder, and Robert Crowder, children of Eli and Patsy Crowder, have been listed for enrollment as citizens by blood of the Choctaw Nation but their names have not yet been placed upon the schedules of citizens by blood of said Nation prepared for forwarding to the Secretary of the Interior for the reason that it appears that application was made to this Commission in their behalf for citizenship in the Choctaw Nation under the Act of Congress of June 10, 1896, and the Commission denied their application. Their final rights to enrollment as citizens by blood of the Choctaw Nation have not yet been passed upon. It appears, however, from the records of the Choctaw Nation in the possession of the Commission that the names of these persons are found

J R A 2

on the 1896 Census Roll of the Choctaw Nation.

As soon as decisions are reached in these cases the applicants will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

7-449

Muskogee, Indian Territory, August 30, 1906.

S. E. Barker,

Boswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 26, 1906, in which you give the names of the parents of Dema Barker.

You are advised that the information contained in your letter has enabled this office to identify Abigail Barker, the mother of this child, as a citizen by blood of the Choctaw Nation under the name of Abigail Crowder, and the same has been filed with the affidavits forwarded to the birth of said child.

Respectfully,

Acting Commissioner.

7-1449

23-10

Muskogee, Indian Territory, March 29, 1907.

William J. Crowder,

Crowder, Indian Territory.

Dear Sir:

You are hereby advised that in accordance with an opinion of the Attorney General of the United States of February 19, 1907, the Secretary of the Interior on March 4, 1907, directed the cancellation of the enrollment of yourself and children, Abigail, Maggie, Rosa, William H., John F., Winnie Gertrude and Rufus Clay Crowder, upon the roll of citizens by blood of the Choctaw Nation, and of the enrollment of your wife, Josephine Crowder, upon the roll of citizens by intermarriage of the Choctaw Nation.

Your names have accordingly been stricken from copies of said rolls in the possession of this office.

Respectfully,

Acting Commissioner.

COPY.

7-1449

Muskogee, Indian Territory, May 23, 1905.

William J. Crowder,
Boswell, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered May 23, 1905, granting the application for the enrollment of yourself and children, Abigail Crowder, Maggie Crowder, Rosa Crowder, William H. Crowder, John P. Crowder and Winnie Gertrude Crowder, as citizens by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as citizens of the Choctaw Nation. If at the expiration of that time no protest has been filed, your names will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tamc Bixby

Chairman.

Registered.
Enc. 7-1449.

7-1449
A-15900

Muskogee, Oklahoma, February 5, 1909.

Abigail Crowder,
Boswell, Oklahoma.

Madam:

I am instructed by the Department of the Interior that your case falls within the principles of the decision of the Supreme Court of the United States in the case of John E. Goldsby et al., seeking to have their names restored to the rolls of citizens of the Choctaw and Chickasaw Nations, and that the notations striking your name from the roll of citizens by blood of the Choctaw Nation shall be erased and that you have all the rights to allotment and payments enjoyed by other citizens as if no attempt had ever been made to cancel your name from this roll.

Said instructions have been carried out by this office, and you are now advised that the status of your name on the approved roll of citizens of the Choctaw Nation and of your allotment selection in said nation is the same as prior to March 4, 1907, when the Secretary of the Interior directed that your name be stricken from the roll.

Respectfully,

WHA(CM)

Actg Commissioner.

7-1449

Muskogee, Indian Territory, March 29, 1907.

Abigail Crowder,

Boswell, Indian Territory.

Dear Madam:

You are hereby advised that in accordance with an opinion of the Attorney General of the United States of February 19, 1907, the Secretary of the Interior on March 4, 1907, directed the cancellation of your enrollment upon the roll of citizens by blood of the Choctaw Nation.

Your name has accordingly been stricken from copy of said roll in the possession of this office.

Respectfully,

Acting Commissioner.

7-1449

Muskogee, Indian Territory, October 30, 1906.

S. A. Downs,
Attorney at Law,
Roswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 24, 1906, inclosing supplemental application of Abigail Crowder for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

Address only
The Secretary of the Interior.

G W W

File 5-51.

January 19, 1909.

The Commissioner to the
Five Civilized Tribes,
Muskogee, Oklahoma.

Sir:

November 30, 1908, the Supreme Court rendered decisions in what are known as the Goldsby and Allison cases. These suits were brought to obtain mandates against the Secretary of the Interior to correct the rolls as to said Goldsby and Allisons, on the grounds that the Secretary of the Interior after placing their names upon approved rolls of citizenship had attempted to strike them from those rolls without notice and an opportunity to be heard. The decision of the Supreme Court is that mandate shall issue in those cases.

There are many suits of similar nature pending against the Secretary of the Interior, and after careful conference between this Department and the Department of Justice it was decided that judgment should be allowed in all pending mandamus actions in which the relators stand clearly in the

same position as Goldsby and the Allisons. Pursuant to these conferences and to the judgments which may be entered on account of the above decisions of the Supreme Court, you are hereby directed to erase the interlineations and notations which purport to strike any of the following names from the rolls of citizens of the respective nations and the Five Civilized Tribes:

PERSONS WHO HAD PRIOR TO THE GOLDSBY DECISION INSTITUTED SUITS
THE PRINCIPLES OF WHICH ARE UNDOUBTEDLY SIMILAR TO THE
OPINION OF THE SUPREME COURT IN THAT DECISION.

Chickasaws by Blood.

<u>Roll No.</u>	<u>Name.</u>	<u>Suit No.</u>	<u>Court.</u>
4984	Goldsby, John E.	248	U.S.S.C.
4985	Goldsby, Linniel E.	50033	S.C.D.C.
4986	Goldsby, Bessie	50033	S.C.D.C.
4987	Goldsby, Murray M.	50033	S.C.D.C.
4969	Vaughan, Edward A.	372	U.S.S.C.
4970	Vaughan, Grover C.	371	U.S.S.C.
4971	Vaughan, Oscar S.	371	U.S.S.C.

Chickasaws by Inter-marriage.

621	Adams, John Quincy	50033	S.C.D.C.
612	Lancaster, William T.	50033	S.C.D.C.
606	McCoy, Clay	49358	S.C.D.C.
631	Ragland, James W.	51025	S.C.D.C.
596	St. John, Thomas	50353	S.C.D.C.
605	Vaughan, Benjamin F.	373	U.S.S.C.

Choctaws by Blood.

<u>Roll No.</u>	<u>Name.</u>	<u>Suit No.</u>	<u>Court.</u>
15027	Adams, Wiley	50033	S.C.D.C.
16048	Autrey, Columbus S.	49722	S.C.D.C.
16040	Beaver, Gertrude	50033	S.C.D.C.
16041	Beaver, Clarence	50033	S.C.D.C.
16042	Beaver, Nellie	50033	S.C.D.C.
16043	Beaver, Myrtle	50033	S.C.D.C.
15917	Beagles, Nellie F.	50033	S.C.D.C.
15911	Crowder, Van	50033	S.C.D.C.
15910	Crowder, Willie	50033	S.C.D.C.
15909	Crowder, Belwood	50033	S.C.D.C.
15908	Crowder, Joe	50033	S.C.D.C.
15907	Crowder, Louisa	50033	S.C.D.C.
15906	Crowder, George W.	50033	S.C.D.C.
16050	Green, Teddy	49724	S.C.D.C.
16049	Green, Lenora	49724	S.C.D.C.
16033	Howard, Thomas J.	50033	S.C.D.C.
16034	Howard, Horace	50033	S.C.D.C.
16035	Howard, Lennie	50033	S.C.D.C.
16036	Howard, Emery	50033	S.C.D.C.
16037m	Howard, Elmer	50033	S.C.D.C.
16038	Howard, Bettie Perney	50033	S.C.D.C.
16039	Howard, Dora Lee	50033	S.C.D.C.
15451	James, (or Richardson) Maggie M.	50033	S.C.D.C.

<u>Roll No.</u>	<u>Name.</u>	<u>Suit No.</u>	<u>Court.</u>
15452	James, Ellis R.	50033	S.C.D.C.
15453	James, Analaucie	50033	S.C.D.C.
15454	James, Evalina	50033	S.C.D.C.
15961	James, Agnes	50033	S.C.D.C.
15394	Kirk, Gabriella	50355	S.C.D.C.
15393	Kirk, Sarah	50355	S.C.D.C.
15953	Shelton, Emma	51240	S.C.D.C.
15952	Shelton, Frank	51240	S.C.D.C.
15645	Sumpter, John	50033	S.C.D.C.
15646	Sumpter, Amanda Isabella	50033	S.C.D.C.
15647	Sumpter, Jim Andy	50033 51240	S.C.D.C.
15648m	Sumpter, Scott Taylor	50033 51240	S.C.D.C.
15649	Sumpter, Dixon D.	51240	S.C.D.C.
15912	Wright, Betsy	50033	S.C.D.C.
15913	Wright, Thomas E.	50033	S.C.D.C.
15914	Wright, Mary M.	50033	S.C.D.C.
15915	Wright, Leonard D.	50033	S.C.D.C.

Choctaws by Marriage.

1628	Allen, Andrew J.	50033	S.C.D.C.
1409	Atwood, Chester C.	50353	S.C.D.C.
1473	Beal, Andrew	50947	S.C.D.C.
1408	Bowling, Mary M.	51026 50033	S.C.D.C.

<u>Roll No.</u>	<u>Name</u>	<u>Suit No.</u>	<u>Court.</u>
1543	Carter, John W.	50534	S.C.D.C.
1464	Cummings Henry A.	50033	S.C.D.C.
1524	Crowder, Parlee C.	50033	S.C.D.C.
1329	Harris, Calvin Q.	49724	S.C.D.C.
1578	Howard, Carrie	50033	S.C.D.C.
1399	Kirk, J. W.	50354	S.C.D.C.
290	Klugh, August	50033	S.C.D.C.
1027	Perkins, Hattie A.	50354	S.C.D.C.
1491	Reichert, William	51026	S.C.D.C.
1400	Rice, Ambrose L.	374	S.C.U.S.
1423	Shulte (or Shultz) Fannie	51026	S.C.D.C.
1495	Shelton, John	50946	S.C.D.C.
1469	Sumpter, Jacob D.	50033	S.C.D.C.
340	Travis, Robert A.	50948	S.C.D.C.
1403	White, Angelina	51026	S.C.D.C.
662	Woodward, Charles A.	49494	S.C.D.C.

Minor Chockaws.

Act of Congress Approved April 26, 1906.

367	Barnett, Effie	50033	S.C.D.C.
457	Beaver, Hazel Calvin	50033	S.C.D.C.
458	Beaver, Claud D.	50033	S.C.D.C.
459	Herbert, Howard	50033	S.C.D.C.
674	Crowder, Nettie Myrl	50033	S.C.D.C.
685	Green, Lee	49724	S.C.D.C.
253	Wright, Fannie Jane	50033	S.C.D.C.

Cherokee by Blood.

<u>Roll No.</u>	<u>Name</u>	<u>Suit No.</u>	<u>Court.</u>
31910	Allison, John	49434	S.C.D.C.
31960	Allison, Johnnie B.	49436	S.C.D.C.
31961	Allison, Frankie P.	49437	S.C.D.C.
31986	Allison, Ida B.	249	U.S.S.C.
31987	Allison, George A.	250	U.S.S.C.

A careful investigation of those names concerning which no suits were brought, but which, after being upon an approved roll of citizens or freedmen of any of the Five Civilized Tribes, were stricken therefrom without notice and an opportunity to be heard, has thus far developed a list which undoubtedly falls within the principles expressed by the Supreme Court in the Goldsby decision. All these persons are in the same position as those named in the above list of those who had filed suits prior to that decision. It follows necessarily that, if suits were instituted in these cases, judgment must be allowed as was done in the case of the names on the above list. For this reason I have decided that it would be improper to delay the correction of the rolls as far as these persons are concerned. Such delay would continue the rolls in an incorrect condition according to the opinion of the Supreme Court, would bring hardship and expense upon the citizens and freedmen involved, and would delay completion of the work of the Commission to the Five Civilized Tribes.

The correction of the rolls in these cases does not add names to the rolls, but merely erases from the rolls interlineations and notations which the court says the Secretary of the Interior has no power to place there. For those reasons you are hereby directed to erase the interlineations and notations which purport to strike any of the following names from the rolls of citizens of the respective nations of the Five Civilized Tribes:

PERSONS WHO HAD NOT INSTITUTED SUITS PRIOR TO THE GOLDBY DECISION BUT WHOSE CASES FALL INDUBITABLY UNDER THE PRINCIPLES OF THAT DECISION.

Chickasaws by Blood.

<u>Roll No.</u>	<u>Name.</u>	<u>Roll No.</u>	<u>Name.</u>
5013	Perry, Joe	5014	Perry, Dillard

Chickasaws by Marriage.

622	Archard, John W.	629	Shanks, Mary A.
626	Hargis, Sallie J.	514	Ramsey, Gustavus A.

Choctaws by Blood.

16103	Allen, Elizabeth	16110	Crutchfield, Loutitia
16112	Bumgarner, George A.	16106	Crutchfield, Everet
15925	Crowder, John A.	16111	Crutchfield, George W.
15924	Crowder, Pinkie B.	15450	James, Alice E.
15923	Crowder, Katie B.	15972	Jennings, Arthur
15921	Crowder, Eli W.	15973	Jennings, Clyde
15922	Crowder, James	15916	Keifer, Ardella
15905	Crowder, Winnie		
	Gertrude	16003	Long, James S.
15904	Crowder, John F.	16004	Long, Joseph

<u>Roll No.</u>	<u>Name.</u>	<u>Roll No.</u>	<u>Name.</u>
15903	Crowder, William H.	16005	Long, Forbis,
15902	Crowder, Rosa	921	Long, Josephine LeFlore
15901	Crowder, Maggie	922	Long, Jake Laflora
15900	Crowder, Abigail	9258	Febworth, Henry
15899	Crowder, William J.	15928	Randall, Grover
16105	Crutchfield, Ida	16104	Ritter, David
16107	Crutchfield, Ima	15856	Robinson, Mary E.
16108	Crutchfield, Louvina	15951	Shelton, Daisy
16109	Crutchfield, William	15857	Trice, Mary A.

Choctaws by Marriage.

1486	Beagles, Allen	1414	McClure, Madell
1537	Buckholts, Jeanetta H.	1614	McGahey, Martha J.
1559	Choate, Amanda	1407	McMurtry, Lucy
1412	Crowder, Lydia Ann	1550	Omo, Julia
1523	Crowder, Josephine	1410	Paxton, William D.
995	Foster, Mary A.	1406	Rabon, Robert L.
1421	Freeny, Mattie	1490	Rading, Ella
1489	Gann, William Newton	1472 1487	Rigney, Rosa E.
1518	Gray, John Calvin	1219	Roberts, George W.
1216	Gunter, Benjamin B.	1531	Robinson, Frederick R.
1480	Kelly, William F.	1353	Russell, Mattie M.
1476	Lewis, Vicoy	1127	Smith, Ira L.
1150	Lindsey, Seldon T.	1428	Staton, John T.

1405	Merryman, Sarah	668	Sutherland, Henry
1215	Mitchell, Virginia P.	1470	Tucker, William N.
1519	Mitchell, Mattie S.		
1416	Moran, Mary	1468	Vincent, Charlie S.

Minor Choctaw Citizens.

<u>Roll No.</u>	<u>Name.</u>	<u>Roll No.</u>	<u>Name.</u>
724	Braudrick, Jennie Louise	791	Keifer, Burana
4	Crowder, Rufus Clay	669	Long, Francis
750	Keifer, Odie A.		

Cherokee By Blood.

31953	Allison, Elmer C.	31959	Allison, Jasper P.
-------	-------------------	-------	--------------------

In order that the action of erasure may be uniform for all names and upon all rolls, you will make such erasures in the following manner: The lines drawn through and purporting to cancel the names from the rolls shall be lined out by drawing across them short traverse lines in red ink. The notations purporting to cancel the names from the rolls shall be lined out by drawing through each line of said notations two horizontal lines. In addition to lining out the interlineations and notations you will insert a note at the foot or side of each page containing any of these corrections, said note to be indicated by stars placed ^{for} ~~for~~ the names involved. The note shall read as follows:

"Words and lines purporting cancellation erased by authority of departmental letter of January 19, 1909 (File 6-51)."

You will notify all persons, whose status on the rolls

has been recognized as above, of the action taken, and that they have all the rights to allotment and payments enjoyed by other citizens, as though no attempt had ever been made to cancel their names from the rolls.

Except for the Allison named in above lists, I am not ready to give you a list of the Cherokees and Creeks whose status upon the rolls will be corrected under the principles of the Goldsby decision. Direction concerning them will follow within a week.

There are other names which were upon the approved rolls and were erased or stricken therefrom by the Secretary of the Interior without notice. Some of these are already the subject of injunction or mandamus actions against the Secretary of the Interior and in other cases such action has not been instituted. There are reasons which made it doubtful whether those persons fall indubitably under the principles of the Goldsby decision. Careful consideration of the matter will be given at once, and, according to the decision reached in each case, the persons involved will be left to such court action as they deem wise or will have the rolls corrected by departmental action in the manner indicated for the two lists set forth above.

A sample page is inclosed, showing the method of erasure to be followed by all officers in the correction of the rolls.

Very respectfully,

(Signed) James Rudolph Garfield.

Secretary.

1450

Martin B. Crowder et al

Choc

IN RE

Application for Enrollment of

INFANT CHILD.

- (B) Mary H. ...

And citizen of the

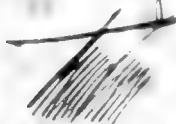
(C) ...

Nation.

Approved

May 8

1874



Commissioner.

COMM

May 8 1874

1750

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Bessie S. Crowder, born on the 4th day of August, 1899.

Name of father: Martin B. Crowder, a citizen of the Cherokee Nation.

Name of mother: Bessie S. Crowder, a citizen of the Cherokee Nation.

Post Office: Goodland, K. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, Bessie S. Crowder, on oath, state that I am 21 years of age and a
citizen, by Good, of the Cherokee Nation; that I am the
lawful wife of Martin B. Crowder who is a citizen, by Good, of the
Cherokee Nation; that a male child was born to me on the 4th day
of August, 1899; that said child has been named Bessie S. Crowder
and is now living.

Subscribed and sworn to before me this 5th day of May, A. D. 1899.

A. S. McKinnon
Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, Mary A. Crowder, a female, on oath, state that I
attended on Mrs. Bessie S. Crowder, wife of Martin B. Crowder
on the 4th day of August, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named Bessie S. Crowder.

Subscribed and sworn to before me this 8th day of May, A. D. 1899.

A. S. McKinnon
Commissioner Notary Public.

IN RE

Application for Enrollment of
INFANT CHILD.

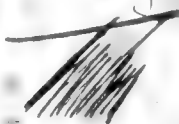
Abdiah Crowder

As citizen of the

Roctaw

Nation.

Approved May 8 1899



Commissioner.

COMM.

May 8 1899

Clerk

1422

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of William B. Crowder, born on the 11th day of November, 1895.

Name of father: Martin B. Crowder a citizen of the Cherokee Nation.

Name of mother: Elizabeth B. Crowder a citizen of the Cherokee Nation.

Post Office: Leadwood, Mo.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Elizabeth B. Crowder, do hereby on oath, state that I am 21 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Martin B. Crowder who is a citizen, by blood, of the Cherokee Nation; that a male child was born to me on the 11th day of November, 1895; that said child has been named Ophelia B. Crowder and is now living.

Subscribed and sworn to before me this 11th day of November, 1895.

A. S. McKeeman
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, Elizabeth B. Crowder, do hereby on oath, state that I attended on Mrs. Elizabeth B. Crowder, wife of Martin B. Crowder on the 11th day of November, 1895; that there was born to her on said date a female child; that said child is now living and is said to have been named Ophelia B. Crowder.

Subscribed and sworn to before me this 11th day of November, 1895.

A. S. McKeeman
Notary Public.

7-1450.

Muskogee, Indian Territory, October 30, 1902.

Martin B. Crowder,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 27th inst., enclosing the application for enrollment as a citizen of the Choctaw Nation of Martin T. Crowder, infant son of Martin B. and Beatie Crowder, born September 30, 1902.

The same is returned to you herewith, and you are informed that the Commission cannot now receive or consider the application for enrollment of this child as a citizen of the Choctaw Nation, it appearing that said child was born September 30, 1902, subsequent to the ratification by the citizens of the Choctaw and Chickasaw Nations on September 25, 1902, of an agreement recently entered into between the United States and the citizens of these two tribes.

Section twenty-eight of the agreement above referred to provides as follows:

M B C 2

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Respectfully,

Acting Chairman.

Enc B I 70.

1451

Joe Anderson et al

Choc

EMPTY

1452

William Edwards et al

Choc

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment
as an intermarried citizen of the Choctaw Nation of:

DONIE EDWARDS

7-1452.

---O---
---O---
---O---
-O-
O
.

Department of the Interior.
Commission to the Five Civilized Tribes.
South McAlester, I. T., December 22nd, 1902.

Choctaw 1452
Intermarried

-----oOo-----

In the matter of the application for enrollment as an intermarried citizen of the Choctaw Nation of Donie Edwards.

Donie Edwards being first duly sworn testified as follows:

Examination by the Commission.

- Q What is your name? A Donie Edwards.
Q How old are you? A I don't know just my age; about twenty-three when we was married.
Q Well how long have you been married? A Five years.
Q Where do you live? A Dallsburg.
Q In the Chickasaw Nation? A Yes sir.
Q How long have you lived in the Chickasaw Nation? A Mighty near all my life.
Q Never have lived over here in the Choctaw Nation? A No sir, this is my first trip to the Choctaw Nation.
Q You are a white woman? A Yes sir.
Q An applicant for enrollment as an intermarried citizen of the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband? A William Edwards.
Q Is he a full blood Choctaw Indian? A They say he is.
Q Always been recognized as a citizen by the tribe? A Yes sir, as far as I know.
Q Always lived in the Chickasaw Nation? A No sir, he -- as far as I know he has lived in the Chickasaw Nation.
Q When were you married to him? A We was married about the time the Daves Commission was at Tishomingo the first time. Scott Hawkins married us.
Q That was about five years ago? A I don't know.
Q Well, was you ever married before you married William Edwards?
A Yes sir.
Q To whom? A Fellow by the name of Edwards.
Q Another man named Edwards? A Yes sir. Same Edwards.
Q Married to him twice? A Yes sir.
Q When were you married the first time? A Married first about three weeks before we married down there.
Q I asked you if you was ever married to anybody else? A Yes sir.
Q To whom? A Fellow by the name of Wadkins.
Q Was that the only time you were ever married? A Yes sir.
Q What became of Wadkins when you married this man? A I heard he was dead.
Q Was you divorced from him? A Yes sir.
Q When was you divorced from him? A Well I couldn't tell that; it's been several years ago.
Q Was it before you married Edwards? A Yes sir.

Donie Edwards-----2

- Q Was that the only time you ever married when you married Wadkins?
A Yes sir.
Q About how long ago was it when you married Wadkins? A I wasn't sixteen when I married him.
Q Was Edwards married before he married you? A Not that I know of
Q Now you say you married Edwards twice? A Yes sir.
Q The first time under a United States license? A Yes sir.
Q Afterwards did you marry him under a Chickasaw license? A Yes sir.
Q How much did you pay for that license? A Fifty dollars.
Q That was when Scott Hawkins married you? A Yes sir.
Q Since your marriage to this man have you lived with him continuously? A Yes sir.
Q There has been no separation, desertion or divorce? A No sir, none at all.
Q Are you and this man now living together as husband and wife and actual bona fide residents of the Chickasaw Nation? A Yes sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 22nd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 10 day of February, 1903.

Charles H. Sawyer

Notary Public.

IN THE UNITED STATES COURT FOR THE SOUTHERN DISTRICT, INDIAN
TERRITORY, AT ARDMORE.

9TH DAY

October Term A. D. 1892.

Oct. 15TH.

J. D. Watkins }
vs
Ladenia Watkins }

This day this cause coming on to be heard, came the plaintiff and announced ready for trial and the defendant, though duly summoned and thrice called in open court, came not, but herein wholly made default. And said cause having been submitted to the Court, and the Court being well and sufficiently advised in the premises, is of the opinion that the allegations of plaintiff's complaint are true and that he is entitled to the relief prayed for.

It is therefore considered and adjudged and decreed by the Court, that the bonds of matrimony between the plaintiff, J. D. Watkins and the defendant, Ladenia Watkins be and the same hereby are dissolved, set aside and heed for ~~nothing~~, and that the plaintiff be restored to all the rights and privileges of a single person, and that Plaintiff the receiver of defendant his costs ~~herein~~ expended, for which let execution issue.

Indian Territory,)
Southern District.) SS.

I, C. M. Campbell, Clerk of the U. S. Court within and
for the Southern District, Indian Territory do hereby certify the
above and foregoing to be a true and perfect copy of the judgment
in said cause as the same appears of record in my office at Ardmore,
Indian Territory in Journal C, Page 243.

IN TESTIMONY WHEREOF I have hereunto set my hand and
affixed the seal of said Court on this the 26th day of September A. D.
1903.

C. M. Campbell
Clerk.

1903.

Clerk.

Reference is made to said Court of the 28th day of September, A. D.
1903, in which I have presented the following:

In said case the same object of record in my office at Washington,
above the following for the time and period of the judgment:

I, C. M. Campbell, Clerk of the Court of the District of Columbia,

Southern District of Columbia, ss.
Indian Territory.

DEPARTMENT OF THE INTERIOR
COMMISSIONER OF THE LAND OFFICE
FILED
OCT 21 1903

Book 2, on Page 187

CHICKASAW NATION,)
INDIAN TERRITORY.) SS

MARRIAGE LICENSE.

TO ANY DULY ORDAINED MINISTER, OR OTHER PERSON LEGALLY AUTHORIZED TO SOLEMNIZE MARRIAGES, GREETING:

You are hereby authorized and directed to solemnize the rites of marriage be Mr. Will Edwards, a citizen and member of the *Choctaw* Nation, and Mrs Donie Maxwell, a citizen of the United States, both residents of the Chickasaw Nation.

Witness my hand this 28th day of September, A.D. 1898.

Recorded the 28th
day Sept 1898

Edward Turner

Clk. T.C.C.N.

Scott Hawkins
Probate Judge of the Chickasaw
Nation, Tishomingo, County.

CERTIFICATE OF MARRIAGE

I, Scott Hawkins, Probate Judge of Tishomingo County, Chickasaw Nation, do hereby certify that by virtue of the authority of the above license, I did on the 28th day of September, A.D. 1898, solemnize the rites of marriage between Mr. Will Edwards and Mrs. Donie Maxwell.

Witness my hand as such Probate Judge this 28th day of September, 1898.

Scott Hawkins

Scott Hawkins

Recorded the 28th day
Sept 1898

Edward Turner.

Clk. T.C.C.N.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 4 1904

A handwritten signature in dark ink, appearing to be "J. C. ...", is written over the date stamp.

CHAIRMAN

Indemnity - Teacher.
District

at Sulphur, I. T. / 4 / 1884

I, Will Edwards do
solemnly swear that I
know the person named
Mary Woman & that
she is present alive
who was Mrs. John
Watkins

Witness my hand this
the 17th day of April 1884
at Sulphur, I. T.

W. M. Edwards
Notary

Subscribed and sworn to before me
at Sulphur, I. T. this 18th day of April
A. D. 1884.

J. M. Webster
Notary Public

My comm. expires Jan 22, 1886

Affidavit

J. H. Carter

In re

John Edwards

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 4 1904

[Signature]

Southern District 3 Before me the undersigned
Ind. Tex. 3 Authority on this day
personally appeared Wesley Parker
known to me to be a Creditable person
and after being by me duly sworn
says on Oath that he is a member
of the Chickasaw Tribe of Indians and
that he has personally known
Will Edwards for the past twelve years
and that the said Will Edwards has
not within his knowledge ever been
married to any one except his present
wife who was Mrs Landonia Watkins
prior to her marriage to said Will
Edwards. Witness he hand and
seal this the 25th day of April 1904

J. W. Parker

Subscribed and Sworn to before me
this the 25th day of April 1904

J. E. Gafford
Notary Public
South Dist. I. T.

366
J7-1452.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for enrollment as an intermarried citizen of the Choctaw Nation of Donie Edwards.

--: D E C I S I O N :--

It appears from the record herein that Donie Edwards, formerly Watkins, on September 23, 1898 was married in accordance with the laws, customs and usages of the Chickasaw Nation to William Edwards, a recognized and enrolled citizen by blood of the Choctaw Nation whose name appears as number 4050 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation and that they lived together continuously as husband and wife in said nation up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Donie Edwards should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 23, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

JUN 10 1904

Choctaw 1452.

Muskogee, Indian Territory, June 10, 1904.

Donie Edwards,

Dolberg, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 10, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Incl. 7- 1452.

Choctaw 1432.

Muskogee, Indian Territory, June 10, 1904.

E. L. Campbell,
Attorney at Law,
Sulphur, Indian Territory,

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on June 10, 1904, rendered its decision granting the application for the enrollment of Donie Edwards as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

James D. B. B.

Chairman.

Registered.

Choctaw - 1452.

COPY.

Muskogee, Indian Territory, June, 9, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw & Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:-

Inclosed herewith you will find a copy of the decision of the Commission, rendered June 9, 1904, granting the application of Donie Edwards for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED)

Tams Bixby.

Chairman.


Registered

Incl. 7-1452.
See Choctaw 3603 for registry receipt for this letter.

In R. W.B.
Application for Enrollment

David Child
Vernon Edwards
as a Citizen of the
Choctaw Nation

Approved May 8. 1894


Commissioner

7-1452

April 24, 1878
This is to certify that I
Manerva Maxwell was
Present and helped to baptize
an son of Mr. Edwards
in her Confinement at
the Birth of her Baby Boy
on the 8 day of Feb. 1878

Manerva Maxwell
known to and subscribed
before me this 24 April 1878
A Notary Public
in and for The Southern District
Cora 81 Apr 28 1878

Baby's Name Vincent Edwards

Muskogee, Indian Territory, January 23, 1901.

H. W. Palmer,

Chickasha, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 5th instant, in which you desire to be informed if C. S. Quillin, William Edwards and Richard Randolph, or any of them are enrolled as members of either the Choctaw or Chickasaw Nation, and if not enrolled have any of them applied for enrollment, and what action has been taken by the Commission in the matter of their applications.

Replying to your letter you are informed that the records of the Commission show as follows:

That Charles S. Quillin, 39 years of age, of Comanche, Indian Territory, in August, 1899, at Durant, Indian Territory, appeared before the Commission and made application for enrollment as a citizen of the Choctaw Nation and his enrollment was at that time refused.

As to this party, the records of the Commission further show that on June 21st, 1900, he appeared before the Commission at Colbert, Indian Territory and made application for identification of himself and his four children, Mary L., Virginia P., Carry C. and Daisy V. Quillin as Mississippi Choctaws. As to this application the Commission has as yet rendered no decision in the same but contemplates doing so in the near future when a copy of such decision stating fully therein the reason for any action that may

N. W. Palmer 2

be taken by the Commission, will be mailed to Mr. Quillin, at the post-office given at the time of his appearance, Chickasha, Indian Territory.

The records of the Commission show that a Sam C. Quillin of Sherman, Texas, also made application for identification as a Mississippi Choctaw but it is presumed by the Commission that it is of Charles C. Quillin that you inquire.

William Edwards, 26 years of age of White, Indian Territory, together with his wife, Dixie Edwards and daughter, Edna Edwards and ward, William Roebuck, are listed for enrollment as citizens of the Choctaw Nation, William Edwards and his child and ward as citizens by blood and Dixie Edwards as a citizen by inter-marriage of said Nation.

Dick Randolph, 40 years of age of Wallville, Indian Territory together with his wife Myrtle and their five minor children, are listed for enrollment as citizens of the Choctaw Nation, having been admitted to such citizenship by a judgment of the United States Court for the Southern District of the Indian Territory rendered at Ardmore, Indian Territory, January 19th, 1908 in court case No. 126.

Yours truly,

M. E. R 469
7-5012
7-1452
7-R456

Acting Chairman.

7-305.
7-1452.

Muskogee, Indian Territory, August 25, 1902.

Wm. F. Bourland,

Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st instant, requesting information as to whether Dudley Bradley, Bruce Bradley, William Edwards and E. B. (or E. R.) Edwards, are listed for enrollment as citizens of any tribe in Indian Territory.

It appears from the records of the Commission that on September 29, 1898, Bruce Bradley, seventeen years of age, of Hickory, Indian Territory, was listed for enrollment by the Commission as a citizen by blood of the Choctaw Nation. Subsequently, on September 28, 1901, Ellen Bradley, the minor child of Bruce Bradley, was also listed for enrollment with her father, as a citizen by blood of the Choctaw Nation, proper evidence as to her birth having been filed.

It further appears from the records of the Commission that on May 8, 1899, William Edwards, twenty-six years of age, his wife, Donie Edwards, his minor child, Vinson Edwards, and his minor ward, William Roebuck, were listed for enrollment by the Commission as citizens of the Choctaw Nation. The residence of these parties appears as White, Indian Territory.

W. P. B., 2.

On an examination of the records of the Commission it does not appear that either Dudley Bradley, or E. B. (or E. R.) Edwards, has ever made application to the Commission for enrollment as a citizen of either the Choctaw or Chickasaw Nation.

If any further information is desired relative to these parties, and you will furnish the Commission with more definite information as to their residence, their ages, the tribe of Indians in which they claim right to enrollment, and when and where their said applications were made to the Commission, the matter will receive further consideration.

Yours truly,

Acting Chairman.

Choctaw 1452
Choctaw 1311

Muskogee, Indian Territory, December 17, 1902.

W. H. Edwards,

Delbert, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 15, in which you state that you are a full blood Choctaw Indian and bought a headright from the lessor and the improvements on it from the lessee, but that the United States Court in Pauls Valley, Indian Territory found a verdict against you for unlawful detainer in favor of T. H. Husbands, a court citizen. You ask to be advised when his claim will be acted upon.

In reply to your letter you are advised that it appears from our records that Thomas J. Husbands has been listed for enrollment as a citizen of the Choctaw Nation pursuant to a decision of this Commission admitting him to citizenship in said nation in Dawes Commission case Number 1358.

You are further advised that the Commission cannot at this time render any opinion relative to the rights of individuals to particular tracts of land in the Choctaw-Chickasaw country. Matters of this character will receive its consideration upon the establishment of land offices in the Choctaw and Chickasaw Nations for the purpose of allowing the citizens of these two tribes to file upon their

W.H.R. 2

prospective allotments.

The matter of the classification of the land described by you has been made the subject of another communication.

Respectfully,

Acting Chairman.

Choctaw 1452

Muskogee, Indian Territory, January 26, 1903.

Will Edwards,

Dolberg, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 1, asking if you would be permitted to go back on the place which you intend to allot, but of which you have been dispossessed by certain court claimants.

In reply to your letter you are advised that the Commission cannot at this time take cognizance of disputes arising over the right to possession of lands in the Choctaw-Chickasaw country. Matters of this character will receive its consideration upon the establishment of land offices in the Choctaw and Chickasaw Nations, at which time the citizens of these two tribes may appear at the land office for the nation in which their land is located, and make formal application for the land they desire to select in allotment. No date has yet been announced for the opening of the land offices but as soon as a date is fixed, due notice thereof will be given through the public press.

Respectfully,

Acting Chairman.

7-1452.

Muskogee, Indian Territory, February 2, 1903.

Ladonia Edwards,

Dolberg, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of January 18, 1903, in which you ask when the allotment of the lands of the Choctaw and Chickasaw Nations will begin, and state that you have been thrown off your allotment by a Court claimant, and you wish to know what steps you should take to recover possession of your land.

In reply to your letter you are advised that the Commission can not at this time take cognizance of controversies arising between citizens of the Choctaw and Chickasaw Nations over the right to possession of certain tracts of the Choctaw-Chickasaw country. Matters of this character will receive its consideration upon the establishment of land offices in the Choctaw and Chickasaw Nation, at which time the citizens of these two tribes may appear at the land office for the Nation in which their allotment is located and make formal application for the land they desire to select in allotment.

You are further advised that no date has been definitely fixed for the establishment of the land offices in the Choctaw and

Ladonia Edwards—2

Chickasaw Nations, but it is probable that the same will be opened some time between the first of March and the first of April.

You are further informed that the lands upon which so-called Court claimants have improvements, not in excess of lawful allotments, will not be allotted to any citizen until the rights of said Court claimants are finally determined.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory, May 18, 1903.

Wm. Edwards.

Dolberg, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 10th, relative to certain lands claimed by you.

In reply to your letter you are advised that it appears from our records that William Edwards, his son, Vinson Edwards, and ward, William Roebuck have been enrolled by this Commission as citizens by blood of the Choctaw Nation, and on December 12, 1902, their enrollment was approved by the Secretary of the Interior.

It further appears from our records that Donie Edwards, wife of William Edwards, has been listed by this Commission, for enrollment as a citizen by intermarriage of the Choctaw Nation, but her final right to such enrollment has not yet been determined. As soon as a decision is reached in her case she will be notified of the action of the Commission.

You are further advised that if you desire to select land referred to in your letter you will be permitted to make

Wa. Edwards-----2

application therefor, upon your personal appearance at the
land office for the nation in which the same is located.

Respectfully,

Chairman.

Choctaw 1452.

Muskogee, Indian Territory, August 7, 1903.

Mrs. Donie Edwards,

Dolberg, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it appears from your testimony taken at South McAlester, Indian Territory, on December 22, 1902, that before you married William Edwards, through whom you claim your right to enrollment as a citizen by intermarriage of the Choctaw Nation, you were married to a man by the name of Wadkins, and you say you were divorced from him prior to your marriage to William Edwards. There is no evidence of this divorce on file in the records of the Commission, and before further consideration can be given to the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it will be necessary to forward to the Commission either the original or a certified copy of the decree of divorce granted you from your former husband, Wadkins.

This matter should receive your immediate attention.

Respectfully,

Commissioner in Charge.

7-1452

Muskogee, Indian Territory, October 21, 1903.

E. L. Campbell,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3rd inst., enclosing a certified copy of the divorce proceedings between J. D. and Ladonia Watkins; and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of Donie Edwards as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, March 29, 1904.

Mrs. Donie Edwards,
Dolberg, Indian Territory.

Dear Madam:-

It appears from the records of this Commission that you are an applicant for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming your right thereto by virtue of your marriage to William Edwards.

It further appears from your testimony taken at South McAlester, Indian Territory, December 22, 1902, that you did not know whether or not your husband William Edwards had been married prior to your marriage to him.

You are advised that it will be necessary for you to furnish the Commission with a sworn statement as to whether or not your husband had been married prior to his marriage to you, and if so, whether or not such former wife was living or had been divorced. If your husband was divorced from a former wife, it will be necessary for you to furnish the Commission with either the original or a certified copy of the decree of divorce.

Donie Edwards, --2--

This matter should receive your prompt attention, as until the Commission is in receipt of this information, no further consideration can be given to your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Choctaw 1452
Chickasaw 1606

Musk-gee, Indian Territory, April 9, 1904.

E. L. Campbell,

Attorney at Law,

Sulphur, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 3, asking who is the proper person to go to to rent segregated mineral lands. You also ask the status of the enrollment of C. M. Hilton and Ladonia Edwards.

In reply to your letter you are advised that the Commission has not yet passed upon the application of Charles M. Hilton for enrollment as an intermarried citizen of the Chickasaw Nation or of Donie Edwards for enrollment as an intermarried citizen of the Choctaw Nation. As soon as decisions are rendered in these cases the applicants will be notified of the action taken therein.

Further replying to your letter you are informed that the matter of leasing or renting of lands in the Choctaw and Chickasaw Nations does not come within the jurisdiction of the Commission and it is, therefore, impracticable to give you any information on this subject.

Respectfully,

Commissioner in Charge.

Choctaw-14 3.

Muskogee, Indian Territory, June 30, 1904.

Doris Edwards,

Dalhousie, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of June 28th, in which you ask why your name has not been approved. You also desire to be informed if the Commission will set land aside for you and ask certain information relative to the leasing and sale of lands in the Choctaw and Chickasaw Nations.

In reply to your letter, you are informed that on June 10, 1904 the Commission rendered its decision granting your application for enrollment as an intermarried citizen of the Choctaw Nation and on the same date you were notified thereof by registered mail. The attorneys for the Choctaw and Chickasaw Nations were allowed fifteen days from that date within which to file protest to the action of the Commission and no protest having been filed within that time, your name will be placed upon a schedule of intermarried citizens of the Choctaw Nation prepared for forwarding to the Secretary of the Interior.

Replying to that portion of your letter relative to the leasing and sale of lands in the Choctaw and Chickasaw Nations, you are informed that this matter does not come within the

D.E.--2.

jurisdiction of the Commission and it is, therefore, impracticable to give you any information on this subject.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, May 6, 1904.

E. L. Campbell,

Attorney at Law,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 25, 1904, enclosing the affidavits of Will Edwards and J. West Barker, stating that said Will Edwards was never married to any person excepting his present wife, whose former name was Landonie Watkins, and the same have been duly filed with the records of the Commission in the matter of the application for enrollment of Donie Edwards as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-1452

Muskogee, Indian Territory, May 9, 1904.

Ladonie Edwards,

Dolberg, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 4th inst., requesting to be advised relative to the application for your enrollment, and whether or not it will be necessary for you to furnish further evidence in support thereof.

You are informed it appears from our records that you are an applicant to this Commission for enrollment as an intermarried citizen of the Choctaw Nation.

As soon as a decision is reached in your case, you will be notified of the action taken therein by the Commission. Should further evidence be required in the matter you will be duly advised to that effect.

Respectfully,

Chairman.

1453

Jonny

James

et al

Choc

EMPTY

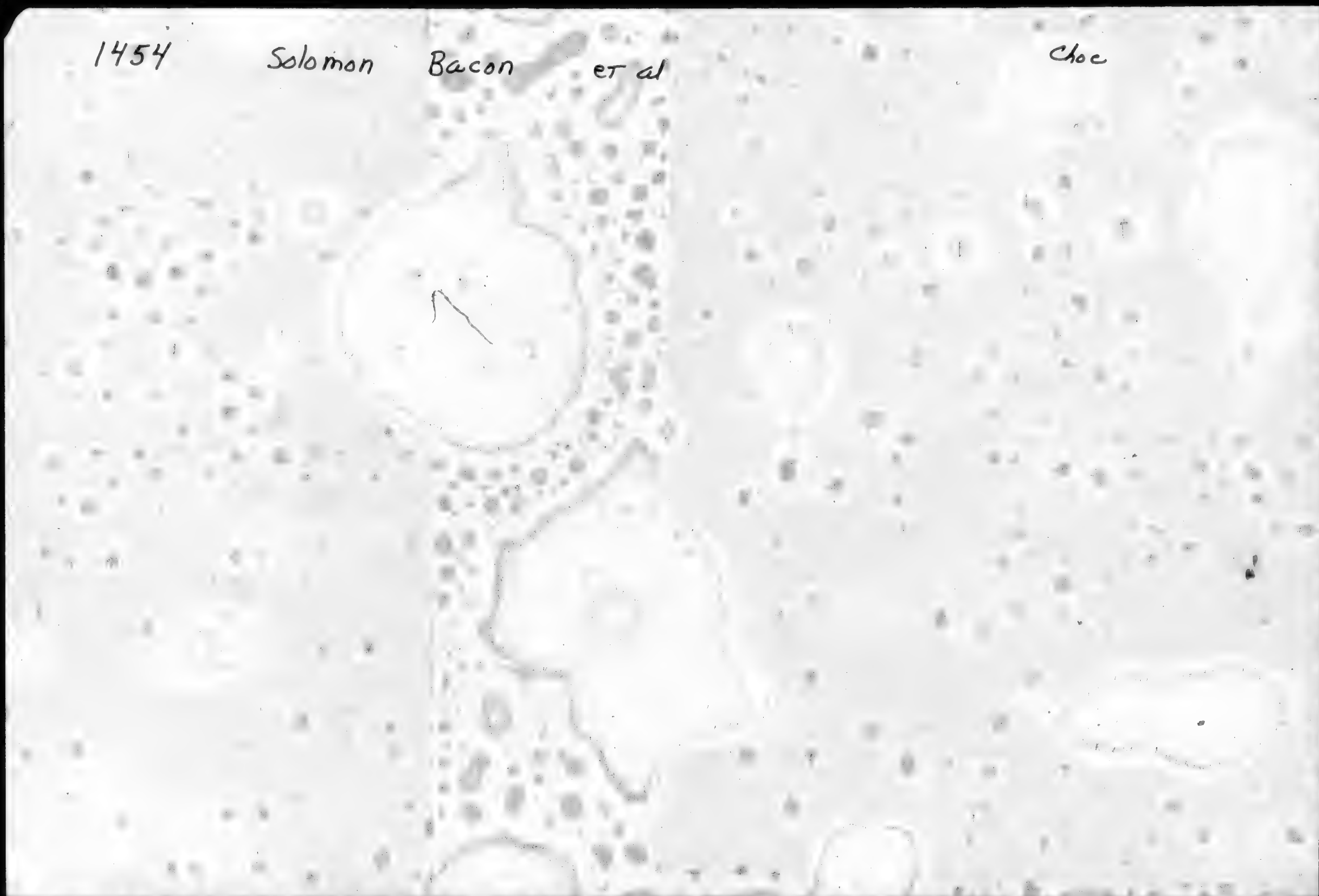
1454

Solomon

Bacon

et al

Choc



CHOCTAW.

20

IND-20

IN RE

Application for Enrollment of

INFANT CHILD

Sila. Bacon

as a citizen of

Choctaw

Nation.

Approved JUN 11 1902

1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 14 1902

ALTING CHAIRMAN

CHOCTAW.

7-14-54

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Silas Bacon, born on the 6 day of February, 1902
Here insert name of child
Name of Father: Solomon Bacon, a citizen of the Choctaw Nation.
Name of Mother: Sinie Bacon, a citizen of the Choctaw Nation.
Post-office, Cowden Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Central

District.

I, Sinie Bacon, on oath state that I am 20
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Solomon Bacon, who is a citizen, by
Blood, of the Choctaw Nation, that a Male child was
male or female
born to me on the 6 day of February, 1902 that said child has been
named Silas Bacon, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)Subscribed and sworn to before me this 6 day of June, 1902.Wm M Clark

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Central

District.

I, Calice Lewis, a Midwife, on oath state that I
attended on Mrs. Sinie Bacon, wife of Solomon Bacon
on the 6 day of February, 1902 that there was born to her on
said date a Male child; that said child is now living and is said to have been
named Silas Bacon.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Howard Doyle
Howard Doyle

Calice Lewis
mark

Subscribed and sworn to before me this 6 day of June, 1902.Wm M Clark

NOTARY PUBLIC

Muskogee, Indian Territory, June 14, 1902.

Solomon Bacon,

Crowder, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Silas Bacon, infant son of Solomon and Sinie Bacon, born February 6, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-1464.

Muskogee, Indian Territory, December 17, 1908.

Solomon Bacon,

Crowder, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th inst., in which you state that your arm is broken and that you cannot appear before the Commission. You give the names of your wife and children, and state that none of your family have died since the time you were listed for enrollment.

You are advised that it appears from our records that Solomon Bacon, his wife, Sinie Bacon, and their minor children, Devenworth, Isabelle, Eliza and Silas Bacon have been enrolled by this Commission as citizens by blood of the Choctaw Nation; and that their enrollment has been approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

7-1454
7-1614

Muskogee, Indian Territory, July 6, 1903.

S. L. Bacon,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 4, in which you ask if you must select the land for your homestead of one hundred sixty acres in one body, or if you can select eighty acres in one place and eighty acres in another place.

In reply to your letter you are informed that the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations September 25, 1902, provides that each member of said tribes shall at the time of the selection of his allotment designate out of said allotment land equal in value to one hundred sixty acres of the average allotable land of the Choctaw and Chickasaw Nations. It is not necessary however that the homestead should be contiguous tracts of land.

Relative to that part of your letter in which you ask concerning the enrollment of Samuel B. Jones and his brother Edward P. Jones, who you state were probably enrolled with William Fulton, you are informed that it appears from our records that Sam and Edward Jones, children of Ed and Mary Jones, have been enrolled by this Commission as citizens by blood of the Choctaw Nation and on December

S L B-2

12, 1902 their enrollment was approved by the Secretary of the Interior.

It further appears from our records that application was made to this Commission for the enrollment of the persons above named by William Fulton. It is presumed that these are the persons referred to in your letter.

Respectfully,

Commissioner in Charge.

7-3732

7-1454

Muskogee, Indian Territory, August 13, 1903.

Wilson Gardner,

Care Jeff Gardner,

Eagletown, Indian Territory.

Dear Sir:

It appears from our records that on August 22, 1899, Wilson Gardner, 17 years of age, was duly listed for enrollment by this Commission as a citizen by blood of the Choctaw Nation.

You are requested to state whether you was, at that time, a student at Armstrong Academy, and also state where you were living in 1893.

Kindly give this matter prompt attention, returning your reply in the enclosed envelope.

Respectfully,

Commissioner in Charge.

Enc.

7-3732

7-1454.

Muskogee, Indian Territory November 30, 1904.

Wilson Gardner,
c/o Jeff Gardner,
Tuglo town, Indian Territory.

Dear Sir:

It appears from our records that on August 22, 1899 Wilson Gardner, seventeen years of age, was duly listed for enrollment by this Commission as a citizen by blood of the Choctaw Nation.

You are requested to furnish the Commission with an affidavit setting forth in what county of the Choctaw Nation you were living in 1893, whether or not you were ever a student at Armstrong Academy, if so, when, and also the names of your parents and whether or not they are living.

You should give this matter your immediate attention, returning the affidavit requested in the inclosed envelope which requires no postage.

Respectfully,

Commissioner in Charge.

Env.

1455

minnie

cole

choo

COMMISSIONERS

HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 17, 1902.

Sam Tonitubbi,

Grant, Indian Territory.

Sir:

The name of Stephen Tonitubbe, 20 years of age is found on the 1896 Choctaw census roll but it does not appear that any application for his enrollment has ever been made to this Commission.

You are kindly requested to answer the questions below at your earliest convenience and return this letter in the enclosed envelope which requires no postage.

Yours truly,

Env.
Choo-Del.

Commissioner in Charge.

- Q. Do you know Stephen Tonitubbi? A No
- Q. Is he related to you? A _____
- Q. If so, how? A _____
- Q. Is he living? A _____
- Q. If so state his post office address? A _____
- _____

ST 2

Q If you are unable to give the information requested can you
state the name of someone who can do so? A No

There are Janitobis here and on
in the roll of com-

Never was Janitobi named Stephen
as I know of Sam Janitabbe

INDEXED

3000

10 02

Tonitubbi, Sam

Grant, J. T.

100TAW

(no date)

Knows nothing of one
Stephen Tonitubbi.

6000

Issued 11

Isaac Cole,

Super, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th inst., stating that you are the guardian of Stephen Tonitubbi, an incompetent Choctaw who was registered at Goodland, Indian Territory, and you request to be advised relative to his enrollment.

You are informed it appears from our records that Stephen Tonitubbi, 26 years of age, of Adair County, Choctaw Nation, is an applicant to this Commission for enrollment as a citizen by blood of the Choctaw Nation, but before his application for enrollment as such can receive further consideration it will be necessary that some one competent to give testimony in his behalf relative to the degree of Choctaw blood possessed, the names of his parents and such other facts as are necessary to fully identify Stephen Tonitubbi as a bona fide citizen by blood of the Choctaw Nation. If you are in position to give such evidence you should appear before the Commission at its office in Muskogee, Indian Territory, at your earliest convenience.

Respectfully,

Chairman.

Muskegee, Indian Territory, June 28, 1904.

Armstrong & Hunter,

Attorneys at Law,

Boswell, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 21st inst., enclosing an affidavit of Isaac Cole, stating that he is the legal guardian of Stephen Tarney, a full blood Choctaw Indian; that said Stephen Tarney is idiotic and a cripple; that he was the son of Gipson and Minnie Tarney, both full blood Choctaw Indians who resided in Boktuklo, Indian Territory. The affidavit further states that Stephen Tarney drew his pro rata share of the leased district funds through his grandmother, Minnie Cole, the same being paid under the name of Stephen Tarney, and that his name should appear upon the 1896 roll of Choctaws by blood, and further that due application for his enrollment was made before the Choctaw enrollment Commission by his grandmother, Minnie Cole, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of Stephen Tarney as a citizen by blood of the Choctaw Nation.

You are advised that a careful examination of the 1893 leased district pay roll of the Choctaw Nation has been made and the name of Stephen Tarney does not appear thereon, neither is his

A & H 2

name found upon the 1896 Choctaw census rolls of citizens by blood of said Nation.

You are further advised that it does not appear from an examination of the 1893 leased district pay roll that Minnie Cole drew the money under that name and if it is a fact that she and Stephen Tarney drew their pro rata share of said money, it must have been under some other names.

You are therefore requested to obtain a sworn statement from some person familiar with the family history of Minnie Cole and Stephen Tarney, who is able to state when and where the 1893 leased district money was paid to them, and to whom the same was paid.

Respectfully,

Commissioner in Charge.

7-D-115
7-D-201

Winkoche, Indian Territory, October 12, 1904.

Mr. John A. Hunter,

Attorney at Law.

Nowell, Indian Territory.

Gentlemen:-

Receipt is hereby acknowledged of your letter of the 6th instant, relative to the enrollment of Stephen Tarney as a full blood Cherokee Indian. You state that said person was formerly known by the name of Stephen Tarnatubbee and that his parents have been dead for nearly thirty years. That he is the grandson of Minnie Cole who is very aged and unable financially to make a trip to Winkoche, Indian Territory and that Stephen Tarney himself has not the ability, owing to physical and mental incapacity to make any statement in his own behalf, and you request to be advised as to the steps necessary to be taken in the matter.

You are kindly requested to procure the affidavit of Minnie Cole as to the age of said Stephen Tarney, the names of his parents if possible, and if she drew the 1893 leased district money for said person, stating the name under which said money was drawn, together with the names of the other members of her family for whom she drew money at the same time. You are also requested to furnish the affidavit of Minnie Cole and others relative to Stephen Tarney having been known as Stephen Tarnatubbee.

A. & H. 12

It is suggested that information relative to said Stephen Tarney may also be procured from Isaac Cole and Selina Cole, wife of Joseph Cole.

Kindly give this matter prompt attention, returning such affidavits as you are able to procure at your earliest convenience, upon receipt of which you will be further advised in the matter.

Respectfully,

Commissioner in Charge.

7-0-201

Winnipeg, Indian Territory, October 1, 1904.

Isaac Cole,

Wagon, Indian Territory.

Dear Sir:-

Referring to your letter of December 16, 1903, stating that you are the guardian of Stephen Tonitubbi, an incompetent Choctaw, who was registered at Goodland Indian Territory, you are advised before the application for the enrollment of said Stephen Tonitubbi as a citizen by blood of the Choctaw Nation, can receive further consideration it will be necessary that you or some person competent to give testimony in his behalf relative to the degree of Choctaw blood possessed, the names of his parents and such other facts as are necessary to fully identify him as a bona fide citizen by blood of the Choctaw Nation. It is important that this receive prompt attention.

Respectfully,

Chairman.

McKamee, Indian Territory, October 1, 1904.

Armstrong & Hunter,
Attorneys-at-Law,
McKamee, Indian Territory,
Gentlemen:-

It appears from the record, in the matter of the application for the enrollment of Stephen Tarney as a citizen by blood of the Choctaw Nation, that you are the attorneys of record for said applicant.

In the evidence on file in said case is an affidavit of Isaac Cole to the effect that Stephen Tarney is a son of Gibson and Winnie Tarney, full-blood Choctaw Indians, who resided in Boktuko County; that Minnie Cole is the grandmother of said Stephen Tarney and drew the 1893 Choctaw Leased District money for said Stephen Tarney, the said Stephen Tarney being registered upon said roll under his correct name, Stephen Tarney.

The Commission is still unable to identify said applicant upon any of the Choctaw tribal rolls in its possession.

You are therefore advised that it will be necessary for some one who is intimately acquainted with the family of said Stephen Tarney and his grandmother, Minnie Cole, to appear before the Commission for the purpose of an examination, under

Armstrong & Hunter---2.

oath, in order that the applicant, Stephen Tarney, may be identified upon the Choctaw tribal rolls.

It would be advisable for Minnie Cole, the grandmother of said applicant, to so appear.

Respectfully,

Chairman.

7-D-145

7-D-901

Muskogee, Indian Territory, October 12, 1904.

Armstrong & Hunter,

Attorneys at Law.

Nowell, Indian Territory.

Gentlemen:-

Receipt is hereby acknowledged of your letter of the 6th instant, relative to the enrollment of Stephen Tarney as a full blood Choctaw Indian. You state that said person was formerly known by the name of Stephen Tarnatubbee and that his parents have been dead for nearly thirty years. That he is the grandson of Minnie Cole who is very aged and unable financially to make a trip to Muskogee, Indian Territory and that Stephen Tarney himself has not the ability, owing to physical and mental incapacity to make any statement in his own behalf, and you request to be advised as to the steps necessary to be taken in the matter.

You are kindly requested to procure the affidavit of Minnie Cole as to the age of said Stephen Tarney, the names of his parents if possible, and if she drew the 1893 leased district money for said person, stating the name under which said money was drawn, together with the names of the other members of her family for whom she drew money at the same time. You are also requested to furnish the affidavit of Minnie Cole and others relative to Stephen Tarney having been known as Stephen Tarnatubbee.

A. & H. 12

It is suggested that information relative to said Stephen Tarney may also be procured from Isaac Cole and Selina Cole, wife of Joseph Cole.

Kindly give this matter prompt attention, returning such affidavits as you are able to procure at your earliest convenience, upon receipt of which you will be further advised in the matter.

Respectfully,

Commissioner in Charge.

7-D-145

Waukegon, Indian Territory, November 2, 1904.

Armstrong & Hunter.

Attorneys at Law.

Boswell, Indian Territory.

Gentlemen:-

Receipt is hereby acknowledged of your letter of October 29, 1904, stating that you will forward the affidavit of Minnie Cole in the matter of the identification of Stephen Tarney as a citizen by blood of the Choctaw Nation shortly after November 3, 1904.

Respectfully,

Chairman.

Boswell, Ind. Ter. Nov. 10, 1904.

The Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:-

In re identification of Stephen Tarney as a full blood Choctaw Indian.

We hand you herewith the affidavit of Minnie Cole as per former correspondence.

We have held up this affidavit endeavoring to get additional information from the other parties whose names were mentioned in a former letter from you. We find that Isaac Cole is an adopted son of Minnie Cole and knows nothing of the facts except what has been told him. He knew Stephen Tarney's father but never knew his mother. He knows that Stephen Tarney has been in the care of this Minnie Cole as she claims for a number of years. He does not know anything about the drawing of the leased district money except what has been told him.

Salina Cole wife of Joseph Cole knows nothing further than the matters mentioned that Isaac Cole is familiar with, except that she was with Minnie Cole when the leased district money was drawn and understood that Stephen's portion was secured. She could not swear that it was really received as she was young, a full blood, and paid very little, if any attention to the checks.

Minnie Cole stated to us during the examination at our office on the 3rd day of November that there was a party living near Garvin, I. T. who might be able to give some information in reference to the family history of Stephen Tarney's father. We have

Commission #2

not been able to hear from this party up to the present. This Indian, Stephen Tarney, being afflicted as he for so long would naturally not be known to a great many Choctaw people who knew his father because of the fact that he was never in possession of his father. Being reared altogether by his grandmother, and in a different portion of the country from that occupied by his father's family makes it more difficult to get the family history of the party.

If there is any thing further that our firm can do in this matter kindly command us and we will endeavor to comply.

We have no financial interest in this applicant but would be glad to have you advise us of your final decision in the matter.

Very Truly,

Armstrong & Hunter.

7-D-145

Muskogee, Indian Territory, November 14, 1904.

Armstrong & Hunter,

Attorneys at Law.

Boswell, Indian Territory.

Gentlemen:-

Receipt is hereby acknowledged of your letter of November 10, 1904, enclosing the affidavit of Minnie Cole as to the identification of Stephen Tarney, and the same has been filed with the records in the matter of his application for enrollment as a citizen by blood of the Choctaw Nation.

Respectfully,

Chairman.

7-1466

Muskogee, Indian Territory, July 19, 1906.

Sam Bench,

Roswell, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of June 28, 1906, in which you ask why Stephen Tonitubbi, Choctaw D-901, has not been approved.

In reply you are advised that Stephen Tonitubbi has been enrolled as a citizen by blood of the Choctaw Nation under the name of Stephen Tarney, and his enrollment as such was approved by the Secretary of the Interior March 15, 1905.

Respectfully,

Commissioner.

7-1455

Muskogee, Indian Territory, November 28, 1906.

A. C. Miller,

Hoswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 21, 1906, in which you state that you are guardian of Stephen Tarney and ask regarding his roll number in order that you may draw his pro rata share of the townsite money.

In reply to your letter you are advised that Stephen Tarney has been enrolled as a citizen by blood of the Choctaw Nation and his name appears at No. 15783 upon the approved roll of citizens by blood of said nation.

Respectfully,

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

NOV 1 1891

United States of America
Central District Ind. Ter.

Minnie Cole on oath states that she is about eighty years old, a full blood Choctaw and lives near B. Well. D. T. that she is the Grandmother of Stephen Jarney the mother of the said Stephen Jarney being her daughter; that the said Stephen Jarney is about forty years of age; that his father named Gibson Jarney, formerly Gibson Jarneytubee; that his mother's name was Minnie Jarney; that said Minnie Jarney died about thirty five years ago; that said Gibson Jarney died about six years ago; that she, affiant, drew the 1893 Local District Money for Stephen Jarney; that to the best of her knowledge she drew the same under the name of Stephen Jarney, but that it is possible same was drawn under the name of Stephen Cole; that on the date said Local District Money was drawn for Stephen

Tarney; she drew money for herself, Minnie Cole and for Mike Cole, Selina Cole, Campbell Cole, and Stephen Tarney.

Affiant states further that said Stephen Tarney has been a member of her household ever since he was one year old; that he has not resided with any one else since she assumed charge of him.

Affiant states further that Gibson Tarney, father of Stephen Tarney, was known as Gibson Tarnatubba until he became grown and had a family of his own; that some time prior to his death, the time of which Affiant does not recall, his name was changed from Tarnatubba to Tarney; that she knew the said Gibson Tarney from his infancy until death; that she knows of no one in this community who knows of the facts relative to the family of Stephen Tarney, but that it is possible, Robert Taylor

a full blood Choctaw living near
Garon, N.Y. who is about fifty
years old, is acquainted with
some of the facts.

Affiant states further that
Campbell Cole and Selina Cole
were present when she drew their
Leased District money, but were
mere children at the time.

Dated at Boswell, N.Y.

November 3rd, 1904. Minnie Cole
made.

Witness to Sign.

W. Simmons
Jas. Simmons

Subscribed and sworn to before me
this the 3rd day of November 1904.

Thos. H. Hunter
Notary Public

United States of America,
Indian Territory,
Central District.

Stephen Tarney,
Ex-Parte.

Isaac Cole being duly sworn deposes and says, that he is thirty nine years old and that he is a citizen of the Choctaw Nation duly enrolled and approved; that he resides in Miami County in said Territory; that he is the legal Guardian of Stephen Tarney, a full blood Choctaw Indian; that said Stephen Tarney is illitic and natural cripple; that the said Stephen Tarney was the son of Gibson and Minnie Tarney, full blood Choctaw Indians, who resided in Pontotoc County; That the said Stephen Tarney drew his pro rata share of lease district funds through his grand mother Minnie Cole; that same was drawn under the name of Stephen Tarney; that the name of Stephen Tarney should appear upon the 1890 Roll of Choctaws of blood; that due application for his enrollment was made before the Choctaw Enrollment Commission by his Grand Mother, Minnie Cole; that the said Stephen Tarney still then and now lives with his grand mother, the said Minnie Cole.

Witness to his mouth,

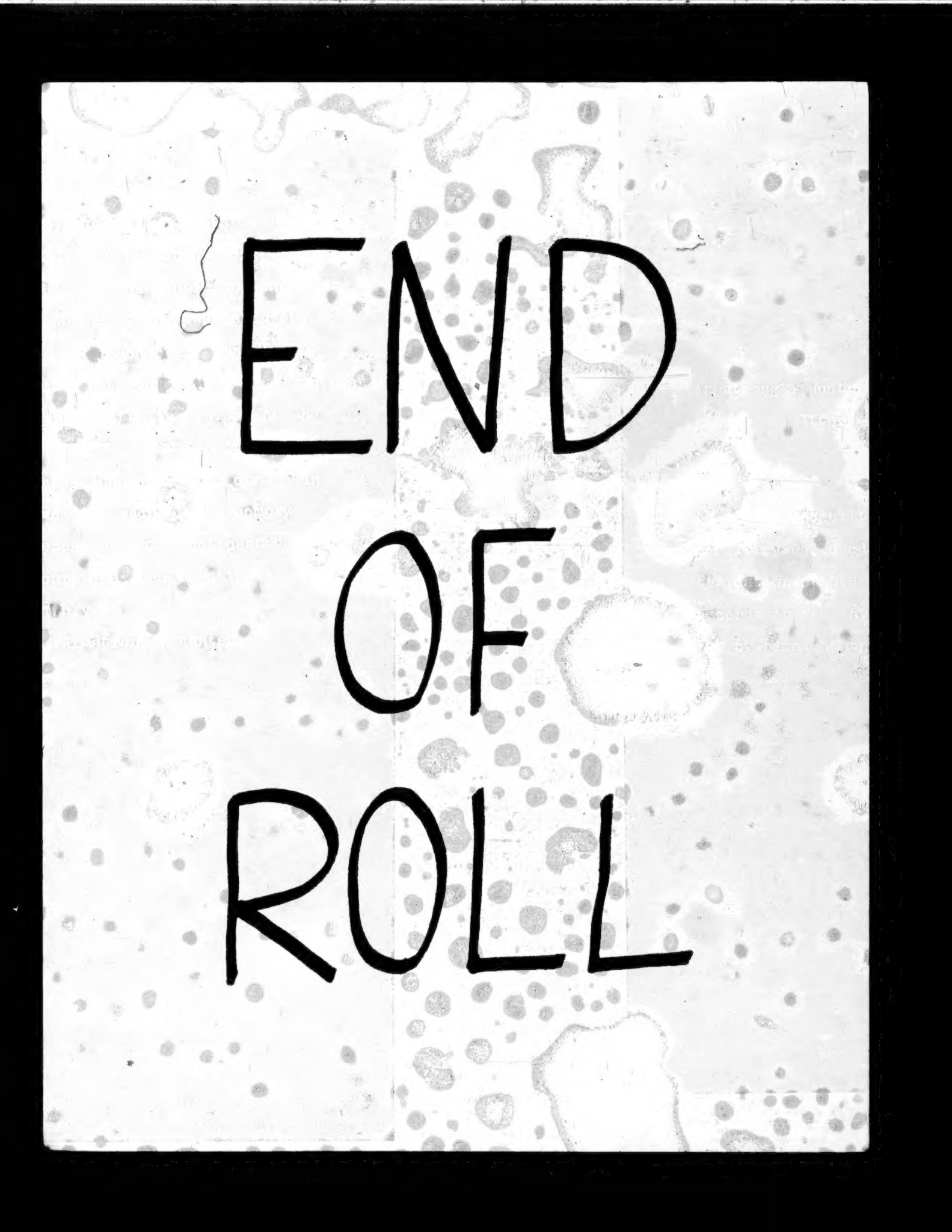
Eli Crowder

Isaac Cole

Subscribed and sworn to before me this 20th day of May, 1904.

J. W. McLaughlin

Notary Public, Central District,
Indian Territory.



END
OF
ROLL